

CANDIDATE'S REPORT

(to be filed by a candidate or his principal campaign committee)

1. Qualifying Name and Address of Candidate

JEFF HUGHES
P. O. Box 907
Walker, LA 70785

2. Office Sought (Include title of office as well as parish, city, town and/or election district.)

Supreme Court

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OFFICE USE ONLY

Report Number: 47097

Date Filed: 2/9/2015

Report Includes Schedules:

Schedule A-1
Schedule B
Schedule E-1

3. Date of Primary 11/6/2012

This report covers from 1/1/2014 through 12/31/2014

4. Type of Report:

_____ 180th day prior to primary _____ 40th day after general
_____ 90th day prior to primary _____ Annual (future election)
_____ 30th day prior to primary X Supplemental (past election)
_____ 10th day prior to primary
_____ 10th day prior to general _____ Amendment to prior

5. FINAL REPORT if:

_____ Withdrawn _____ Filed after the election AND all loans and debts paid
_____ Unopposed

6. Name and Address of Financial Institution
(You are required by law to use one or more banks, savings and loan associations, or money market mutual fund as the depository of all campaign funds.)

FIRST GUARANTY BANK OF
WALKER
29815 Walker Rd. South
Walker, LA 70785

7. Full Name and Address of Treasurer

STEVE MULLER
10229 EWE Lane
Denham Springs, LA 70706

9. Name of Person Preparing Report

Daytime Telephone

10. WE HEREBY CERTIFY that the information contained in this report and the attached schedules is true and correct to the best of our knowledge, information and belief, and that no expenditures have been made nor contributions received that have not been reported herein, and that no information required to be reported by the Louisiana Campaign Finance Disclosure Act has been deliberately omitted.

This 9th day of February, 2015.

Jeff Hughes

Signature of Candidate/Chairperson
(To be signed by Chairperson *only* if report by principal campaign committee)

225-665-7238

Daytime Telephone

Steve Muller

Signature of Treasurer

225-665-6814

Daytime Telephone

8. FOR PRINCIPAL CAMPAIGN COMMITTEES ONLY

a. Name and address of principal campaign committee, committee's chairperson, and subsidiary committees, if any (use additional sheets if necessary).

SUMMARY PAGE

RECEIPTS	This Period
1. Contributions (Schedule A-1)	\$ 18,500.00
2. In-kind Contributions (Schedule A-2)	\$ 0.00
3. Campaign paraphernalia sales of \$25 or less	\$ 0.00
4. TOTAL CONTRIBUTIONS (Lines 1 + 2 +33)	\$ 18,500.00
5. Other Receipts (Schedule A-3)	\$ 0.00
6. Loans Received (Schedule B)	\$ 0.00
7. Loan Repayments Received (Schedule D)	\$ 0.00
8. TOTAL RECEIPTS (Lines 4 + 5 + 6 + 7)	\$ 18,500.00

DISBURSEMENTS	This Period
9. Expenditures (Schedule E-1)	\$ 23,589.00
10. Other Disbursements (Schedule E-2)	\$ 0.00
11. Loan Repayments Made (Schedule B)	\$ 0.00
12. Funds Loaned (Schedule D)	\$ 0.00
13. TOTAL DISBURSEMENTS (Lines 9 + 10 + 11 + 12)	\$ 23,589.00

FINANCIAL SUMMARY	Amount
14. Funds on hand at beginning of reporting period (Must equal funds on hand at close from last report or -0- if first report for this election)	\$ 45,100.00
15. <i>Plus</i> total receipts this period (Line 8 above)	\$ 18,500.00
16. <i>Less</i> total disbursements this period (Line 13 above)	\$ 23,589.00
17. <i>Less</i> in-kind contributions (Line 2 above)	\$ 0.00
18. Funds on hand at close of reporting period	\$ 40,011.00

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SUMMARY PAGE (continued)

INVESTMENTS	Amount
19. Of funds on hand at beginning of reporting period (Line 14, above), amount held in investments (<i>i.e.</i> , savings accounts, CD's, money market funds, etc.)	\$ 0.00
20. Of funds on hand at close of reporting period (Line 18, above), amount held in investments	\$ 0.00

SPECIAL TRANSACTIONS - for the reporting period	Amount
21. Candidate's personal funds (Use of personal funds as either a contribution or loan to the campaign should be reported on Schedules A-1 or B.)	\$ 0.00
22. Contributions received from political committees (From Schedules A-1 and A-2)	\$ 0.00
23. All proceeds from the sale of tickets to fundraising events (Receipts from the sale of tickets are contributions and must also be reported on Schedule A-1.)	\$ 0.00
24. Proceeds from the sale of campaign paraphernalia (Receipts from the sale of campaign paraphernalia are contributions and must also be reported on Schedule A-1 or Line 3, above.)	\$ 0.00
25. Expenditures from petty cash fund (Must also be reported on Schedule E-1.)	\$ 0.00

NOTICE

The personal use of campaign funds is prohibited.* The use of campaign funds must be related to a political campaign or the holding of a public office or party position. However, campaign funds may be used to reimburse a candidate for expenses related to his campaign or office, to pay taxes on the interest earned on campaign funds or to replace articles lost, stolen, or damaged in connection with a campaign.

Excess campaign funds may be returned to contributors on a pro rata basis, given as a charitable contribution as provided in 26 USC 170(c), given to a charitable organization as defined in 26 USC 501(c)(3), expended in support of or opposition to a proposition, political party, or candidacy of any person, or maintained in a segregated fund for use in future political campaigns or activity related to preparing for future candidacy to elective office.

*The prohibition on the personal use of campaign funds does not apply to campaign funds received prior to July 15, 1988.

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SCHEDULE A-1: CONTRIBUTIONS (Other than In-Kind Contributions)

The following information must be provided for all contributors to your campaign during this reporting period, except for in-kind contributions. Information on in-kind contributions is reported on SCHEDULE A-2: IN-KIND CONTRIBUTIONS. In Column 1, check if the contributor is a political committee or a party committee. Any personal funds a candidate contributes to his campaign must be reported on this schedule. Personal funds a candidate *loans* to his campaign should be reported on Schedule B. For anonymous contributions, see SCHEDULE F. Totals and subtotals are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

1. Name and Address of Contributor	2. Contributions this Reporting Period		3. Total this Election
	a. Date(s)	b. Amount(s)	
DAVIDSON MEAUX SONNIER MCELLIGOTT FONTENO P. O. Box 2908 Lafayette, LA 70502-2908 POLITICAL COMMITTEE? ☐ PARTY COMMITTEE? ☐	05/13/2014	\$5,000.00	\$5,000.00
DOMENGEAUX WRIGHT ROY & EDWARDS P. O. Box 3668 Lafayette, LA 70502 POLITICAL COMMITTEE? ☐ PARTY COMMITTEE? ☐	05/01/2014	\$2,500.00	\$2,500.00
SMITH STAG LLC 365 Canal St Suite 2850 New Orleans, LA 70130 POLITICAL COMMITTEE? ☐ PARTY COMMITTEE? ☐	04/28/2014	\$1,000.00	\$1,000.00
SMITH TALIAFERRO & PURVIS P. O. Box 298 Jonesville, LA 71343 POLITICAL COMMITTEE? ☐ PARTY COMMITTEE? ☐	05/13/2014	\$5,000.00	\$5,000.00
VERON BICE PALERMO & WILSON LLC P. O. Box 2125 Lake Charles, LA 70602 POLITICAL COMMITTEE? ☐ PARTY COMMITTEE? ☐	05/19/2014	\$5,000.00	\$5,000.00
4. SUBTOTAL (this page)		\$18,500.00	N/A
5. TOTAL (complete only on last page of this schedule)		\$ 18,500.00	N/A
6. CONTRIBUTIONS FROM POLITICAL COMMITTEES:			
SUBTOTAL (this page)	<u>\$0.00</u>	TOTAL (complete only on last page of this schedule)	<u>\$ 0.00</u>

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SCHEDULE B: LOANS RECEIVED

The following information must be provided for each loan or line of credit received this reporting period, even if it has been repaid. Also, complete this schedule for loans received in prior periods that are still outstanding. Separate loans must be reported separately, even if from the same source. Any personal funds a candidate loans to his campaign must be reported on this schedule.

1. Name and address of lender JEFF HUGHES P. O. Box 907 Walker, LA 70785	2. a. Date* <u>8/10/2012</u> b. Interest rate <u>2.00</u> %(a.p.r.) c. Amount borrowed* \$ <u>250,100.00</u> d. Balance due \$ <u>45,100.00</u> *For lines of credit, give the date the line of credit was first committed at Item 2a and list only the amount actually drawn at Item 2c. OPTIONAL: Total amount of credit available \$ _____						
3. Endorsers/Guarantors	4. Repayments this period <table style="width: 100%; border-collapse: collapse;"> <thead> <tr> <th style="width: 30%; text-align: center;">Date</th> <th style="width: 35%; text-align: center;">Principal</th> <th style="width: 35%; text-align: center;">Interest</th> </tr> </thead> <tbody> <tr> <td style="height: 40px;"></td> <td></td> <td></td> </tr> </tbody> </table>	Date	Principal	Interest			
Date	Principal	Interest					
(Enter the full name and address of each person or entity that has endorsed, guaranteed or otherwise secured the loan or line of credit. Also, state the amount of liability for each endorser or guarantor.)	(List payments of principal and interest separately. If separate amounts are not known, list all payments under principal.)						

SCHEDULE E-1: EXPENDITURES

Use this schedule to report information on all campaign expenditures for this reporting period. An "expenditure" is any payment made for the purpose of supporting your election to public office and includes monies spent for the campaign's general operating expenses. Any payments made that are not "expenditures" should be reported on SCHEDULE E-2: OTHER DISBURSEMENTS. Totals and subtotals at bottom of page are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

1. Name and Address of Recipient	2. Expenditures this Reporting Period		
	a. Date(s)	b. Purpose(s)	c. Amount(s)
CHANSON INC. 30050 Springdale Dr. Denham Springs, LA 70726	03/06/2014	Ad	\$ 100.00
DENHAM SPRINGS HIGH SCHOOL 1000 N. Range Ave. Denham Springs, LA 70726	08/14/2014	Hall of Fame Dinner & ad	\$ 100.00
CYNTHIA DUPEE 115 Mosswood Circle Lafayette, LA 70503	07/17/2014	Political consultant	\$ 17,600.00
EAST BATON ROUGE REPUBLICAN WOMEN Baton Rouge, LA 70801	09/01/2014	Dinner	\$ 150.00
LA TV NEWSCLIPS Baton Rouge, LA 70801	11/21/2014	video	\$ 119.00
LSU FOUNDATION 3838 W. Lakeshore Dr. Baton Rouge, LA 70808	09/01/2014	Lunch	\$ 70.00
LIVINGSTON PARISH CHILDREN'S CHOIR 839 N. Range Ave. Denham Springs, LA 70726	01/20/2014	Dinner & Ad	\$ 500.00
LIVINGSTON PARISH REPUBLICAN WOMAN Livingston, LA 70754	07/15/2014	Ad	\$ 250.00
3. SUBTOTAL (optional)			\$18,889.00
4. TOTAL (optional - complete only on last page of this schedule)			

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1. Name and Address of Recipient	2. Expenditures this Reporting Period		
	a. Date(s)	b. Purpose(s)	c. Amount(s)
LOUISIANA FAMILY FORUM 655 St. Ferdinand St. Baton Rouge, LA 70802	04/16/2014	Over the Edge - charitable donation	\$ 1,000.00
LOUISIANA FAMILY FORUM 655 St. Ferdinand St. Baton Rouge, LA 70802	08/22/2014	Legislative Dinner	\$ 1,250.00
LOUISIANA TREASURY P. O. Box 44154 Baton Rouge, LA 70804	05/30/2014	Statement of Organization	\$ 100.00
JOHN M. COUVILLION 1025 Chippenham Dr. Baton Rouge, LA 70808	10/07/2014	Political Consultant	\$ 500.00
PELICAN STATE FRIENDS OF NRA 7245 Donaldson Dr. Gonzales, LA 70737	08/08/2014	Dinner & Ad	\$ 1,850.00
3. SUBTOTAL (optional)			\$4,700.00
4. TOTAL (optional - complete only on last page of this schedule)			\$ 23,589.00

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