| | E'S REPORT idates and/or propositions and that are not candidate committees) |
|---|---|
| Full Name and Address of Political Committee | OFFICE USE ONLY |
| LA CONSERVATIVE MAJORITY PAC 2900 CLEARVIEW PKWY, SUITE 206 METAIRIE, LA 70006 | Report Number: 76044 Date Filed: 3/6/2019 Report Includes Schedules: Schedule E-1 |
| Date of Primary Monthly | Schedule E-1 |
| This report covers from 2/1/2019 through 2/28/2 | 019 |
| 3. Type of Report: | |
| 180th day prior to primary 40th day after get | neral |
| 90th day prior to primary Annual (future ele | ection) |
| 30th day prior to primary X Monthly | |
| 10th day prior to primary | |
| 10th day prior to general Amendment to pr | ior |
| All Committee Officers (including Chairperson, Treasurer, if any, and any other coat. a. Name b. Position c. A. | ommittee officers) |
| BOLLINGÈR | PO BOX 4097 |
| WILLIAM J VANDERBROOK Treasurer | HOUMA, LA 70360 2900 CLEARVIEW PKWY SUITE 206 METAIRIE, LA 70006 |
| Candidates or Propositions the Committee is Supporting or Opposing (use additional and Address of Candidate/Description of Proposition | nal sheets if necessary) b. Office Sought c. Political Party d. Support/Oppose |
| On attached sheet | |
| 6. Is the Committee supporting the entire ticket of a political party? | Yes X No If "yes", which party? |
| 7. a. Name of Person Preparing Report WILLIAM VANDERBROOK b. Daytime Telephone 504-455-0762 | CPA, APC |
| 8. WE HEREBY CERTIFY that the information contained in this report and the attack information and belief, and that no expenditures have been made nor contributions required to be reported by the Louisiana Campaign Finance Disclosure Act has been | eceived that have not been reported herein, and that no information |
| This 6th day of March , 2019 . | |
| | |

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DONALD (BOYSIE) BOLLINGER

Signature of Committee/Chairperson

WILLIAM J VANDERBROOK

Signature of Committee Treasurer, if any

Daytime Telephone

504-455-0762 Daytime Telephone 5. Candidates or Propositions the Committee is Supporting or Opposing (use additional sheets if necessary)

| a. Name & Address of Candidate/Description of Proposition | b. Office Sought | c. Political Party | d. Support/Oppose |
|---|-------------------------|--------------------|-------------------|
| CHRIS TURNER CAMPAIGN PO BOX 825 RUSTON, LA 71273 | STATE HOUSE DISTRICT 12 | REPUBLICAN | Support |
| DENNIS AUCOIN CAMPAIGN PO BOX 8815 CLINTON, LA 70722 | STATE HOUSE DISTRICT 62 | REPUBLICAN | Support |
| MIKE JOHNSON CAMPAIGN 4255 STILLMEADOW LANE PINEVILLE, LA 71360 | STATE HOUSE DISTRICT 27 | REPUBLICAN | Support |

SUMMARY PAGE

| RECEIPTS | This Period |
|---|-------------|
| 1. Contributions (Schedule A-1) | \$ 0.00 |
| 2. In-kind Contributions (Schedule A-2) | \$ 0.00 |
| 3. Campaign paraphernalia sales of \$25 or less | \$ 0.00 |
| 4. TOTAL CONTRIBUTIONS (Lines 1 + 2 +3) | \$ 0.00 |
| 5. Other Receipts (Schedule A-3) | \$ 0.00 |
| 6. Loans Received (Schedule B) | \$ 0.00 |
| 7. Loan Repayments Received (Schedule D) | \$ 0.00 |
| 8. TOTAL RECEIPTS (Lines 4 + 5 + 6 + 7) | \$ 0.00 |

| DISBURSEMENTS | This Period |
|--|--------------|
| 9. General Expenditures (Schedule E-1) | \$ 25,002.71 |
| 10. In-Kind Expenditures (Schedule E-2) | \$ 0.00 |
| 11. Contributions made to Candidates (Schedule E-3) | \$ 0.00 |
| 12. TOTAL EXPENDITURES (Lines 9 + 10 + 11) | \$ 25,002.71 |
| 13. Other Disbursements (Schedule E-4) | \$ 0.00 |
| 14. Loan Repayments Made (Schedule B) | \$ 0.00 |
| 15. Funds Loaned (Schedule D) | \$ 0.00 |
| 16. TOTAL DISBURSEMENTS (Lines 12 + 13 + 14 + 15) | \$ 25,002.71 |

| FINANCIAL SUMMARY | Amount | |
|--|---------------|--|
| 17. Funds on hand at beginning of reporting period (Must equal funds on hand at close from last report or -0- if first report for this committee) | \$ 962,763.46 | |
| 18. <i>Plus</i> total receipts this period (<i>less</i> in-kind contributions received) (Line 8 above minus line 2 above) | \$ 0.00 | |
| 19. Less total disbursements this period (less in-kind expenditures) (Line 16 above minus line 10 above) | \$ 25,002.71 | |
| 20. Funds on hand at close of reporting period | \$ 937,760.75 | |

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SUMMARY PAGE (continued)

| INVESTMENTS | Amount |
|---|---------|
| 21. Of funds on hand at beginning of reporting period (Line 17, above), amount held in investments (i.e., savings accounts, CD's, money market funds, etc.) | \$ 0.00 |
| 22. Of funds on hand at close of reporting period (Line 20, above), amount held in investments | \$ 0.00 |

| SPECIAL TRANSACTIONS | This Period | |
|---|-------------|--|
| 23. Contributions received from political committees (From Schedules A-1 and A-2) | \$ 0.00 | |
| 24. All proceeds from the sale of tickets to fundraising events (Receipts from the sale of tickets are contributions and must also be reported on Schedule A-1) | \$ 0.00 | |
| 25. Proceeds from the sale of campaign paraphernalia (Receipts from the sale of campaign paraphernalia are contributions and must also be reported on Schedule A-1 or Line 3 above) | \$ 0.00 | |
| 26. Expenditures from petty cash fund (Must also be reported on Schedule E-1) | \$ 0.00 | |

NOTICE

A political committee must register in each calendar year in which it will have over \$500 of financial activity. The registration is accomplished by filing a Statement of Organization form and paying the \$100 filing fee. Statements of Organization are filed annually by January 31. Any committee which realizes that it will have over \$500 of financial activity after January 31 must register within ten days of its realization of that fact. However, if this occurs during the ten day period prior to an election the Statement of Organization must be filed within three days.

Political committees must file reports of receipts and disbursements on an annual basis. Annual reports are due by February 15 and should cover the preceding calendar year. Also, committees must file reports of receipts and disbursements on the same schedule as the candidates it supports or opposes. Reports are also due in connection with propositions (ballot issues) the committee supports or opposes. Schedules of reporting and filing dates for all elections are available from the Campaign Finance Office.

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SCHEDULE E-1: GENERAL EXPENDITURES

Use this schedule to report information on most committee expenditures, during this reporting period. If the expenditure directly benefited a particular candidate(s), list the candidate(s)' name under Item 1. However, (1) in-kind expenditures, and (2) expenditures to candidates or their committees should be reported on SCHEDULES E-2 and E-3, respectively, and should not be reported on this schedule. An "expenditure" is any payment made for the purpose of supporting or opposing the election of a candidate for public office or supporting or opposing a proposition or question submitted to the voters. Expenditures include monies spent for the committee's general operating expenses. Any payments made that are not "expenditures" should be reported on SCHEDULE E-4: OTHER DISBURSEMENTS. Totals and subtotals at bottom of page are *optional* but will assist in completing the Summary Page.

| 1. Name and Address of Recipient | 2. Expenditures this Reporting Period | | | |
|---|---------------------------------------|---|--------------|--|
| | a. Date(s) | b. Purpose(s) | c. Amount(s) | |
| RED NOVEMBER LLC 342 LAFAYETTE STREET SUITE E BATON ROUGE, LA 70801 | 02/08/2019 | STRATEGY CONSULTING | \$ 10,000.00 | |
| BDPC, LLC 2045 LAKESHORE DRIVE NEW ORLEANS, LA 70122 | 02/25/2019 | INDEPENDENT EXPENDITURES - MAILING LIST LA HD12 | \$ 150.00 | |
| Candidate Benificiary: CHRIS TURNER CAMPAIGN | | | | |
| BRAVE NEW TELEVISION 30922 CANEY BRANCH DENHAM SPRINGS, LA 70726 Candidata Banifisianu MIKE JOUNGON CAMPAIGN | 02/06/2019 | INDEPENDENT EXPENDITURES - VIDEO PRODUCTION COSTS | \$ 1,500.00 | |
| Candidate Benificiary: MIKE JOHNSON CAMPAIGN BRAVE NEW TELEVISION 30922 CANEY BRANCH DENHAM SPRINGS, LA 70726 Candidate Benificiary: CHRIS TURNER CAMPAIGN | 02/06/2019 | INDEPENDENT EXPENDITURES - DIGITAL MEDIA ADVERTISING | \$ 400.00 | |
| BRIGHTSIDE CONSULTING 10201 PARK ROWE AVE #3218 BATON ROUGE, LA 70810 Candidate Benificiary: DENNIS AUCOIN CAMPAIGN | 02/08/2019 | INDEPENDENT EXPENDITURES - DIGITAL MEDIA COSTS | \$ 3,500.00 | |
| FEDEX PO BOX 94515 PALATINE, IL 60094 | 02/28/2019 | PRINTING | \$ 308.36 | |
| HAYRIDE MEDIA 9007 HIGHLAND ROAD #15 BATON ROUGE, LA 70810 Candidate Benificiary: CHRIS TURNER CAMPAIGN | 02/08/2019 | INDEPENDENT EXPENDITURES - DIGITAL MEDIA COSTS | \$ 1,250.00 | |
| HAYRIDE MEDIA 9007 HIGHLAND ROAD #15 BATON ROUGE, LA 70810 Candidate Benificiary: MIKE JOHNSON CAMPAIGN | 02/08/2019 | INDEPENDENT EXPENDITURES - DIGITAL MEDIA COSTS | \$ 1,250.00 | |
| 3. SUBTOTAL (optional) | • | <u>.</u> | \$ 18,358.36 | |
| TOTAL (optional - complete only on last page of this schedule) | 1-1 | | ψ 10,000.00 | |

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SCHEDULE E-1: GENERAL EXPENDITURES

Use this schedule to report information on most committee expenditures, during this reporting period. If the expenditure directly benefited a particular candidate(s), list the candidate(s)' name under Item 1. However, (1) in-kind expenditures, and (2) expenditures to candidates or their committees should be reported on SCHEDULES E-2 and E-3, respectively, and should not be reported on this schedule. An "expenditure" is any payment made for the purpose of supporting or opposing the election of a candidate for public office or supporting or opposing a proposition or question submitted to the voters. Expenditures include monies spent for the committee's general operating expenses. Any payments made that are not "expenditures" should be reported on SCHEDULE E-4: OTHER DISBURSEMENTS. Totals and subtotals at bottom of page are *optional* but will assist in completing the Summary Page.

| Name and Address of Recipient | 2. Expenditures this Reporting Period | | |
|---|---------------------------------------|---|-----------------------------|
| THE POLITICAL FIRM LLC 5555 HILTON AVE SUITE 201 BATON ROUGE, LA 70808 Candidate Benificiary: CHRIS TURNER CAMPAIGN | a. Date(s) 02/25/2019 | b. Purpose(s) INDEPENDENT EXPENDITURES - DIRECT MAIL | c. Amount(s) \$ 2,768.92 |
| THE POLITICAL FIRM LLC 5555 HILTON AVE SUITE 201 BATON ROUGE, LA 70808 Candidate Benificiary: CHRIS TURNER CAMPAIGN | 02/25/2019 | INDEPENDENT EXPENDITURES - DIRECT MAIL | \$ 2,958.77 |
| WEINSTEIN, NELSON MANAGEMENT CO. 342 LAFAYETTE STREET BATON ROUGE, LA 70801 | 02/08/2019 | OFFICE RENT | \$ 916.66 |
| 3. SUBTOTAL (optional) | | | \$ 6,644.35 |
| 4. TOTAL (optional - complete only on last page of this schedule) | | | \$ 25,002.71 |

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