STATEMENT OF ORGANIZATION		OFFICE USE ONLY  Report Number: 72989
Name and Address of Committee	2. Date of this Statement	Date Filed: 11/30/2018
CITIZENS FOR CLEAN WATER AND LAND PAC	11/30/201	Report Number: 72989  Date Filed: 11/30/2018
8680 Bluebonnet Blvd.	3. Estimated Membership	
Baton Rouge, LA 70810		0
Check If:	4. Amended Statement?	
New Committee	YesX_N	0
All Committee Officers and Directors (including Chairperson, Treasurer, if any, and any other committee officers and directors)     a. Name     b. Position     c. Address		
JOHN H CARMOUCHE Chairperson	8680 Bluebonne Suite D Baton Rouge, LA	
Treasurer		
6. Affiliated Organizations (Any organization, other than a political committee, which directly or indirectly established, administers, or financially supports this committee.)		
a. <u>Name</u> b. <u>Address</u>		c. Relationship to Committee
<ol> <li>All Depositories for Committee Funds (committee funds must be deposited in one or more banks or savings and loan institutions or money market mutual funds.)</li> </ol>		
a. <u>Name</u> b. <u>Address</u>		
8. IF THIS COMMITTEE SUPPORTS A SINGLE CANDIDATE: a.	Check one: Princi	pal Campaign Committee Subsidiary Committee
b. Name of Candidate		c. Office Sought by the Candidate
9. a. Name of Person Preparing Report ALESIA M ARDOIN		
b. Daytime Telephone		
10. WE HEREBY CERTIFY that the information contained in this STATEMENT OF ORGANIZATION is true and correct to the best of our knowledge, information and belief.		
This 30th day of November , 2018	<u>.                                    </u>	
John H Carmouche		<del></del>
Signature of Committee/Chairperson		Daytime Telephone
Signature of Committee Treasurer if any	_	Daytime Telephone

Form 200, Rev. 12/03

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