

CANDIDATE'S REPORT

(to be filed by a candidate or his principal campaign committee)

1. Qualifying Name and Address of Candidate

DOUGLAS ANDREW ANDERSON
527 Hwy. 1183
Simmesport, LA 71369

2. Office Sought (Include title of office as well as parish, city, town and/or election district.)

Sheriff
Avoyelles

OFFICE USE ONLY

Report Number: 77378

Date Filed: 7/11/2019

Report Includes Schedules:

Schedule A-1
Schedule B
Schedule E-1

3. Date of Primary 10/12/2019

This report covers from 1/1/2019 through 7/4/2019

4. Type of Report:

_____ 180th day prior to primary _____ 40th day after general
 X 90th day prior to primary _____ Annual (future election)
_____ 30th day prior to primary _____ Supplemental (past election)
_____ 10th day prior to primary
_____ 10th day prior to general _____ Amendment to prior

5. FINAL REPORT if:

_____ Withdrawn _____ Filed after the election AND all loans and debts paid
_____ Unopposed

6. Name and Address of Financial Institution
(You are required by law to use one or more banks, savings and loan associations, or money market mutual fund as the depository of all campaign funds.)

SIMMESPORT STATE BANK
P.O. Box 148
Simmesport, LA 71369

7. Full Name and Address of Treasurer

DOUGLAS ANDREW ANDERSON
527 Hwy. 1183
Simmesport, LA 71369

9. Name of Person Preparing Report DOUGLAS ANDREW ANDERSON

Daytime Telephone 318-264-3434

10. WE HEREBY CERTIFY that the information contained in this report and the attached schedules is true and correct to the best of our knowledge, information and belief, and that no expenditures have been made nor contributions received that have not been reported herein, and that no information required to be reported by the Louisiana Campaign Finance Disclosure Act has been deliberately omitted.

This 11th day of July, 2019.

Douglas Andrew Anderson

Signature of Candidate/Chairperson
(To be signed by Chairperson *only* if report by principal campaign committee)

318-264-3434

Daytime Telephone

Douglas Andrew Anderson

Signature of Treasurer

318-264-3434

Daytime Telephone

8. FOR PRINCIPAL CAMPAIGN COMMITTEES ONLY

a. Name and address of principal campaign committee, committee's chairperson, and subsidiary committees, if any (use additional sheets if necessary).

SUMMARY PAGE

RECEIPTS	This Period
1. Contributions (Schedule A-1)	\$ 5,950.00
2. In-kind Contributions (Schedule A-2)	\$ 0.00
3. Campaign paraphernalia sales of \$25 or less	\$ 0.00
4. TOTAL CONTRIBUTIONS (Lines 1 + 2 +33)	\$ 5,950.00
5. Other Receipts (Schedule A-3)	\$ 0.00
6. Loans Received (Schedule B)	\$ 2,000.00
7. Loan Repayments Received (Schedule D)	\$ 0.00
8. TOTAL RECEIPTS (Lines 4 + 5 + 6 + 7)	\$ 7,950.00

DISBURSEMENTS	This Period
9. Expenditures (Schedule E-1)	\$ 4,296.64
10. Other Disbursements (Schedule E-2)	\$ 0.00
11. Loan Repayments Made (Schedule B)	\$ 0.00
12. Funds Loaned (Schedule D)	\$ 0.00
13. TOTAL DISBURSEMENTS (Lines 9 + 10 + 11 + 12)	\$ 4,296.64

FINANCIAL SUMMARY	Amount
14. Funds on hand at beginning of reporting period (Must equal funds on hand at close from last report or -0- if first report for this election)	\$ 863.62
15. <i>Plus</i> total receipts this period (Line 8 above)	\$ 7,950.00
16. <i>Less</i> total disbursements this period (Line 13 above)	\$ 4,296.64
17. <i>Less</i> in-kind contributions (Line 2 above)	\$ 0.00
18. Funds on hand at close of reporting period	\$ 4,516.98

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SUMMARY PAGE (continued)

INVESTMENTS	Amount
19. Of funds on hand at beginning of reporting period (Line 14, above), amount held in investments (<i>i.e.</i> , savings accounts, CD's, money market funds, etc.)	\$ 0.00
20. Of funds on hand at close of reporting period (Line 18, above), amount held in investments	\$ 0.00

SPECIAL TRANSACTIONS - for the reporting period	Amount
21. Candidate's personal funds (Use of personal funds as either a contribution or loan to the campaign should be reported on Schedules A-1 or B.)	\$ 2,000.00
22. Contributions received from political committees (From Schedules A-1 and A-2)	\$ 0.00
23. All proceeds from the sale of tickets to fundraising events (Receipts from the sale of tickets are contributions and must also be reported on Schedule A-1.)	\$ 0.00
24. Proceeds from the sale of campaign paraphernalia (Receipts from the sale of campaign paraphernalia are contributions and must also be reported on Schedule A-1 or Line 3, above.)	\$ 0.00
25. Expenditures from petty cash fund (Must also be reported on Schedule E-1.)	\$ 0.00

SPECIAL TRANSACTIONS - total for the election	This Election
26. Total amount of contributions received from political committees for both the primary and general elections combined since the first report filed for this election.	\$ 0.00

NOTICE

The personal use of campaign funds is prohibited.* The use of campaign funds must be related to a political campaign or the holding of a public office or party position. However, campaign funds may be used to reimburse a candidate for expenses related to his campaign or office, to pay taxes on the interest earned on campaign funds or to replace articles lost, stolen, or damaged in connection with a campaign.

Excess campaign funds may be returned to contributors on a pro rata basis, given as a charitable contribution as provided in 26 USC 170(c), given to a charitable organization as defined in 26 USC 501(c)(3), expended in support of or opposition to a proposition, political party, or candidacy of any person, or maintained in a segregated fund for use in future political campaigns or activity related to preparing for future candidacy to elective office.

*The prohibition on the personal use of campaign funds does not apply to campaign funds received prior to July 15, 1988.

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SCHEDULE A-1: CONTRIBUTIONS (Other than In-Kind Contributions)

The following information must be provided for all contributors to your campaign during this reporting period, except for in-kind contributions. Information on in-kind contributions is reported on SCHEDULE A-2: IN-KIND CONTRIBUTIONS. In Column 1, check if the contributor is a political committee or a party committee. Any personal funds a candidate contributes to his campaign must be reported on this schedule. Personal funds a candidate *loans* to his campaign should be reported on Schedule B. For anonymous contributions, see SCHEDULE F. Totals and subtotals are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

1. Name and Address of Contributor	2. Contributions this Reporting Period		3. Total this Election
	a. Date(s)	b. Amount(s)	
CAROLYN ALEXANDER 3842 Olympic Drive Houston, TX 77019 POLITICAL COMMITTEE? ☐ PARTY COMMITTEE? ☐	06/17/2019	\$1,000.00	\$1,000.00
RENE ANDERSON 527 Hwy 1183 Simmesport, LA 71369 POLITICAL COMMITTEE? ☐ PARTY COMMITTEE? ☐	06/25/2019	\$1,000.00	\$1,000.00
ALLEN BROUILLETTE 2094 La 107 Effie, LA 71331 POLITICAL COMMITTEE? ☐ PARTY COMMITTEE? ☐	05/22/2019	\$250.00	\$250.00
DONELL CHAGNARD 215 Crocket Bayou Road Simmesport, LA 71369 POLITICAL COMMITTEE? ☐ PARTY COMMITTEE? ☐	05/22/2019	\$100.00	\$100.00
GAL CONSTRUCTION 1042 La 1184 Cottonport, LA 71327 POLITICAL COMMITTEE? ☐ PARTY COMMITTEE? ☐	06/10/2019	\$1,000.00	\$1,000.00
GEAUX SNACKS INC. 242 Goux Road Bunkie, LA 71322 POLITICAL COMMITTEE? ☐ PARTY COMMITTEE? ☐	04/22/2019	\$100.00	\$100.00
4. SUBTOTAL (this page)		\$3,450.00	N/A
5. TOTAL (complete only on last page of this schedule)			N/A
6. CONTRIBUTIONS FROM POLITICAL COMMITTEES:			
SUBTOTAL (this page)		\$0.00	TOTAL (complete only on last page of this schedule)

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SCHEDULE A-1: CONTRIBUTIONS (Other than In-Kind Contributions)

The following information must be provided for all contributors to your campaign during this reporting period, except for in-kind contributions. Information on in-kind contributions is reported on SCHEDULE A-2: IN-KIND CONTRIBUTIONS. In Column 1, check if the contributor is a political committee or a party committee. Any personal funds a candidate contributes to his campaign must be reported on this schedule. Personal funds a candidate *loans* to his campaign should be reported on Schedule B. For anonymous contributions, see SCHEDULE F. Totals and subtotals are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

1. Name and Address of Contributor	2. Contributions this Reporting Period		3. Total this Election
	a. Date(s)	b. Amount(s)	
JOHN HEMPHILL 186 Sugar Shack Road Marksville, LA 71351 POLITICAL COMMITTEE? ☐ PARTY COMMITTEE? ☐	05/22/2019	\$500.00	\$500.00
KERRY MOREAU 240 Moreau Lane P.O. Box 243 Marksville, LA 71351 POLITICAL COMMITTEE? ☐ PARTY COMMITTEE? ☐	05/22/2019	\$300.00	\$300.00
NORTHWIND INVESTMENTS 3804 McKeithen Drive Alexandria, LA 71303 POLITICAL COMMITTEE? ☐ PARTY COMMITTEE? ☐	05/22/2019	\$500.00	\$500.00
LYNN PEREZ 4881 La. 39 Braithwaite, LA 70040 POLITICAL COMMITTEE? ☐ PARTY COMMITTEE? ☐	05/14/2019	\$200.00	\$200.00
THOMAS & LELE SOILEAU P.O. Box 449 Bunkie, LA 71322 POLITICAL COMMITTEE? ☐ PARTY COMMITTEE? ☐	06/20/2019	\$1,000.00	\$1,000.00
4. SUBTOTAL (this page)		\$2,500.00	N/A
5. TOTAL (complete only on last page of this schedule)		\$ 5,950.00	N/A
6. CONTRIBUTIONS FROM POLITICAL COMMITTEES:			
SUBTOTAL (this page)		\$0.00	TOTAL (complete only on last page of this schedule) \$ 0.00

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SCHEDULE B: LOANS RECEIVED

The following information must be provided for each loan or line of credit received this reporting period, even if it has been repaid. Also, complete this schedule for loans received in prior periods that are still outstanding. Separate loans must be reported separately, even if from the same source. Any personal funds a candidate loans to his campaign must be reported on this schedule.

1. Name and address of lender DOUGLAS ANDREW ANDERSON 527 Hwy. 1183 Simmesport, LA 71369	2. a. Date* <u>3/1/2019</u> b. Interest rate <u>0.00</u> %(a.p.r.) c. Amount borrowed* \$ <u>2,000.00</u> d. Balance due \$ <u>2,000.00</u> *For lines of credit, give the date the line of credit was first committed at Item 2a and list only the amount actually drawn at Item 2c. OPTIONAL: Total amount of credit available \$ _____						
3. Endorsers/Guarantors	4. Repayments this period <table style="width: 100%; border-collapse: collapse;"> <thead> <tr> <th style="width: 33%; text-align: center;">Date</th> <th style="width: 33%; text-align: center;">Principal</th> <th style="width: 33%; text-align: center;">Interest</th> </tr> </thead> <tbody> <tr> <td style="height: 40px;"></td> <td></td> <td></td> </tr> </tbody> </table>	Date	Principal	Interest			
Date	Principal	Interest					
(Enter the full name and address of each person or entity that has endorsed, guaranteed or otherwise secured the loan or line of credit. Also, state the amount of liability for each endorser or guarantor.)	(List payments of principal and interest separately. If separate amounts are not known, list all payments under principal.)						

SCHEDULE E-1: EXPENDITURES

Use this schedule to report information on all campaign expenditures for this reporting period. An "expenditure" is any payment made for the purpose of supporting your election to public office and includes monies spent for the campaign's general operating expenses. Any payments made that are not "expenditures" should be reported on SCHEDULE E-2: OTHER DISBURSEMENTS. Totals and subtotals at bottom of page are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

1. Name and Address of Recipient	2. Expenditures this Reporting Period		
	a. Date(s)	b. Purpose(s)	c. Amount(s)
LOUISIANA SHERIFF'S ASSOCIATION 1175 Nicholson Drive Baton Rouge, LA 70802	01/22/2019	Yearly Contribution	\$ 200.00
ARTS & HUMANITIES OF AVOYELLES P.O. Box 956 Marksville, LA 71351	03/07/2019	Donation for Fundraiser	\$ 100.00
ARTS & HUMANITIES OF AVOYELLES P.O. Box 956 Marksville, LA 71351	05/22/2019	Advertisement at Music Fest	\$ 50.00
AVOYELLES PUBLIC CHARTER SCHOOL - PROJECT GRADUATION 201 Longfellow Road Mansura, LA 71350	04/11/2019	Avoyelles Public Charter School for safe graduation	\$ 50.00
AVOYELLES PUBLISHING P.O. Box 36 Marksville, LA 71351	05/07/2019	Advertise in Mother's Day Edition	\$ 150.00
AVOYELLES PUBLISHING P.O. Box 36 Marksville, LA 71351	06/13/2019	Political Newspaper Ads	\$ 265.00
AVOYELLES WILDLIFE FEDERATION P.O. Box 877 Marksville, LA 71351	06/01/2019	Dues and sponsor for annual banquet	\$ 129.00
BEYOND A SPECTRUM 114 N. Main St. Marksville, LA 71351	06/07/2019	Sponsor for Golf Tournament for Autism Center	\$ 300.00
3. SUBTOTAL (optional)			\$1,244.00
4. TOTAL (optional - complete only on last page of this schedule)			

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SCHEDULE E-1: EXPENDITURES

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1. Name and Address of Recipient	2. Expenditures this Reporting Period		
	a. Date(s)	b. Purpose(s)	c. Amount(s)
CITY OF MARKSVILLE 427 North Washington Street Marksville, LA 71351	04/10/2019	Donation for Easter Celebration	\$ 25.00
DIAMOND AND DUGOUT CLUB P.O. Box 16 Effie, LA 71336	01/30/2019	Sign on baseball field	\$ 125.00
HESSMER SPORTS CLUB 3601 La 115 Hessmer, LA 71341	04/02/2019	Sponsor Jambalaya Cook off	\$ 250.00
HLA ENTERPRISES 615 Walnut Street Bunkie, LA 71322	05/30/2019	300 Political Yard Signs	\$ 1,661.96
KLIL P.O. Box 365 Moreauville, LA 71355	01/09/2019	Holiday Radio Ad	\$ 85.00
KNIGHTS OF COLUMBUS #2395 P.O. Box 333 Bunkie, LA 71322	03/06/2019	Tickets for Fundraiser Dinner	\$ 40.00
KNIGHTS OF COLUMBUS 3088 3812 La 114 Hessmer, LA 71341	05/01/2019	Sponsor 5K Benefit Run	\$ 100.00
MARKSVILLE LIONS CLUB P.O. Box 464 Marksville, LA 71351	03/25/2019	Golf Tournament Sponsor	\$ 125.00
3. SUBTOTAL (optional)			\$2,411.96
4. TOTAL (optional - complete only on last page of this schedule)			

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SCHEDULE E-1: EXPENDITURES

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1. Name and Address of Recipient	2. Expenditures this Reporting Period		
	a. Date(s)	b. Purpose(s)	c. Amount(s)
ROTARY OF BUNKIE P.O. Box 213 Bunkie, LA 71322	01/29/2019	Dues and Football Board Fundraiser	\$ 135.34
ROTARY OF BUNKIE P.O. Box 213 Bunkie, LA 71322	04/02/2019	Monthly Dues	\$ 69.34
SACRED HEART SCHOOL 9986 Bayou DesGlaize Street Moreauville, LA 71355	03/28/2019	Year Book Advertisement	\$ 100.00
SACRED HEART SCHOOL 9986 Bayou DesGlaize Street Moreauville, LA 71355	05/31/2019	Cheerleader Sponsor	\$ 100.00
SPRING BAYOU RESTORATION TEAM 174 Jj Lane Marksville, LA 71351	02/25/2019	Yearly Dues	\$ 30.00
SPRING BAYOU RESTORATION TEAM 174 Jj Lane Marksville, LA 71351	04/13/2019	Donation for Annual Banquet	\$ 80.00
U.S. POSTAL SERVICE 226 West Cappel Marksville, LA 71351	03/06/2019	P.O. Box Rental for Campaign	\$ 76.00
WILD TURKEY FEDERATION P.O. Box 530 Edgefield, SC 29824	03/02/2019	Yearly Dues and Banquet	\$ 50.00
3. SUBTOTAL (optional)			\$640.68
4. TOTAL (optional - complete only on last page of this schedule)			\$ 4,296.64

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