

# CANDIDATE'S REPORT

(to be filed by a candidate or his principal campaign committee)

1. Qualifying Name and Address of Candidate

MICHAEL BAGNERIS  
P.O. Box 56775  
New Orleans, LA 70156

2. Office Sought (Include title of office as well as parish, city, town and/or election district.)

Mayor City of New Orleans  
Orleans  
Orleans

OFFICE USE ONLY

Report Number: 66881

Date Filed: 11/10/2017

Report Includes Schedules:

Schedule A-1  
Schedule B  
Schedule C  
Schedule E-1  
Schedule E-2

3. Date of Primary

10/14/2017

This report covers from 9/25/2017 through 10/29/2017

4. Type of Report:

\_\_\_\_\_ 180th day prior to primary \_\_\_\_\_ 40th day after general  
\_\_\_\_\_ 90th day prior to primary \_\_\_\_\_ Annual (future election)  
\_\_\_\_\_ 30th day prior to primary \_\_\_\_\_ Supplemental (past election)  
\_\_\_\_\_ 10th day prior to primary  
X 10th day prior to general X Amendment to prior

5. FINAL REPORT if:

\_\_\_\_\_ Withdrawn \_\_\_\_\_ Filed after the election AND all loans and debts paid  
\_\_\_\_\_ Unopposed

6. Name and Address of Financial Institution  
(You are required by law to use one or more banks, savings and loan associations, or money market mutual fund as the depository of all campaign funds.)

LIBERTY BANK & TRUST  
3002 Gentilly Blvd  
New Orleans, LA 70122

7. Full Name and Address of Treasurer

JAMES WILLIAMS  
3616 Lake Mitchel Ct  
Gretna, LA 70056

9. Name of Person Preparing Report

MICHAEL B BRUNO

Daytime Telephone 504-241-3411

10. WE HEREBY CERTIFY that the information contained in this report and the attached schedules is true and correct to the best of our knowledge, information and belief, and that no expenditures have been made nor contributions received that have not been reported herein, and that no information required to be reported by the Louisiana Campaign Finance Disclosure Act has been deliberately omitted.

This 10th day of November, 2017.

Paul R Valteau Jr.

Signature of Candidate/Chairperson  
(To be signed by Chairperson only if report by principal campaign committee)

504-524-2291

Daytime Telephone

James Williams

Signature of Treasurer

504-942-1500

Daytime Telephone

8. FOR PRINCIPAL CAMPAIGN COMMITTEES ONLY

a. Name and address of principal campaign committee, committee's chairperson, and subsidiary committees, if any (use additional sheets if necessary).

On attached sheet

**FOR PRINCIPAL CAMPAIGN COMMITTEES ONLY**

Name and address of principal campaign committee, committee's chairperson, and subsidiary committees, if any (use additional sheets if necessary).

Name and Address of **Committee's Chairman**

PAUL R VALTEAU, JR.  
3206 Camp Street  
New Orleans, LA 70115

## SUMMARY PAGE

| RECEIPTS                                        | This Period   |
|-------------------------------------------------|---------------|
| 1. Contributions (Schedule A-1)                 | \$ 118,250.00 |
| 2. In-kind Contributions (Schedule A-2)         | \$ 0.00       |
| 3. Campaign paraphernalia sales of \$25 or less | \$ 0.00       |
| 4. <b>TOTAL CONTRIBUTIONS</b> (Lines 1 + 2 +33) | \$ 118,250.00 |
| 5. Other Receipts (Schedule A-3)                | \$ 0.00       |
| 6. Loans Received (Schedule B)                  | \$ 0.00       |
| 7. Loan Repayments Received (Schedule D)        | \$ 0.00       |
| 8. <b>TOTAL RECEIPTS</b> (Lines 4 + 5 + 6 + 7)  | \$ 118,250.00 |

| DISBURSEMENTS                                           | This Period   |
|---------------------------------------------------------|---------------|
| 9. Expenditures (Schedule E-1)                          | \$ 177,698.79 |
| 10. Other Disbursements (Schedule E-2)                  | \$ 350.00     |
| 11. Loan Repayments Made (Schedule B)                   | \$ 0.00       |
| 12. Funds Loaned (Schedule D)                           | \$ 0.00       |
| 13. <b>TOTAL DISBURSEMENTS</b> (Lines 9 + 10 + 11 + 12) | \$ 178,048.79 |

| FINANCIAL SUMMARY                                                                                                                                   | Amount        |
|-----------------------------------------------------------------------------------------------------------------------------------------------------|---------------|
| 14. Funds on hand at beginning of reporting period<br>(Must equal funds on hand at close from last report or -0- if first report for this election) | \$ 63,122.00  |
| 15. <i>Plus</i> total receipts this period<br>(Line 8 above)                                                                                        | \$ 118,250.00 |
| 16. <i>Less</i> total disbursements this period<br>(Line 13 above)                                                                                  | \$ 178,048.79 |
| 17. <i>Less</i> in-kind contributions<br>(Line 2 above)                                                                                             | \$ 0.00       |
| 18. Funds on hand at close of reporting period                                                                                                      | \$ 3,323.21   |

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## SUMMARY PAGE (continued)

| INVESTMENTS                                                                                                                                                          | Amount  |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------|
| 19. Of funds on hand at beginning of reporting period (Line 14, above), amount held in investments ( <i>i.e.</i> , savings accounts, CD's, money market funds, etc.) | \$ 0.00 |
| 20. Of funds on hand at close of reporting period (Line 18, above), amount held in investments                                                                       | \$ 0.00 |

| SPECIAL TRANSACTIONS - for the reporting period                                                                                                                                          | Amount  |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------|
| 21. Candidate's personal funds<br>(Use of personal funds as either a contribution or loan to the campaign should be reported on Schedules A-1 or B.)                                     | \$ 0.00 |
| 22. Contributions received from political committees<br>(From Schedules A-1 and A-2)                                                                                                     | \$ 0.00 |
| 23. All proceeds from the sale of tickets to fundraising events<br>(Receipts from the sale of tickets are contributions and must also be reported on Schedule A-1.)                      | \$ 0.00 |
| 24. Proceeds from the sale of campaign paraphernalia<br>(Receipts from the sale of campaign paraphernalia are contributions and must also be reported on Schedule A-1 or Line 3, above.) | \$ 0.00 |
| 25. Expenditures from petty cash fund<br>(Must also be reported on Schedule E-1.)                                                                                                        | \$ 0.00 |

| SPECIAL TRANSACTIONS - total for the election                                                                                                                            | This Election |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------|
| 26. Total amount of contributions received from political committees for both the primary and general elections combined since the first report filed for this election. | \$ 6,000.00   |

## NOTICE

The personal use of campaign funds is prohibited.\* The use of campaign funds must be related to a political campaign or the holding of a public office or party position. However, campaign funds may be used to reimburse a candidate for expenses related to his campaign or office, to pay taxes on the interest earned on campaign funds or to replace articles lost, stolen, or damaged in connection with a campaign.

Excess campaign funds may be returned to contributors on a pro rata basis, given as a charitable contribution as provided in 26 USC 170(c), given to a charitable organization as defined in 26 USC 501(c)(3), expended in support of or opposition to a proposition, political party, or candidacy of any person, or maintained in a segregated fund for use in future political campaigns or activity related to preparing for future candidacy to elective office.

\*The prohibition on the personal use of campaign funds does not apply to campaign funds received prior to July 15, 1988.

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## SCHEDULE A-1: CONTRIBUTIONS (Other than In-Kind Contributions)

The following information must be provided for all contributors to your campaign during this reporting period, except for in-kind contributions. Information on in-kind contributions is reported on SCHEDULE A-2: IN-KIND CONTRIBUTIONS. In Column 1, check if the contributor is a political committee or a party committee. Any personal funds a candidate contributes to his campaign must be reported on this schedule. Personal funds a candidate *loans* to his campaign should be reported on Schedule B. For anonymous contributions, see SCHEDULE F. Totals and subtotals are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Contributor                                                                                                                                               | 2. Contributions this Reporting Period |              | 3. Total this Election                              |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------|--------------|-----------------------------------------------------|
|                                                                                                                                                                                  | a. Date(s)                             | b. Amount(s) |                                                     |
| 7209-11 ST CHARLES LLC<br>335 City Park Avenue<br>New Orleans, LA 70119<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>           | 10/06/2017                             | \$1,000.00   | \$1,000.00                                          |
| AMERICAN TRAFFIC SOLUTIONS, INC.<br>1150 North Alma School Road<br>Mesa, AZ 85201<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 10/10/2017                             | \$1,000.00   | \$1,000.00                                          |
| JIM BABST<br>2013 Napoleon Avenue<br>New Orleans, LA 70115<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                        | 10/12/2017                             | \$1,000.00   | \$1,000.00                                          |
| VERNEL BAGNERIS<br>848 St. Phillip Street<br>New Orleans, LA 70116<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                | 10/13/2017                             | \$500.00     | \$500.00                                            |
| BLAKE JONES LAW FIRM, LLC<br>701 Poydras,, Ste 4100<br>New Orleans, LA 70130<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>      | 10/10/2017                             | \$1,000.00   | \$2,000.00                                          |
| T BREAU<br>1836 Milan Street<br>New Orleans, LA 70115<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                             | 10/02/2017                             | \$100.00     | \$100.00                                            |
| 4. SUBTOTAL (this page)                                                                                                                                                          |                                        | \$4,600.00   | N/A                                                 |
| 5. TOTAL (complete only on last page of this schedule)                                                                                                                           |                                        |              | N/A                                                 |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES:                                                                                                                                      |                                        |              |                                                     |
| SUBTOTAL (this page)                                                                                                                                                             |                                        | \$0.00       | TOTAL (complete only on last page of this schedule) |

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## SCHEDULE A-1: CONTRIBUTIONS (Other than In-Kind Contributions)

The following information must be provided for all contributors to your campaign during this reporting period, except for in-kind contributions. Information on in-kind contributions is reported on SCHEDULE A-2: IN-KIND CONTRIBUTIONS. In Column 1, check if the contributor is a political committee or a party committee. Any personal funds a candidate contributes to his campaign must be reported on this schedule. Personal funds a candidate *loans* to his campaign should be reported on Schedule B. For anonymous contributions, see SCHEDULE F. Totals and subtotals are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Contributor                                                                                                                                                   | 2. Contributions this Reporting Period |              | 3. Total this Election                              |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------|--------------|-----------------------------------------------------|
|                                                                                                                                                                                      | a. Date(s)                             | b. Amount(s) |                                                     |
| <b>RALPH BRENNAN</b><br>550 Bienville Street<br>New Orleans, LA 70130<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                 | 10/09/2017                             | \$2,500.00   | \$5,000.00                                          |
| <b>EUGENE BROOKS</b><br>3 English Turn Drive<br>New Orleans, LA 70131<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                 | 10/02/2017                             | \$500.00     | \$500.00                                            |
| <b>BROTHERS PETROLEUM LLC</b><br>2439 Manhattan Blvd<br>Suite 401<br>Harvey, LA 70058<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 10/10/2017                             | \$2,500.00   | \$2,500.00                                          |
| <b>ROGENE BUCHHOLZ</b><br>800 Pearl Street<br>Apt 1104<br>Denver, CO 80203<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>            | 10/11/2017                             | \$5,000.00   | \$5,000.00                                          |
| <b>RYAN E BURKS</b><br>42 Elmwood Drive<br>Destrehan, LA 70047<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                        | 10/10/2017                             | \$500.00     | \$500.00                                            |
| <b>IRENE H BURRIS</b><br>2820 Bristol Place<br>New Orleans, LA 70131<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                  | 10/05/2017                             | \$100.00     | \$100.00                                            |
| 4. SUBTOTAL (this page)                                                                                                                                                              |                                        | \$11,100.00  | N/A                                                 |
| 5. TOTAL (complete only on last page of this schedule)                                                                                                                               |                                        |              | N/A                                                 |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES:                                                                                                                                          |                                        |              |                                                     |
| SUBTOTAL (this page)                                                                                                                                                                 |                                        | \$0.00       | TOTAL (complete only on last page of this schedule) |

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## SCHEDULE A-1: CONTRIBUTIONS (Other than In-Kind Contributions)

The following information must be provided for all contributors to your campaign during this reporting period, except for in-kind contributions. Information on in-kind contributions is reported on SCHEDULE A-2: IN-KIND CONTRIBUTIONS. In Column 1, check if the contributor is a political committee or a party committee. Any personal funds a candidate contributes to his campaign must be reported on this schedule. Personal funds a candidate *loans* to his campaign should be reported on Schedule B. For anonymous contributions, see SCHEDULE F. Totals and subtotals are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Contributor                                                                                                                                                 | 2. Contributions this Reporting Period |              | 3. Total this Election                              |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------|--------------|-----------------------------------------------------|
|                                                                                                                                                                                    | a. Date(s)                             | b. Amount(s) |                                                     |
| CAROL S CALVO<br>518 Alix Street<br>New Orleans, LA 70114<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                           | 10/05/2017                             | \$25.00      | \$25.00                                             |
| CANLAS ELLIS LLC<br>650 Poydras Street<br>#2615<br>New Orleans, LA 70130<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>            | 10/06/2017                             | \$5,000.00   | \$5,000.00                                          |
| CASSANDRA SHARPE REAL ESTATE INC<br>610 Julia Street<br>New Orleans, LA 70130<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>       | 10/18/2017                             | \$200.00     | \$200.00                                            |
| EDGAR L CHASE, III<br>2325 Orleans Avenue<br>New Orleans, LA 70119<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                  | 10/24/2017                             | \$200.00     | \$200.00                                            |
| CLIMBING INC.<br>904 Webster<br>New Orleans, LA 70118<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                               | 10/06/2017                             | \$1,000.00   | \$1,000.00                                          |
| COLUMBUS PROPERTIES LP<br>909 Poydras Street<br>Suite 1700<br>New Orleans, LA 70112<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 10/11/2017                             | \$2,500.00   | \$2,500.00                                          |
| 4. SUBTOTAL (this page)                                                                                                                                                            |                                        | \$8,925.00   | N/A                                                 |
| 5. TOTAL (complete only on last page of this schedule)                                                                                                                             |                                        |              | N/A                                                 |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES:                                                                                                                                        |                                        |              |                                                     |
| SUBTOTAL (this page)                                                                                                                                                               |                                        | \$0.00       | TOTAL (complete only on last page of this schedule) |

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## SCHEDULE A-1: CONTRIBUTIONS (Other than In-Kind Contributions)

The following information must be provided for all contributors to your campaign during this reporting period, except for in-kind contributions. Information on in-kind contributions is reported on SCHEDULE A-2: IN-KIND CONTRIBUTIONS. In Column 1, check if the contributor is a political committee or a party committee. Any personal funds a candidate contributes to his campaign must be reported on this schedule. Personal funds a candidate *loans* to his campaign should be reported on Schedule B. For anonymous contributions, see SCHEDULE F. Totals and subtotals are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Contributor                                                                                                                                                    | 2. Contributions this Reporting Period |              | 3. Total this Election                              |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------|--------------|-----------------------------------------------------|
|                                                                                                                                                                                       | a. Date(s)                             | b. Amount(s) |                                                     |
| CORPORATE CAPITAL LLC<br>909 Poydras Street<br>Suite 1700<br>New Orleans, LA 70112<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>     | 10/11/2017                             | \$5,000.00   | \$5,000.00                                          |
| DAVID DARRAGH<br>1113 Soniat Street<br>New Orleans, LA 70115<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                           | 10/02/2017                             | \$5,000.00   | \$5,000.00                                          |
| CHRIS DAVIDSON<br>4012 Rue Rache<br>Metairie, LA 70002<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                                 | 10/02/2017                             | \$300.00     | \$300.00                                            |
| CHRISTOPHER DAVIDSON<br>2901 Independence Street<br>Metairie, LA 70006<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                 | 10/02/2017                             | \$300.00     | \$300.00                                            |
| ERIN B DELACROIX<br>817 S Corniche Du Lac<br>Covington, LA 70433<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                       | 10/10/2017                             | \$2,500.00   | \$2,500.00                                          |
| DMM & ASSOCIATES LLC<br>4298 Elysian Fields Avenue<br>Suite B<br>New Orleans, LA 70122<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 10/13/2017                             | \$500.00     | \$500.00                                            |
| 4. SUBTOTAL (this page)                                                                                                                                                               |                                        | \$13,600.00  | N/A                                                 |
| 5. TOTAL (complete only on last page of this schedule)                                                                                                                                |                                        |              | N/A                                                 |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES:                                                                                                                                           |                                        |              |                                                     |
| SUBTOTAL (this page)                                                                                                                                                                  |                                        | \$0.00       | TOTAL (complete only on last page of this schedule) |

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## SCHEDULE A-1: CONTRIBUTIONS (Other than In-Kind Contributions)

The following information must be provided for all contributors to your campaign during this reporting period, except for in-kind contributions. Information on in-kind contributions is reported on SCHEDULE A-2: IN-KIND CONTRIBUTIONS. In Column 1, check if the contributor is a political committee or a party committee. Any personal funds a candidate contributes to his campaign must be reported on this schedule. Personal funds a candidate *loans* to his campaign should be reported on Schedule B. For anonymous contributions, see SCHEDULE F. Totals and subtotals are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Contributor                                                                                                                                                             | 2. Contributions this Reporting Period |              | 3. Total this Election                              |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------|--------------|-----------------------------------------------------|
|                                                                                                                                                                                                | a. Date(s)                             | b. Amount(s) |                                                     |
| ALTON A DUPLANTIER<br>5933 Shakespeare Drive<br>Baton Rouge, LA 70817<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                           | 10/02/2017                             | \$400.00     | \$400.00                                            |
| ELMWOOD OFFICE PARK LLC<br>1200 S Clearview Pkwy<br>Suite 1166<br>Harahan, LA 70123<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>             | 10/06/2017                             | \$1,250.00   | \$1,250.00                                          |
| FOWLER RODRIGUEZ COUNSELORS AT LAW<br>400 Poydras Street<br>30th Floor<br>New Orleans, LA 70130<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 10/16/2017                             | \$2,000.00   | \$2,000.00                                          |
| GEORGE J FOWLER<br>400 Poydras Street<br>FI 30<br>New Orleans, LA 70130<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                         | 10/16/2017                             | \$2,000.00   | \$2,000.00                                          |
| KEVIN M GARDNER<br>86 Cardinal Ln<br>Mandeville, LA 70471<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                                       | 10/02/2017                             | \$1,000.00   | \$1,000.00                                          |
| GRAND RESERVE INVESTMENTS LLC<br>P.O. Box 13<br>New Sarpy, LA 70068<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                             | 10/02/2017                             | \$750.00     | \$750.00                                            |
| 4. SUBTOTAL (this page)                                                                                                                                                                        |                                        | \$7,400.00   | N/A                                                 |
| 5. TOTAL (complete only on last page of this schedule)                                                                                                                                         |                                        |              | N/A                                                 |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES:                                                                                                                                                    |                                        |              |                                                     |
| SUBTOTAL (this page)                                                                                                                                                                           |                                        | \$0.00       | TOTAL (complete only on last page of this schedule) |

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## SCHEDULE A-1: CONTRIBUTIONS (Other than In-Kind Contributions)

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| 1. Name and Address of Contributor                                                                                                                                                 | 2. Contributions this Reporting Period |                                                           | 3. Total this Election |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------|-----------------------------------------------------------|------------------------|
|                                                                                                                                                                                    | a. Date(s)                             | b. Amount(s)                                              |                        |
| JOHN M HAIRSTON<br>9114 Victoria Circle<br>Gulfport, MS 39503<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                       | 10/02/2017                             | \$1,000.00                                                | \$1,000.00             |
| CHRISTINE HARVEY<br>1013 Soniat Street<br>New Orleans, LA 70115<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                     | 10/02/2017                             | \$25.00                                                   | \$25.00                |
| HOME BUILDERS ASSN GREATER N.O. INC<br>2900 Clearview Parkway<br>Metairie, LA 70006<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 10/02/2017                             | \$1,000.00                                                | \$1,000.00             |
| JOSEPH C HOOKFIN, SR<br>1464 Mirabeau Avenue<br>New Orleans, LA 70122<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>               | 10/10/2017                             | \$500.00                                                  | \$500.00               |
| STELLA P JONES<br>6941 Lake Willow Drive<br>New Orleans, LA 70126<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                   | 10/29/2017                             | \$500.00                                                  | \$500.00               |
| KB-PAC, INC<br>8440 Jefferson Hwy<br>Suite 301<br>Baton Rouge, LA 70809<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>             | 10/10/2017                             | \$2,000.00                                                | \$2,000.00             |
| 4. SUBTOTAL (this page)                                                                                                                                                            |                                        | \$5,025.00                                                | N/A                    |
| 5. TOTAL (complete only on last page of this schedule)                                                                                                                             |                                        |                                                           | N/A                    |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES:                                                                                                                                        |                                        |                                                           |                        |
| SUBTOTAL (this page) <u>\$0.00</u>                                                                                                                                                 |                                        | TOTAL (complete only on last page of this schedule) _____ |                        |

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## SCHEDULE A-1: CONTRIBUTIONS (Other than In-Kind Contributions)

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| 1. Name and Address of Contributor                                                                                                                                                           | 2. Contributions this Reporting Period |                                                           | 3. Total this Election |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------|-----------------------------------------------------------|------------------------|
|                                                                                                                                                                                              | a. Date(s)                             | b. Amount(s)                                              |                        |
| PATRICK G KEHOE, JR.<br>29 Farnham Place<br>Metairie, LA 70005<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                                | 10/13/2017                             | \$1,500.00                                                | \$1,500.00             |
| KENNETH E PICKERING ATTY AT LAW<br>1515 Poydras Street<br>Suite 1800<br>New Orleans, LA 70112<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 10/05/2017                             | \$1,000.00                                                | \$1,000.00             |
| LOUIS R KOERNER, JR<br>1204 Jackson Avenue<br>New Orleans, LA 70130<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                           | 10/12/2017                             | \$500.00                                                  | \$500.00               |
| LAPALCO VILLAGE CENTER LLC<br>1200 S Clearview Pkwy<br>Suite 1166<br>Harahan, LA 70123<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>        | 10/06/2017                             | \$1,250.00                                                | \$1,250.00             |
| LAURICELLA AND COMPANY LLC<br>1200 S Clearview Parkway<br>Suite 1166<br>Harahan, LA 70123<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>     | 10/06/2017                             | \$2,500.00                                                | \$2,500.00             |
| DONNA B LEVY<br>4923 St. Charles Ave<br>New Orleans, LA 70115<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                                 | 10/11/2017                             | \$50.00                                                   | \$50.00                |
| 4. SUBTOTAL (this page)                                                                                                                                                                      |                                        | \$6,800.00                                                | N/A                    |
| 5. TOTAL (complete only on last page of this schedule)                                                                                                                                       |                                        |                                                           | N/A                    |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES:                                                                                                                                                  |                                        |                                                           |                        |
| SUBTOTAL (this page) <u>\$0.00</u>                                                                                                                                                           |                                        | TOTAL (complete only on last page of this schedule) _____ |                        |

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## SCHEDULE A-1: CONTRIBUTIONS (Other than In-Kind Contributions)

The following information must be provided for all contributors to your campaign during this reporting period, except for in-kind contributions. Information on in-kind contributions is reported on SCHEDULE A-2: IN-KIND CONTRIBUTIONS. In Column 1, check if the contributor is a political committee or a party committee. Any personal funds a candidate contributes to his campaign must be reported on this schedule. Personal funds a candidate *loans* to his campaign should be reported on Schedule B. For anonymous contributions, see SCHEDULE F. Totals and subtotals are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Contributor                                                                                                                                                | 2. Contributions this Reporting Period |              | 3. Total this Election                              |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------|--------------|-----------------------------------------------------|
|                                                                                                                                                                                   | a. Date(s)                             | b. Amount(s) |                                                     |
| <b>GELONE LOMBARD</b><br>6200 Oxford Place<br>New Orleans, LA 70131<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                | 10/10/2017                             | \$100.00     | \$100.00                                            |
| <b>VALERIE A LOWE</b><br>4072 State Street Drive<br>New Orleans, LA 70125<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>          | 10/02/2017                             | \$300.00     | \$300.00                                            |
| <b>S ANN MAHORNER</b><br>5524 S. Liberty Street<br>New Orleans, LA 70115<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>           | 10/02/2017                             | \$25.00      | \$25.00                                             |
| <b>MICHAEL MANN</b><br>7700 Congress Avenue<br>Boca Raton, FL 33487<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                | 10/05/2017                             | \$1,000.00   | \$1,000.00                                          |
| <b>MARY MATALIN</b><br>314 Queen Street<br>Alexandria, VA 22314<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                    | 10/13/2017                             | \$1,000.00   | \$1,000.00                                          |
| <b>SARAH P MCCRANIE</b><br>1300 Perdido Street<br>Rm 8E07<br>New Orleans, LA 70112<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 10/13/2017                             | \$250.00     | \$250.00                                            |
| 4. SUBTOTAL (this page)                                                                                                                                                           |                                        | \$2,675.00   | N/A                                                 |
| 5. TOTAL (complete only on last page of this schedule)                                                                                                                            |                                        |              | N/A                                                 |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES:                                                                                                                                       |                                        |              |                                                     |
| SUBTOTAL (this page)                                                                                                                                                              |                                        | \$0.00       | TOTAL (complete only on last page of this schedule) |

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## SCHEDULE A-1: CONTRIBUTIONS (Other than In-Kind Contributions)

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| 1. Name and Address of Contributor                                                                                                                                                | 2. Contributions this Reporting Period |              | 3. Total this Election                              |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------|--------------|-----------------------------------------------------|
|                                                                                                                                                                                   | a. Date(s)                             | b. Amount(s) |                                                     |
| <b>DAVID MCFADDEN</b><br>201 Q Street NE<br>Apt 3349<br>Washington, DC 20002<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>       | 10/12/2017                             | \$100.00     | \$100.00                                            |
| <b>JOHN A MMAHAT</b><br>619 Elmeer Avenue<br>Metairie, LA 70005<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                    | 10/02/2017                             | \$100.00     | \$100.00                                            |
| <b>MONA'S ACCENTS</b><br>2109 North Claiborne Avenue<br>New Orleans, LA 70116<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>      | 10/02/2017                             | \$100.00     | \$100.00                                            |
| <b>JUANA V MONTES DE OCA</b><br>2839 Saint Bernard Avenue<br>New Orleans, LA 70119<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 10/10/2017                             | \$400.00     | \$400.00                                            |
| <b>JUDITH S MOSER</b><br>3632 Red Oak Ct<br>New Orleans, LA 70131<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                  | 10/05/2017                             | \$100.00     | \$100.00                                            |
| <b>VERNON PALMER</b><br>6329 Freret Street<br>New Orleans, LA 70118<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                | 10/02/2017                             | \$250.00     | \$250.00                                            |
| 4. SUBTOTAL (this page)                                                                                                                                                           |                                        | \$1,050.00   | N/A                                                 |
| 5. TOTAL (complete only on last page of this schedule)                                                                                                                            |                                        |              | N/A                                                 |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES:                                                                                                                                       |                                        |              |                                                     |
| SUBTOTAL (this page)                                                                                                                                                              |                                        | \$0.00       | TOTAL (complete only on last page of this schedule) |

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## SCHEDULE A-1: CONTRIBUTIONS (Other than In-Kind Contributions)

The following information must be provided for all contributors to your campaign during this reporting period, except for in-kind contributions. Information on in-kind contributions is reported on SCHEDULE A-2: IN-KIND CONTRIBUTIONS. In Column 1, check if the contributor is a political committee or a party committee. Any personal funds a candidate contributes to his campaign must be reported on this schedule. Personal funds a candidate *loans* to his campaign should be reported on Schedule B. For anonymous contributions, see SCHEDULE F. Totals and subtotals are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Contributor                                                                                                                                       | 2. Contributions this Reporting Period |              | 3. Total this Election                              |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------|--------------|-----------------------------------------------------|
|                                                                                                                                                                          | a. Date(s)                             | b. Amount(s) |                                                     |
| RENEE B PECK<br>787 Jewel Street<br>New Orleans, LA 70124<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                 | 10/02/2017                             | \$5,000.00   | \$5,000.00                                          |
| KEVIN PEDEAUX<br>1043 Independence St<br>New Orleans, LA 70117<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>            | 10/12/2017                             | \$200.00     | \$200.00                                            |
| NICOLE PELLERIN<br>P.O. Box 1922<br>Gretna, LA 70054<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                      | 10/02/2017                             | \$350.00     | \$350.00                                            |
| DEBRA D REES<br>80 Tern Street<br>New Orleans, LA 70124<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                   | 10/11/2017                             | \$5,000.00   | \$5,350.00                                          |
| RICHARD'S DISPOSAL INC.<br>11600 Old Gentilly Rd<br>New Orleans, LA 70129<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 10/05/2017                             | \$5,000.00   | \$5,000.00                                          |
| STEPHEN ROSENTHAL<br>1421 Soniat Street<br>New Orleans, LA 70115<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>          | 10/08/2017                             | \$3,000.00   | \$3,000.00                                          |
| 4. SUBTOTAL (this page)                                                                                                                                                  |                                        | \$18,550.00  | N/A                                                 |
| 5. TOTAL (complete only on last page of this schedule)                                                                                                                   |                                        |              | N/A                                                 |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES:                                                                                                                              |                                        |              |                                                     |
| SUBTOTAL (this page)                                                                                                                                                     |                                        | \$0.00       | TOTAL (complete only on last page of this schedule) |

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## SCHEDULE A-1: CONTRIBUTIONS (Other than In-Kind Contributions)

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| 1. Name and Address of Contributor                                                                                                                                     | 2. Contributions this Reporting Period |              | 3. Total this Election                              |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------|--------------|-----------------------------------------------------|
|                                                                                                                                                                        | a. Date(s)                             | b. Amount(s) |                                                     |
| RTV REAL ESTATE HOLDINGS LLC<br>P.O. Box 13<br>New Sarpy, LA 70078<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>      | 10/10/2017                             | \$2,000.00   | \$5,000.00                                          |
| RUBY ENTERPRISES LLC<br>151 Westbank Expressway<br>Gretna, LA 70053<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>     | 10/10/2017                             | \$1,000.00   | \$1,000.00                                          |
| MARILYN S RUSOVICH<br>258 Audubon Blvd<br>New Orleans, LA 70125<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>         | 10/06/2017                             | \$500.00     | \$500.00                                            |
| WILLIAM J SCHEFFLER<br>620 Adeo Lane<br>Gretna, LA 70056<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                | 10/02/2017                             | \$50.00      | \$50.00                                             |
| LLOYD SHIELDS<br>650 Poydras Street<br>Ste 261<br>New Orleans, LA 70130<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 10/12/2017                             | \$250.00     | \$250.00                                            |
| SCOTT SLATTEN<br>39 Audubon Blvd.<br>New Orleans, LA 70118<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>              | 10/02/2017                             | \$2,500.00   | \$2,500.00                                          |
| 4. SUBTOTAL (this page)                                                                                                                                                |                                        | \$6,300.00   | N/A                                                 |
| 5. TOTAL (complete only on last page of this schedule)                                                                                                                 |                                        |              | N/A                                                 |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES:                                                                                                                            |                                        |              |                                                     |
| SUBTOTAL (this page)                                                                                                                                                   |                                        | \$0.00       | TOTAL (complete only on last page of this schedule) |

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## SCHEDULE A-1: CONTRIBUTIONS (Other than In-Kind Contributions)

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| 1. Name and Address of Contributor                                                                                                                                                       | 2. Contributions this Reporting Period |              | 3. Total this Election                              |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------|--------------|-----------------------------------------------------|
|                                                                                                                                                                                          | a. Date(s)                             | b. Amount(s) |                                                     |
| <b>STOVER SMITH</b><br>212 Stella Street<br>Metairie, LA 70005<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                            | 10/02/2017                             | \$100.00     | \$100.00                                            |
| <b>ST. BERNARD REAL ESTATE CENTER LLC</b><br>129 Chartres Street<br>New Orleans, LA 70130<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 10/11/2017                             | \$1,000.00   | \$1,000.00                                          |
| <b>DONNA V ST. LOUIS</b><br>3771 Red Oak Court<br>New Orleans, LA 70131<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                   | 10/05/2017                             | \$50.00      | \$50.00                                             |
| <b>JACQUELINE STEPHENS</b><br>3420 Calhoun Street<br>New Orleans, LA 70125<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                | 10/02/2017                             | \$125.00     | \$125.00                                            |
| <b>BARBARA J TAYLOR</b><br>701 Vans Ln<br>New Sarpy, LA 70078<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                             | 10/10/2017                             | \$2,000.00   | \$2,000.00                                          |
| <b>GORDON J TAYLOR</b><br>701 Vans Ln<br>New Sarpy, LA 70068<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                              | 10/02/2017                             | \$600.00     | \$600.00                                            |
| 4. SUBTOTAL (this page)                                                                                                                                                                  |                                        | \$3,875.00   | N/A                                                 |
| 5. TOTAL (complete only on last page of this schedule)                                                                                                                                   |                                        |              | N/A                                                 |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES:                                                                                                                                              |                                        |              |                                                     |
| SUBTOTAL (this page)                                                                                                                                                                     |                                        | \$0.00       | TOTAL (complete only on last page of this schedule) |

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## SCHEDULE A-1: CONTRIBUTIONS (Other than In-Kind Contributions)

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| 1. Name and Address of Contributor                                                                                                                                                      | 2. Contributions this Reporting Period |                    | 3. Total this Election                              |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------|--------------------|-----------------------------------------------------|
|                                                                                                                                                                                         | a. Date(s)                             | b. Amount(s)       |                                                     |
| <b>STEPHEN TERRY</b><br>3109 DeSoto Street<br>New Orleans, LA 70119<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                      | 10/23/2017                             | \$250.00           | \$250.00                                            |
| <b>JOYCE THOMAS</b><br>1107 Dante Street<br>New Orleans, LA 70118<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                        | 10/02/2017                             | \$100.00           | \$100.00                                            |
| <b>TIJUANAS MEXICAN BAR AND GRILL</b><br>107 Nana Gin Ct<br>LaPlace, LA 70068<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>            | 10/18/2017                             | \$1,000.00         | \$1,000.00                                          |
| <b>TMG CONSULTING</b><br>4731 Canal Street<br>New Orleans, LA 70119<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                      | 10/12/2017                             | \$5,000.00         | \$5,000.00                                          |
| <b>TRANSDEV</b><br>720 E Butterfield Rd<br>Suite 300<br>Lombard, IL 60148<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                | 10/13/2017                             | \$5,000.00         | \$5,000.00                                          |
| <b>VERTEX VENTURES LLC</b><br>1615 Poydras Street<br>Suite 1255<br>New Orleans, LA 70112<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 10/02/2017                             | \$5,000.00         | \$5,000.00                                          |
| <b>4. SUBTOTAL (this page)</b>                                                                                                                                                          |                                        | <b>\$16,350.00</b> | <b>N/A</b>                                          |
| <b>5. TOTAL (complete only on last page of this schedule)</b>                                                                                                                           |                                        |                    | <b>N/A</b>                                          |
| <b>6. CONTRIBUTIONS FROM POLITICAL COMMITTEES:</b>                                                                                                                                      |                                        |                    |                                                     |
| SUBTOTAL (this page)                                                                                                                                                                    |                                        | <b>\$0.00</b>      | TOTAL (complete only on last page of this schedule) |

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## SCHEDULE A-1: CONTRIBUTIONS (Other than In-Kind Contributions)

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| 1. Name and Address of Contributor                                                                                                                                             | 2. Contributions this Reporting Period |              | 3. Total this Election                              |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------|--------------|-----------------------------------------------------|
|                                                                                                                                                                                | a. Date(s)                             | b. Amount(s) |                                                     |
| <b>TERRY VINNETT</b><br>7216 Thornley Street<br>New Orleans, LA 70126<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>           | 10/11/2017                             | \$2,500.00   | \$2,500.00                                          |
| <b>WHITNEY WALKOWSKI</b><br>56439 McManus Rd<br>Slidell, LA 70461<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>               | 10/12/2017                             | \$500.00     | \$500.00                                            |
| <b>MICHAEL WHITE</b><br>2301 Lark Street<br>New Orleans, LA 70122<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>               | 10/02/2017                             | \$200.00     | \$200.00                                            |
| <b>BERTRAND A WILSON</b><br>1 Gallerie Blvd<br>Suite 1650<br>Metairie, LA 70001<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 10/08/2017                             | \$2,500.00   | \$2,500.00                                          |
| <b>GEORGE H WILSON, JR</b><br>3 Newcomb Blvd<br>New Orleans, LA 70118<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>           | 10/05/2017                             | \$5,000.00   | \$5,000.00                                          |
| <b>GORDON WILSON</b><br>5421 Garfield St<br>New Orleans, LA 70115<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>               | 10/12/2017                             | \$200.00     | \$200.00                                            |
| 4. SUBTOTAL (this page)                                                                                                                                                        |                                        | \$10,900.00  | N/A                                                 |
| 5. TOTAL (complete only on last page of this schedule)                                                                                                                         |                                        |              | N/A                                                 |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES:                                                                                                                                    |                                        |              |                                                     |
| SUBTOTAL (this page)                                                                                                                                                           |                                        | \$0.00       | TOTAL (complete only on last page of this schedule) |

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## SCHEDULE A-1: CONTRIBUTIONS (Other than In-Kind Contributions)

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| 1. Name and Address of Contributor                                                                                                                               | 2. Contributions this Reporting Period |               | 3. Total this Election                                      |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------|---------------|-------------------------------------------------------------|
|                                                                                                                                                                  | a. Date(s)                             | b. Amount(s)  |                                                             |
| THOMAS K WININGDER<br>1470 Urania Street<br>New Orleans, LA 70130<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 10/06/2017                             | \$1,000.00    | \$1,000.00                                                  |
| HILDA W YOUNG<br>1441 N. Galvez Street<br>New Orleans, LA 70119<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>   | 10/13/2017                             | \$100.00      | \$150.00                                                    |
| 4. SUBTOTAL (this page)                                                                                                                                          |                                        | \$1,100.00    | N/A                                                         |
| 5. TOTAL (complete only on last page of this schedule)                                                                                                           |                                        | \$ 118,250.00 | N/A                                                         |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES:                                                                                                                      |                                        |               |                                                             |
| SUBTOTAL (this page)                                                                                                                                             |                                        | \$0.00        | TOTAL (complete only on last page of this schedule) \$ 0.00 |

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## SCHEDULE B: LOANS RECEIVED

The following information must be provided for each loan or line of credit received this reporting period, even if it has been repaid. Also, complete this schedule for loans received in prior periods that are still outstanding. Separate loans must be reported separately, even if from the same source. Any personal funds a candidate loans to his campaign must be reported on this schedule.

| 1. Name and address of lender<br>MICHAEL G BAGNERIS<br>5000 Bancroft Drive<br>New Orleans, LA 70122                                                                                                           | 2. a. Date* <u>2/21/2017</u> b. Interest rate <u>7.00</u> %(a.p.r.)<br>c. Amount borrowed* ..... \$ <u>50,000.00</u><br>d. Balance due ..... \$ <u>50,000.00</u><br><br>*For lines of credit, give the date the line of credit was first committed at Item 2a and list only the amount actually drawn at Item 2c.<br>OPTIONAL: Total amount of credit available \$ _____             |          |           |          |  |  |  |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------|-----------|----------|--|--|--|
| 3. Endorsers/Guarantors                                                                                                                                                                                       | 4. Repayments this period<br><table style="width: 100%; border-collapse: collapse;"> <thead> <tr> <th style="width: 33%; text-align: center;">Date</th> <th style="width: 33%; text-align: center;">Principal</th> <th style="width: 33%; text-align: center;">Interest</th> </tr> </thead> <tbody> <tr> <td style="height: 30px;"></td> <td></td> <td></td> </tr> </tbody> </table> | Date     | Principal | Interest |  |  |  |
| Date                                                                                                                                                                                                          | Principal                                                                                                                                                                                                                                                                                                                                                                            | Interest |           |          |  |  |  |
|                                                                                                                                                                                                               |                                                                                                                                                                                                                                                                                                                                                                                      |          |           |          |  |  |  |
| (Enter the full name and address of each person or entity that has endorsed, guaranteed or otherwise secured the loan or line of credit. Also, state the amount of liability for each endorser or guarantor.) | (List payments of principal and interest separately. If separate amounts are not known, list all payments under principal.)                                                                                                                                                                                                                                                          |          |           |          |  |  |  |
| 1. Name and address of lender<br>MICHAEL G BAGNERIS<br>5000 Bancroft Drive<br>New Orleans, LA 70122                                                                                                           | 2. a. Date* <u>7/6/2017</u> b. Interest rate <u>7.00</u> %(a.p.r.)<br>c. Amount borrowed* ..... \$ <u>100,000.00</u><br>d. Balance due ..... \$ <u>100,000.00</u><br><br>*For lines of credit, give the date the line of credit was first committed at Item 2a and list only the amount actually drawn at Item 2c.<br>OPTIONAL: Total amount of credit available \$ _____            |          |           |          |  |  |  |
| 3. Endorsers/Guarantors                                                                                                                                                                                       | 4. Repayments this period<br><table style="width: 100%; border-collapse: collapse;"> <thead> <tr> <th style="width: 33%; text-align: center;">Date</th> <th style="width: 33%; text-align: center;">Principal</th> <th style="width: 33%; text-align: center;">Interest</th> </tr> </thead> <tbody> <tr> <td style="height: 30px;"></td> <td></td> <td></td> </tr> </tbody> </table> | Date     | Principal | Interest |  |  |  |
| Date                                                                                                                                                                                                          | Principal                                                                                                                                                                                                                                                                                                                                                                            | Interest |           |          |  |  |  |
|                                                                                                                                                                                                               |                                                                                                                                                                                                                                                                                                                                                                                      |          |           |          |  |  |  |
| (Enter the full name and address of each person or entity that has endorsed, guaranteed or otherwise secured the loan or line of credit. Also, state the amount of liability for each endorser or guarantor.) | (List payments of principal and interest separately. If separate amounts are not known, list all payments under principal.)                                                                                                                                                                                                                                                          |          |           |          |  |  |  |

## SCHEDULE C: DEBTS & OBLIGATIONS (OTHER THAN LOANS)

  X   DEBTS OWED BY THE CAMPAIGN

           DEBTS OWED TO THE CAMPAIGN

Use this schedule to report *either* debts owed by the campaign *or* debts owed to the campaign, checking the appropriate line above. If the campaign has experienced both types of debts, then copy this page and report them separately. Never combine debts owed by and debts owed to on the same page. Debts should be reported on this schedule until repaid. When repayments are made by the campaign, a corresponding entry should be made on SCHEDULE E-1: GENERAL EXPENDITURES. When repayments are received by the campaign, a corresponding entry should be made on SCHEDULE A-3: OTHER RECEIPTS.

| 1. Name and Address of Creditor/Debtor                                                                                        | 2. Outstanding Balance Beginning This Period | 3. Amount(s) Incurred This Period (+) | 4. Payment(s) Made This Period (-) | 5. Outstanding Balance at Close of This Period |
|-------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------|---------------------------------------|------------------------------------|------------------------------------------------|
| <b>ENTERGY</b><br>3229 Canal Street<br>New Orleans, LA 70119<br><br>Reason Debt Incurred: Utilities                           | \$0.00                                       | \$289.00                              | \$0.00                             | \$289.00                                       |
| <b>WILLIAM ALLERTON</b><br>P.O Box 791348<br>New Orleans, LA 70179<br><br>Reason Debt Incurred: Campaign Manager              | \$0.00                                       | \$5,000.00                            | \$0.00                             | \$5,000.00                                     |
| <b>KEITH HEE CHUNG</b><br>3000 Tulane Avenue<br>#536<br>New Orleans, LA 70119<br>Reason Debt Incurred: Canvassing             | \$0.00                                       | \$1,500.00                            | \$0.00                             | \$1,500.00                                     |
| <b>GULF COAST RESOURCES</b><br>210 Baronne St.-Ste 1412<br>New Orleans, LA 70112<br><br>Reason Debt Incurred: Consulting Fees | \$0.00                                       | \$5,000.00                            | \$0.00                             | \$5,000.00                                     |
| <b>ROBERT KENNY</b><br>524 Esplanade Ave.<br>New Orleans, LA 70119<br><br>Reason Debt Incurred: Rent                          | \$0.00                                       | \$3,250.00                            | \$0.00                             | \$3,250.00                                     |
| <b>THE FARWELL GROUP</b><br>6126 Saint Charles Ave<br>New Orleans, LA 70118<br><br>Reason Debt Incurred: Consulting Fees      | \$0.00                                       | \$15,000.00                           | \$0.00                             | \$15,000.00                                    |
| <b>TERRANCE TISDALE</b><br>3820 Chimwood Dr.<br>New Orleans, LA 70058<br><br>Reason Debt Incurred: Videographer               | \$0.00                                       | \$850.00                              | \$0.00                             | \$850.00                                       |

## SCHEDULE C: DEBTS & OBLIGATIONS (OTHER THAN LOANS)

  X   DEBTS OWED BY THE CAMPAIGN

           DEBTS OWED TO THE CAMPAIGN

Use this schedule to report *either* debts owed by the campaign *or* debts owed to the campaign, checking the appropriate line above. If the campaign has experienced both types of debts, then copy this page and report them separately. Never combine debts owed by and debts owed to on the same page. Debts should be reported on this schedule until repaid. When repayments are made by the campaign, a corresponding entry should be made on SCHEDULE E-1: GENERAL EXPENDITURES. When repayments are received by the campaign, a corresponding entry should be made on SCHEDULE A-3: OTHER RECEIPTS.

| 1. Name and Address of Creditor/Debtor | 2. Outstanding Balance Beginning This Period | 3. Amount(s) Incurred This Period<br>(+) | 4. Payment(s) Made This Period<br>(-) | 5. Outstanding Balance at Close of This Period |
|----------------------------------------|----------------------------------------------|------------------------------------------|---------------------------------------|------------------------------------------------|
|----------------------------------------|----------------------------------------------|------------------------------------------|---------------------------------------|------------------------------------------------|

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## SCHEDULE E-1: EXPENDITURES

Use this schedule to report information on all campaign expenditures for this reporting period. An "expenditure" is any payment made for the purpose of supporting your election to public office and includes monies spent for the campaign's general operating expenses. Any payments made that are not "expenditures" should be reported on SCHEDULE E-2: OTHER DISBURSEMENTS. Totals and subtotals at bottom of page are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Recipient                                                  | 2. Expenditures this Reporting Period |                                               |              |
|-----------------------------------------------------------------------------------|---------------------------------------|-----------------------------------------------|--------------|
|                                                                                   | a. Date(s)                            | b. Purpose(s)                                 | c. Amount(s) |
| COX CABLE<br>2121 Airline Hwy, 3rd Floor<br>Metairie, LA 70001                    | 10/06/2017                            | TV Buy                                        | \$ 1,728.90  |
| COX CABLE<br>2121 Airline Hwy, 3rd Floor<br>Metairie, LA 70001                    | 10/11/2017                            | TV Buy                                        | \$ 878.05    |
| ENTERGY<br>3229 Canal Street<br>New Orleans, LA 70119                             | 10/13/2017                            | Utilities                                     | \$ 399.58    |
| THE PRINTER'S WHOLESALE GROUP, INC<br>3801 N. Causeway Blvd<br>Metairie, LA 70002 | 10/13/2017                            | Sign Printing                                 | \$ 4,987.50  |
| THE PRINTER'S WHOLESALE GROUP, INC<br>3801 N. Causeway Blvd<br>Metairie, LA 70002 | 10/06/2017                            | Printing Lawn Signs                           | \$ 2,777.50  |
| THE PRINTER'S WHOLESALE GROUP, INC<br>3801 N. Causeway Blvd<br>Metairie, LA 70002 | 09/26/2017                            | Signs                                         | \$ 2,260.50  |
| THE PRINTER'S WHOLESALE GROUP, INC<br>3801 N. Causeway Blvd<br>Metairie, LA 70002 | 09/27/2017                            | Mail Service                                  | \$ 7,415.55  |
| THE PRINTER'S WHOLESALE GROUP, INC<br>3801 N. Causeway Blvd<br>Metairie, LA 70002 | 10/01/2017                            | Stationery, ads, design, invites,<br>handouts | \$ 1,070.19  |
| 3. SUBTOTAL (optional)                                                            |                                       |                                               | \$21,517.77  |
| 4. TOTAL (optional - complete only on last page of this schedule)                 |                                       |                                               |              |

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## SCHEDULE E-1: EXPENDITURES

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| 1. Name and Address of Recipient                                                  | 2. Expenditures this Reporting Period |                              |              |
|-----------------------------------------------------------------------------------|---------------------------------------|------------------------------|--------------|
|                                                                                   | a. Date(s)                            | b. Purpose(s)                | c. Amount(s) |
| THE PRINTER'S WHOLESALE GROUP, INC<br>3801 N. Causeway Blvd<br>Metairie, LA 70002 | 10/03/2017                            | Printing, Postage for Mailer | \$ 11,250.75 |
| A T & T<br>P O Box 5087<br>Carol Stream, IL 60197                                 | 09/28/2017                            | TV/Computer Services         | \$ 220.36    |
| WILLIAM ALLERTON<br>P.O Box 791348<br>New Orleans, LA 70179                       | 09/28/2017                            | Campaign Manager             | \$ 5,000.00  |
| ANEDOT<br>P.O. Box 84314<br>Baton Rouge, LA 70884                                 | 10/12/2017                            | Electronic Processing Fees   | \$ 1,279.30  |
| ANEDOT<br>P.O. Box 84314<br>Baton Rouge, LA 70884                                 | 10/29/2017                            | Electronic Processing Fees   | \$ 4,000.00  |
| BAYLEE BADAWY<br>1226 Chartres St, Apt 8<br>New Orleans, LA 70116                 | 10/22/2017                            | Social Media Coordinator     | \$ 4,236.25  |
| BAYLEE BADAWY<br>1226 Chartres St, Apt 8<br>New Orleans, LA 70116                 | 10/22/2017                            | Social Media Coordinator     | \$ 2,654.94  |
| LEDEIDRA M BALDWIN<br>5533 Citrus Blvd, Apt J257<br>New Orleans, LA 70123         | 10/15/2017                            | Staff                        | \$ 600.00    |
| 3. SUBTOTAL (optional)                                                            |                                       |                              | \$29,241.60  |
| 4. TOTAL (optional - complete only on last page of this schedule)                 |                                       |                              |              |

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## SCHEDULE E-1: EXPENDITURES

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| 1. Name and Address of Recipient                                           | 2. Expenditures this Reporting Period |                         |              |
|----------------------------------------------------------------------------|---------------------------------------|-------------------------|--------------|
|                                                                            | a. Date(s)                            | b. Purpose(s)           | c. Amount(s) |
| LEDEIDRA M BALDWIN<br>5533 Citrus Blvd, Apt J257<br>New Orleans, LA 70123  | 10/06/2017                            | Staff                   | \$ 600.00    |
| BALLONS 2 GO, LLC<br>1799 Stumpf Blvd, Ste 53B<br>Gretna, LA 70056         | 10/13/2017                            | Decorations             | \$ 275.00    |
| BRIAN BANKS<br>8415 Apple Street<br>New Orleans, LA 70118                  | 09/27/2017                            | Canvassing              | \$ 50.00     |
| BRIAN BANKS<br>8415 Apple Street<br>New Orleans, LA 70118                  | 10/01/2017                            | Canvassing              | \$ 150.00    |
| BEAR-COM<br>4009 Distribution Drive<br>Ste 200<br>Garland, TX 75041        | 10/13/2017                            | Radio Phones            | \$ 415.00    |
| BERNIE BEASLEY<br>815 N. White Street<br>New Orleans, LA 70119             | 10/06/2017                            | Canvassing              | \$ 40.00     |
| BETHAL COMMUNITY BAPTIST CHURCH<br>4084 Stutz St.<br>New Orleans, LA 70126 | 10/01/2017                            | Janitorial headquarters | \$ 135.00    |
| BETHAL COMMUNITY BAPTIST CHURCH<br>4084 Stutz St.<br>New Orleans, LA 70126 | 10/16/2017                            | Housecleaning Service   | \$ 160.00    |
| 3. SUBTOTAL (optional)                                                     |                                       |                         | \$1,825.00   |
| 4. TOTAL (optional - complete only on last page of this schedule)          |                                       |                         |              |

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## SCHEDULE E-1: EXPENDITURES

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| 1. Name and Address of Recipient                                              | 2. Expenditures this Reporting Period |                         |              |
|-------------------------------------------------------------------------------|---------------------------------------|-------------------------|--------------|
|                                                                               | a. Date(s)                            | b. Purpose(s)           | c. Amount(s) |
| KRISTIN BONIN<br>15516 Hwy 26<br>Jennings, LA 70456                           | 10/16/2017                            | Cleaning Headquarters   | \$ 160.00    |
| KRISTIN BONIN<br>15516 Hwy 26<br>Jennings, LA 70456                           | 10/03/2017                            | Cleaning Headquarters   | \$ 150.00    |
| ASHLEIGH BROUSSARD<br>1460 Milton Street<br>Apt 3112<br>New Orleans, LA 70122 | 10/22/2017                            | Canvassing              | \$ 80.00     |
| GERALDINE BROWN<br>19 Esther Street<br>Harvey, LA 70058                       | 10/01/2017                            | Canvassing              | \$ 150.00    |
| GERALDINE BROWN<br>19 Esther Street<br>Harvey, LA 70058                       | 09/27/2017                            | Canvassing              | \$ 50.00     |
| BRYLSKI COMPANY<br>3418 Coliseum St<br>New Orleans, LA 70115                  | 10/08/2017                            | Communications Director | \$ 4,050.00  |
| BETTY BURBANK<br>6335 Bridgehampton Drive<br>New Orleans, LA 70126            | 09/27/2017                            | Canvassing              | \$ 50.00     |
| BETTY BURBANK<br>6335 Bridgehampton Drive<br>New Orleans, LA 70126            | 10/01/2017                            | Canvassing              | \$ 150.00    |
| 3. SUBTOTAL (optional)                                                        |                                       |                         | \$4,840.00   |
| 4. TOTAL (optional - complete only on last page of this schedule)             |                                       |                         |              |

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## SCHEDULE E-1: EXPENDITURES

Use this schedule to report information on all campaign expenditures for this reporting period. An "expenditure" is any payment made for the purpose of supporting your election to public office and includes monies spent for the campaign's general operating expenses. Any payments made that are not "expenditures" should be reported on SCHEDULE E-2: OTHER DISBURSEMENTS. Totals and subtotals at bottom of page are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Recipient                                       | 2. Expenditures this Reporting Period |                  |              |
|------------------------------------------------------------------------|---------------------------------------|------------------|--------------|
|                                                                        | a. Date(s)                            | b. Purpose(s)    | c. Amount(s) |
| DR. THEODORE BUSH<br>P.O. Box 741282<br>New Orleans, LA 70174          | 09/28/2017                            | Campaign Consult | \$ 125.00    |
| DJ BYRD<br>100 Iberville Street<br>New Orleans, LA 70130               | 10/13/2017                            | Entertainment    | \$ 400.00    |
| CAUSEWAY SOLUTIONS LLC<br>P.O. Box 9114<br>Metairie, LA 70055          | 09/26/2017                            | Email Append     | \$ 1,560.45  |
| BRANDON CHARLES<br>4840 Lafon Drive<br>New Orleans, LA 70126           | 10/03/2017                            | Canvassing       | \$ 45.00     |
| KEITH HEE CHUNG<br>3000 Tulane Avenue<br>#536<br>New Orleans, LA 70119 | 10/01/2017                            | Canvassing       | \$ 150.00    |
| KEITH HEE CHUNG<br>3000 Tulane Avenue<br>#536<br>New Orleans, LA 70119 | 10/01/2017                            | Staff            | \$ 700.00    |
| KEITH HEE CHUNG<br>3000 Tulane Avenue<br>#536<br>New Orleans, LA 70119 | 09/27/2017                            | Canvassing       | \$ 50.00     |
| KEITH HEE CHUNG<br>3000 Tulane Avenue<br>#536<br>New Orleans, LA 70119 | 10/16/2017                            | Staff            | \$ 1,270.00  |
| 3. SUBTOTAL (optional)                                                 |                                       |                  | \$4,300.45   |
| 4. TOTAL (optional - complete only on last page of this schedule)      |                                       |                  |              |

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## SCHEDULE E-1: EXPENDITURES

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| 1. Name and Address of Recipient                                                | 2. Expenditures this Reporting Period |                      |              |
|---------------------------------------------------------------------------------|---------------------------------------|----------------------|--------------|
|                                                                                 | a. Date(s)                            | b. Purpose(s)        | c. Amount(s) |
| MELANIE CLAY<br>8149 West Sb Hwy<br>Chalmette, LA 70043                         | 09/27/2017                            | Canvassing           | \$ 200.00    |
| BRIANA COLLINS<br>1508 DeBatista<br>New Orleans, LA 70131                       | 09/27/2017                            | Canvassing           | \$ 300.00    |
| COX COMMUNICATIONS<br>P.O. Box 9001080<br>Louisville, KY 40209                  | 10/02/2017                            | Computers, telephone | \$ 472.48    |
| CRESCENT CITY DEMOCRATIC ASSOCIATION<br>19 Rail Street<br>New Orleans, LA 70124 | 10/02/2017                            | Endorsement          | \$ 7,500.00  |
| CRESCENT CITY DEMOCRATIC ASSOCIATION<br>19 Rail Street<br>New Orleans, LA 70124 | 10/08/2017                            | Pro-rata Advertising | \$ 2,500.00  |
| WENOAH CUTLER<br>6812 Lake Kenilworth<br>New Orleans, LA 70126                  | 09/27/2017                            | Canvassing           | \$ 50.00     |
| WENOAH CUTLER<br>6812 Lake Kenilworth<br>New Orleans, LA 70126                  | 10/01/2017                            | Canvassing           | \$ 150.00    |
| BRIDGETTE DONALDSON<br>2259 Robert E Lee<br>#A<br>NewnOrleans, LA 70122         | 10/04/2017                            | Field Crew           | \$ 55.00     |
| 3. SUBTOTAL (optional)                                                          |                                       |                      | \$11,227.48  |
| 4. TOTAL (optional - complete only on last page of this schedule)               |                                       |                      |              |

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## SCHEDULE E-1: EXPENDITURES

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| 1. Name and Address of Recipient                                        | 2. Expenditures this Reporting Period |               |              |
|-------------------------------------------------------------------------|---------------------------------------|---------------|--------------|
|                                                                         | a. Date(s)                            | b. Purpose(s) | c. Amount(s) |
| BRIDGETTE DONALDSON<br>2259 Robert E Lee<br>#A<br>NewnOrleans, LA 70122 | 10/06/2017                            | Field Crew    | \$ 55.00     |
| BRIDGETTE DONALDSON<br>2259 Robert E Lee<br>#A<br>NewnOrleans, LA 70122 | 10/13/2017                            | Field Crew    | \$ 55.00     |
| MARY L EVANS<br>7436 Warfield Street<br>New Orleans, LA 70122           | 10/22/2017                            | Canvassing    | \$ 25.00     |
| EVENT EXPERT, LLC<br>PO Box 871328<br>New Orleans, LA 70187             | 10/25/2017                            | Printing      | \$ 200.00    |
| DELJUANA FISHER<br>8318 Oleander Street<br>New Orleans, LA 70118        | 10/03/2017                            | Canvassing    | \$ 45.00     |
| LALUBE FORMAN<br>13428 N Lemans Street<br>New Orleans, LA 70125         | 09/27/2017                            | Canvassing    | \$ 100.00    |
| DARRYL GARNER<br>7639 Stonewood St<br>New Orleans, LA 70128             | 10/01/2017                            | Staff         | \$ 700.00    |
| DARRYL GARNER<br>7639 Stonewood St<br>New Orleans, LA 70128             | 10/15/2017                            | Staff         | \$ 829.01    |
| 3. SUBTOTAL (optional)                                                  |                                       |               | \$2,009.01   |
| 4. TOTAL (optional - complete only on last page of this schedule)       |                                       |               |              |

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## SCHEDULE E-1: EXPENDITURES

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| 1. Name and Address of Recipient                                  | 2. Expenditures this Reporting Period |               |              |
|-------------------------------------------------------------------|---------------------------------------|---------------|--------------|
|                                                                   | a. Date(s)                            | b. Purpose(s) | c. Amount(s) |
| BRANDI GIBSON<br>7520 Mackenzie Street<br>New Orleans, LA 70128   | 10/20/2017                            | Canvassing    | \$ 70.00     |
| JACQUELINE GILL<br>1510 Harrison Avenue<br>New Orleans, LA 70122  | 10/22/2017                            | Canvassing    | \$ 50.00     |
| SONJA R GILLIAN<br>3222 Canal Street<br>New Orleans, LA 70119     | 10/06/2017                            | Canvassing    | \$ 40.00     |
| MERLIN GOUGISHA<br>1008 Romain Street<br>Gretna, LA 70053         | 10/01/2017                            | Canvassing    | \$ 150.00    |
| MERLIN GOUGISHA<br>1008 Romain Street<br>Gretna, LA 70053         | 09/27/2017                            | Canvassing    | \$ 50.00     |
| JOSHUA GRAY<br>3600 Lancaster St.<br>New Orleans, LA 70131        | 10/06/2017                            | Field Crew    | \$ 55.00     |
| JOSHUA GRAY<br>3600 Lancaster St.<br>New Orleans, LA 70131        | 10/04/2017                            | Field Crew    | \$ 55.00     |
| JOSHUA GRAY<br>3600 Lancaster St.<br>New Orleans, LA 70131        | 10/13/2017                            | Field Crew    | \$ 55.00     |
| 3. SUBTOTAL (optional)                                            |                                       |               | \$525.00     |
| 4. TOTAL (optional - complete only on last page of this schedule) |                                       |               |              |

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| 1. Name and Address of Recipient                                          | 2. Expenditures this Reporting Period |                                   |              |
|---------------------------------------------------------------------------|---------------------------------------|-----------------------------------|--------------|
|                                                                           | a. Date(s)                            | b. Purpose(s)                     | c. Amount(s) |
| GULF COAST RESOURCES<br>210 Baronne St.-Ste 1412<br>New Orleans, LA 70112 | 10/13/2017                            | Robo Calls                        | \$ 2,128.71  |
| GULF COAST RESOURCES<br>210 Baronne St.-Ste 1412<br>New Orleans, LA 70112 | 09/26/2017                            | Voter Id and Early Vote Robo Call | \$ 3,199.08  |
| DINAE HEBERT<br>5360 Normandy Ct<br>Marrero, LA 70072                     | 10/04/2017                            | Field Crew                        | \$ 55.00     |
| DINAE HEBERT<br>5360 Normandy Ct<br>Marrero, LA 70072                     | 10/13/2017                            | Field Crew                        | \$ 55.00     |
| DINAE HEBERT<br>5360 Normandy Ct<br>Marrero, LA 70072                     | 10/06/2017                            | Field Crew                        | \$ 55.00     |
| DONISHA HEBERT<br>1500 Lorene Dr<br>#15<br>Harvey, LA 70058               | 10/06/2017                            | Field Crew                        | \$ 55.00     |
| DONISHA HEBERT<br>1500 Lorene Dr<br>#15<br>Harvey, LA 70058               | 10/13/2017                            | Field Crew                        | \$ 55.00     |
| DONISHA HEBERT<br>1500 Lorene Dr<br>#15<br>Harvey, LA 70058               | 10/04/2017                            | Field Crew                        | \$ 55.00     |
| 3. SUBTOTAL (optional)                                                    |                                       |                                   | \$5,657.79   |
| 4. TOTAL (optional - complete only on last page of this schedule)         |                                       |                                   |              |

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## SCHEDULE E-1: EXPENDITURES

Use this schedule to report information on all campaign expenditures for this reporting period. An "expenditure" is any payment made for the purpose of supporting your election to public office and includes monies spent for the campaign's general operating expenses. Any payments made that are not "expenditures" should be reported on SCHEDULE E-2: OTHER DISBURSEMENTS. Totals and subtotals at bottom of page are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Recipient                                  | 2. Expenditures this Reporting Period |                         |              |
|-------------------------------------------------------------------|---------------------------------------|-------------------------|--------------|
|                                                                   | a. Date(s)                            | b. Purpose(s)           | c. Amount(s) |
| DONYA HEBERT<br>1500 Lorene Dr<br>#15<br>Harvey, LA 70058         | 10/04/2017                            | Field Crew              | \$ 55.00     |
| DONYA HEBERT<br>1500 Lorene Dr<br>#15<br>Harvey, LA 70058         | 10/13/2017                            | Field Crew              | \$ 55.00     |
| DONYA HEBERT<br>1500 Lorene Dr<br>#15<br>Harvey, LA 70058         | 10/06/2017                            | Field Crew              | \$ 55.00     |
| KAREN HENCE<br>P.O Box 871328<br>New Orleans, LA 70187            | 10/03/2017                            | Staff Event Coordinator | \$ 750.00    |
| KAREN HENCE<br>P.O Box 871328<br>New Orleans, LA 70187            | 10/15/2017                            | Staff                   | \$ 750.00    |
| ROSALIND HOLITT<br>7901 Read Blvd.<br>New Orleans, LA 70127       | 09/27/2017                            | Canvassing              | \$ 100.00    |
| BRITTANY HOWARD<br>9034 Belfast Street<br>New Orleans, LA 70118   | 10/22/2017                            | Canvassing              | \$ 80.00     |
| DA'VON HOWARD<br>13426 N. Lemans Street<br>New Orleans, LA 70129  | 09/27/2017                            | Canvassing              | \$ 300.00    |
| 3. SUBTOTAL (optional)                                            |                                       |                         | \$2,145.00   |
| 4. TOTAL (optional - complete only on last page of this schedule) |                                       |                         |              |

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## SCHEDULE E-1: EXPENDITURES

Use this schedule to report information on all campaign expenditures for this reporting period. An "expenditure" is any payment made for the purpose of supporting your election to public office and includes monies spent for the campaign's general operating expenses. Any payments made that are not "expenditures" should be reported on SCHEDULE E-2: OTHER DISBURSEMENTS. Totals and subtotals at bottom of page are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Recipient                                  | 2. Expenditures this Reporting Period |                      |              |
|-------------------------------------------------------------------|---------------------------------------|----------------------|--------------|
|                                                                   | a. Date(s)                            | b. Purpose(s)        | c. Amount(s) |
| TERRELL HUNTINGTON<br>8149 West Sb Hwy<br>Chalmette, LA 70043     | 09/27/2017                            | Canvassing           | \$ 200.00    |
| KEVIN JACKSON<br>P.O Box 770240<br>New Orleans, LA 70177          | 10/29/2017                            | Signs Crew           | \$ 500.00    |
| JOCELYN JARRELL<br>3227 Canal St<br>New Orleans, LA 70119         | 10/01/2017                            | Staff Office Manager | \$ 800.00    |
| JOCELYN JARRELL<br>3227 Canal St<br>New Orleans, LA 70119         | 10/13/2017                            | Staff                | \$ 919.65    |
| JIMMY JOHN'S<br>404 N. Carrollton Avenue<br>New Orleans, LA 70119 | 09/26/2017                            | Food for Workers     | \$ 139.95    |
| GLORIA JOHNSON<br>3 North Oak Ridge Ct<br>New Orleans, LA 70128   | 10/03/2017                            | Staff                | \$ 750.00    |
| GLORIA JOHNSON<br>3 North Oak Ridge Ct<br>New Orleans, LA 70128   | 10/15/2017                            | Staff                | \$ 750.00    |
| KYNISHA JOHNSON<br>800 Dumaine Street<br>New Orleans, LA 70119    | 10/22/2017                            | Canvassing           | \$ 80.00     |
| 3. SUBTOTAL (optional)                                            |                                       |                      | \$4,139.60   |
| 4. TOTAL (optional - complete only on last page of this schedule) |                                       |                      |              |

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## SCHEDULE E-1: EXPENDITURES

Use this schedule to report information on all campaign expenditures for this reporting period. An "expenditure" is any payment made for the purpose of supporting your election to public office and includes monies spent for the campaign's general operating expenses. Any payments made that are not "expenditures" should be reported on SCHEDULE E-2: OTHER DISBURSEMENTS. Totals and subtotals at bottom of page are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Recipient                                   | 2. Expenditures this Reporting Period |               |              |
|--------------------------------------------------------------------|---------------------------------------|---------------|--------------|
|                                                                    | a. Date(s)                            | b. Purpose(s) | c. Amount(s) |
| LOVEL JOHNSON, JR<br>1436 Berham Avenue<br>New Orleans, LA 70114   | 09/28/2017                            | Canvassing    | \$ 130.00    |
| SONYA Y JOHNSON<br>7824 Dorsett Drive<br>New Orleans, LA 70128     | 10/03/2017                            | Canvassing    | \$ 45.00     |
| KDVU RADIO<br>929 Howard Avenue<br>New Orleans, LA 70113           | 10/06/2017                            | Radio         | \$ 918.00    |
| CHRISTOPHER KELLY<br>1832 Mirabeau Street<br>New Orleans, LA 70122 | 10/01/2017                            | Canvassing    | \$ 150.00    |
| CHRISTOPHER KELLY<br>1832 Mirabeau Street<br>New Orleans, LA 70122 | 09/27/2017                            | Canvassing    | \$ 50.00     |
| CARNEAL KNAPPER, JR<br>2718 Marais Street<br>New Orleans, LA 70117 | 09/27/2017                            | Canvassing    | \$ 300.00    |
| CARNEAL KNAPPER, SR<br>1505 Athis Street<br>New Orleans, LA 70122  | 09/27/2017                            | Canvassing    | \$ 450.00    |
| DWANA KNAPPER<br>1505 Athis Street<br>New Orleans, LA 70122        | 09/27/2017                            | Canvassing    | \$ 200.00    |
| 3. SUBTOTAL (optional)                                             |                                       |               | \$2,243.00   |
| 4. TOTAL (optional - complete only on last page of this schedule)  |                                       |               |              |

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## SCHEDULE E-1: EXPENDITURES

Use this schedule to report information on all campaign expenditures for this reporting period. An "expenditure" is any payment made for the purpose of supporting your election to public office and includes monies spent for the campaign's general operating expenses. Any payments made that are not "expenditures" should be reported on SCHEDULE E-2: OTHER DISBURSEMENTS. Totals and subtotals at bottom of page are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Recipient                                    | 2. Expenditures this Reporting Period |               |              |
|---------------------------------------------------------------------|---------------------------------------|---------------|--------------|
|                                                                     | a. Date(s)                            | b. Purpose(s) | c. Amount(s) |
| ISAAC KNAPPER<br>13426 N Lemans Street<br>New Orleans, LA 70129     | 09/27/2017                            | Canvassing    | \$ 200.00    |
| EMMANUEL LEE<br>3618 Delachaise Street<br>New Orleans, LA 70125     | 09/27/2017                            | Canvassing    | \$ 300.00    |
| NATHANIEL LEE<br>7906 Read Lane<br>Apt C<br>New Orleans, LA 70127   | 09/27/2017                            | Canvassing    | \$ 100.00    |
| ADRIAN LEWIS<br>1913 N. Johnson St.<br>New orleans, LA 70116        | 10/06/2017                            | Canvassing    | \$ 200.00    |
| RICO LEWIS<br>3222 Canal Street<br>New Orleans, LA 70119            | 10/06/2017                            | Canvassing    | \$ 40.00     |
| LIBERTY BANK & TRUST<br>3002 Gentilly Blvd<br>New Orleans, LA 70122 | 10/06/2017                            | Fee TV Wire   | \$ 20.00     |
| LIBERTY BANK & TRUST<br>3002 Gentilly Blvd<br>New Orleans, LA 70122 | 10/11/2017                            | Fee TV Wire   | \$ 20.00     |
| LIBERTY BANK & TRUST<br>3002 Gentilly Blvd<br>New Orleans, LA 70122 | 10/12/2017                            | Fee TV Wire   | \$ 20.00     |
| 3. SUBTOTAL (optional)                                              |                                       |               | \$900.00     |
| 4. TOTAL (optional - complete only on last page of this schedule)   |                                       |               |              |

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## SCHEDULE E-1: EXPENDITURES

Use this schedule to report information on all campaign expenditures for this reporting period. An "expenditure" is any payment made for the purpose of supporting your election to public office and includes monies spent for the campaign's general operating expenses. Any payments made that are not "expenditures" should be reported on SCHEDULE E-2: OTHER DISBURSEMENTS. Totals and subtotals at bottom of page are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Recipient                                    | 2. Expenditures this Reporting Period |                                   |              |
|---------------------------------------------------------------------|---------------------------------------|-----------------------------------|--------------|
|                                                                     | a. Date(s)                            | b. Purpose(s)                     | c. Amount(s) |
| LIBERTY BANK & TRUST<br>3002 Gentilly Blvd<br>New Orleans, LA 70122 | 10/29/2017                            | Check Printing & Bank Fees        | \$ 1,200.00  |
| LIL DIZZY CAFE<br>1500 Esplanade Avenue<br>New Orleans, LA 70116    | 09/25/2017                            | Refreshments Minister's Breakfast | \$ 367.50    |
| RICK E LOMBARD<br>6200 Oxford Place<br>New Orleans, LA 70131        | 09/26/2017                            | Canvassing                        | \$ 400.00    |
| RICK E LOMBARD<br>6200 Oxford Place<br>New Orleans, LA 70131        | 10/25/2017                            | Consultant Services               | \$ 5,500.00  |
| KIONA LUMPKINS<br>2828 First Street<br>New Orleans, LA 70113        | 10/20/2017                            | Canvassing                        | \$ 70.00     |
| PHILLIP MANUEL<br>4436 St. Rock Ave<br>New Orleans, LA 70122        | 10/15/2017                            | Videographer                      | \$ 500.00    |
| PHILLIP MANUEL<br>4436 St. Rock Ave<br>New Orleans, LA 70122        | 10/01/2017                            | Radio                             | \$ 500.00    |
| GARY MARTIN<br>7848 Darlene Court<br>New Orleans, LA 70128          | 10/15/2017                            | Staff                             | \$ 750.00    |
| 3. SUBTOTAL (optional)                                              |                                       |                                   | \$9,287.50   |
| 4. TOTAL (optional - complete only on last page of this schedule)   |                                       |                                   |              |

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## SCHEDULE E-1: EXPENDITURES

Use this schedule to report information on all campaign expenditures for this reporting period. An "expenditure" is any payment made for the purpose of supporting your election to public office and includes monies spent for the campaign's general operating expenses. Any payments made that are not "expenditures" should be reported on SCHEDULE E-2: OTHER DISBURSEMENTS. Totals and subtotals at bottom of page are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Recipient                                    | 2. Expenditures this Reporting Period |                 |              |
|---------------------------------------------------------------------|---------------------------------------|-----------------|--------------|
|                                                                     | a. Date(s)                            | b. Purpose(s)   | c. Amount(s) |
| DEBRA L MATTHEWS<br>2507 Thalia Street<br>New Orleans, LA 70113     | 09/27/2017                            | Canvassing      | \$ 200.00    |
| MICHELLE MATTHEWS<br>7305 Sheffield Street<br>New Orleans, LA 70126 | 09/27/2017                            | Canvassing      | \$ 200.00    |
| MEGAN MCGEE<br>4835 Hearst Street<br>New Orleans, LA 70001          | 10/03/2017                            | Canvassing      | \$ 45.00     |
| ROBERT MURRAY<br>4028 Erato Street<br>New Orleans, LA 70125         | 10/13/2017                            | Canvassing      | \$ 1,000.00  |
| KATIE NEASON<br>1482 Mandolin Street<br>New Orleans, LA 70122       | 10/29/2017                            | Canvassing      | \$ 80.00     |
| GAIL NORRIS<br>3634 Gibson Street<br>New Orleans, LA 70122          | 10/22/2017                            | Canvassing      | \$ 80.00     |
| TAYLOR ODOM<br>7541 Parry Street<br>New Orleans, LA 70128           | 10/20/2017                            | Canvassing      | \$ 70.00     |
| OFFICE DEPOT<br>309 N. Carrollton Avenue<br>New Orleans, LA 70119   | 09/25/2017                            | Office Supplies | \$ 153.47    |
| 3. SUBTOTAL (optional)                                              |                                       |                 | \$1,828.47   |
| 4. TOTAL (optional - complete only on last page of this schedule)   |                                       |                 |              |

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## SCHEDULE E-1: EXPENDITURES

Use this schedule to report information on all campaign expenditures for this reporting period. An "expenditure" is any payment made for the purpose of supporting your election to public office and includes monies spent for the campaign's general operating expenses. Any payments made that are not "expenditures" should be reported on SCHEDULE E-2: OTHER DISBURSEMENTS. Totals and subtotals at bottom of page are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Recipient                                       | 2. Expenditures this Reporting Period |                  |              |
|------------------------------------------------------------------------|---------------------------------------|------------------|--------------|
|                                                                        | a. Date(s)                            | b. Purpose(s)    | c. Amount(s) |
| PARKWAY TAVERN AND BAKERY<br>538 Hagan Avenue<br>New Orleans, LA 70119 | 10/15/2017                            | Food             | \$ 34.04     |
| PARKWAY TAVERN AND BAKERY<br>538 Hagan Avenue<br>New Orleans, LA 70119 | 10/13/2017                            | Food             | \$ 168.50    |
| CASIMERE PAUL<br>7901 Read Blvd.<br>Apt 6<br>New Orleans, LA 70127     | 09/27/2017                            | Canvassing       | \$ 100.00    |
| CARY REYNOLDS, SR<br>129 S.Gayoso Street<br>New Orleans, LA 70119      | 10/04/2017                            | Staff Sign Crew  | \$ 220.00    |
| CARY REYNOLDS, SR<br>129 S.Gayoso Street<br>New Orleans, LA 70119      | 10/03/2017                            | Staff Sign Crew  | \$ 220.00    |
| RICARD'S INC.<br>810 N. Broad Street<br>New Orleans, LA 70119          | 10/15/2017                            | Kitchen supplies | \$ 33.04     |
| KENDRICK ROBERTSON<br>2513 Sheffield Street<br>New Orleans, LA 70126   | 09/27/2017                            | Canvassing       | \$ 100.00    |
| ROY SALOMON<br>2259 Robert E Lee<br>#A<br>New Orleans, LA 70122        | 10/04/2017                            | Field Crew       | \$ 55.00     |
| 3. SUBTOTAL (optional)                                                 |                                       |                  | \$930.58     |
| 4. TOTAL (optional - complete only on last page of this schedule)      |                                       |                  |              |

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## SCHEDULE E-1: EXPENDITURES

Use this schedule to report information on all campaign expenditures for this reporting period. An "expenditure" is any payment made for the purpose of supporting your election to public office and includes monies spent for the campaign's general operating expenses. Any payments made that are not "expenditures" should be reported on SCHEDULE E-2: OTHER DISBURSEMENTS. Totals and subtotals at bottom of page are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Recipient                                       | 2. Expenditures this Reporting Period |               |              |
|------------------------------------------------------------------------|---------------------------------------|---------------|--------------|
|                                                                        | a. Date(s)                            | b. Purpose(s) | c. Amount(s) |
| ROY SALOMON<br>2259 Robert E Lee<br>#A<br>New Orleans, LA 70122        | 10/13/2017                            | Field Crew    | \$ 55.00     |
| ROY SALOMON<br>2259 Robert E Lee<br>#A<br>New Orleans, LA 70122        | 10/06/2017                            | Field Crew    | \$ 55.00     |
| SAM'S CLUB<br>3900 Airline Highway<br>Metairie, LA 70001               | 10/01/2017                            | Water         | \$ 10.54     |
| SAM'S CLUB<br>3900 Airline Highway<br>Metairie, LA 70001               | 10/01/2017                            | Gas           | \$ 189.46    |
| GERALD SEVERIN<br>2538 Dumaine Street<br>New Orleans, LA 70119         | 09/27/2017                            | Canvassing    | \$ 50.00     |
| GERALD SEVERIN<br>2538 Dumaine Street<br>New Orleans, LA 70119         | 10/01/2017                            | Canvassing    | \$ 150.00    |
| CAROLINE SHAKESYNIDER<br>4642 Schindler Drive<br>New Orleans, LA 70127 | 10/22/2017                            | Canvassing    | \$ 50.00     |
| RONALD SINGLETON<br>2141 Wellington Lane<br>Slidell, LA 70461          | 10/20/2017                            | Canvassing    | \$ 70.00     |
| 3. SUBTOTAL (optional)                                                 |                                       |               | \$630.00     |
| 4. TOTAL (optional - complete only on last page of this schedule)      |                                       |               |              |

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## SCHEDULE E-1: EXPENDITURES

Use this schedule to report information on all campaign expenditures for this reporting period. An "expenditure" is any payment made for the purpose of supporting your election to public office and includes monies spent for the campaign's general operating expenses. Any payments made that are not "expenditures" should be reported on SCHEDULE E-2: OTHER DISBURSEMENTS. Totals and subtotals at bottom of page are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Recipient                                  | 2. Expenditures this Reporting Period |               |              |
|-------------------------------------------------------------------|---------------------------------------|---------------|--------------|
|                                                                   | a. Date(s)                            | b. Purpose(s) | c. Amount(s) |
| RONALD SINGLETON<br>2141 Wellington Lane<br>Slidell, LA 70461     | 10/03/2017                            | Canvassing    | \$ 45.00     |
| ROSALIND SINGLETON<br>2141 Wellington Lane<br>Slidell, LA 70461   | 10/03/2017                            | Canvassing    | \$ 45.00     |
| ROSALIND SINGLETON<br>2141 Wellington Lane<br>Slidell, LA 70461   | 10/20/2017                            | Canvassing    | \$ 70.00     |
| ALLEN J SONNIER, JR<br>2417 Westmere Ct<br>Harvey, LA 70058       | 10/04/2017                            | Field Crew    | \$ 55.00     |
| ALLEN J SONNIER, JR<br>2417 Westmere Ct<br>Harvey, LA 70058       | 10/06/2017                            | Field Crew    | \$ 55.00     |
| ALLEN J SONNIER, JR<br>2417 Westmere Ct<br>Harvey, LA 70058       | 10/13/2017                            | Field Crew    | \$ 55.00     |
| BRIAN SONNIER<br>2417 Westmere Ct.<br>Harvey, LA 70058            | 10/13/2017                            | Field Crew    | \$ 80.00     |
| BRIAN SONNIER<br>2417 Westmere Ct.<br>Harvey, LA 70058            | 10/06/2017                            | Field Crew    | \$ 80.00     |
| 3. SUBTOTAL (optional)                                            |                                       |               | \$485.00     |
| 4. TOTAL (optional - complete only on last page of this schedule) |                                       |               |              |

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## SCHEDULE E-1: EXPENDITURES

Use this schedule to report information on all campaign expenditures for this reporting period. An "expenditure" is any payment made for the purpose of supporting your election to public office and includes monies spent for the campaign's general operating expenses. Any payments made that are not "expenditures" should be reported on SCHEDULE E-2: OTHER DISBURSEMENTS. Totals and subtotals at bottom of page are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Recipient                                  | 2. Expenditures this Reporting Period |                   |              |
|-------------------------------------------------------------------|---------------------------------------|-------------------|--------------|
|                                                                   | a. Date(s)                            | b. Purpose(s)     | c. Amount(s) |
| BRIAN SONNIER<br>2417 Westmere Ct.<br>Harvey, LA 70058            | 10/04/2017                            | Field Crew        | \$ 80.00     |
| AHMAD SOUTHERN<br>2141 Wellington Lane<br>Slidell, LA 70461       | 10/03/2017                            | Canvassing        | \$ 45.00     |
| AHMAD SOUTHERN<br>2141 Wellington Lane<br>Slidell, LA 70461       | 10/20/2017                            | Canvassing        | \$ 70.00     |
| RANDOLPH SQUARE<br>1629 Robertson Ave<br>New Orleans, LA 70115    | 10/07/2017                            | Pictures-6 events | \$ 280.00    |
| DEMICHAEL STAES<br>1213 Shirley Drive<br>New Orleans, LA 70114    | 09/28/2017                            | Sign Waver        | \$ 20.00     |
| DEVAUGHN STAES<br>1213 Shirley Drive<br>New Orleans, LA 70114     | 09/28/2017                            | Sign Waver        | \$ 20.00     |
| JAMARIE SYKES<br>3600 Lancaster St.<br>New Orleans, LA 70131      | 10/04/2017                            | Field Crew        | \$ 55.00     |
| JAMARIE SYKES<br>3600 Lancaster St.<br>New Orleans, LA 70131      | 10/06/2017                            | Field Crew        | \$ 55.00     |
| 3. SUBTOTAL (optional)                                            |                                       |                   | \$625.00     |
| 4. TOTAL (optional - complete only on last page of this schedule) |                                       |                   |              |

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## SCHEDULE E-1: EXPENDITURES

Use this schedule to report information on all campaign expenditures for this reporting period. An "expenditure" is any payment made for the purpose of supporting your election to public office and includes monies spent for the campaign's general operating expenses. Any payments made that are not "expenditures" should be reported on SCHEDULE E-2: OTHER DISBURSEMENTS. Totals and subtotals at bottom of page are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Recipient                                     | 2. Expenditures this Reporting Period |                            |              |
|----------------------------------------------------------------------|---------------------------------------|----------------------------|--------------|
|                                                                      | a. Date(s)                            | b. Purpose(s)              | c. Amount(s) |
| JAMARIE SYKES<br>3600 Lancaster St.<br>New Orleans, LA 70131         | 10/13/2017                            | Field Crew                 | \$ 55.00     |
| KATINA SYKES<br>3109 Alex Kornman Blvd<br>Harvey, LA 70058           | 10/13/2017                            | Field Crew                 | \$ 55.00     |
| KATINA SYKES<br>3109 Alex Kornman Blvd<br>Harvey, LA 70058           | 10/06/2017                            | Field Crew                 | \$ 55.00     |
| KATINA SYKES<br>3109 Alex Kornman Blvd<br>Harvey, LA 70058           | 10/04/2017                            | Field Crew                 | \$ 55.00     |
| THE FARWELL GROUP<br>6126 Saint Charles Ave<br>New Orleans, LA 70118 | 10/05/2017                            | Production for TV Contract | \$ 5,000.00  |
| THE FARWELL GROUP<br>6126 Saint Charles Ave<br>New Orleans, LA 70118 | 10/12/2017                            | Commission                 | \$ 1,524.50  |
| THE FARWELL GROUP<br>6126 Saint Charles Ave<br>New Orleans, LA 70118 | 10/11/2017                            | Commission                 | \$ 1,497.45  |
| THE FARWELL GROUP<br>6126 Saint Charles Ave<br>New Orleans, LA 70118 | 10/06/2017                            | Production for TV Contract | \$ 1,500.00  |
| 3. SUBTOTAL (optional)                                               |                                       |                            | \$9,741.95   |
| 4. TOTAL (optional - complete only on last page of this schedule)    |                                       |                            |              |

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## SCHEDULE E-1: EXPENDITURES

Use this schedule to report information on all campaign expenditures for this reporting period. An "expenditure" is any payment made for the purpose of supporting your election to public office and includes monies spent for the campaign's general operating expenses. Any payments made that are not "expenditures" should be reported on SCHEDULE E-2: OTHER DISBURSEMENTS. Totals and subtotals at bottom of page are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Recipient                                      | 2. Expenditures this Reporting Period |                  |              |
|-----------------------------------------------------------------------|---------------------------------------|------------------|--------------|
|                                                                       | a. Date(s)                            | b. Purpose(s)    | c. Amount(s) |
| THE FARWELL GROUP<br>6126 Saint Charles Ave<br>New Orleans, LA 70118  | 10/06/2017                            | Commission       | \$ 7,902.35  |
| THE PORTFOLIO PRODUCTION<br>4436 St Roch Ave<br>New Orleans, LA 70122 | 10/01/2017                            | Studio Hours     | \$ 437.50    |
| THE PORTFOLIO PRODUCTION<br>4436 St Roch Ave<br>New Orleans, LA 70122 | 10/20/2017                            | Piano Player     | \$ 150.00    |
| RENARD THOMAS<br>3816 Gentilly Blvd.<br>New Orleans, LA 70122         | 10/15/2017                            | Staff            | \$ 1,000.00  |
| RENARD THOMAS<br>3816 Gentilly Blvd.<br>New Orleans, LA 70122         | 10/29/2017                            | Moving Furniture | \$ 400.00    |
| RENARD THOMAS<br>3816 Gentilly Blvd.<br>New Orleans, LA 70122         | 10/03/2017                            | Driver           | \$ 1,000.00  |
| RHODA THOMAS<br>12150 I-10 Service Rd<br>New Orleans, LA 70128        | 10/22/2017                            | Canvassing       | \$ 80.00     |
| TERRENCE TISDOLE<br>3820 S Broad St<br>New Orleans, LA 70125          | 10/08/2017                            | Videographer     | \$ 1,300.00  |
| 3. SUBTOTAL (optional)                                                |                                       |                  | \$12,269.85  |
| 4. TOTAL (optional - complete only on last page of this schedule)     |                                       |                  |              |

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## SCHEDULE E-1: EXPENDITURES

Use this schedule to report information on all campaign expenditures for this reporting period. An "expenditure" is any payment made for the purpose of supporting your election to public office and includes monies spent for the campaign's general operating expenses. Any payments made that are not "expenditures" should be reported on SCHEDULE E-2: OTHER DISBURSEMENTS. Totals and subtotals at bottom of page are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Recipient                                   | 2. Expenditures this Reporting Period |                          |              |
|--------------------------------------------------------------------|---------------------------------------|--------------------------|--------------|
|                                                                    | a. Date(s)                            | b. Purpose(s)            | c. Amount(s) |
| TODD TREADAWAY<br>1965 Belle Chase Hwy<br>Gretna, LA 70056         | 10/03/2017                            | Canvassing               | \$ 45.00     |
| TODD TREADAWAY<br>1965 Belle Chase Hwy<br>Gretna, LA 70056         | 10/20/2017                            | Canvassing               | \$ 70.00     |
| YVETTE WASHINGTON<br>1206 Harrison Avenue<br>New Orleans, LA 70122 | 10/06/2017                            | Canvassing               | \$ 200.00    |
| WDSU-TV<br>846 Howard Avenue<br>New Orleans, LA 70113              | 10/06/2017                            | TV Buy                   | \$ 3,378.75  |
| WDSU-TV<br>846 Howard Avenue<br>New Orleans, LA 70113              | 10/11/2017                            | TV Buy                   | \$ 1,317.50  |
| WDSU-TV<br>846 Howard Avenue<br>New Orleans, LA 70113              | 10/12/2017                            | TV Buy                   | \$ 263.50    |
| WESTIN<br>100 Rue Iberville<br>New Orleans, LA 70130               | 10/13/2017                            | Election Night Reception | \$ 817.99    |
| WGNO TV<br>1 Galleria Blvd.<br>Suite 850<br>Metairie, LA 70001     | 10/12/2017                            | TV Buy                   | \$ 926.50    |
| 3. SUBTOTAL (optional)                                             |                                       |                          | \$7,019.24   |
| 4. TOTAL (optional - complete only on last page of this schedule)  |                                       |                          |              |

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## SCHEDULE E-1: EXPENDITURES

Use this schedule to report information on all campaign expenditures for this reporting period. An "expenditure" is any payment made for the purpose of supporting your election to public office and includes monies spent for the campaign's general operating expenses. Any payments made that are not "expenditures" should be reported on SCHEDULE E-2: OTHER DISBURSEMENTS. Totals and subtotals at bottom of page are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Recipient                                       | 2. Expenditures this Reporting Period |               |              |
|------------------------------------------------------------------------|---------------------------------------|---------------|--------------|
|                                                                        | a. Date(s)                            | b. Purpose(s) | c. Amount(s) |
| WGNO TV<br>1 Galleria Blvd.<br>Suite 850<br>Metairie, LA 70001         | 10/11/2017                            | TV Buy        | \$ 386.75    |
| WGNO TV<br>1 Galleria Blvd.<br>Suite 850<br>Metairie, LA 70001         | 10/06/2017                            | TV Buy        | \$ 1,882.75  |
| WGSO RADIO<br>330 Carondelet St.<br>2nd Floor<br>New Orleans, LA 70113 | 10/06/2017                            | Radio         | \$ 544.00    |
| KIM WILLIAMS<br>4109 Cadillac Street<br>New Orleans, LA 70122          | 10/06/2017                            | Canvassing    | \$ 200.00    |
| MELKIN WILLIAMS<br>4109 Cadillac Street<br>New Orleans, LA 70122       | 10/06/2017                            | Canvassing    | \$ 200.00    |
| DAFELL WILSON<br>7820 New Castle Street<br>New Orleans, LA 70126       | 10/03/2017                            | Canvassing    | \$ 45.00     |
| SHAI A WILSON<br>7305 Thalia Street<br>New Orleans, LA 70113           | 09/27/2017                            | Canvassing    | \$ 200.00    |
| WRNO RADIO<br>929 Howard Avenue<br>New Orleans, LA 70113               | 10/06/2017                            | Radio         | \$ 3,740.00  |
| 3. SUBTOTAL (optional)                                                 |                                       |               | \$7,198.50   |
| 4. TOTAL (optional - complete only on last page of this schedule)      |                                       |               |              |

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## SCHEDULE E-1: EXPENDITURES

Use this schedule to report information on all campaign expenditures for this reporting period. An "expenditure" is any payment made for the purpose of supporting your election to public office and includes monies spent for the campaign's general operating expenses. Any payments made that are not "expenditures" should be reported on SCHEDULE E-2: OTHER DISBURSEMENTS. Totals and subtotals at bottom of page are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Recipient                                      | 2. Expenditures this Reporting Period |               |               |
|-----------------------------------------------------------------------|---------------------------------------|---------------|---------------|
|                                                                       | a. Date(s)                            | b. Purpose(s) | c. Amount(s)  |
| WVUE TV<br>1025 South Jefferson Davis Pkwy<br>New Orleans, LA 70125   | 10/11/2017                            | TV Buy        | \$ 2,805.00   |
| WVUE TV<br>1025 South Jefferson Davis Pkwy<br>New Orleans, LA 70125   | 10/12/2017                            | TV Buy        | \$ 2,184.50   |
| WVUE TV<br>1025 South Jefferson Davis Pkwy<br>New Orleans, LA 70125   | 10/06/2017                            | TV Buy        | \$ 12,529.00  |
| WWL RADIO<br>400 Poydras Street<br>Suite 800<br>New Orleans, LA 70130 | 10/06/2017                            | Radio         | \$ 5,440.00   |
| WWL-TV<br>1024 N. Rampart Street<br>New Orleans, LA 70116             | 10/06/2017                            | TV Buy        | \$ 8,436.25   |
| WWL-TV<br>1024 N. Rampart Street<br>New Orleans, LA 70116             | 10/12/2017                            | TV Buy        | \$ 2,601.00   |
| WWL-TV<br>1024 N. Rampart Street<br>New Orleans, LA 70116             | 10/11/2017                            | TV Buy        | \$ 3,115.25   |
| 3. SUBTOTAL (optional)                                                |                                       |               | \$37,111.00   |
| 4. TOTAL (optional - complete only on last page of this schedule)     |                                       |               | \$ 177,698.79 |

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## SCHEDULE E-2: OTHER DISBURSEMENTS

This schedule is used to report those disbursements that are not "expenditures"; that is, monies paid by the campaign that are not paid for the purpose of supporting, opposing or otherwise influencing the nomination or election of a candidate to public office. Examples include the payment of taxes or the refund of contributions. Disbursements should be reported on this schedule only if they have not been reported elsewhere in this report. The explanation of the disbursement should state the reason the payment was made by the campaign.

| 1. Name and Address of Recipient                          | 2. Date(s) | 3. Explanation(s)             | 4. Amount(s) |
|-----------------------------------------------------------|------------|-------------------------------|--------------|
| DEBRA D REES<br>80 Tern Street<br>New Orleans, LA 70124   | 10/29/2017 | Refund Excess<br>Contribution | \$ 350.00    |
| 5. Total OTHER DISBURSEMENTS during this reporting period |            |                               | \$ 350.00    |

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