

# CANDIDATE'S REPORT

(to be filed by a candidate or his principal campaign committee)

1. Qualifying Name and Address of Candidate

CHARLES A. PRESTON, MD  
105 Rue Royal  
Slidell, LA 70461

2. Office Sought (Include title of office as well as parish, city, town and/or election district.)

Coronor  
St. Tammany  
Parish

OFFICE USE ONLY

Report Number: 50100

Date Filed: 9/15/2015

Report Includes Schedules:

Schedule A-1  
Schedule A-2  
Schedule E-1

3. Date of Primary 10/24/2015

This report covers from 1/1/2015 through 9/14/2015

4. Type of Report:

☐ 180th day prior to primary ☐ 40th day after general  
☐ 90th day prior to primary ☐ Annual (future election)  
☒ 30th day prior to primary ☐ Supplemental (past election)  
☐ 10th day prior to primary  
☐ 10th day prior to general ☐ Amendment to prior

5. FINAL REPORT if:

☐ Withdrawn ☐ Filed after the election AND all loans and debts paid  
☒ Unopposed

6. Name and Address of Financial Institution  
(You are required by law to use one or more banks, savings and loan associations, or money market mutual fund as the depository of all campaign funds.)

REGIONS BANK  
2170 Gause Blvd. E  
Slidell, LA 70461

7. Full Name and Address of Treasurer

9. Name of Person Preparing Report

ARRIOLLIA A VANNEY

Daytime Telephone --

10. WE HEREBY CERTIFY that the information contained in this report and the attached schedules is true and correct to the best of our knowledge, information and belief, and that no expenditures have been made nor contributions received that have not been reported herein, and that no information required to be reported by the Louisiana Campaign Finance Disclosure Act has been deliberately omitted.

This 15th day of September, 2015.

Charles A. Preston, MD

Signature of Candidate/Chairperson  
(To be signed by Chairperson *only* if report by principal campaign committee)

985-718-9092

Daytime Telephone

\_\_\_\_\_  
Signature of Treasurer

\_\_\_\_\_  
Daytime Telephone

8. FOR PRINCIPAL CAMPAIGN COMMITTEES ONLY

a. Name and address of principal campaign committee, committee's chairperson, and subsidiary committees, if any (use additional sheets if necessary).

## SUMMARY PAGE

| RECEIPTS                                        | This Period  |
|-------------------------------------------------|--------------|
| 1. Contributions (Schedule A-1)                 | \$ 33,393.35 |
| 2. In-kind Contributions (Schedule A-2)         | \$ 7,062.78  |
| 3. Campaign paraphernalia sales of \$25 or less | \$ 0.00      |
| 4. <b>TOTAL CONTRIBUTIONS</b> (Lines 1 + 2 +33) | \$ 40,456.13 |
| 5. Other Receipts (Schedule A-3)                | \$ 0.00      |
| 6. Loans Received (Schedule B)                  | \$ 0.00      |
| 7. Loan Repayments Received (Schedule D)        | \$ 0.00      |
| 8. <b>TOTAL RECEIPTS</b> (Lines 4 + 5 + 6 + 7)  | \$ 40,456.13 |

| DISBURSEMENTS                                           | This Period  |
|---------------------------------------------------------|--------------|
| 9. Expenditures (Schedule E-1)                          | \$ 16,287.69 |
| 10. Other Disbursements (Schedule E-2)                  | \$ 0.00      |
| 11. Loan Repayments Made (Schedule B)                   | \$ 0.00      |
| 12. Funds Loaned (Schedule D)                           | \$ 0.00      |
| 13. <b>TOTAL DISBURSEMENTS</b> (Lines 9 + 10 + 11 + 12) | \$ 16,287.69 |

| FINANCIAL SUMMARY                                                                                                                                   | Amount       |
|-----------------------------------------------------------------------------------------------------------------------------------------------------|--------------|
| 14. Funds on hand at beginning of reporting period<br>(Must equal funds on hand at close from last report or -0- if first report for this election) | \$ 9,140.71  |
| 15. <i>Plus</i> total receipts this period<br>(Line 8 above)                                                                                        | \$ 40,456.13 |
| 16. <i>Less</i> total disbursements this period<br>(Line 13 above)                                                                                  | \$ 16,287.69 |
| 17. <i>Less</i> in-kind contributions<br>(Line 2 above)                                                                                             | \$ 7,062.78  |
| 18. Funds on hand at close of reporting period                                                                                                      | \$ 26,246.37 |

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## SUMMARY PAGE (continued)

| INVESTMENTS                                                                                                                                                          | Amount  |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------|
| 19. Of funds on hand at beginning of reporting period (Line 14, above), amount held in investments ( <i>i.e.</i> , savings accounts, CD's, money market funds, etc.) | \$ 0.00 |
| 20. Of funds on hand at close of reporting period (Line 18, above), amount held in investments                                                                       | \$ 0.00 |

| SPECIAL TRANSACTIONS - for the reporting period                                                                                                                                          | Amount  |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------|
| 21. Candidate's personal funds<br>(Use of personal funds as either a contribution or loan to the campaign should be reported on Schedules A-1 or B.)                                     | \$ 0.00 |
| 22. Contributions received from political committees<br>(From Schedules A-1 and A-2)                                                                                                     | \$ 0.00 |
| 23. All proceeds from the sale of tickets to fundraising events<br>(Receipts from the sale of tickets are contributions and must also be reported on Schedule A-1.)                      | \$ 0.00 |
| 24. Proceeds from the sale of campaign paraphernalia<br>(Receipts from the sale of campaign paraphernalia are contributions and must also be reported on Schedule A-1 or Line 3, above.) | \$ 0.00 |
| 25. Expenditures from petty cash fund<br>(Must also be reported on Schedule E-1.)                                                                                                        | \$ 0.00 |

| SPECIAL TRANSACTIONS - total for the election                                                                                                                            | This Election |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------|
| 26. Total amount of contributions received from political committees for both the primary and general elections combined since the first report filed for this election. | \$ 0.00       |

## NOTICE

The personal use of campaign funds is prohibited.\* The use of campaign funds must be related to a political campaign or the holding of a public office or party position. However, campaign funds may be used to reimburse a candidate for expenses related to his campaign or office, to pay taxes on the interest earned on campaign funds or to replace articles lost, stolen, or damaged in connection with a campaign.

Excess campaign funds may be returned to contributors on a pro rata basis, given as a charitable contribution as provided in 26 USC 170(c), given to a charitable organization as defined in 26 USC 501(c)(3), expended in support of or opposition to a proposition, political party, or candidacy of any person, or maintained in a segregated fund for use in future political campaigns or activity related to preparing for future candidacy to elective office.

\*The prohibition on the personal use of campaign funds does not apply to campaign funds received prior to July 15, 1988.

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## SCHEDULE A-1: CONTRIBUTIONS (Other than In-Kind Contributions)

The following information must be provided for all contributors to your campaign during this reporting period, except for in-kind contributions. Information on in-kind contributions is reported on SCHEDULE A-2: IN-KIND CONTRIBUTIONS. In Column 1, check if the contributor is a political committee or a party committee. Any personal funds a candidate contributes to his campaign must be reported on this schedule. Personal funds a candidate *loans* to his campaign should be reported on Schedule B. For anonymous contributions, see SCHEDULE F. Totals and subtotals are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Contributor                                                                                                                                       | 2. Contributions this Reporting Period |                      | 3. Total this Election                                    |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------|----------------------|-----------------------------------------------------------|
|                                                                                                                                                                          | a. Date(s)                             | b. Amount(s)         |                                                           |
| <b>AIREY &amp; BLANCHARD</b><br>303 S. Military Road<br>Slidell, LA 70461<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 07/28/2015                             | \$150.00             | \$150.00                                                  |
| <b>KUMAR AMARANENI, MD</b><br>36060 Marshwind Lane<br>Slidell, LA 70460<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>   | 04/27/2015                             | \$250.00             | \$250.00                                                  |
| <b>GUY AMOND</b><br>467Parlange Drive<br>Pearl River, LA 70452<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>            | 05/29/2015                             | \$50.00              | \$50.00                                                   |
| <b>MISCHA/MATTHEW ARNOLD</b><br>5637 Wesley Lane<br>Slidell, LA 70460<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>     | 05/18/2015                             | \$125.00             | \$125.00                                                  |
| <b>MICHAEL ARTIGUES</b><br>P. O. Box 10673<br>Jefferson, LA 70181<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>         | 05/28/2015                             | \$125.00             | \$125.00                                                  |
| <b>GWEN AUCOIN</b><br>28119 Hwy. 190<br>Lacombe, LA 70445<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                 | 04/28/2015                             | \$100.00             | \$100.00                                                  |
| <b>4. SUBTOTAL (this page)</b>                                                                                                                                           |                                        | <b>\$800.00</b>      | N/A                                                       |
| <b>5. TOTAL (complete only on last page of this schedule)</b>                                                                                                            |                                        |                      | N/A                                                       |
| <b>6. CONTRIBUTIONS FROM POLITICAL COMMITTEES:</b>                                                                                                                       |                                        |                      |                                                           |
| SUBTOTAL (this page)                                                                                                                                                     |                                        | <u><b>\$0.00</b></u> | TOTAL (complete only on last page of this schedule) _____ |

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## SCHEDULE A-1: CONTRIBUTIONS (Other than In-Kind Contributions)

The following information must be provided for all contributors to your campaign during this reporting period, except for in-kind contributions. Information on in-kind contributions is reported on SCHEDULE A-2: IN-KIND CONTRIBUTIONS. In Column 1, check if the contributor is a political committee or a party committee. Any personal funds a candidate contributes to his campaign must be reported on this schedule. Personal funds a candidate *loans* to his campaign should be reported on Schedule B. For anonymous contributions, see SCHEDULE F. Totals and subtotals are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Contributor                                                                                                                                        | 2. Contributions this Reporting Period |              | 3. Total this Election                              |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------|--------------|-----------------------------------------------------|
|                                                                                                                                                                           | a. Date(s)                             | b. Amount(s) |                                                     |
| BATON ROUGE GOLF LLC<br>201 Oak Harbor Blvd.<br>Slidell, LA 70458<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>          | 05/29/2015                             | \$310.00     | \$310.00                                            |
| JERRY BINDER<br>470 Hickory Drive<br>Slidell, LA 70458<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                     | 08/07/2015                             | \$200.00     | \$200.00                                            |
| ALAN M BLACK<br>893 Brownswitch Rd., Ste 101<br>Slidell, LA 70458<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>          | 04/28/2015                             | \$250.00     | \$250.00                                            |
| BLUE WILLIAMS LLP<br>3421 N. Causeway Blvd. Ste. 900<br>Metairie, LA 70002<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 07/21/2015                             | \$450.00     | \$450.00                                            |
| BORCHERT LAW PLC<br>233 Robert Street<br>Slidell, LA 70458<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                 | 05/19/2015                             | \$100.00     | \$100.00                                            |
| DAVID BURNS<br>42571 Yokum Rd.<br>Pontchatoula, LA 70454<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                   | 05/26/2015                             | \$100.00     | \$1,800.00                                          |
| 4. SUBTOTAL (this page)                                                                                                                                                   |                                        | \$1,410.00   | N/A                                                 |
| 5. TOTAL (complete only on last page of this schedule)                                                                                                                    |                                        |              | N/A                                                 |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES:                                                                                                                               |                                        |              |                                                     |
| SUBTOTAL (this page)                                                                                                                                                      |                                        | \$0.00       | TOTAL (complete only on last page of this schedule) |

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## SCHEDULE A-1: CONTRIBUTIONS (Other than In-Kind Contributions)

The following information must be provided for all contributors to your campaign during this reporting period, except for in-kind contributions. Information on in-kind contributions is reported on SCHEDULE A-2: IN-KIND CONTRIBUTIONS. In Column 1, check if the contributor is a political committee or a party committee. Any personal funds a candidate contributes to his campaign must be reported on this schedule. Personal funds a candidate *loans* to his campaign should be reported on Schedule B. For anonymous contributions, see SCHEDULE F. Totals and subtotals are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Contributor                                                                                                                                    | 2. Contributions this Reporting Period |              | 3. Total this Election                              |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------|--------------|-----------------------------------------------------|
|                                                                                                                                                                       | a. Date(s)                             | b. Amount(s) |                                                     |
| STEVEN OR ELIZABETH BYRON<br>56 Inlet Drive<br>Slidell, LA 70458<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>       | 04/28/2015                             | \$500.00     | \$500.00                                            |
| REBECCA/RANDY I CAMINITA, SR.<br>13429 Defries Rd.<br>Folsom, LA 70437<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 04/22/2015                             | \$100.00     | \$100.00                                            |
| DAVID OR REBECCA CAROLLO<br>109 Rue Royal<br>Slidell, LA 70461<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>         | 04/20/2015                             | \$500.00     | \$500.00                                            |
| TRACIE N CARTER<br>1016 Sterling Oaks<br>Slidell, LA 70461<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>             | 04/28/2015                             | \$100.00     | \$100.00                                            |
| WILLIAM C CREDO III<br>1900 Division St.<br>Metairie, LA 70001<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>         | 04/21/2015                             | \$250.00     | \$250.00                                            |
| CHRISTOPHER/REBECCA W DANIEL<br>207 Aaron Ct.<br>Mandeville, LA 70448<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>  | 07/21/2015                             | \$100.00     | \$100.00                                            |
| 4. SUBTOTAL (this page)                                                                                                                                               |                                        | \$1,550.00   | N/A                                                 |
| 5. TOTAL (complete only on last page of this schedule)                                                                                                                |                                        |              | N/A                                                 |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES:                                                                                                                           |                                        |              |                                                     |
| SUBTOTAL (this page)                                                                                                                                                  |                                        | \$0.00       | TOTAL (complete only on last page of this schedule) |

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## SCHEDULE A-1: CONTRIBUTIONS (Other than In-Kind Contributions)

The following information must be provided for all contributors to your campaign during this reporting period, except for in-kind contributions. Information on in-kind contributions is reported on SCHEDULE A-2: IN-KIND CONTRIBUTIONS. In Column 1, check if the contributor is a political committee or a party committee. Any personal funds a candidate contributes to his campaign must be reported on this schedule. Personal funds a candidate *loans* to his campaign should be reported on Schedule B. For anonymous contributions, see SCHEDULE F. Totals and subtotals are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Contributor                                                                                                                                   | 2. Contributions this Reporting Period |              | 3. Total this Election                              |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------|--------------|-----------------------------------------------------|
|                                                                                                                                                                      | a. Date(s)                             | b. Amount(s) |                                                     |
| DAT FOOT DOC, LLC<br>985 Robert Blvd., Ste. 103<br>Slidell, LA 70458<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>  | 07/21/2015                             | \$125.00     | \$125.00                                            |
| DEEP SOUTH GOLD<br>1326 Corporate Sq.<br>Slidell, LA 70458<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>            | 05/29/2015                             | \$100.00     | \$100.00                                            |
| DEEPINDER BAL<br>9214 Foxboro Dr.<br>Brentwood, TN 37027<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>              | 04/30/2015                             | \$2,500.00   | \$2,500.00                                          |
| DOCTOR URGENT CARE<br>985 Robert Blvd., Ste 101<br>Slidell, LA 70458<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>  | 05/28/2015                             | \$100.00     | \$100.00                                            |
| EAGLE SYSTEMS INC.<br>1000 Caruso Blvd. Ste. 195<br>Slidell, LA 70461<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 05/29/2015                             | \$165.00     | \$165.00                                            |
| ELDERCARELA, LLC<br>2019 2nd. Street<br>Slidell, LA 70458<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>             | 05/26/2015                             | \$100.00     | \$100.00                                            |
| 4. SUBTOTAL (this page)                                                                                                                                              |                                        | \$3,090.00   | N/A                                                 |
| 5. TOTAL (complete only on last page of this schedule)                                                                                                               |                                        |              | N/A                                                 |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES:                                                                                                                          |                                        |              |                                                     |
| SUBTOTAL (this page)                                                                                                                                                 |                                        | \$0.00       | TOTAL (complete only on last page of this schedule) |

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## SCHEDULE A-1: CONTRIBUTIONS (Other than In-Kind Contributions)

The following information must be provided for all contributors to your campaign during this reporting period, except for in-kind contributions. Information on in-kind contributions is reported on SCHEDULE A-2: IN-KIND CONTRIBUTIONS. In Column 1, check if the contributor is a political committee or a party committee. Any personal funds a candidate contributes to his campaign must be reported on this schedule. Personal funds a candidate *loans* to his campaign should be reported on Schedule B. For anonymous contributions, see SCHEDULE F. Totals and subtotals are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Contributor                                                                                                                                             | 2. Contributions this Reporting Period |              | 3. Total this Election                              |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------|--------------|-----------------------------------------------------|
|                                                                                                                                                                                | a. Date(s)                             | b. Amount(s) |                                                     |
| <b>WADE OR MELANIE J ESTOPINAL</b><br>57418 Quail Crossing<br>Slidell, LA 70460<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 04/28/2015                             | \$300.00     | \$300.00                                            |
| <b>JUSTIN FETTER</b><br>28160 Oarzio<br>Abita Springs, LA 70420<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                 | 05/29/2015                             | \$45.00      | \$45.00                                             |
| <b>EDWARD J FIELDING, III</b><br>5 Beech Dr.<br>Covington, LA 70433<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>             | 05/11/2015                             | \$1,000.00   | \$1,000.00                                          |
| <b>FLORDIA MARINE</b><br>2360 5th Street<br>Mandeville, LA 70471<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                | 05/29/2015                             | \$162.35     | \$662.35                                            |
| <b>FLORDIA MARINE</b><br>2360 5th Street<br>Mandeville, LA 70471<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                | 05/29/2015                             | \$500.00     | \$662.35                                            |
| <b>JAMES/PAMELA F FRANKLIN</b><br>279 Audubon Drive<br>Slidell, LA 70458<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>        | 06/01/2015                             | \$40.00      | \$40.00                                             |
| 4. SUBTOTAL (this page)                                                                                                                                                        |                                        | \$2,047.35   | N/A                                                 |
| 5. TOTAL (complete only on last page of this schedule)                                                                                                                         |                                        |              | N/A                                                 |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES:                                                                                                                                    |                                        |              |                                                     |
| SUBTOTAL (this page)                                                                                                                                                           |                                        | \$0.00       | TOTAL (complete only on last page of this schedule) |

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## SCHEDULE A-1: CONTRIBUTIONS (Other than In-Kind Contributions)

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| 1. Name and Address of Contributor                                                                                                                                                                | 2. Contributions this Reporting Period |                   | 3. Total this Election                              |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------|-------------------|-----------------------------------------------------|
|                                                                                                                                                                                                   | a. Date(s)                             | b. Amount(s)      |                                                     |
| <b>DARIAN FUSELIER</b><br>10221 Breckenridge Drive<br>Slidell, LA 70461<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                            | 05/29/2015                             | \$60.00           | \$60.00                                             |
| <b>G&amp; R MENTAL HEALTH ASSOCIATES, INC.</b><br>20346 DeChene Drive, Unit 21<br>Walker, LA 70785<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 05/29/2015                             | \$500.00          | \$500.00                                            |
| <b>KAREN GADDY</b><br>815 3rd. Ave.<br>Picayune, MS 39466<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                                          | 04/07/2015                             | \$250.00          | \$250.00                                            |
| <b>HARINDER P GILL</b><br>24 Eagle Ridge<br>Montvale, NJ 07645<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                                     | 03/25/2015                             | \$2,500.00        | \$2,500.00                                          |
| <b>GRANT P. GRAVOIS INSURANCE AGENCY, INC</b><br>1322 Corporate Square Dr.<br>Slidell, LA 70458<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>    | 05/12/2015                             | \$250.00          | \$250.00                                            |
| <b>TOMMY /CHERIE F GRESSAFA</b><br>38321 Spiehler Rd.<br>Slidell, LA 70458<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                         | 07/21/2015                             | \$100.00          | \$100.00                                            |
| <b>4. SUBTOTAL (this page)</b>                                                                                                                                                                    |                                        | <b>\$3,660.00</b> | <b>N/A</b>                                          |
| <b>5. TOTAL (complete only on last page of this schedule)</b>                                                                                                                                     |                                        |                   | <b>N/A</b>                                          |
| <b>6. CONTRIBUTIONS FROM POLITICAL COMMITTEES:</b>                                                                                                                                                |                                        |                   |                                                     |
| SUBTOTAL (this page)                                                                                                                                                                              |                                        | <b>\$0.00</b>     | TOTAL (complete only on last page of this schedule) |

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## SCHEDULE A-1: CONTRIBUTIONS (Other than In-Kind Contributions)

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| 1. Name and Address of Contributor                                                                                                                                     | 2. Contributions this Reporting Period |              | 3. Total this Election                              |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------|--------------|-----------------------------------------------------|
|                                                                                                                                                                        | a. Date(s)                             | b. Amount(s) |                                                     |
| HARBOR BAND MUSICAL SERVICES, LLC<br>P. O.Box 1357<br>Lacombe, LA 70444<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 05/19/2015                             | \$125.00     | \$125.00                                            |
| MIKE HAVERT<br>291 Rue Poper<br>Slidell, LA 70461<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                       | 05/29/2015                             | \$41.00      | \$41.00                                             |
| TERRELL/MELISSA M HEMELT<br>297 Highland Bluff Dr.<br>Slidell, LA 70461<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 07/21/2015                             | \$150.00     | \$150.00                                            |
| IBERVILLE LOUNGE LLC<br>811 Iberville Street<br>New Orleans, LA 70112<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>   | 05/29/2015                             | \$500.00     | \$1,000.00                                          |
| IBERVILLE LOUNGE LLC<br>811 Iberville Street<br>New Orleans, LA 70112<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>   | 04/28/2015                             | \$500.00     | \$1,000.00                                          |
| SUSAN JOHANNSEN<br>1022 West 23rd. Street<br>Covington, LA 70433<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>        | 05/29/2015                             | \$45.00      | \$45.00                                             |
| 4. SUBTOTAL (this page)                                                                                                                                                |                                        | \$1,361.00   | N/A                                                 |
| 5. TOTAL (complete only on last page of this schedule)                                                                                                                 |                                        |              | N/A                                                 |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES:                                                                                                                            |                                        |              |                                                     |
| SUBTOTAL (this page)                                                                                                                                                   |                                        | \$0.00       | TOTAL (complete only on last page of this schedule) |

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## SCHEDULE A-1: CONTRIBUTIONS (Other than In-Kind Contributions)

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| 1. Name and Address of Contributor                                                                                                                                                       | 2. Contributions this Reporting Period |                   | 3. Total this Election                              |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------|-------------------|-----------------------------------------------------|
|                                                                                                                                                                                          | a. Date(s)                             | b. Amount(s)      |                                                     |
| <b>JOLI COUPE' SALON AND CO. INC</b><br>2132 Gause Blvd. E., Ste. 10<br>Slidell, LA 70461<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 05/19/2015                             | \$100.00          | \$100.00                                            |
| <b>JONES LAGARDE LLC</b><br>61025 Hwy. 1091<br>Slidell, LA 70458<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                          | 04/27/2015                             | \$250.00          | \$250.00                                            |
| <b>K + S INDUSTRIAL SUPPLY, INC.</b><br>394 Voters Rd.<br>Slidell, LA 70461<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>               | 05/29/2015                             | \$165.00          | \$165.00                                            |
| <b>RICHARD P KELLEY</b><br>45 Cypress Rd.<br>Covington, LA 70433<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                          | 08/05/2015                             | \$200.00          | \$200.00                                            |
| <b>LACOMBE NURSING CENTRE</b><br>P. O. Box 1429<br>Mandeville, LA 70470<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                   | 05/06/2015                             | \$250.00          | \$250.00                                            |
| <b>ROSS/ALISON LAGARDE</b><br>74184 River Road<br>Covington, LA 70435<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                     | 08/12/2015                             | \$150.00          | \$150.00                                            |
| <b>4. SUBTOTAL (this page)</b>                                                                                                                                                           |                                        | <b>\$1,115.00</b> | <b>N/A</b>                                          |
| <b>5. TOTAL (complete only on last page of this schedule)</b>                                                                                                                            |                                        |                   | <b>N/A</b>                                          |
| <b>6. CONTRIBUTIONS FROM POLITICAL COMMITTEES:</b>                                                                                                                                       |                                        |                   |                                                     |
| SUBTOTAL (this page)                                                                                                                                                                     |                                        | <b>\$0.00</b>     | TOTAL (complete only on last page of this schedule) |

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**SCHEDULE A-1: CONTRIBUTIONS (Other than In-Kind Contributions)**

The following information must be provided for all contributors to your campaign during this reporting period, except for in-kind contributions. Information on in-kind contributions is reported on SCHEDULE A-2: IN-KIND CONTRIBUTIONS. In Column 1, check if the contributor is a political committee or a party committee. Any personal funds a candidate contributes to his campaign must be reported on this schedule. Personal funds a candidate *loans* to his campaign should be reported on Schedule B. For anonymous contributions, see SCHEDULE F. Totals and subtotals are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Contributor                                                                                                                | 2. Contributions this Reporting Period |              | 3. Total this Election                              |
|---------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------|--------------|-----------------------------------------------------|
|                                                                                                                                                   | a. Date(s)                             | b. Amount(s) |                                                     |
| LEE/KAREN A LAMBERT<br>307 Nottoway Drive<br>Pearl River, LA 70452<br><br>POLITICAL COMMITTEE? _____ PARTY COMMITTEE? _____                       | 05/02/2015                             | \$500.00     | \$500.00                                            |
| LAWRENCE L. GENSLER, M.D. APMC<br>7015 Hwy. 190 E. Service Rd.<br>Covington, LA 70433<br><br>POLITICAL COMMITTEE? _____ PARTY COMMITTEE? _____    | 08/15/2015                             | \$150.00     | \$150.00                                            |
| LEON LOWE AND SONS INC<br>P. O. Box 310<br>38266 Hwy. Dept. Rd.<br>Pearl River, LA 70452<br><br>POLITICAL COMMITTEE? _____ PARTY COMMITTEE? _____ | 06/03/2015                             | \$500.00     | \$500.00                                            |
| GARY J LEONARD<br>675 Kiskatom<br>Mandeville, LA 70471<br><br>POLITICAL COMMITTEE? _____ PARTY COMMITTEE? _____                                   | 07/11/2015                             | \$50.00      | \$50.00                                             |
| GARY J LEONARD<br>675 Kiskatom Lane<br>Mandeville, LA 70471<br><br>POLITICAL COMMITTEE? _____ PARTY COMMITTEE? _____                              | 05/15/2015                             | \$100.00     | \$200.00                                            |
| GARY J LEONARD<br>675 Kiskatom Lane<br>Mandeville, LA 70471<br><br>POLITICAL COMMITTEE? _____ PARTY COMMITTEE? _____                              | 04/27/2015                             | \$100.00     | \$200.00                                            |
| 4. SUBTOTAL (this page)                                                                                                                           |                                        | \$1,400.00   | N/A                                                 |
| 5. TOTAL (complete only on last page of this schedule)                                                                                            |                                        |              | N/A                                                 |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES:                                                                                                       |                                        |              |                                                     |
| SUBTOTAL (this page)                                                                                                                              |                                        | \$0.00       | TOTAL (complete only on last page of this schedule) |

## SCHEDULE A-1: CONTRIBUTIONS (Other than In-Kind Contributions)

The following information must be provided for all contributors to your campaign during this reporting period, except for in-kind contributions. Information on in-kind contributions is reported on SCHEDULE A-2: IN-KIND CONTRIBUTIONS. In Column 1, check if the contributor is a political committee or a party committee. Any personal funds a candidate contributes to his campaign must be reported on this schedule. Personal funds a candidate *loans* to his campaign should be reported on Schedule B. For anonymous contributions, see SCHEDULE F. Totals and subtotals are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Contributor                                                                                                                                                                    | 2. Contributions this Reporting Period |                   | 3. Total this Election                              |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------|-------------------|-----------------------------------------------------|
|                                                                                                                                                                                                       | a. Date(s)                             | b. Amount(s)      |                                                     |
| <b>BALMINDER S MANGAT, MD</b><br>1924 Corporate Square, Ste D<br>Slidell, LA 70458<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                     | 03/08/2015                             | \$2,500.00        | \$2,500.00                                          |
| <b>MBH OF LOUISIANA LLC</b><br>1300 Spring St. Ste.205<br>Silver Springs, MD 20910<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                     | 05/28/2015                             | \$1,000.00        | \$1,000.00                                          |
| <b>KATHRYN &amp; DAVID P MCKENNEY</b><br>61229 Moss Drive<br>Lacombe, LA 70445<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                         | 04/28/2015                             | \$500.00          | \$500.00                                            |
| <b>STEPHEN MOLERO</b><br>1928 Third Street<br>Slidell, LA 70458<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                                        | 05/29/2015                             | \$85.00           | \$85.00                                             |
| <b>NEAL INSURANCE INC D/B/A ALL PHASE INSURANCE</b><br>303 S. Military Rd. Ste. 1<br>Slidell, LA 70461<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 05/29/2015                             | \$165.00          | \$165.00                                            |
| <b>BOB NEAL</b><br>303 S. Military Rd. Ste. 1<br>Slidell, LA 70461<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                                     | 05/29/2015                             | \$200.00          | \$200.00                                            |
| <b>4. SUBTOTAL (this page)</b>                                                                                                                                                                        |                                        | <b>\$4,450.00</b> | <b>N/A</b>                                          |
| <b>5. TOTAL (complete only on last page of this schedule)</b>                                                                                                                                         |                                        |                   | <b>N/A</b>                                          |
| <b>6. CONTRIBUTIONS FROM POLITICAL COMMITTEES:</b>                                                                                                                                                    |                                        |                   |                                                     |
| SUBTOTAL (this page)                                                                                                                                                                                  |                                        | <b>\$0.00</b>     | TOTAL (complete only on last page of this schedule) |

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## SCHEDULE A-1: CONTRIBUTIONS (Other than In-Kind Contributions)

The following information must be provided for all contributors to your campaign during this reporting period, except for in-kind contributions. Information on in-kind contributions is reported on SCHEDULE A-2: IN-KIND CONTRIBUTIONS. In Column 1, check if the contributor is a political committee or a party committee. Any personal funds a candidate contributes to his campaign must be reported on this schedule. Personal funds a candidate *loans* to his campaign should be reported on Schedule B. For anonymous contributions, see SCHEDULE F. Totals and subtotals are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Contributor                                                                                                                                                | 2. Contributions this Reporting Period |                                                           | 3. Total this Election |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------|-----------------------------------------------------------|------------------------|
|                                                                                                                                                                                   | a. Date(s)                             | b. Amount(s)                                              |                        |
| NORTHLAKE FOOT & ANKLE, INC.<br>233 St. Ann Drive Ste. 4<br>Mandeville, LA 70471<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>   | 07/21/2015                             | \$125.00                                                  | \$125.00               |
| ORDES ELECTRIC, INC.<br>3401 Jean Lafitte Parkway<br>Chalmette, LA 70043<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>           | 05/27/2015                             | \$700.00                                                  | \$700.00               |
| STEVE ORDES<br>2376 Sunset Blvd.<br>Slidell, LA 70461<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                              | 05/29/2015                             | \$80.00                                                   | \$80.00                |
| PARADIGM HEALTH SYSTEM,LLC<br>64301 Hwy. 434<br>Lacombe, LA 70445<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                  | 07/21/2015                             | \$750.00                                                  | \$900.00               |
| PARADIGM HEALTH SYSTEM,LLC<br>64301 Hwy. 434<br>Lacombe, LA 70445<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                  | 07/21/2015                             | \$150.00                                                  | \$900.00               |
| NORMAND OR DIANE F PIZZA<br>909 Poydras Street, Ste. 2300<br>New Orleans, LA 70112<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 04/28/2015                             | \$250.00                                                  | \$250.00               |
| 4. SUBTOTAL (this page)                                                                                                                                                           |                                        | \$2,055.00                                                | N/A                    |
| 5. TOTAL (complete only on last page of this schedule)                                                                                                                            |                                        |                                                           | N/A                    |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES:                                                                                                                                       |                                        |                                                           |                        |
| SUBTOTAL (this page) <u>\$0.00</u>                                                                                                                                                |                                        | TOTAL (complete only on last page of this schedule) _____ |                        |

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## SCHEDULE A-1: CONTRIBUTIONS (Other than In-Kind Contributions)

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| 1. Name and Address of Contributor                                                                                                                                           | 2. Contributions this Reporting Period |              | 3. Total this Election                              |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------|--------------|-----------------------------------------------------|
|                                                                                                                                                                              | a. Date(s)                             | b. Amount(s) |                                                     |
| PONTCHARTRAIN HEALTH CARE CENTRE<br>P. O. Box 338<br>Mandeville, LA 70470<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>     | 05/06/2015                             | \$250.00     | \$250.00                                            |
| PONTCHARTRAIN HEALTH CARE CENTRE<br>P. O. Box 338<br>Mandeville, LA 70470<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>     | 08/12/2015                             | \$150.00     | \$150.00                                            |
| PONTCHARTRAIN PHARMACY, LLC<br>2045 Hwy. 59<br>Mandeville, LA 70470<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>           | 04/22/2015                             | \$250.00     | \$250.00                                            |
| RAGHUBIR K. MANGAT DBA SPECIAL EVENTS<br>75 Roybn Pl.<br>Mandeville, LA 70471<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 04/30/2015                             | \$1,000.00   | \$1,000.00                                          |
| GRAYLING RICHARD<br>70204 Eike Street<br>Abita Springs, LA 70420<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>              | 05/29/2015                             | \$860.00     | \$860.00                                            |
| SAM/SHERRY ROBERTS<br>215 Leeds Street<br>Slidell, LA 70461<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                   | 05/29/2015                             | \$145.00     | \$145.00                                            |
| 4. SUBTOTAL (this page)                                                                                                                                                      |                                        | \$2,655.00   | N/A                                                 |
| 5. TOTAL (complete only on last page of this schedule)                                                                                                                       |                                        |              | N/A                                                 |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES:                                                                                                                                  |                                        |              |                                                     |
| SUBTOTAL (this page)                                                                                                                                                         |                                        | \$0.00       | TOTAL (complete only on last page of this schedule) |

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## SCHEDULE A-1: CONTRIBUTIONS (Other than In-Kind Contributions)

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| 1. Name and Address of Contributor                                                                                                                                        | 2. Contributions this Reporting Period |                                                           | 3. Total this Election |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------|-----------------------------------------------------------|------------------------|
|                                                                                                                                                                           | a. Date(s)                             | b. Amount(s)                                              |                        |
| STEPHEN D SAUSSY, JR.<br>72255 Hickory St.<br>Abita Springs, LA 70420<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>      | 08/12/2015                             | \$300.00                                                  | \$300.00               |
| ELLIE T SCHILLING<br>909 Poydras Street, Ste.1600<br>New Orleans, LA 70112<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 04/27/2015                             | \$250.00                                                  | \$250.00               |
| DEBORAH E SCHIMMECK<br>104 Plimsol Court<br>Slidell, LA 70460<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>              | 05/29/2015                             | \$55.00                                                   | \$55.00                |
| M P SCHNEIDER III<br>P. O. Box 400<br>Slidell, LA 70459<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                    | 07/22/2015                             | \$150.00                                                  | \$150.00               |
| KEVIN SCHNEIDER<br>21 Briar Hollow St.<br>Covington, LA 70433<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>              | 07/20/2015                             | \$250.00                                                  | \$1,162.78             |
| CHRIS SHANNON<br>58024 Walnut Street<br>Slidell, LA 70461<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                  | 05/29/2015                             | \$40.00                                                   | \$40.00                |
| 4. SUBTOTAL (this page)                                                                                                                                                   |                                        | \$1,045.00                                                | N/A                    |
| 5. TOTAL (complete only on last page of this schedule)                                                                                                                    |                                        |                                                           | N/A                    |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES:                                                                                                                               |                                        |                                                           |                        |
| SUBTOTAL (this page) <u>\$0.00</u>                                                                                                                                        |                                        | TOTAL (complete only on last page of this schedule) _____ |                        |

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## SCHEDULE A-1: CONTRIBUTIONS (Other than In-Kind Contributions)

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| 1. Name and Address of Contributor                                                                                                                                             | 2. Contributions this Reporting Period |              | 3. Total this Election                              |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------|--------------|-----------------------------------------------------|
|                                                                                                                                                                                | a. Date(s)                             | b. Amount(s) |                                                     |
| <b>ANDREW H SINGH</b><br>1826 SE 45th Street<br>Cape Coral, FL 33904<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>            | 04/07/2015                             | \$2,500.00   | \$2,500.00                                          |
| <b>I WILLIAM SIZELER</b><br>6117 Annunciation Street<br>New Orleans, LA 70118<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>   | 05/05/2015                             | \$1,000.00   | \$1,000.00                                          |
| <b>WILLIAM SIZELER</b><br>6117 Annunciation Street<br>New Orleans, LA 70118<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>     | 04/24/2015                             | \$250.00     | \$250.00                                            |
| <b>ERIC SKRMETTA</b><br>117 Sena Drive<br>Metairie, LA 70005<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                    | 06/22/2015                             | \$100.00     | \$100.00                                            |
| <b>SMITHS SPORTING GOODS LLC</b><br>1435 W. Lindberg Drive<br>Slidell, LA 70458<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 05/08/2015                             | \$100.00     | \$100.00                                            |
| <b>SOUTHERN SURGICAL HOSPITAL</b><br>1700 W. Lindberg Dr.<br>Slidell, LA 70458<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>  | 05/28/2015                             | \$250.00     | \$250.00                                            |
| 4. SUBTOTAL (this page)                                                                                                                                                        |                                        | \$4,200.00   | N/A                                                 |
| 5. TOTAL (complete only on last page of this schedule)                                                                                                                         |                                        |              | N/A                                                 |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES:                                                                                                                                    |                                        |              |                                                     |
| SUBTOTAL (this page)                                                                                                                                                           |                                        | \$0.00       | TOTAL (complete only on last page of this schedule) |

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## SCHEDULE A-1: CONTRIBUTIONS (Other than In-Kind Contributions)

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| 1. Name and Address of Contributor                                                                                                                                           | 2. Contributions this Reporting Period |              | 3. Total this Election                              |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------|--------------|-----------------------------------------------------|
|                                                                                                                                                                              | a. Date(s)                             | b. Amount(s) |                                                     |
| GLENN/MARTHA ST AMANT<br>12652 Cedar Woods Circle<br>Mobile, AL 36695<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>         | 05/29/2015                             | \$125.00     | \$125.00                                            |
| LATANIA N STAFFORD<br>1021 Beckenridge Drive<br>Slidell, LA 70461<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>             | 05/29/2015                             | \$290.00     | \$290.00                                            |
| RICHARD/BONNIE P TEXADA, JR.<br>37 Robyn Pl.<br>Mandeville, LA 70471<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>          | 07/21/2015                             | \$200.00     | \$200.00                                            |
| THAD S. MINALDI LLC<br>500 Kirby St.<br>Lake Charles, LA 70601<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                | 08/12/2015                             | \$150.00     | \$150.00                                            |
| THORNHILL LAW FIRM A PLC<br>1308 Ninth Street<br>Slidell, LA 70458<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>            | 08/14/2015                             | \$300.00     | \$300.00                                            |
| TONRY, BRINSON & GLORIOSO LLC<br>245 Pontchartrain Drive<br>Slidell, LA 70458<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 06/03/2015                             | \$100.00     | \$600.00                                            |
| 4. SUBTOTAL (this page)                                                                                                                                                      |                                        | \$1,165.00   | N/A                                                 |
| 5. TOTAL (complete only on last page of this schedule)                                                                                                                       |                                        |              | N/A                                                 |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES:                                                                                                                                  |                                        |              |                                                     |
| SUBTOTAL (this page)                                                                                                                                                         |                                        | \$0.00       | TOTAL (complete only on last page of this schedule) |

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## SCHEDULE A-1: CONTRIBUTIONS (Other than In-Kind Contributions)

The following information must be provided for all contributors to your campaign during this reporting period, except for in-kind contributions. Information on in-kind contributions is reported on SCHEDULE A-2: IN-KIND CONTRIBUTIONS. In Column 1, check if the contributor is a political committee or a party committee. Any personal funds a candidate contributes to his campaign must be reported on this schedule. Personal funds a candidate *loans* to his campaign should be reported on Schedule B. For anonymous contributions, see SCHEDULE F. Totals and subtotals are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Contributor                                                                                                                                                      | 2. Contributions this Reporting Period |               | 3. Total this Election                                             |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------|---------------|--------------------------------------------------------------------|
|                                                                                                                                                                                         | a. Date(s)                             | b. Amount(s)  |                                                                    |
| <b>TONRY, BRINSON &amp; GLORIOSO LLC</b><br>245 Pontchartrain Drive<br>Slidell, LA 70458<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 04/28/2015                             | \$500.00      | \$600.00                                                           |
| <b>TOP AGENT REALTY</b><br>1926 3rd. Street<br>Slidell, LA 70458<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                         | 05/29/2015                             | \$265.00      | \$390.00                                                           |
| <b>TOP AGENT REALTY</b><br>1926 3rd. Street<br>Slidell, LA 70458<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                         | 05/29/2015                             | \$125.00      | \$390.00                                                           |
| <b>KEVIN T TRANCHINA</b><br>P. O. Box 6087<br>Slidell, LA 70469<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                          | 05/29/2015                             | \$250.00      | \$250.00                                                           |
| <b>VINSON UNIFORMS, INC.</b><br>26094 Hwy. 190<br>Lacombe, LA 70445<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                      | 04/27/2015                             | \$250.00      | \$250.00                                                           |
| <b>4. SUBTOTAL (this page)</b>                                                                                                                                                          |                                        | \$1,390.00    | N/A                                                                |
| <b>5. TOTAL (complete only on last page of this schedule)</b>                                                                                                                           |                                        | \$ 33,393.35  | N/A                                                                |
| <b>6. CONTRIBUTIONS FROM POLITICAL COMMITTEES:</b>                                                                                                                                      |                                        |               |                                                                    |
| SUBTOTAL (this page)                                                                                                                                                                    |                                        | <u>\$0.00</u> | TOTAL (complete only on last page of this schedule) <u>\$ 0.00</u> |

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## SCHEDULE A-2: IN-KIND CONTRIBUTIONS

The following information must be provided for all in-kind contributions to your campaign having a monetary value in excess of \$25. In-kind contributions include the donation of tangible property, the use of tangible property, or the services of employees paid by a person other than the candidate or his business. In Column 1, check if the in-kind contributor is a political committee or a party committee. Any in-kind contributions a candidate makes to his own campaign must be reported here. Totals and subtotals are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of In-Kind Contributor                                                                                                 | 2. In-Kind Contributions this Reporting Period |            |                                                     | 3. Total this Election |
|--------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------|------------|-----------------------------------------------------|------------------------|
|                                                                                                                                            | a. Description(s)                              | b. Date(s) | c. Amount(s)                                        |                        |
| <b>ACCENTS &amp; THINGS</b><br>3056 East Gause Blvd.<br>Slidell, LA 70461<br><br>POLITICAL COMMITTEE? _____ PARTY COMMITTEE? _____         | Door prize for fundraiser                      | 05/29/2015 | \$20.00                                             | \$20.00                |
| <b>BAYLIFE</b><br>111 Main Street<br>Bay St. Louis, MS 39520<br><br>POLITICAL COMMITTEE? _____ PARTY COMMITTEE? _____                      | Gift card for door prize at fundraiser         | 05/29/2015 | \$25.00                                             | \$25.00                |
| <b>DAVID BURNS</b><br>42571 Yokum Rd.<br>Pontchatoula, LA 70454<br><br>POLITICAL COMMITTEE? _____ PARTY COMMITTEE? _____                   | Auction item for fundraiser                    | 05/29/2015 | \$1,700.00                                          | \$1,800.00             |
| <b>CHILI'S</b><br>3420 U.S. Hwy. 190<br>Mandeville, LA 70471<br><br>POLITICAL COMMITTEE? _____ PARTY COMMITTEE? _____                      | Auction item for fundraiser                    | 05/29/2015 | \$50.00                                             | \$50.00                |
| <b>DON'S SEAFOOD HUT</b><br>126 Lake Drive<br>Covington, LA 70433<br><br>POLITICAL COMMITTEE? _____ PARTY COMMITTEE? _____                 | Gift card for door prize at fundraiser         | 05/29/2015 | \$25.00                                             | \$25.00                |
| <b>GEAUX FOR THE GOLD</b><br>796 E. I-10 Service Rd. Ste 100<br>Slidell, LA 70461<br><br>POLITICAL COMMITTEE? _____ PARTY COMMITTEE? _____ | Gift card for door prize at fundraiser         | 05/29/2015 | \$100.00                                            | \$100.00               |
| <b>4. SUBTOTAL (this page)</b>                                                                                                             |                                                |            | \$1,920.00                                          | N/A                    |
| <b>5. TOTAL (complete only on last page of this schedule)</b>                                                                              |                                                |            |                                                     | N/A                    |
| <b>6. IN-KIND CONTRIBUTIONS FROM POLITICAL COMMITTEES</b>                                                                                  |                                                |            |                                                     |                        |
| SUBTOTAL (this page)                                                                                                                       |                                                | \$0.00     | TOTAL (complete only on last page of this schedule) |                        |

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## SCHEDULE A-2: IN-KIND CONTRIBUTIONS

The following information must be provided for all in-kind contributions to your campaign having a monetary value in excess of \$25. In-kind contributions include the donation of tangible property, the use of tangible property, or the services of employees paid by a person other than the candidate or his business. In Column 1, check if the in-kind contributor is a political committee or a party committee. Any in-kind contributions a candidate makes to his own campaign must be reported here. Totals and subtotals are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of In-Kind Contributor                                                                                     | 2. In-Kind Contributions this Reporting Period |               |                                                     | 3. Total this Election |
|--------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------|---------------|-----------------------------------------------------|------------------------|
|                                                                                                                                | a. Description(s)                              | b. Date(s)    | c. Amount(s)                                        |                        |
| <b>HOOTERS OF SLIDELL</b><br>1776 Gause Blvd. E<br>Slidell, LA 70460<br><br>POLITICAL COMMITTEE? _____ PARTY COMMITTEE? _____  | Party Tray for door prize at fundraiser        | 05/29/2015    | \$50.00                                             | \$50.00                |
| <b>LA CARRETA</b><br>812 Hwy. 190<br>Covington, LA 70433<br><br>POLITICAL COMMITTEE? _____ PARTY COMMITTEE? _____              | Gift cards for door prizes at fundraiser       | 05/29/2015    | \$50.00                                             | \$50.00                |
| <b>LAMADELINE</b><br>3434 Hwy. 190<br>Mandeville, LA 70441<br><br>POLITICAL COMMITTEE? _____ PARTY COMMITTEE? _____            | Two gift cards for door prize at fundraiser    | 05/29/2015    | \$50.00                                             | \$50.00                |
| <b>LOEWS</b><br>300 Poydras Street<br>New Orleans, LA 70130<br><br>POLITICAL COMMITTEE? _____ PARTY COMMITTEE? _____           | Auction item for fundraiser                    | 05/29/2015    | \$500.00                                            | \$500.00               |
| <b>MASSAGE ENVY SPA</b><br>126 Town Center Pkwy.<br>Slidell, LA 70458<br><br>POLITICAL COMMITTEE? _____ PARTY COMMITTEE? _____ | Auction item for fundraiser                    | 05/29/2015    | \$80.00                                             | \$80.00                |
| <b>MCALISTERS</b><br>206 Lake Drive, Ste. 15<br>Covington, LA 70433<br><br>POLITICAL COMMITTEE? _____ PARTY COMMITTEE? _____   | Gift card for door prize at fundraiser         | 05/29/2015    | \$25.00                                             | \$25.00                |
| <b>4. SUBTOTAL (this page)</b>                                                                                                 |                                                |               | <b>\$755.00</b>                                     | N/A                    |
| <b>5. TOTAL (complete only on last page of this schedule)</b>                                                                  |                                                |               |                                                     | N/A                    |
| <b>6. IN-KIND CONTRIBUTIONS FROM POLITICAL COMMITTEES</b>                                                                      |                                                |               |                                                     |                        |
| SUBTOTAL (this page)                                                                                                           |                                                | <b>\$0.00</b> | TOTAL (complete only on last page of this schedule) |                        |

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## SCHEDULE A-2: IN-KIND CONTRIBUTIONS

The following information must be provided for all in-kind contributions to your campaign having a monetary value in excess of \$25. In-kind contributions include the donation of tangible property, the use of tangible property, or the services of employees paid by a person other than the candidate or his business. In Column 1, check if the in-kind contributor is a political committee or a party committee. Any in-kind contributions a candidate makes to his own campaign must be reported here. Totals and subtotals are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of In-Kind Contributor                                                                                                                                     | 2. In-Kind Contributions this Reporting Period |               |                                                     | 3. Total this Election |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------|---------------|-----------------------------------------------------|------------------------|
|                                                                                                                                                                                | a. Description(s)                              | b. Date(s)    | c. Amount(s)                                        |                        |
| <b>MCALISTERS</b><br>796 E. I-10 Service Rd. Ste. 150<br>Slidell, LA 70461<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>      | Gift card for door prize at fundraiser         | 05/29/2015    | \$25.00                                             | \$25.00                |
| <b>N'TINI'S</b><br>2891 Hwy. 190, Ste. D<br>Mandeville, LA 70441<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                | Gift card for door prize at fundraiser         | 05/29/2015    | \$25.00                                             | \$25.00                |
| <b>NORTH SHORE DENTISTRY</b><br>2790 Gause Blvd. E. Ste. 1<br>Slidell, LA 70460<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | Door Prize for fund raiser                     | 05/29/2015    | \$200.00                                            | \$200.00               |
| <b>PELICAN ON DECK</b><br>1214 Japonica Street<br>New Orleans, LA 70117<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>         | Door prize for fundraiser                      | 05/29/2015    | \$25.00                                             | \$25.00                |
| <b>PERINO'S</b><br>22105 Lowe Davis Rd.<br>Covington, LA 70435<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                  | Auction item for fundraiser                    | 05/29/2015    | \$30.00                                             | \$30.00                |
| <b>CHARLES PRESTON</b><br>105 Rue Royal<br>Slidell, LA 70461<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                    | Auction items and golf fees for fundraiser     | 05/29/2015    | \$774.00                                            | \$774.00               |
| <b>4. SUBTOTAL (this page)</b>                                                                                                                                                 |                                                |               | <b>\$1,079.00</b>                                   | N/A                    |
| <b>5. TOTAL (complete only on last page of this schedule)</b>                                                                                                                  |                                                |               |                                                     | N/A                    |
| <b>6. IN-KIND CONTRIBUTIONS FROM POLITICAL COMMITTEES</b>                                                                                                                      |                                                |               |                                                     |                        |
| SUBTOTAL (this page)                                                                                                                                                           |                                                | <b>\$0.00</b> | TOTAL (complete only on last page of this schedule) |                        |

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## SCHEDULE A-2: IN-KIND CONTRIBUTIONS

The following information must be provided for all in-kind contributions to your campaign having a monetary value in excess of \$25. In-kind contributions include the donation of tangible property, the use of tangible property, or the services of employees paid by a person other than the candidate or his business. In Column 1, check if the in-kind contributor is a political committee or a party committee. Any in-kind contributions a candidate makes to his own campaign must be reported here. Totals and subtotals are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of In-Kind Contributor                                                                                                                                     | 2. In-Kind Contributions this Reporting Period |               |                                                     | 3. Total this Election |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------|---------------|-----------------------------------------------------|------------------------|
|                                                                                                                                                                                | a. Description(s)                              | b. Date(s)    | c. Amount(s)                                        |                        |
| <b>LISA PRESTON</b><br>105 Rue Royal<br>Slidell, LA 70461<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                       | Auction items for the fundraiser               | 05/29/2015    | \$2,000.00                                          | \$2,000.00             |
| <b>SAFELITE AUTO GLASS</b><br>56633 Bosworth St.<br>Slidell, LA 70458<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>           | Gift card for door prize at fundraiser         | 05/29/2015    | \$50.00                                             | \$50.00                |
| <b>KEVIN SCHNEIDER</b><br>21 Briar Hollow St.<br>Covington, LA 70433<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>            | Campaign party                                 | 07/21/2015    | \$912.78                                            | \$1,162.78             |
| <b>STARBUCKS COFFEE COMPANY</b><br>55 Town Center Parkway<br>Slidell, LA 70458<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>  | Gift card for door prize at fundraiser         | 05/29/2015    | \$50.00                                             | \$50.00                |
| <b>STYLE ENCORE</b><br>4244 Hwy. 22<br>Mandeville, LA 70441<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                     | Gift card for door prize at fundraiser         | 05/29/2015    | \$50.00                                             | \$50.00                |
| <b>TEXAS LONGHORN RESTAURANT</b><br>854 E I-10 Service Rd.<br>Slidell, LA 70461<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | Gift card for door prize at fundraiser         | 05/29/2015    | \$25.00                                             | \$25.00                |
| <b>4. SUBTOTAL (this page)</b>                                                                                                                                                 |                                                |               | <b>\$3,087.78</b>                                   | <b>N/A</b>             |
| <b>5. TOTAL (complete only on last page of this schedule)</b>                                                                                                                  |                                                |               |                                                     | <b>N/A</b>             |
| <b>6. IN-KIND CONTRIBUTIONS FROM POLITICAL COMMITTEES</b>                                                                                                                      |                                                |               |                                                     |                        |
| SUBTOTAL (this page)                                                                                                                                                           |                                                | <b>\$0.00</b> | TOTAL (complete only on last page of this schedule) |                        |

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## SCHEDULE A-2: IN-KIND CONTRIBUTIONS

The following information must be provided for all in-kind contributions to your campaign having a monetary value in excess of \$25. In-kind contributions include the donation of tangible property, the use of tangible property, or the services of employees paid by a person other than the candidate or his business. In Column 1, check if the in-kind contributor is a political committee or a party committee. Any in-kind contributions a candidate makes to his own campaign must be reported here. Totals and subtotals are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of In-Kind Contributor                                                                                              | 2. In-Kind Contributions this Reporting Period |            |               | 3. Total this Election                                             |
|-----------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------|------------|---------------|--------------------------------------------------------------------|
|                                                                                                                                         | a. Description(s)                              | b. Date(s) | c. Amount(s)  |                                                                    |
| <b>THE WOODHOUSE DAY SPA</b><br>796 East I-10 Service Rd.<br>Slidell, LA 70461<br><br>POLITICAL COMMITTEE? _____ PARTY COMMITTEE? _____ | Auction item for fundraiser                    | 05/29/2015 | \$71.00       | \$71.00                                                            |
| <b>BONNIE VANNEY</b><br>P. O.Box 3124<br>Slidell, LA 70459<br><br>POLITICAL COMMITTEE? _____ PARTY COMMITTEE? _____                     | Auction items for fundraiser                   | 05/29/2015 | \$100.00      | \$100.00                                                           |
| <b>ZEA</b><br>110 Lake Drive<br>Covington, LA 70433<br><br>POLITICAL COMMITTEE? _____ PARTY COMMITTEE? _____                            | Auction item for fundraiser                    | 05/29/2015 | \$50.00       | \$50.00                                                            |
| <b>4. SUBTOTAL (this page)</b>                                                                                                          |                                                |            | \$221.00      | N/A                                                                |
| <b>5. TOTAL (complete only on last page of this schedule)</b>                                                                           |                                                |            | \$ 7,062.78   | N/A                                                                |
| <b>6. IN-KIND CONTRIBUTIONS FROM POLITICAL COMMITTEES</b>                                                                               |                                                |            |               |                                                                    |
| SUBTOTAL (this page)                                                                                                                    |                                                |            | <u>\$0.00</u> | TOTAL (complete only on last page of this schedule) <u>\$ 0.00</u> |

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## SCHEDULE E-1: EXPENDITURES

Use this schedule to report information on all campaign expenditures for this reporting period. An "expenditure" is any payment made for the purpose of supporting your election to public office and includes monies spent for the campaign's general operating expenses. Any payments made that are not "expenditures" should be reported on SCHEDULE E-2: OTHER DISBURSEMENTS. Totals and subtotals at bottom of page are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Recipient                                                          | 2. Expenditures this Reporting Period |                             |              |
|-------------------------------------------------------------------------------------------|---------------------------------------|-----------------------------|--------------|
|                                                                                           | a. Date(s)                            | b. Purpose(s)               | c. Amount(s) |
| ANN C. RASMUSSEN<br>P. O. Box 641184<br>Kenner, LA 70064                                  | 06/30/2015                            | Consultant fees             | \$ 1,000.00  |
| COMMUNITY CHRISTIAN CONCERN<br>2515 Carey St.<br>Slidell, LA 70458                        | 06/11/2015                            | Donation                    | \$ 303.00    |
| DELPORTO<br>501 East Boston Street<br>Covington, LA 70433                                 | 08/12/2015                            | Campaign fundraiser party   | \$ 1,000.00  |
| FOLEY MARKETING, INC<br>317 Grefer Lane<br>Harvey, LA 70058                               | 06/02/2015                            | Campaign Shirts             | \$ 2,115.36  |
| HARLAND CLARKE<br>P. O. Box 672084<br>Dallas, TX 75269                                    | 06/01/2015                            | checks for checking account | \$ 68.09     |
| JAMES HARTMAN & ASSOCIATES<br>2800 Veterans Memorial Blvd. Ste. 103<br>Metairie, LA 70002 | 04/20/2015                            | Political Consultant        | \$ 100.00    |
| JAMES HARTMAN & ASSOCIATES<br>2800 Veterans Memorial Blvd.<br>Metairie, LA 70005          | 03/07/2015                            | Consultant fee              | \$ 200.00    |
| JAMES HARTMAN AND ASSOCIATES LLC<br>2800 Veterans Memorial Blvd.<br>Metairie, LA 70002    | 08/10/2015                            | Consultant fees             | \$ 100.00    |
| 3. SUBTOTAL (optional)                                                                    |                                       |                             | \$4,886.45   |
| 4. TOTAL (optional - complete only on last page of this schedule)                         |                                       |                             |              |

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## SCHEDULE E-1: EXPENDITURES

Use this schedule to report information on all campaign expenditures for this reporting period. An "expenditure" is any payment made for the purpose of supporting your election to public office and includes monies spent for the campaign's general operating expenses. Any payments made that are not "expenditures" should be reported on SCHEDULE E-2: OTHER DISBURSEMENTS. Totals and subtotals at bottom of page are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Recipient                                                                | 2. Expenditures this Reporting Period |                                        |              |
|-------------------------------------------------------------------------------------------------|---------------------------------------|----------------------------------------|--------------|
|                                                                                                 | a. Date(s)                            | b. Purpose(s)                          | c. Amount(s) |
| JAMES HARTMAN AND ASSOCIATES LLC<br>2800 Veterans Memorial Blvd.<br>Metairie, LA 70002          | 08/29/2015                            | Consultant fees                        | \$ 100.00    |
| JAMES HARTMAN AND ASSOCIATES LLC<br>2800 Veterans Memorial Blvd.<br>Metairie, LA 70002          | 06/30/2015                            | Consultant fees                        | \$ 100.00    |
| JAMES HARTMAN AND ASSOCIATES LLC<br>2800 Veterans Memorial Blvd.<br>Metairie, LA 70002          | 07/16/2015                            | Consultant fees                        | \$ 100.00    |
| JAMES HARTMAN AND ASSOCIATES, LLC<br>2800 Veterans Memorial Blvd. Ste 103<br>Metairie, LA 70005 | 01/07/2015                            | Design commission for newspaper ad     | \$ 100.00    |
| JAMES HARTMAN AND ASSOCIATES, LLC<br>2800 Veterans Memorial Blvd. Ste 103<br>Metairie, LA 70005 | 01/07/2015                            | Monthly consultant fee                 | \$ 100.00    |
| MELE PRINTING<br>619 North Tyler St.<br>Covington, LA 70461                                     | 04/20/2015                            | Fundraiser invittions                  | \$ 176.95    |
| MELE PRINTING<br>619 N. Tyler Street<br>Covington, LA 70433                                     | 06/11/2015                            | Printing thank you notes and envelopes | \$ 145.79    |
| MELE PRINTING<br>619 N. Tyler Street<br>Covington, LA 70433                                     | 07/16/2015                            | Fundraising invitations and envelops   | \$ 276.77    |
| 3. SUBTOTAL (optional)                                                                          |                                       |                                        | \$1,099.51   |
| 4. TOTAL (optional - complete only on last page of this schedule)                               |                                       |                                        |              |

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## SCHEDULE E-1: EXPENDITURES

Use this schedule to report information on all campaign expenditures for this reporting period. An "expenditure" is any payment made for the purpose of supporting your election to public office and includes monies spent for the campaign's general operating expenses. Any payments made that are not "expenditures" should be reported on SCHEDULE E-2: OTHER DISBURSEMENTS. Totals and subtotals at bottom of page are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Recipient                                   | 2. Expenditures this Reporting Period |                                        |              |
|--------------------------------------------------------------------|---------------------------------------|----------------------------------------|--------------|
|                                                                    | a. Date(s)                            | b. Purpose(s)                          | c. Amount(s) |
| MELE PRINTING<br>619 N. Tyler Street<br>Covington, LA 70433        | 08/29/2015                            | Fundraiser invitation and envelopes    | \$ 234.34    |
| N'TINI'S<br>2891 Hwy. 190<br>Mandeville, LA 70471                  | 07/22/2015                            | Campaign party                         | \$ 772.92    |
| NOLA SOUTHERN GRILL<br>1375 Gause Blvd.<br>Slidell, LA 70458       | 04/28/2015                            | Fundraiser                             | \$ 1,200.00  |
| NUNGESSER CONSULTING<br>1553 Lobdell Ave.<br>Baton Rouge, LA 70806 | 09/13/2015                            | Consultant fees                        | \$ 1,000.00  |
| NUNGESSER CONSULTING<br>1553 Lobdell Ave.<br>Baton Rouge, LA 70806 | 08/04/2015                            | Consulting fees                        | \$ 1,000.00  |
| OFFICE DEPOT<br>1583 Gause Blvd.<br>Slidell, LA 70458              | 06/11/2015                            | Office supplies                        | \$ 70.91     |
| OFFICE DEPOT<br>1583 Gause Blvd.<br>Slidell, LA 70458              | 04/20/2015                            | Stamps and supplies for Kick-Off Event | \$ 169.46    |
| PARTY CITY<br>61119 Airport Rd<br>Slidell, LA 70460                | 04/29/2015                            | Campaign Party                         | \$ 12.09     |
| 3. SUBTOTAL (optional)                                             |                                       |                                        | \$4,459.72   |
| 4. TOTAL (optional - complete only on last page of this schedule)  |                                       |                                        |              |

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## SCHEDULE E-1: EXPENDITURES

Use this schedule to report information on all campaign expenditures for this reporting period. An "expenditure" is any payment made for the purpose of supporting your election to public office and includes monies spent for the campaign's general operating expenses. Any payments made that are not "expenditures" should be reported on SCHEDULE E-2: OTHER DISBURSEMENTS. Totals and subtotals at bottom of page are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Recipient                                     | 2. Expenditures this Reporting Period |                                        |              |
|----------------------------------------------------------------------|---------------------------------------|----------------------------------------|--------------|
|                                                                      | a. Date(s)                            | b. Purpose(s)                          | c. Amount(s) |
| PREAUX SIGNS LLC<br>2163 Gause Blvd. W., Ste. 3<br>Slidell, LA 70460 | 05/27/2015                            | Campaign Signs                         | \$ 529.61    |
| PROFESSIONAL IMAGE<br>P. O. Box 807<br>Slidell, LA 70459             | 04/28/2015                            | Campaign badges                        | \$ 102.23    |
| ANN C RASMUSSEN<br>P.O. Box 641184<br>Kenner, LA 70064               | 05/05/2015                            | Campaign consultant                    | \$ 1,000.00  |
| ANN C RASMUSSEN<br>P.O. Box 641184<br>Kenner, LA 70064               | 06/02/2015                            | Campaign consultant                    | \$ 1,000.00  |
| ANN C RASMUSSEN<br>P.O. Box 641184<br>Kenner, LA 70064               | 04/20/2015                            | Campaign consultant                    | \$ 1,000.00  |
| ANN C RASMUSSEN<br>P.O. Box 641184<br>Kenner, LA 70064               | 03/07/2015                            | Consultant and fundraiser services     | \$ 1,000.00  |
| SLIDELL INDEPENDENT<br>P. O. Box 3130<br>Slidell, LA 70459           | 01/07/2015                            | advertisement                          | \$ 150.00    |
| SLIDELL POST OFFICE<br>1950 2nd Street<br>Slidell, LA 70458          | 07/29/2015                            | Postage for invitations to fund raiser | \$ 58.80     |
| 3. SUBTOTAL (optional)                                               |                                       |                                        | \$4,840.64   |
| 4. TOTAL (optional - complete only on last page of this schedule)    |                                       |                                        |              |

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## SCHEDULE E-1: EXPENDITURES

Use this schedule to report information on all campaign expenditures for this reporting period. An "expenditure" is any payment made for the purpose of supporting your election to public office and includes monies spent for the campaign's general operating expenses. Any payments made that are not "expenditures" should be reported on SCHEDULE E-2: OTHER DISBURSEMENTS. Totals and subtotals at bottom of page are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Recipient                                                        | 2. Expenditures this Reporting Period |                                                         |              |
|-----------------------------------------------------------------------------------------|---------------------------------------|---------------------------------------------------------|--------------|
|                                                                                         | a. Date(s)                            | b. Purpose(s)                                           | c. Amount(s) |
| SLIDELL POST OFFICE<br>1950 2nd Street<br>Slidell, LA 70458                             | 09/13/2015                            | postage                                                 | \$ 9.80      |
| SQUARE CREDIT CARD CO.<br>1455 Market St., Ste.600<br>San Francisco, CA 94103           | 05/29/2015                            | Credit card fees for use of a Square Credit Card device | \$ 49.57     |
| TAMMANY WEST<br>P. O. Box 2358<br>Slidell, LA 70459                                     | 01/07/2015                            | advertisement                                           | \$ 150.00    |
| ARRIOLLIA A VANNEY<br>251 Meadowmoss Drive<br>251 Meadowmoss Drive<br>Slidell, LA 70458 | 01/15/2015                            | Campaign finance reporting for the year 2015            | \$ 500.00    |
| WOODLAWN STATION POST OFFICE<br>10380 Perkins Rd.<br>Baton Rouge, LA 70810              | 07/23/2015                            | postage                                                 | \$ 96.00     |
| WOODLAWN STATION POST OFFICE<br>10380 Perkins Rd.<br>Baton Rouge, LA 70810              | 07/02/2015                            | Post age for campaign party invitations                 | \$ 196.00    |
| 3. SUBTOTAL (optional)                                                                  |                                       |                                                         | \$1,001.37   |
| 4. TOTAL (optional - complete only on last page of this schedule)                       |                                       |                                                         | \$ 16,287.69 |

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