| CANDIDATE'S REPORT (to be filed by a candidate or his principal campaign committee)  |  |   |  |
|--|--|---|--|
| 1.Qualifying Name and Address of Candidate  CLAY SCHEXNAYDER  40270 Pelican Point Parkway  Gonzales, LA 70737  | Office Sought (Include title of office as well as parish, city, town and/or election district.)  Undecided | OFFICE USE ONLY  Report Number: 86969  Date Filed: 2/16/2020  Report Includes Schedules: Schedule A-1 Schedule A-2 Schedule E-1   |  |
| 3. Date of Primary Future  |  | Schedule E-2  |  |
| This report covers from 9/3/2019   | through <u>12/31/2019</u>  |   |  |
| 4. Type of Report:   |  | -   |  |
| 180th day prior to primary   | 40th day after general   |   |  |
| 90th day prior to primary  | Annual (future election)   |   |  |
| 30th day prior to primary  | Supplemental (past election)   |   |  |
| 10th day prior to primary  |  |   |  |
| 10th day prior to general  | Amendment to prior   |   |  |
| 5. FINAL REPORT if:  |  | -   |  |
| Withdrawn Filed after  | er the election AND all loans and debts paid   |   |  |
| Unopposed  |  |   |  |
| 6. Name and Address of Financial Institution (You are required by law to use one or more banks, savings and loan associations, or money market mutual fund as the depository of all campaign funds.)  UNITED COMMUNITY BANK 12328 Hwy 44 Gonzales, LA 70737              | 7. Full Name and Address of Treasurer  |   |  |
| Name of Person Preparing Report     AMANDA   | MALOY  | -   |  |
| Daytime Telephone 225-413-6486   |  |   |  |
| 10. WE HEREBY CERTIFY that the information contains schedules is true and correct to the best of our knowledge expenditures have been made nor contributions received and that no information required to be reported by the Location Act has been deliberately omitted. | ge, information and belief, and that no<br>d that have not been reported herein,                           | 8. FOR PRINCIPAL CAMPAIGN COMMITTEES ONLY a. Name and address of principal campaign committee, committee's chairperson, and subsidiary committees, if any (use additional sheets if necessary). |  |
| This 16th day of February  | <u>, 2020</u> .  |   |  |
| Clay Schexnayder Signature of Candidate/Chairperson (To be signed by Chairperson only if report by principal campaign committee)   | 225-675-3600  Daytime Telephone  |   |  |

Signature of Treasurer Form 102, Rev. 1/98, Page Rev. 3/00 Daytime Telephone

# **SUMMARY PAGE**

| RECEIPTS   | This Period  |
|--|--------------|
| 1. Contributions (Schedule A-1)                        | \$ 21,301.19 |
| 2. In-kind Contributions (Schedule A-2)                | \$ 614.00    |
| 3. Campaign paraphernalia sales of \$25 <i>or less</i> | \$ 0.00      |
| 4. TOTAL CONTRIBUTIONS (Lines 1 + 2 +33)               | \$ 21,915.19 |
| 5. Other Receipts (Schedule A-3)                       | \$ 0.00      |
| 6. Loans Received (Schedule B)                         | \$ 0.00      |
| 7. Loan Repayments Received (Schedule D)               | \$ 0.00      |
| 8. <b>TOTAL RECEIPTS</b> (Lines 4 + 5 + 6 + 7)         | \$ 21,915.19 |

| DISBURSEMENTS   | This Period  |  |
|---|--------------|--|
| 9. Expenditures (Schedule E-1)                          | \$ 20,027.40 |  |
| 10. Other Disbursements (Schedule E-2)                  | \$ 500.00    |  |
| 11. Loan Repayments Made (Schedule B)                   | \$ 0.00      |  |
| 12. Funds Loaned (Schedule D)                           | \$ 0.00      |  |
| 13. <b>TOTAL DISBURSEMENTS</b> (Lines 9 + 10 + 11 + 12) | \$ 20,527.40 |  |

| FINANCIAL SUMMARY   | Amount        |
|---|---------------|
| 14. Funds on hand at beginning of reporting period  (Must equal funds on hand at close from last report or -0- if first report for this election) | \$ 105,591.02 |
| 15. <i>Plus</i> total receipts this period (Line 8 above)   | \$ 21,915.19  |
| 16. <i>Less</i> total disbursements this period (Line 13 above)   | \$ 20,527.40  |
| 17. Less in-kind contributions (Line 2 above)   | \$ 614.00     |
| 18. Funds on hand at close of reporting period  | \$ 106,364.81 |

### **SUMMARY PAGE (continued)**

| INVESTMENTS   | Amount  |
|---|---------|
| 19. Of funds on hand at beginning of reporting period (Line 14, above), amount held in investments (i.e., savings accounts, CD's, money market funds, etc.) | \$ 0.00 |
| 20. Of funds on hand at close of reporting period (Line 18, above), amount held in investments  | \$ 0.00 |

| SPECIAL TRANSACTIONS - for the reporting period   | Amount      |
|---|-------------|
| 21. Candidate's personal funds (Use of personal funds as either a contribution or loan to the campaign should be reported on Schedules A-1 or B.)                                     | \$ 0.00     |
| 22. Contributions received from political committees (From Schedules A-1 and A-2)   | \$ 8,315.19 |
| 23. All proceeds from the sale of tickets to fundraising events (Receipts from the sale of tickets are contributions and must also be reported on Schedule A-1.)                      | \$ 0.00     |
| 24. Proceeds from the sale of campaign paraphernalia (Receipts from the sale of campaign paraphernalia are contributions and must also be reported on Schedule A-1 or Line 3, above.) | \$ 0.00     |
| 25. Expenditures from petty cash fund (Must also be reported on Schedule E-1.)  | \$ 0.00     |

| SPECIAL TRANSACTIONS - total for the election  | This Election |  |
|--|---------------|--|
| 26. Total amount of contributions received from political committees for both the primary and general elections combined since the first report filed for this election. | \$ 26,410.23  |  |

#### **NOTICE**

The personal use of campaign funds is prohibited.\* The use of campaign funds must be related to a political campaign or the holding of a public office or party position. However, campaign funds may be used to reimburse a candidate for expenses related to his campaign or office, to pay taxes on the interest earned on campaign funds or to replace articles lost, stolen, or damaged in connection with a campaign.

Excess campaign funds may be returned to contributors on a pro rata basis, given as a charitable contribution as provided in 26 USC 170(c), given to a charitable organization as defined in 26 USC 501(c) (3), expended in support of or opposition to a proposition, political party, or candidacy of any person, or maintained in a segregated fund for use in future political campaigns or activity related to preparing for future candidacy to elective office.

\*The prohibition on the personal use of campaign funds does not apply to campaign funds received prior to July 15,

The following information must be provided for all contributors to your campaign during this reporting period, except for in-kind contributions. Information on in-kind contributions is reported on SCHEDULE A-2: IN-KIND CONTRIBUTIONS. In Column 1, check if the contributor is a political committee or a party committee. Any personal funds a candidate contributes to his campaign must be reported on this schedule. Personal funds a candidate *loans* to his campaign should be reported on Schedule B. For anonymous contributions, see SCHEDULE F. Totals and subtotals are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Contributor  | 2. Contributions this Reporting Period |                                | 3. Total this Election |
|---|--|--------------------------------|------------------------|
|   | a. Date(s)                             | b. Amount(s)                   |                        |
| ADAMS AND REESE PAC 450 Laurel Street Suite 1900 Baton Rouge, LA 70801  POLITICAL COMMITTEE? X PARTY COMMITTEE? | 09/18/2019                             | \$500.00                       | \$500.00               |
| AGRIPAC PO Box 95004 Baton Rouge, LA 95004  | 09/13/2019                             | \$501.19                       | \$1,501.37             |
| POLITICAL COMMITTEE? X PARTY COMMITTEE?   |  |                                |                        |
| AIR PRODUCTS POLITICAL ALLIANCE P. O. Box 441 Trexlertown, PA 18087   | 11/19/2019                             | \$500.00                       | \$500.00               |
| POLITICAL COMMITTEE? PARTY COMMITTEE?   |  |                                |                        |
| ALTRIA CLIENT SERVICES LLC<br>P. O. Box 85088<br>Richmond, VA 23285   | 10/10/2019                             | \$250.00                       | \$1,000.00             |
| POLITICAL COMMITTEE? PARTY COMMITTEE?   |  |                                |                        |
| ASCENSION SPECIALTY ADVERTISING<br>330 E. Nell St.<br>Gonzales, LA 70737  | 09/13/2019                             | \$500.00                       | \$500.00               |
| POLITICAL COMMITTEE? PARTY COMMITTEE?   |  |                                |                        |
| BLUE CROSS BLUE SHIELD P. O. Box 98029 Baton Rouge, LA 70898  | 09/19/2019                             | \$500.00                       | \$500.00               |
| POLITICAL COMMITTEE? PARTY COMMITTEE?   |  |                                |                        |
| 4. SUBTOTAL (this page)   |  | \$2,751.19                     | N/A                    |
| 5. TOTAL (complete only on last page of this schedule)  |  |                                | N/A                    |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES:   |  |                                |                        |
| SUBTOTAL (this page) \$1,001.19   | TOTAL (complete only                   | on last page of this schedule) |                        |

The following information must be provided for all contributors to your campaign during this reporting period, except for in-kind contributions. Information on in-kind contributions is reported on SCHEDULE A-2: IN-KIND CONTRIBUTIONS. In Column 1, check if the contributor is a political committee or a party committee. Any personal funds a candidate contributes to his campaign must be reported on this schedule. Personal funds a candidate *loans* to his campaign should be reported on Schedule B. For anonymous contributions, see SCHEDULE F. Totals and subtotals are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| Name and Address of Contributor   | 2. Contributions this Reporting Period |                               | 3. Total this Election |
|---|--|-------------------------------|------------------------|
|   | a. Date(s)                             | b. Amount(s)                  | ]                      |
| BNSF RAILWAY COMPANY<br>2500 Lou Menk Drive, AOB-2<br>Fort Worth, TX 76131                      | 11/12/2019                             | \$250.00                      | \$500.00               |
| POLITICAL COMMITTEE? PARTY COMMITTEE?   |  |                               |                        |
| CAALPAC<br>18212 E. Petroleum Dr.<br>Suite 7<br>Baton Rouge, LA 70809                           | 09/30/2019                             | \$500.00                      | \$500.00               |
| POLITICAL COMMITTEE? X PARTY COMMITTEE?   |  |                               |                        |
| COMMITTEE FOR THE ADVANCEMENT OF LA<br>AGRICULTURE<br>3000 Kilpatrick Blvd.<br>Monroe, LA 71201 | 10/09/2019                             | \$1,000.00                    | \$1,000.00             |
| POLITICAL COMMITTEE? X PARTY COMMITTEE?   |  |                               |                        |
| CONOCO PHILLIPS 450 Laurel Street Sutie 1410 Baton Rouge, LA 70801                              | 10/15/2019                             | \$500.00                      | \$500.00               |
| POLITICAL COMMITTEE? PARTY COMMITTEE?   |  |                               |                        |
| DIEZ TIRE CO.<br>1014 N. Airline Hwy<br>Gonzales, LA 70737                                      | 09/13/2019                             | \$250.00                      | \$1,000.00             |
| POLITICAL COMMITTEE? PARTY COMMITTEE?   |  |                               |                        |
| ENTERPRISE HOLDINGS, INC. PAC<br>600 Corporate Park Drive<br>St. Louis, MO 63105                | 09/30/2019                             | \$250.00                      | \$250.00               |
| POLITICAL COMMITTEE? X PARTY COMMITTEE?   |  |                               |                        |
| 4. SUBTOTAL (this page)   | •                                      | \$2,750.00                    | N/A                    |
| 5. TOTAL (complete only on last page of this schedule)  |  |                               | N/A                    |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES:   |  |                               |                        |
| SUBTOTAL (this page) \$1,750.00   | TOTAL (complete only of                | n last page of this schedule) |                        |

The following information must be provided for all contributors to your campaign during this reporting period, except for in-kind contributions. Information on in-kind contributions is reported on SCHEDULE A-2: IN-KIND CONTRIBUTIONS. In Column 1, check if the contributor is a political committee or a party committee. Any personal funds a candidate contributes to his campaign must be reported on this schedule. Personal funds a candidate *loans* to his campaign should be reported on Schedule B. For anonymous contributions, see SCHEDULE F. Totals and subtotals are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| Name and Address of Contributor  | 2. Contributions this Reporting Period |                               | 3. Total this Election |
|--|--|-------------------------------|------------------------|
|  | a. Date(s)                             | b. Amount(s)                  |                        |
| EPIC PIPING, LLC<br>9489 Interline Avenue<br>Baton Rouge, LA 70809   | 10/10/2019                             | \$500.00                      | \$500.00               |
| POLITICAL COMMITTEE? PARTY COMMITTEE?  |  |                               |                        |
| EXXON MOBIL CORPORATION P. O. Box 7659 Spring, TX 77387  | 12/05/2019                             | \$1,000.00                    | \$2,000.00             |
| POLITICAL COMMITTEE? PARTY COMMITTEE?  |  |                               |                        |
| FUTUREPAC LLC<br>564 Laurel St<br>Baton Rouge, LA 70801  | 10/10/2019                             | \$1,000.00                    | \$1,250.00             |
| POLITICAL COMMITTEE? X PARTY COMMITTEE?  |  |                               |                        |
| GARRET GRAVES FOR CONGRESS P. O. Box 64845 Baton Rouge, LA 70896   | 10/04/2019                             | \$500.00                      | \$500.00               |
| POLITICAL COMMITTEE? PARTY COMMITTEE?  |  |                               |                        |
| GENERAL MOTORS COMPANY PAC 25 Massachusetts Avenue, NW Suite 400 Washington, DC 20001  POLITICAL COMMITTEE? X PARTY COMMITTEE? | 10/10/2019                             | \$500.00                      | \$500.00               |
| JB GROUP<br>23396 Chene Blanc Ln.<br>Maurepas, LA 70449  | 09/13/2019                             | \$100.00                      | \$100.00               |
| POLITICAL COMMITTEE? PARTY COMMITTEE?  |  |                               |                        |
| 4. SUBTOTAL (this page)  |  | \$3,600.00                    | N/A                    |
| 5. TOTAL (complete only on last page of this schedule)   |  |                               | N/A                    |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES:  |  |                               |                        |
| SUBTOTAL (this page) \$1,500.00  | TOTAL (complete only or                | n last page of this schedule) |                        |

The following information must be provided for all contributors to your campaign during this reporting period, except for in-kind contributions. Information on in-kind contributions is reported on SCHEDULE A-2: IN-KIND CONTRIBUTIONS. In Column 1, check if the contributor is a political committee or a party committee. Any personal funds a candidate contributes to his campaign must be reported on this schedule. Personal funds a candidate *loans* to his campaign should be reported on Schedule B. For anonymous contributions, see SCHEDULE F. Totals and subtotals are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| Name and Address of Contributor  | 2. Contributions this Reporting Period |                               | 3. Total this Election |
|--|--|-------------------------------|------------------------|
|  | a. Date(s)                             | b. Amount(s)                  | ]                      |
| JONES WALKER LLP<br>8555 United Plaza Blvd.<br>Baton Rouge, LA 70809               | 09/13/2019                             | \$500.00                      | \$2,000.00             |
| POLITICAL COMMITTEE? PARTY COMMITTEE?  |  |                               |                        |
| LOUISIANA REALTORS PAC<br>821 Main Street<br>Baton Rouge, LA 70802                 | 11/20/2019                             | \$500.00                      | \$1,500.00             |
| POLITICAL COMMITTEE? X PARTY COMMITTEE?  |  |                               |                        |
| LOUISIANA RESTAURANT ASSOCIATION<br>2700 N. Arnoult<br>Metairie, LA 70002          | 10/04/2019                             | \$1,000.00                    | \$1,500.00             |
| POLITICAL COMMITTEE? X PARTY COMMITTEE?  |  |                               |                        |
| LOUISIANA SHERIFFS & DEPUTIES PAC<br>1174 Nicholson Drive<br>Baton Rouge, LA 70802 | 09/13/2019                             | \$1,200.00                    | \$2,000.00             |
| POLITICAL COMMITTEE? X PARTY COMMITTEE?  |  |                               |                        |
| MERT SMILEY CAMPAIGN FUND<br>144464 Keller Road<br>St. Amant, LA 70774             | 09/13/2019                             | \$250.00                      | \$250.00               |
| POLITICAL COMMITTEE? PARTY COMMITTEE?  |  |                               |                        |
| MERT SMILEY CAMPAIGN FUND<br>144464 Keller Road<br>St. Amant, LA 70774             | 12/11/2019                             | \$2,500.00                    | \$2,750.00             |
| POLITICAL COMMITTEE? PARTY COMMITTEE?  |  |                               |                        |
| 4. SUBTOTAL (this page)  |  | \$5,950.00                    | N/A                    |
| 5. TOTAL (complete only on last page of this schedule)                             |  |                               | N/A                    |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES:  |  |                               |                        |
| SUBTOTAL (this page) \$2,700.00  | TOTAL (complete only or                | n last page of this schedule) |                        |

The following information must be provided for all contributors to your campaign during this reporting period, except for in-kind contributions. Information on in-kind contributions is reported on SCHEDULE A-2: IN-KIND CONTRIBUTIONS. In Column 1, check if the contributor is a political committee or a party committee. Any personal funds a candidate contributes to his campaign must be reported on this schedule. Personal funds a candidate *loans* to his campaign should be reported on Schedule B. For anonymous contributions, see SCHEDULE F. Totals and subtotals are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| Name and Address of Contributor  | 2. Contributions this Reporting Period |                                | 3. Total this Election |
|--|--|--------------------------------|------------------------|
|  | a. Date(s)                             | b. Amount(s)                   | ]                      |
| MONSANTO<br>800 North Lindbergh<br>St. Louis, MO 63187   | 11/22/2019                             | \$500.00                       | \$1,500.00             |
| POLITICAL COMMITTEE? PARTY COMMITTEE?  |  |                                |                        |
| NORPAC, LLC<br>2805 Harvard St.<br>Metairie, LA 70006  | 09/30/2019                             | \$250.00                       | \$500.00               |
| POLITICAL COMMITTEE? X PARTY COMMITTEE?  |  |                                |                        |
| PRADOS & ASSOCIATES<br>17732 Highland Road<br>Suite G, Box 178<br>Baton Rouge, LA 70810              | 09/30/2019                             | \$500.00                       | \$500.00               |
| POLITICAL COMMITTEE? PARTY COMMITTEE?  |  |                                |                        |
| RES CONTRACTORS, LLC P. O. Box 268 Plattenville, LA 70393  | 09/13/2019                             | \$2,500.00                     | \$2,500.00             |
| POLITICAL COMMITTEE? PARTY COMMITTEE?  |  |                                |                        |
| RYAN ADVOCACY 301 Main Street Suite 1500 Baton Rouge, LA 70825 POLITICAL COMMITTEE? PARTY COMMITTEE? | 10/15/2019                             | \$1,000.00                     | \$1,000.00             |
|  |  |                                |                        |
| RYAN LLC<br>13155 Noel Road, Suite 100<br>Three Galleria Tower<br>Dallas, TX 75240                   | 09/13/2019                             | \$500.00                       | \$500.00               |
| POLITICAL COMMITTEE? PARTY COMMITTEE?  |  |                                |                        |
| 4. SUBTOTAL (this page)  |  | \$5,250.00                     | N/A                    |
| 5. TOTAL (complete only on last page of this schedule)   |  |                                | N/A                    |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES:  | TOTAL (                                | n loot nowo of this sales de l |                        |
| SUBTOTAL (this page) \$250.00  | IOTAL (complete only of                | n last page of this schedule)  |                        |

The following information must be provided for all contributors to your campaign during this reporting period, except for in-kind contributions. Information on in-kind contributions is reported on SCHEDULE A-2: IN-KIND CONTRIBUTIONS. In Column 1, check if the contributor is a political committee or a party committee. Any personal funds a candidate contributes to his campaign must be reported on this schedule. Personal funds a candidate *loans* to his campaign should be reported on Schedule B. For anonymous contributions, see SCHEDULE F. Totals and subtotals are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| Name and Address of Contributor  | 2. Contributions this Re | 2. Contributions this Reporting Period |             |
|--|--------------------------|--|-------------|
|  | a. Date(s)               | b. Amount(s)                           | ]           |
| SUGAR PAC<br>P. O. Box 938<br>Thibodaux, LA 70303                                  | 10/10/2019               | \$500.00                               | \$1,500.00  |
| POLITICAL COMMITTEE? X PARTY COMMITTEE?  |                          |  |             |
| UNITED PACIFIC RAILROAD<br>412 N. 4th Street<br>Suite 210<br>Baton Rouge, LA 70802 | 12/11/2019               | \$250.00                               | \$250.00    |
| POLITICAL COMMITTEE? PARTY COMMITTEE?  |                          |  |             |
| WALGREENS CO<br>108 Wilmot Rd. MS #1844<br>Deerfield, IL 60015                     | 09/30/2019               | \$250.00                               | \$250.00    |
| POLITICAL COMMITTEE? PARTY COMMITTEE?  |                          |  |             |
| 4. SUBTOTAL (this page)  | •                        | \$1,000.00                             | N/A         |
| 5. TOTAL (complete only on last page of this schedule)                             |                          | \$ 21,301.19                           | N/A         |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES:  |                          |  |             |
| SUBTOTAL (this page) \$500.  | 00 TOTAL (complete on    | lly on last page of this schedule)     | \$ 7,701.19 |

#### **SCHEDULE A-2: IN-KIND CONTRIBUTIONS**

The following information must be provided for all in-kind contributions to your campaign having a monetary value in excess of \$25. In-kind contributions include the donation of tangible property, the use of tangible property, or the services of employees paid by a person other than the candidate or his business. In Column 1, check if the in-kind contributor is a political committee or a party committee. Any in-kind contributions a candidate makes to his own campaign must be reported here. Totals and subtotals are optional. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| Name and Address of In-Kind Contributor   | 2. In-Kind Cont                  | 2. In-Kind Contributions this Reporting Period |                        |           |
|---|----------------------------------|--|------------------------|-----------|
|   | a. Description(s)                | b. Date(s)                                     | c. Amount(s)           |           |
| ENPAC 446 North Blvd Baton Rouge, LA 70802  POLITICAL COMMITTEE? X PARTY COMMITTEE? | Food for 9/26/2019<br>fundraiser | 09/26/2019                                     | \$614.00               | \$614.00  |
| 4. SUBTOTAL (this page)   | •                                |  | \$614.00               | N/A       |
| 5. TOTAL (complete only on last page of this schedule) \$ 614.00                    |                                  |  |                        | N/A       |
| 6. IN-KIND CONTRIBUTIONS FROM POLITICAL COMMITTEE                                   | ES                               |  |                        |           |
| SUBTOTAL (this page) \$614.0  | 0 TOTAL (cor                     | mplete only on last p                          | page of this schedule) | \$ 614.00 |

Use this schedule to report information on all campaign expenditures for this reporting period. An "expenditure" is any payment made for the purpose of supporting your election to public office and includes monies spent for the campaign's general operating expenses. Any payments made that are not "expenditures" should be reported on SCHEDULE E-2: OTHER DISBURSEMENTS. Totals and subtotals at bottom of page are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| P. O. Box 341 Darrow, LA 70725  AMAZON 440 Terry Ave Seattle, WA 98109  ANOTHER BROKEN EGG 2531 Citiplace Cout Baton Rouge, LA 70808  ANOTHER BROKEN EGG 2531 Citiplace Cout Baton Rouge, LA 70808 | 0/04/2019 Office 9/15/2019 Meetin | e supplies ing with colleague          | \$ 100.00<br>\$ 15.98<br>\$ 47.71<br>\$ 85.13 |
|--|-----------------------------------|--|---|
| 440 Terry Ave Seattle, WA 98109  ANOTHER BROKEN EGG 2531 Citiplace Cout Baton Rouge, LA 70808  ANOTHER BROKEN EGG 2531 Citiplace Cout Baton Rouge, LA 70808  | 9/15/2019 Meetii                  | ing with colleague                     | \$ 47.71                                      |
| 2531 Citiplace Cout Baton Rouge, LA 70808  ANOTHER BROKEN EGG 2531 Citiplace Cout Baton Rouge, LA 70808  |                                   |  |   |
| 2531 Citiplace Cout<br>Baton Rouge, LA 70808   | 2/16/2019 Meetii                  | ng with colleagues                     | ¢ 85 12                                       |
| ANY PROMO 12   |                                   |  | ψ 00.10                                       |
| 13437 Benson Avenue<br>Chino, CA 91710   | 2/13/2019 Distric                 | ct 81 pencils                          | \$ 214.20                                     |
| ASCENSION SPECIALTY ADVERTISING 330 E. Nell St. Gonzales, LA 70737   | 9/03/2019 Distric                 | ct 81 koozies                          | \$ 281.21                                     |
| ATMOS ENERGY CO. 10 P. O. Box 650205 Dallas, TX 75265  | 0,20,20.0                         | bursement for LSU Tickets<br>undraiser | \$ 106.00                                     |
| BEST STOP 12 11<br>15250 Hwy 16<br>French Settlement, LA 70733   | 1/04/2019 Fuel                    |  | \$ 60.69                                      |
| 3. SUBTOTAL (optional)   |                                   |  | \$910.92                                      |

Use this schedule to report information on all campaign expenditures for this reporting period. An "expenditure" is any payment made for the purpose of supporting your election to public office and includes monies spent for the campaign's general operating expenses. Any payments made that are not "expenditures" should be reported on SCHEDULE E-2: OTHER DISBURSEMENTS. Totals and subtotals at bottom of page are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 15250 Hwy 16   French Settlement, LA 70733   | 1. Name and Address of Recipient | Expenditures this     a. Date(s) | s Reporting Period<br>b. Purpose(s) | c. Amount(s) |
|--|----------------------------------|----------------------------------|-------------------------------------|--------------|
| P. O. Box 1221 Livingston, LA 70754  BRANDON TROSCLAIR CAMPAIGN P. O. Box 1578 Gonzales, LA 70707  BULLDOG FOUNDATION 1910 W. Main St. Lutcher, LA 70071  CAFE AMERICAN 7521 Jefferson Hwy Baton Rouge, LA 70806  CHEVRON 2996 Hwy. 112 LeCompte, LA 71346  CHEVRON 1015 Broadway St. Delhi, LA 71232  CHEVRON 2730 John LeBlanc Sorrento, LA 70778  | 15250 Hwy 16                     | 11/12/2019                       | Fuel                                | \$ 56.69     |
| P. O. Box 1578 Gonzales, LA 70707  BULLDOG FOUNDATION 1910 W. Main St. Lutcher, LA 70071  CAFE AMERICAN 7521 Jefferson Hwy Baton Rouge, LA 70806  CHEVRON 2996 Hwy. 112 LeCompte, LA 71346  CHEVRON 1015 Broadway St. Delhi, LA 71232  CHEVRON 7330 John LeBlanc Sorrento, LA 70778  Ticket for comedy night fundraliser  \$ 100.00  Meeting with colleague \$ 62.14  \$ 11/15/2019  Fuel \$ 39.15 | P. O. Box 1221                   | 09/18/2019                       | 7U baseball team sponsorship        | \$ 100.00    |
| 1910 W. Main St. Lutcher, LA 70071  CAFE AMERICAN 7521 Jefferson Hwy Baton Rouge, LA 70806  CHEVRON 2996 Hwy. 112 LeCompte, LA 71346  CHEVRON 11/15/2019  Tuel \$ 39.15  CHEVRON 11/16/2019  Fuel \$ 83.11  CHEVRON 1015 Broadway St. Delhi, LA 71232  CHEVRON 37330 John LeBlanc Sorrento, LA 70778   | P. O. Box 1578                   | 11/07/2019                       | In-Kind; Food for fundraiser        | \$ 115.13    |
| 7521 Jefferson Hwy Baton Rouge, LA 70806  CHEVRON 2996 Hwy. 112 LeCompte, LA 71346  CHEVRON 11/16/2019 Fuel \$ 39.15  CHEVRON 1015 Broadway St. Delhi, LA 71232  CHEVRON 7330 John LeBlanc Sorrento, LA 70778  | 1910 W. Main St.                 | 10/15/2019                       |                                     | \$ 100.00    |
| 2996 Hwy. 112 LeCompte, LA 71346  CHEVRON 1015 Broadway St. Delhi, LA 71232  CHEVRON 7330 John LeBlanc Sorrento, LA 70778  Tild 2019  Fuel \$83.11  \$70.93  | 7521 Jefferson Hwy               | 09/09/2019                       | Meeting with colleague              | \$ 62.14     |
| 1015 Broadway St. Delhi, LA 71232  CHEVRON 7330 John LeBlanc Sorrento, LA 70778  11/22/2019  Fuel \$70.93  | 2996 Hwy. 112                    | 11/15/2019                       | Fuel                                | \$ 39.15     |
| 7330 John LeBlanc Sorrento, LA 70778   | 1015 Broadway St.                | 11/16/2019                       | Fuel                                | \$ 83.11     |
| 3. SUBTOTAL (optional) \$627.15  | 7330 John LeBlanc                | 11/22/2019                       | Fuel                                | \$ 70.93     |
|  | 3. SUBTOTAL (optional)           | I                                |                                     | \$627.15     |

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| 1. Name and Address of Recipient   | Expenditures this     a. Date(s) | s Reporting Period<br>b. Purpose(s)  | c. Amount(s) |
|--|----------------------------------|--------------------------------------|--------------|
| CHEVRON<br>31539 La 22<br>Springfield, LA 70462  | 10/23/2019                       | Fuel                                 | \$ 65.44     |
| COMFORT INN<br>9420 Healthplex Drive<br>Shreveport, LA 71106                                       | 11/14/2019                       | Lodging for meetings with colleagues | \$ 105.84    |
| COMMITTEE TO ELECT BRIAN ABELS<br>1280 De Este Ave<br>Denham Springs, LA 70726                     | 09/09/2019                       | Contribution                         | \$ 100.00    |
| CRACKER BARREL RESTAURANT<br>2031 Hwy 30<br>Gonzales, LA 70737                                     | 09/24/2019                       | Meeting with constituent             | \$ 25.12     |
| CRACKER BARREL RESTAURANT<br>2031 Hwy 30<br>Gonzales, LA 70737                                     | 12/23/2019                       | Meeting with colleague               | \$ 11.74     |
| CRISTINA'S RESTAURANT<br>320 St. Charles<br>Baton Rouge, LA 70802                                  | 12/10/2019                       | Meeting with colleague               | \$ 15.64     |
| CRISTINA'S RESTAURANT<br>320 St. Charles<br>Baton Rouge, LA 70802                                  | 12/12/2019                       | Meeting with colleague               | \$ 22.69     |
| CRISTINA'S RESTAURANT<br>320 St. Charles<br>Baton Rouge, LA 70802                                  | 11/07/2019                       | Meeting with colleague               | \$ 27.04     |
| 3. SUBTOTAL (optional)   | 1                                |                                      | \$373.51     |
| 4. TOTAL (optional - complete only on last page of this sci<br>Form 102, Rev. 3/98, Page Rev. 3/98 | hedule)                          |                                      |              |

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| 1. Name and Address of Recipient  | Expenditures this     a. Date(s) | s Reporting Period<br>b. Purpose(s)                              | c. Amount(s) |
|---|----------------------------------|--|--------------|
| CRISTINA'S RESTAURANT<br>320 St. Charles<br>Baton Rouge, LA 70802                             | 11/25/2019                       | Meeting with colleague   | \$ 30.89     |
| DEPT OF AGRICULTURE<br>5825 Florida Blvd.<br>Baton Rouge, LA 70806                            | 09/05/2019                       | Subscription to LDAF Market<br>Bulletin                          | \$ 10.00     |
| DIEZ TIRE CO.<br>1014 N. Airline Hwy<br>Gonzales, LA 70737                                    | 09/03/2019                       | 1/2 of vehicle maintenance due to campaign travel among district | \$ 616.00    |
| DON'S SEAFOOD<br>1915 S. Morrison<br>Hammond, LA 70403  | 11/13/2019                       | Meeting with colleague   | \$ 55.85     |
| DUSON'S ROADY'S<br>3002 Daulaut Drive<br>Duson, LA 70529                                      | 12/02/2019                       | Fuel   | \$ 46.33     |
| EA/EI REGIONAL CATHOLIC SCHOOL<br>PARTNERSHIP<br>212 East new River St.<br>Gonzales, LA 70737 | 11/07/2019                       | Sponsor for Brett and Brett basketball tournament                | \$ 50.00     |
| EAST ASCENSION SPORTSMAN'S LEAGUE<br>P. O. Box 446<br>Gonzales, LA 70737                      | 12/09/2019                       | Membership dues  | \$ 20.00     |
| ED PRICE CAMPAIGN FUND<br>2034 S. Robert<br>Gonzales, LA 70737                                | 10/03/2019                       | Campaign contribution  | \$ 250.00    |
| 3. SUBTOTAL (optional)  | I                                |  | \$1,079.07   |
| 4. TOTAL (optional - complete only on last page of this sched                                 | dule)                            |  |              |

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| 1. Name and Address of Recipient                                 | 2. Expenditures this a. Date(s) | s Reporting Period<br>b. Purpose(s) | c. Amount(s) |
|--|---------------------------------|-------------------------------------|--------------|
| EDDIE RISPONE FOR GOVERNOR P. O. Box 83108 Baton Rouge, LA 70884 | 10/29/2019                      | Campaign contribution               | \$ 2,500.00  |
| EL PASO<br>2028 Hwy 30<br>Gonzales, LA 70737                     | 10/21/2019                      | Meeting with constituent            | \$ 32.55     |
| EXXON MOBIL<br>1011 Burnside Avenue<br>Gonzales, LA 70737        | 09/03/2019                      | Fuel                                | \$ 58.27     |
| EXXON MOBIL<br>1011 Burnside Avenue<br>Gonzales, LA 70737        | 09/24/2019                      | Fuel                                | \$ 54.98     |
| EXXON MOBIL<br>1011 Burnside Avenue<br>Gonzales, LA 70737        | 09/26/2019                      | Fuel                                | \$ 52.43     |
| EXXON MOBIL<br>1011 Burnside Avenue<br>Gonzales, LA 70737        | 09/20/2019                      | Fuel                                | \$ 65.28     |
| EXXON MOBIL<br>1011 Burnside Avenue<br>Gonzales, LA 70737        | 09/03/2019                      | Fuel                                | \$ 59.86     |
| EXXON MOBIL<br>1011 Burnside Avenue<br>Gonzales, LA 70737        | 09/05/2019                      | Fuel                                | \$ 55.47     |
| 3. SUBTOTAL (optional)   |                                 |                                     | \$2,878.84   |
| 4. TOTAL (optional - complete only on last page of this          | schedule)                       |                                     |              |

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| 1. Name and Address of Recipient                          | 2. Expenditures this a. Date(s) | s Reporting Period<br>b. Purpose(s) | c. Amount(s) |
|---|---------------------------------|-------------------------------------|--------------|
| EXXON MOBIL<br>1011 Burnside Avenue<br>Gonzales, LA 70737 | 09/09/2019                      | Fuel                                | \$ 63.86     |
| EXXON MOBIL<br>1011 Burnside Avenue<br>Gonzales, LA 70737 | 09/13/2019                      | Fuel                                | \$ 66.58     |
| EXXON MOBIL<br>1011 Burnside Avenue<br>Gonzales, LA 70737 | 09/19/2019                      | Fuel                                | \$ 59.43     |
| EXXON MOBIL<br>1011 Burnside Avenue<br>Gonzales, LA 70737 | 09/21/2019                      | Fuel                                | \$ 70.06     |
| EXXON MOBIL<br>1011 Burnside Avenue<br>Gonzales, LA 70737 | 09/23/2019                      | Fuel                                | \$ 49.02     |
| EXXON MOBIL<br>1011 Burnside Avenue<br>Gonzales, LA 70737 | 10/15/2019                      | Fuel                                | \$ 21.92     |
| EXXON MOBIL<br>1011 Burnside Avenue<br>Gonzales, LA 70737 | 10/28/2019                      | Fuel                                | \$ 63.04     |
| EXXON MOBIL<br>1011 Burnside Avenue<br>Gonzales, LA 70737 | 10/01/2019                      | Fuel                                | \$ 53.65     |
| 3. SUBTOTAL (optional)                                    | I                               |                                     | \$447.56     |
| 4. TOTAL (optional - complete only on last page of this   | schedule)                       |                                     |              |

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| EXXON MOBIL 1011 Burnside Avenue Gonzales, LA 70737  EXXON MOBIL 1011 Burnside Avenue Gonzales, LA 70737 | 10/31/2019 | Fuel | \$ 54.66 |
|--|------------|------|----------|
| 1011 Burnside Avenue   | 12/04/2019 | Fuel |          |
|  |            |      | \$ 59.54 |
| EXXON MOBIL<br>1011 Burnside Avenue<br>Gonzales, LA 70737  | 11/29/2019 | Fuel | \$ 49.02 |
| EXXON MOBIL<br>1011 Burnside Avenue<br>Gonzales, LA 70737  | 11/13/2019 | Fuel | \$ 67.69 |
| EXXON MOBIL<br>1011 Burnside Avenue<br>Gonzales, LA 70737  | 11/07/2019 | Fuel | \$ 61.95 |
| EXXON MOBIL<br>1011 Burnside Avenue<br>Gonzales, LA 70737  | 12/12/2019 | Fuel | \$ 55.40 |
| EXXON MOBIL<br>1011 Burnside Avenue<br>Gonzales, LA 70737  | 12/17/2019 | Fuel | \$ 52.55 |
| EXXON MOBIL<br>1011 Burnside Avenue<br>Gonzales, LA 70737  | 12/20/2019 | Fuel | \$ 46.27 |
| 3. SUBTOTAL (optional)   | I          |      | \$447.08 |

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| 1. Name and Address of Recipient   | Expenditures this     a. Date(s) | s Reporting Period<br>b. Purpose(s)          | c. Amount(s) |
|--|----------------------------------|--|--------------|
| EXXON MOBIL<br>1011 Burnside Avenue<br>Gonzales, LA 70737                    | 12/26/2019                       | Fuel   | \$ 67.09     |
| EMILY FIELDS<br>40140 River Winds Court<br>Gonzales, LA 70737                | 09/03/2019                       | Campaign work                                | \$ 60.00     |
| GARRET GRAVES FOR CONGRESS<br>P. O. Box 64845<br>Baton Rouge, LA 70896       | 10/24/2019                       | Campaign contribution                        | \$ 200.00    |
| GODADDY.COM<br>7145 E. 1st St.<br>Scottsdale, AZ 85260                       | 09/09/2019                       | Website renewal                              | \$ 119.88    |
| GOLDEN NUGGET<br>2550 Golden Nugget Bld.<br>Lake Charles, LA 70601           | 09/22/2019                       | Lodging during annual Legis<br>Gator meeting | \$ 196.16    |
| GONZALES LIONS CLUB<br>P. O. Box 1036<br>Gonzales, LA 70707                  | 09/03/2019                       | Donation for steak night and auction         | \$ 50.00     |
| GONZALES MEMORIAL VFW POST 3693<br>P. O. Box 382<br>Gonzales, LA 70737       | 10/16/2019                       | Donation to rebuild post                     | \$ 100.00    |
| GOVERNOR'S PRAYER BREAKFAST<br>7516 Bluebonnet #142<br>Baton Rouge, LA 70810 | 11/26/2019                       | Ticket for prayer breakfast                  | \$ 55.00     |
| 3. SUBTOTAL (optional)   | I                                |  | \$848.13     |
| 4. TOTAL (optional - complete only on last page of this sch                  | edule)                           |  |              |

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| 1. Name and Address of Recipient                                  | Expenditures this     a. Date(s) | s Reporting Period<br>b. Purpose(s)               | c. Amount(s) |
|---|----------------------------------|---|--------------|
| GUIDRY MALOY GROUP LLC<br>P. O.Box 1701<br>Prairieville, LA 70769 | 10/21/2019                       | Preparation of campaign disclosure reports        | \$ 500.00    |
| HI HO BBQ<br>29678 S Frost Rd<br>Livingston, LA 70754             | 09/09/2019                       | Meeting with constituent                          | \$ 5.95      |
| HUNTER'S FOR THE HUNGRY<br>664 Mossy Oak<br>Baton Rouge, LA 70810 | 09/14/2019                       | Donation  | \$ 200.00    |
| IHOP<br>2601 Admiral King<br>Lake Charles, LA 70615               | 09/12/2019                       | Meal expense during annual<br>Legis Gator meeting | \$ 25.34     |
| JEFFERSON PARKING GARAGE<br>300 Derbigny St.<br>Gretna, LA 70053  | 12/03/2019                       | Parking fee for meeting with colleague            | \$ 10.00     |
| KNIGHTS OF COLUMBUS 2436<br>P. O. Box 2192<br>Reserve, LA 70084   | 10/25/2019                       | Donation for senior citizens<br>Christmas party   | \$ 25.00     |
| KOPY KATS<br>226 S. Burnside Avenue<br>Gonzales, LA 70737         | 10/23/2019                       | Business cards                                    | \$ 37.00     |
| LA CAPITOL FOUNDATION P. O. Box 94062 Baton Rouge, LA 70804       | 11/27/2019                       | Louisiana state flag for constituent              | \$ 30.00     |
| 3. SUBTOTAL (optional)  | I                                | _ <b>L</b>  | \$833.29     |
| 4. TOTAL (optional - complete only on last page of this so        | chedule)                         |   |              |

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| 1. Name and Address of Recipient  | 2. Expenditures this a. Date(s) | s Reporting Period<br>b. Purpose(s)    | c. Amount(s) |
|---|---------------------------------|--|--------------|
| LA CAPITOL FOUNDATION P. O. Box 94062 Baton Rouge, LA 70804                   | 09/10/2019                      | Flag for girl scouts                   | \$ 30.00     |
| LA DINING HALL<br>5261 Highland Road<br>Baton Rouge, LA 70808                 | 09/13/2019                      | Meeting with colleague                 | \$ 5.44      |
| LA DINING HALL<br>5261 Highland Road<br>Baton Rouge, LA 70808                 | 11/22/2019                      | Meeting with colleague                 | \$ 10.45     |
| LA DINING HALL<br>5261 Highland Road<br>Baton Rouge, LA 70808                 | 11/25/2019                      | Meeting with colleague                 | \$ 18.40     |
| LAMENDOLA'S SUPERMARKET<br>116 W. Ascension St.<br>Gonzales, LA 70737         | 10/25/2019                      | Supplies/food for speaker's dinner     | \$ 123.71    |
| LAPLACE NEWSMEDIA<br>116 Newspaper Drive<br>LaPlace, LA 70068                 | 09/03/2019                      | Football ad                            | \$ 50.00     |
| LAS PALMAS MEXICAN RESTAURANT<br>18340 Highland Road<br>Baton Rouge, LA 70809 | 12/04/2019                      | Meeting with colleague                 | \$ 20.79     |
| LIVINGSTON PARISH 4-H<br>85 EZ Lane<br>Holden, LA 70744                       | 11/14/2019                      | Belt buckle sponsor for livestock show | \$ 100.00    |
| 3. SUBTOTAL (optional)  |                                 |  | \$358.79     |
| 4. TOTAL (optional - complete only on last page of this sci                   | hedule)                         |  |              |

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| 1. Name and Address of Recipient  | Expenditures this     a. Date(s) | s Reporting Period<br>b. Purpose(s)                 | c. Amount(s) |
|---|----------------------------------|---|--------------|
| LOUISIANA CATTLEMEN'S ASSOCIATION<br>49211 I-10 Frontage Road<br>Port Allen, LA 70767         | 12/10/2019                       | Membership dues                                     | \$ 60.00     |
| LOUISIANA FEDERATION FOR CHILDREN PAC<br>228 S. Washington St.<br>Alexandria, VA 22314        | 11/01/2019                       | Donation  | \$ 1,000.00  |
| LOUISIANA OIL & GAS ASSOCIATION P. O. Box 4069 Baton Rouge, LA 70821                          | 09/16/2019                       | Registration for Southern<br>Energy Conference 2019 | \$ 300.00    |
| LOUISIANA WILDLIFE AGENTS ASSOCIATION<br>10895 N. Harrels Ferry Road<br>Baton Rouge, LA 70816 | 09/11/2019                       | Ad for magazine                                     | \$ 150.00    |
| LSU ATHLETIC OFFICE<br>110 Thomas Boyd<br>Baton Rouge, LA 70808                               | 09/18/2019                       | Football tickets to attend fundraising event        | \$ 60.00     |
| LSU ATHLETIC OFFICE<br>110 Thomas Boyd<br>Baton Rouge, LA 70808                               | 10/03/2019                       | Football tickets to attend fundraising event        | \$ 200.00    |
| LSU ATHLETIC OFFICE<br>110 Thomas Boyd<br>Baton Rouge, LA 70808                               | 11/08/2019                       | Tickets for rodeo                                   | \$ 100.00    |
| LUTCHER HIGH SCHOOL<br>1910 W. Main Street<br>Lutcher, LA 70071                               | 11/06/2019                       | Door prize for quarterback club meeting             | \$ 100.00    |
| 3. SUBTOTAL (optional)  | I                                |   | \$1,970.00   |
| 4. TOTAL (optional - complete only on last page of this schedu                                | le)                              |   |              |

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| 1. Name and Address of Recipient                                | Expenditures this     a. Date(s) | s Reporting Period<br>b. Purpose(s)                  | c. Amount(s) |
|---|----------------------------------|--|--------------|
| LUTCHER HIGH SCHOOL<br>1910 W. Main Street<br>Lutcher, LA 70071 | 09/05/2019                       | Donation for quarterback club meeting                | \$ 100.00    |
| LUTCHER HIGH SCHOOL<br>1910 W. Main Street<br>Lutcher, LA 70071 | 09/28/2019                       | Door prize for quarterback club meeting              | \$ 100.00    |
| MARCH OF DIMES<br>12015 Justice Avenue<br>Baton Rouge, LA 70816 | 10/02/2019                       | Donation for Celebrity Waiter<br>Fundraiser          | \$ 250.00    |
| MARCH OF DIMES<br>12015 Justice Avenue<br>Baton Rouge, LA 70816 | 11/08/2019                       | Donation for High Heels for<br>Hope fundraiser       | \$ 100.00    |
| MARY DUBUISSON CAMPAIGN P. O. Box 44 Slidell, LA 70459          | 10/01/2019                       | Campaign contribution                                | \$ 500.00    |
| MATHERNE'S SUPERMARKET<br>3251 La. 3125<br>Paulina, LA 70763    | 10/15/2019                       | Jambalaya sponsor for the St.<br>Michael Church Fair | \$ 299.80    |
| MATHERNE'S SUPERMARKET<br>3251 La. 3125<br>Paulina, LA 70763    | 10/30/2019                       | Food for constituent bereavement                     | \$ 36.21     |
| MAUREPAS SCHOOL<br>P. O. Box 39<br>Maurepas, LA 70449           | 12/11/2019                       | Softball/baseball sponsor board                      | \$ 400.00    |
| 3. SUBTOTAL (optional)  |                                  |  | \$1,786.01   |
| 4. TOTAL (optional - complete only on last page of thi          | s schedule)                      |  |              |

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| 1. Name and Address of Recipient                                       | 2. Expenditures this a. Date(s) | s Reporting Period<br>b. Purpose(s)  | c. Amount(s) |
|--|---------------------------------|--------------------------------------|--------------|
| MAYOR'S PRAYER BREAKFAST<br>120 South Irma Blvd.<br>Gonzales, LA 70737 | 10/21/2019                      | Tickets for breakfast                | \$ 20.00     |
| MIKE ANDERSON'S<br>1500 Hwy 30<br>Gonzales, LA 70737                   | 11/08/2019                      | Meeting with colleague               | \$ 37.40     |
| MIKE ANDERSON'S<br>1500 Hwy 30<br>Gonzales, LA 70737                   | 12/06/2019                      | Meeting with colleague               | \$ 30.49     |
| MIKE HUVAL CAMPAIGN<br>P. O. Box 1546<br>Breaux Bridge, LA 70517       | 11/14/2019                      | Campaign contribution                | \$ 1,000.00  |
| MIKE HUVAL CAMPAIGN P. O. Box 1546 Breaux Bridge, LA 70517             | 10/02/2019                      | Campaign contribution                | \$ 300.00    |
| MONICARLO<br>5353 W. Airline<br>Garyville, LA 70051                    | 10/07/2019                      | Fuel                                 | \$ 52.85     |
| MULLIGAN'S GRILL<br>6300 Championship Court<br>Gonzales, LA 70737      | 12/23/2019                      | Meeting with constituents            | \$ 118.61    |
| MYSTIC KREWE OF LOUISIANIANS P. O. Box 80518 Baton Rouge, LA 70898     | 12/04/2019                      | Tickets for Washington Mardi<br>Gras | \$ 515.00    |
| 3. SUBTOTAL (optional)   | I                               |                                      | \$2,074.35   |
| 4. TOTAL (optional - complete only on last page of this                | schedule)                       |                                      |              |

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| 1. Name and Address of Recipient                                    | Expenditures this     a. Date(s) | s Reporting Period<br>b. Purpose(s) | c. Amount(s) |
|---|----------------------------------|-------------------------------------|--------------|
| OAK GROVE DUCK HUNT<br>751 Little Cheniere Road<br>Creole, LA 70632 | 11/29/2019                       | Legislative Hunting Retreat         | \$ 100.00    |
| OFFICE DEPOT<br>703 N. Airline Hwy.<br>Gonzales, LA 70737           | 09/12/2019                       | Office supplies                     | \$ 140.07    |
| PAT'S<br>1009 Henderson Levee Road<br>Henderson, LA 70517           | 10/01/2019                       | Meeting with colleague              | \$ 40.25     |
| PELICAN LANDING<br>6473 Hwy 44<br>Gonzales, LA 70737                | 11/06/2019                       | Meeting with constituent            | \$ 31.60     |
| PELICAN LANDING<br>6473 Hwy 44<br>Gonzales, LA 70737                | 11/27/2019                       | Meeting with colleague              | \$ 28.33     |
| PELICAN LANDING<br>6473 Hwy 44<br>Gonzales, LA 70737                | 12/07/2019                       | Meeting with colleague              | \$ 33.87     |
| PHIL'S OYSTER BAR<br>4335 Perkins Road<br>Baton Rouge, LA 70808     | 10/11/2019                       | Meeting with colleague              | \$ 86.85     |
| POLLY THOMAS CAMPAIGN<br>3230 Metairie Court<br>Metairie, LA 70002  | 10/01/2019                       | Campaign contribution               | \$ 250.00    |
| 3. SUBTOTAL (optional)  | l                                | 1                                   | \$710.97     |
| 4. TOTAL (optional - complete only on last page of the              | nis schedule)                    |                                     |              |

Use this schedule to report information on all campaign expenditures for this reporting period. An "expenditure" is any payment made for the purpose of supporting your election to public office and includes monies spent for the campaign's general operating expenses. Any payments made that are not "expenditures" should be reported on SCHEDULE E-2: OTHER DISBURSEMENTS. Totals and subtotals at bottom of page are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Recipient                                     | Expenditures this     a. Date(s) | s Reporting Period<br>b. Purpose(s)                   | c. Amount(s) |
|--|----------------------------------|---|--------------|
| RALPH'S SUPERMARKET<br>6431 Hwy. 44<br>Gonzales, LA 70737            | 11/29/2019                       | Office supplies                                       | \$ 37.37     |
| ROUTH COLLECTION<br>2240 Priscilla<br>Denham Springs, LA 70726       | 10/31/2019                       | Christmas cards                                       | \$ 541.28    |
| RUFFINO'S<br>18811 Highland Road<br>Baton Rouge, LA 70808            | 09/03/2019                       | Meeting with colleague                                | \$ 35.18     |
| RUHR VALLEY PUBLISHING<br>P. O. Box 9<br>Vacherie, LA 70090          | 09/03/2019                       | Football Ad   | \$ 50.00     |
| RUTH CHRIS STEAKHOUSE<br>4836 Constitution<br>Baton Rouge, LA 70808  | 11/22/2019                       | Meeting with colleague                                | \$ 39.08     |
| RYAN'S FAMILY GROCERY P. O. Box 92 Sorrento, LA 70778                | 11/21/2019                       | Food sponsor for St. Amant<br>Booster Club fundraiser | \$ 265.28    |
| SAM'S SOUTHERN EATERY<br>601 S. Burnside<br>Gonzales, LA 70737       | 09/04/2019                       | Meeting with constituent                              | \$ 40.07     |
| SANTA FE CATTLE CO<br>2035 Hammond Square Drive<br>Hammond, LA 70403 | 10/22/2019                       | Meeting with colleague                                | \$ 44.23     |
| 3. SUBTOTAL (optional)   | L                                |   | \$1,052.49   |
| 4. TOTAL (optional - complete only on last page of the               | is schedule)                     |   |              |

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| 1. Name and Address of Recipient   | Expenditures this     a. Date(s) | s Reporting Period<br>b. Purpose(s) | c. Amount(s) |
|--|----------------------------------|-------------------------------------|--------------|
| SHELL OIL<br>17828 Highland Road<br>Baton Rouge, LA 70810                                  | 09/09/2019                       | Fuel                                | \$ 62.80     |
| SHELL OIL<br>17828 Highland Road<br>Baton Rouge, LA 70810                                  | 09/12/2019                       | Fuel                                | \$ 65.10     |
| SHELL OIL<br>45273 Hwy. 22<br>St. Amant, LA 70774  | 09/30/2019                       | Fuel                                | \$ 31.65     |
| SHELL OIL<br>45273 Hwy. 22<br>St. Amant, LA 70774  | 12/06/2019                       | Fuel                                | \$ 59.39     |
| SPEEDY JUNCTION<br>7139 Hwy 22<br>Sorrento, LA 70778                                       | 12/23/2019                       | Fuel                                | \$ 20.02     |
| SPEEDY JUNCTION<br>7139 Hwy 22<br>Sorrento, LA 70778                                       | 09/16/2019                       | Fuel                                | \$ 60.66     |
| SPEEDY JUNCTION<br>7139 Hwy 22<br>Sorrento, LA 70778                                       | 09/09/2019                       | Fuel                                | \$ 57.42     |
| SPEEDY JUNCTION<br>7139 Hwy 22<br>Sorrento, LA 70778                                       | 09/27/2019                       | Fuel                                | \$ 54.28     |
| 3. SUBTOTAL (optional)   | l                                |                                     | \$411.32     |
| 4. TOTAL (optional - complete only on last page of the Form 102, Rev. 3/98, Page Rev. 3/98 | is schedule)                     |                                     |              |

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| 1. Name and Address of Recipient  | Expenditures this     a. Date(s) | s Reporting Period<br>b. Purpose(s) | c. Amount(s) |
|---|----------------------------------|-------------------------------------|--------------|
| SPEEDY JUNCTION<br>7139 Hwy 22<br>Sorrento, LA 70778                      | 10/21/2019                       | Fuel                                | \$ 61.64     |
| SPEEDY JUNCTION<br>7139 Hwy 22<br>Sorrento, LA 70778                      | 11/26/2019                       | Fuel                                | \$ 54.84     |
| SPEEDY JUNCTION<br>7139 Hwy 22<br>Sorrento, LA 70778                      | 11/18/2019                       | Fuel                                | \$ 61.38     |
| SPRINGFIELD HIGH SCHOOL<br>32000 Hwy. 42<br>Springfield, LA 70462         | 10/21/2019                       | Donation for FFA                    | \$ 100.00    |
| SPRINGFIELD HIGH SCHOOL<br>32000 Hwy. 42<br>Springfield, LA 70462         | 10/21/2019                       | Drama club sponsor                  | \$ 50.00     |
| SPRINGFIELD HIGH SCHOOL<br>32000 Hwy. 42<br>Springfield, LA 70462         | 11/25/2019                       | School sponsorship                  | \$ 100.00    |
| ST. JOHN ANDOUILLE PAGEANT<br>1801 W. Airline Hwy<br>LaPlace, LA 70068    | 09/20/2019                       | Program ad                          | \$ 50.00     |
| ST. JOSEPH CATHOLIC CHURCH<br>15710 La. 16<br>French Settlement, LA 70733 | 11/20/2019                       | Donation for church fundraiser      | \$ 44.00     |
| 3. SUBTOTAL (optional)  | I                                |                                     | \$521.86     |
| 4. TOTAL (optional - complete only on last page of this s                 | schedule)                        |                                     |              |

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| ST. PETER CHANEL SCHOOL 2590 Hwy 44   Paulina, LA 70763   Paulina, LA 70084   Paulina, LA 7084   Paulina, LA 7084   Paulina, LA 7084   Paulina, LA 70817   Paulina, LA 70817   Paulina, LA 70817   Paulina, LA 7082   Paulina, LA   | Name and Address of Recipient | Expenditures this     a. Date(s) | s Reporting Period<br>b. Purpose(s)                        | c. Amount(s) |
|--|-------------------------------|----------------------------------|--|--------------|
| 188 W 7th St.       Reserve, LA 70084         ST. TERESA'S CENTER P. O. Box 1546 Breaux Bridge, LA 70517       09/03/2019       Donation for raffle tickets       \$ 200.00         STAB'S 7666 Jefferson Hwy. Baton Rouge, LA 70809       09/25/2019       Meeting with colleagues       \$ 173.73         STINGRAY'S 1303 W. Esplanade Ave Kenner, LA 70062       12/04/2019       Meeting with colleague       \$ 20.81         SUNOCO 3201 Gernster Memorial Blvd. Lake Charles, LA 70601       09/12/2019       Fuel       \$ 66.38         SUREWAY GRAND ISLE 3209 LA 1 Grand Isle, LA 70358       09/05/2019       Food expenses during the CCA Legislator's Fishing Rodeo       \$ 162.61         THE BASKETRY 12337 Hwy 90 Luling, LA 70090       12/05/2019       Gift for house speaker       \$ 105.47   | 2590 Hwy 44                   | 09/18/2019                       | Carnival ball ad   | \$ 60.00     |
| P. O. Box 1546 Breaux Bridge, LA 70517  STAB'S 7666 Jefferson Hwy. Baton Rouge, LA 70809  12/04/2019  Meeting with colleagues \$ 173.73  Meeting with colleagues \$ 20.81  STINGRAY'S 1303 W. Esplanade Ave Kenner, LA 70062  SUNOCO 3201 Gernster Memorial Blvd. Lake Charles, LA 70601  SUREWAY GRAND ISLE 3209 LA 1 Grand Isle, LA 70358  12/05/2019  Food expenses during the CCA Legislator's Fishing Rodeo  Gift for house speaker \$ 105.47  \$ 105.47  | 188 W 7th St.                 | 09/09/2019                       | Donation for Fest 2019                                     | \$ 50.00     |
| ### Total Process of P | P. O. Box 1546                | 09/03/2019                       | Donation for raffle tickets                                | \$ 200.00    |
| 1303 W. Esplanade Ave  | 7666 Jefferson Hwy.           | 09/25/2019                       | Meeting with colleagues                                    | \$ 173.73    |
| 3201 Gernster Memorial Blvd. Lake Charles, LA 70601  SUREWAY GRAND ISLE 3209 LA 1 Grand Isle, LA 70358  12/05/2019  Gift for house speaker  \$ 105.47  \$ 105.47  \$ 105.47  | 1303 W. Esplanade Ave         | 12/04/2019                       | Meeting with colleague                                     | \$ 20.81     |
| 3209 LA 1 Grand Isle, LA 70358  THE BASKETRY 12337 Hwy 90 Luling, LA 70090  Luling, LA 70090  Luling Signature Signature Legislator's Fishing Rodeo  (a) (b) (c) (c) (d) (d) (d) (d) (d) (e) (d) (e) (e) (e) (e) (e) (f) (f) (f) (f) (f) (f) (f) (f) (f) (f  | 3201 Gernster Memorial Blvd.  | 09/12/2019                       | Fuel   | \$ 66.38     |
| 12337 Hwy 90<br>Luling, LA 70090   | 3209 LA 1                     | 09/05/2019                       | Food expenses during the CCA<br>Legislator's Fishing Rodeo | \$ 162.61    |
| 3. SUBTOTAL (optional) \$839.00  | 12337 Hwy 90                  | 12/05/2019                       | Gift for house speaker                                     | \$ 105.47    |
|  | 3. SUBTOTAL (optional)        | I                                |  | \$839.00     |

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| 1. Name and Address of Recipient   | Expenditures this     a. Date(s) | s Reporting Period<br>b. Purpose(s)               | c. Amount(s) |
|--|----------------------------------|---|--------------|
| THE COFFEE HOUSE<br>6490 La. 22<br>Sorrento, LA 70778                          | 11/01/2019                       | Meeting with colleague                            | \$ 24.00     |
| THE RUBY SLIPPER<br>3535 Perkins<br>Baton Rouge, LA 70808                      | 11/13/2019                       | Meeting with colleague                            | \$ 23.35     |
| TOPGOLF<br>10955 North Mall Drive<br>Baton Rouge, LA 70809                     | 09/18/2019                       | Meeting with colleagues and staff                 | \$ 285.04    |
| TRINITY OUTDOORS DISABILITY ADVENTURES 3045 Third Street Lake Arthur, LA 70549 | 10/07/2019                       | Teen Division Crown Sponsor                       | \$ 75.00     |
| TRINITY OUTDOORS DISABILITY ADVENTURES 3045 Third Street Lake Arthur, LA 70549 | 09/10/2019                       | Donation for annual sportsman giveaway            | \$ 550.00    |
| TRUMP MAKE AMERICA TREAT AGAIN COMMITTEE P. O. Box 1776 Merrifield, VA 22116   | 10/30/2019                       | Donation  | \$ 100.00    |
| UNITED STATES POSTAL SERVICE<br>8213 John LeBlanc<br>Sorrento, LA 70778        | 11/07/2019                       | Postage   | \$ 177.80    |
| JOHN VICKNAIR<br>2435 N. Nobile Street<br>Paulina, LA 70763                    | 10/16/2019                       | Jambalaya sponsor for Paulina<br>Packers football | \$ 200.00    |
| 3. SUBTOTAL (optional)   | I                                |   | \$1,435.19   |
| 4. TOTAL (optional - complete only on last page of this schedule               | e)                               |   |              |

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| 1. Name and Address of Recipient                                    | Expenditures this     a. Date(s) | s Reporting Period<br>b. Purpose(s)                               | c. Amount(s) |
|---|----------------------------------|---|--------------|
| WAFFLE HOUSE<br>2015 NE Evangeline Drive<br>Lafayette, LA 70501     | 12/19/2019                       | Meeting with colleague  | \$ 11.07     |
| WALGREENS<br>105 W. Hwy. 30<br>Gonzales, LA 70737                   | 09/28/2019                       | Door prize for Lutcher High<br>School Quarterback club<br>meeting | \$ 25.00     |
| WALMART SUPERCENTER<br>308 N. Airline Hwy.<br>Gonzales, LA 70737    | 09/23/2019                       | Office supplies   | \$ 60.87     |
| LANE WHEAT<br>26611 S. Satsuma<br>Livingston, LA 70754              | 10/07/2019                       | Jambalaya sponsor for Coylell<br>Park benefit                     | \$ 200.00    |
| WINN DIXIE<br>1803 Hwy 3125<br>Gramercy, LA 70052                   | 11/13/2019                       | Door prize for LHS quarterback club meeting                       | \$ 24.93     |
| WOMEN FOR VETERANS<br>167 Jerry Ramsey Rd.<br>Farmerville, LA 71241 | 09/09/2019                       | Donation for raffle tickets                                       | \$ 100.00    |
| 3. SUBTOTAL (optional)  |                                  |   | \$421.87     |
| 4. TOTAL (optional - complete only on last page of this s           | schedule)                        |   | \$ 20,027.40 |

#### **SCHEDULE E-2: OTHER DISBURSEMENTS**

This schedule is used to report those disbursements that are not "expenditures"; that is, monies paid by the campaign that are not paid for the purpose of supporting, opposing or otherwise influencing the nomination or election of a candidate to public office. Examples include the payment of taxes or the refund of contributions. Disbursements should be reported on this schedule only if they have not been reported elsewhere in this report. The explanation of the disbursement should state the reason the payment was made by the campaign.

| 1. Name and Address of Recipient                          | 2. Date(s) | 3. Explanation(s)                     | 4. Amount(s) |
|---|------------|---------------------------------------|--------------|
| ERNEST MARTINE, INC.<br>39281 Hwy 22<br>Darrow, LA 70725  | 09/30/2019 | Reimbursement for excess contribution | \$ 500.00    |
| 5. Total OTHER DISBURSEMENTS during this reporting period |            |                                       | \$ 500.00    |