

# CANDIDATE'S REPORT

(to be filed by a candidate or his principal campaign committee)

1. Qualifying Name and Address of Candidate

DOUGLAS ANDERSON  
527 Hwy 1183  
Simmesport, LA 71369

2. Office Sought (Include title of office as well as parish, city, town and/or election district.)

Sheriff  
Avoyelles

OFFICE USE ONLY

Report Number: 36902

Date Filed: 7/26/2013

Report Includes Schedules:  
Schedule E-1

3. Date of Primary 10/22/2011

This report covers from 9/13/2011 through 10/2/2011

4. Type of Report:

|                                                               |                                                        |
|---------------------------------------------------------------|--------------------------------------------------------|
| <input type="checkbox"/> 180th day prior to primary           | <input type="checkbox"/> 40th day after general        |
| <input type="checkbox"/> 90th day prior to primary            | <input type="checkbox"/> Annual (future election)      |
| <input type="checkbox"/> 30th day prior to primary            | <input type="checkbox"/> Supplemental (past election)  |
| <input checked="" type="checkbox"/> 10th day prior to primary |                                                        |
| <input type="checkbox"/> 10th day prior to general            | <input checked="" type="checkbox"/> Amendment to prior |

5. FINAL REPORT if:

☐ Withdrawn ☒ Filed after the election AND all loans and debts paid  
☐ Unopposed

6. Name and Address of Financial Institution  
(You are required by law to use one or more banks, savings and loan associations, or money market mutual fund as the depository of all campaign funds.)

SIMMESPORT STATE BANK  
P.O. Box 148  
Simmesport, LA 71369

7. Full Name and Address of Treasurer

9. Name of Person Preparing Report KAREN EDWARDS

Daytime Telephone 318-253-8085

10. WE HEREBY CERTIFY that the information contained in this report and the attached schedules is true and correct to the best of our knowledge, information and belief, and that no expenditures have been made nor contributions received that have not been reported herein, and that no information required to be reported by the Louisiana Campaign Finance Disclosure Act has been deliberately omitted.

This 26th day of July, 2013.

Douglas Anderson

Signature of Candidate/Chairperson  
(To be signed by Chairperson only if report by principal campaign committee)

318-305-2763

Daytime Telephone

Douglas Anderson

Signature of Treasurer

318-305-2763

Daytime Telephone

8. FOR PRINCIPAL CAMPAIGN COMMITTEES ONLY

a. Name and address of principal campaign committee, committee's chairperson, and subsidiary committees, if any (use additional sheets if necessary).

## SUMMARY PAGE

| RECEIPTS                                        | This Period |
|-------------------------------------------------|-------------|
| 1. Contributions (Schedule A-1)                 | \$ 0.00     |
| 2. In-kind Contributions (Schedule A-2)         | \$ 0.00     |
| 3. Campaign paraphernalia sales of \$25 or less | \$ 0.00     |
| 4. <b>TOTAL CONTRIBUTIONS</b> (Lines 1 + 2 +33) | \$ 0.00     |
| 5. Other Receipts (Schedule A-3)                | \$ 0.00     |
| 6. Loans Received (Schedule B)                  | \$ 0.00     |
| 7. Loan Repayments Received (Schedule D)        | \$ 0.00     |
| 8. <b>TOTAL RECEIPTS</b> (Lines 4 + 5 + 6 + 7)  | \$ 0.00     |

| DISBURSEMENTS                                           | This Period |
|---------------------------------------------------------|-------------|
| 9. Expenditures (Schedule E-1)                          | \$ 803.64   |
| 10. Other Disbursements (Schedule E-2)                  | \$ 0.00     |
| 11. Loan Repayments Made (Schedule B)                   | \$ 0.00     |
| 12. Funds Loaned (Schedule D)                           | \$ 0.00     |
| 13. <b>TOTAL DISBURSEMENTS</b> (Lines 9 + 10 + 11 + 12) | \$ 803.64   |

| FINANCIAL SUMMARY                                                                                                                                   | Amount       |
|-----------------------------------------------------------------------------------------------------------------------------------------------------|--------------|
| 14. Funds on hand at beginning of reporting period<br>(Must equal funds on hand at close from last report or -0- if first report for this election) | \$ 12,064.26 |
| 15. <i>Plus</i> total receipts this period<br>(Line 8 above)                                                                                        | \$ 0.00      |
| 16. <i>Less</i> total disbursements this period<br>(Line 13 above)                                                                                  | \$ 803.64    |
| 17. <i>Less</i> in-kind contributions<br>(Line 2 above)                                                                                             | \$ 0.00      |
| 18. Funds on hand at close of reporting period                                                                                                      | \$ 11,260.62 |

Form 102, Rev. 3/98, Page Rev. 3/98

## SUMMARY PAGE (continued)

| INVESTMENTS                                                                                                                                                          | Amount  |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------|
| 19. Of funds on hand at beginning of reporting period (Line 14, above), amount held in investments ( <i>i.e.</i> , savings accounts, CD's, money market funds, etc.) | \$ 0.00 |
| 20. Of funds on hand at close of reporting period (Line 18, above), amount held in investments                                                                       | \$ 0.00 |

| SPECIAL TRANSACTIONS - for the reporting period                                                                                                                                          | Amount  |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------|
| 21. Candidate's personal funds<br>(Use of personal funds as either a contribution or loan to the campaign should be reported on Schedules A-1 or B.)                                     | \$ 0.00 |
| 22. Contributions received from political committees<br>(From Schedules A-1 and A-2)                                                                                                     | \$ 0.00 |
| 23. All proceeds from the sale of tickets to fundraising events<br>(Receipts from the sale of tickets are contributions and must also be reported on Schedule A-1.)                      | \$ 0.00 |
| 24. Proceeds from the sale of campaign paraphernalia<br>(Receipts from the sale of campaign paraphernalia are contributions and must also be reported on Schedule A-1 or Line 3, above.) | \$ 0.00 |
| 25. Expenditures from petty cash fund<br>(Must also be reported on Schedule E-1.)                                                                                                        | \$ 0.00 |

### NOTICE

The personal use of campaign funds is prohibited.\* The use of campaign funds must be related to a political campaign or the holding of a public office or party position. However, campaign funds may be used to reimburse a candidate for expenses related to his campaign or office, to pay taxes on the interest earned on campaign funds or to replace articles lost, stolen, or damaged in connection with a campaign.

Excess campaign funds may be returned to contributors on a pro rata basis, given as a charitable contribution as provided in 26 USC 170(c), given to a charitable organization as defined in 26 USC 501(c)(3), expended in support of or opposition to a proposition, political party, or candidacy of any person, or maintained in a segregated fund for use in future political campaigns or activity related to preparing for future candidacy to elective office.

\*The prohibition on the personal use of campaign funds does not apply to campaign funds received prior to July 15, 1988.

Form 102, Rev. Rev. 3/98, Page Rev. 3/00

## SCHEDULE E-1: EXPENDITURES

Use this schedule to report information on all campaign expenditures for this reporting period. An "expenditure" is any payment made for the purpose of supporting your election to public office and includes monies spent for the campaign's general operating expenses. Any payments made that are not "expenditures" should be reported on SCHEDULE E-2: OTHER DISBURSEMENTS. Totals and subtotals at bottom of page are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Recipient                                                 | 2. Expenditures this Reporting Period |                           |              |
|----------------------------------------------------------------------------------|---------------------------------------|---------------------------|--------------|
|                                                                                  | a. Date(s)                            | b. Purpose(s)             | c. Amount(s) |
| ST. ALPHONSE KC<br>2715 Main St<br>Hessmer, LA 71341                             | 09/15/2011                            | Donation                  | \$ 70.00     |
| JENNY CLAIRE CREATES<br>8354 La 1<br>Mansura, LA 71350                           | 09/14/2011                            | T-shirts                  | \$ 213.64    |
| MICHELLE DAUZAT TRICK R TREAT<br>130 La 1188<br>Hessmer, LA 71341                | 09/16/2011                            | Donation                  | \$ 50.00     |
| QUALITY DEER MANAGEMENT ASSOCIATION<br>208 N. Washington<br>Marksville, LA 71351 | 09/15/2011                            | Donation                  | \$ 100.00    |
| PLAUCHEVILLE ELEMENTARY PBIS<br>P.O. Box 60<br>Plaucheville, LA 71362            | 09/26/2011                            | Donation                  | \$ 100.00    |
| ST. FRANCIS DESALES CHURCH<br>P.O. Box 37<br>Echo, LA 71330                      | 09/14/2011                            | Fair Donation             | \$ 50.00     |
| MELANCON FUNERAL HOME<br>108 N. Lexington<br>Bunkie, LA 71322                    | 09/27/2011                            | Funeral for Randy Gagnard | \$ 50.00     |
| HESSMER NURSING HOME<br>3707 La. 114<br>Hessmer, LA 71341                        | 09/23/2011                            | Donation for Seniors      | \$ 70.00     |
| 3. SUBTOTAL (optional)                                                           |                                       |                           | \$703.64     |
| 4. TOTAL (optional - complete only on last page of this schedule)                |                                       |                           |              |

Form 102, Rev. 3/98, Page Rev. 3/98

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| 1. Name and Address of Recipient                                  | 2. Expenditures this Reporting Period |               |              |
|-------------------------------------------------------------------|---------------------------------------|---------------|--------------|
|                                                                   | a. Date(s)                            | b. Purpose(s) | c. Amount(s) |
| FOX THEATER<br>111 S. Washington<br>Marksville, LA 71351          | 09/14/2011                            | Advertisement | \$ 100.00    |
| 3. SUBTOTAL (optional)                                            |                                       |               | \$100.00     |
| 4. TOTAL (optional - complete only on last page of this schedule) |                                       |               | \$ 803.64    |

Form 102, Rev. 3/98, Page Rev. 3/98