

# CANDIDATE'S REPORT

(to be filed by a candidate or his principal campaign committee)

1. Qualifying Name and Address of Candidate

WHITLEY R. GRAVES  
119 Autumn Creek  
Bossier City, LA 71111

2. Office Sought (Include title of office as well as parish, city, town and/or election district.)

Judge 26 JDC  
Bossier/Webster  
Division E

OFFICE USE ONLY

Report Number: 33889

Date Filed: 1/7/2013

Report Includes Schedules:

Schedule A-1  
Schedule B  
Schedule E-1  
Schedule E-2

3. Date of Primary 12/8/2012

This report covers from 11/19/2012 through 1/7/2013

4. Type of Report:

\_\_\_\_\_ 180th day prior to primary        X   40th day after general  
\_\_\_\_\_ 90th day prior to primary      \_\_\_\_\_ Annual (future election)  
\_\_\_\_\_ 30th day prior to primary      \_\_\_\_\_ Supplemental (past election)  
\_\_\_\_\_ 10th day prior to primary  
\_\_\_\_\_ 10th day prior to general      \_\_\_\_\_ Amendment to prior

5. FINAL REPORT if:

\_\_\_\_\_ Withdrawn      \_\_\_\_\_ Filed after the election AND all loans and debts paid  
\_\_\_\_\_ Unopposed

6. Name and Address of Financial Institution  
(You are required by law to use one or more banks, savings and loan associations, or money market mutual fund as the depository of all campaign funds.)

CITIZENS NATIONAL BANK  
2005 Benton Rd.  
Bossier City, LA 71111

7. Full Name and Address of Treasurer

9. Name of Person Preparing Report TANYA PUCKETT

Daytime Telephone 318-965-5001

10. WE HEREBY CERTIFY that the information contained in this report and the attached schedules is true and correct to the best of our knowledge, information and belief, and that no expenditures have been made nor contributions received that have not been reported herein, and that no information required to be reported by the Louisiana Campaign Finance Disclosure Act has been deliberately omitted.

This 7th day of January, 2013.

Whitley R. Graves

Signature of Candidate/Chairperson  
(To be signed by Chairperson only if report by principal campaign committee)

318-965-5001

Daytime Telephone

Tanya Puckett

Signature of Treasurer

318-965-5001

Daytime Telephone

8. FOR PRINCIPAL CAMPAIGN COMMITTEES ONLY

a. Name and address of principal campaign committee, committee's chairperson, and subsidiary committees, if any (use additional sheets if necessary).

## SUMMARY PAGE

| RECEIPTS                                        | This Period  |
|-------------------------------------------------|--------------|
| 1. Contributions (Schedule A-1)                 | \$ 17,300.00 |
| 2. In-kind Contributions (Schedule A-2)         | \$ 0.00      |
| 3. Campaign paraphernalia sales of \$25 or less | \$ 0.00      |
| 4. <b>TOTAL CONTRIBUTIONS</b> (Lines 1 + 2 +33) | \$ 17,300.00 |
| 5. Other Receipts (Schedule A-3)                | \$ 0.00      |
| 6. Loans Received (Schedule B)                  | \$ 0.00      |
| 7. Loan Repayments Received (Schedule D)        | \$ 0.00      |
| 8. <b>TOTAL RECEIPTS</b> (Lines 4 + 5 + 6 + 7)  | \$ 17,300.00 |

| DISBURSEMENTS                                           | This Period  |
|---------------------------------------------------------|--------------|
| 9. Expenditures (Schedule E-1)                          | \$ 26,081.93 |
| 10. Other Disbursements (Schedule E-2)                  | \$ 30.00     |
| 11. Loan Repayments Made (Schedule B)                   | \$ 10,661.80 |
| 12. Funds Loaned (Schedule D)                           | \$ 0.00      |
| 13. <b>TOTAL DISBURSEMENTS</b> (Lines 9 + 10 + 11 + 12) | \$ 36,773.73 |

| FINANCIAL SUMMARY                                                                                                                                   | Amount       |
|-----------------------------------------------------------------------------------------------------------------------------------------------------|--------------|
| 14. Funds on hand at beginning of reporting period<br>(Must equal funds on hand at close from last report or -0- if first report for this election) | \$ 19,473.73 |
| 15. <i>Plus</i> total receipts this period<br>(Line 8 above)                                                                                        | \$ 17,300.00 |
| 16. <i>Less</i> total disbursements this period<br>(Line 13 above)                                                                                  | \$ 36,773.73 |
| 17. <i>Less</i> in-kind contributions<br>(Line 2 above)                                                                                             | \$ 0.00      |
| 18. Funds on hand at close of reporting period                                                                                                      | \$ 0.00      |

Form 102, Rev. 3/98, Page Rev. 3/98

## SUMMARY PAGE (continued)

| INVESTMENTS                                                                                                                                                          | Amount  |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------|
| 19. Of funds on hand at beginning of reporting period (Line 14, above), amount held in investments ( <i>i.e.</i> , savings accounts, CD's, money market funds, etc.) | \$ 0.00 |
| 20. Of funds on hand at close of reporting period (Line 18, above), amount held in investments                                                                       | \$ 0.00 |

| SPECIAL TRANSACTIONS - for the reporting period                                                                                                                                          | Amount  |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------|
| 21. Candidate's personal funds<br>(Use of personal funds as either a contribution or loan to the campaign should be reported on Schedules A-1 or B.)                                     | \$ 0.00 |
| 22. Contributions received from political committees<br>(From Schedules A-1 and A-2)                                                                                                     | \$ 0.00 |
| 23. All proceeds from the sale of tickets to fundraising events<br>(Receipts from the sale of tickets are contributions and must also be reported on Schedule A-1.)                      | \$ 0.00 |
| 24. Proceeds from the sale of campaign paraphernalia<br>(Receipts from the sale of campaign paraphernalia are contributions and must also be reported on Schedule A-1 or Line 3, above.) | \$ 0.00 |
| 25. Expenditures from petty cash fund<br>(Must also be reported on Schedule E-1.)                                                                                                        | \$ 0.00 |

### NOTICE

The personal use of campaign funds is prohibited.\* The use of campaign funds must be related to a political campaign or the holding of a public office or party position. However, campaign funds may be used to reimburse a candidate for expenses related to his campaign or office, to pay taxes on the interest earned on campaign funds or to replace articles lost, stolen, or damaged in connection with a campaign.

Excess campaign funds may be returned to contributors on a pro rata basis, given as a charitable contribution as provided in 26 USC 170(c), given to a charitable organization as defined in 26 USC 501(c)(3), expended in support of or opposition to a proposition, political party, or candidacy of any person, or maintained in a segregated fund for use in future political campaigns or activity related to preparing for future candidacy to elective office.

\*The prohibition on the personal use of campaign funds does not apply to campaign funds received prior to July 15, 1988.

Form 102, Rev. Rev. 3/98, Page Rev. 3/00

## SCHEDULE A-1: CONTRIBUTIONS (Other than In-Kind Contributions)

The following information must be provided for all contributors to your campaign during this reporting period, except for in-kind contributions. Information on in-kind contributions is reported on SCHEDULE A-2: IN-KIND CONTRIBUTIONS. In Column 1, check if the contributor is a political committee or a party committee. Any personal funds a candidate contributes to his campaign must be reported on this schedule. Personal funds a candidate *loans* to his campaign should be reported on Schedule B. For anonymous contributions, see SCHEDULE F. Totals and subtotals are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Contributor                                                                                                                                | 2. Contributions this Reporting Period |                                                           | 3. Total this Election |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------|-----------------------------------------------------------|------------------------|
|                                                                                                                                                                   | a. Date(s)                             | b. Amount(s)                                              |                        |
| <b>CHERI ARMITAGE</b><br>4112 Ashford Circle<br>Benton, LA 71006<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>   | 11/26/2012                             | \$500.00                                                  | \$1,000.00             |
| <b>LARRY ARMOUR</b><br>253 Red Strong Rd.<br>Frierson, LA 71027<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>    | 11/21/2012                             | \$100.00                                                  | \$200.00               |
| <b>JERRY ARMSTRONG</b><br>18107 Hollow Oak Ct.<br>Dallas, TX 75287<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 11/26/2012                             | \$1,000.00                                                | \$2,000.00             |
| <b>R. K BARNES</b><br>170 Deer Trail Dr.<br>Benton, LA 71006<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>       | 11/21/2012                             | \$100.00                                                  | \$100.00               |
| <b>BELLEVUE PLACE LLC</b><br>107 Bellevue St.<br>Benton, LA 71006<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>  | 11/21/2012                             | \$2,500.00                                                | \$2,500.00             |
| <b>MICHAEL BREEDLOVE</b><br>4615 Lawndale<br>Benton, LA 71066<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>      | 12/04/2012                             | \$250.00                                                  | \$500.00               |
| <b>4. SUBTOTAL (this page)</b>                                                                                                                                    |                                        | <b>\$4,450.00</b>                                         | N/A                    |
| <b>5. TOTAL (complete only on last page of this schedule)</b>                                                                                                     |                                        |                                                           | N/A                    |
| <b>6. CONTRIBUTIONS FROM POLITICAL COMMITTEES:</b>                                                                                                                |                                        |                                                           |                        |
| SUBTOTAL (this page) <b>\$0.00</b>                                                                                                                                |                                        | TOTAL (complete only on last page of this schedule) _____ |                        |

Form 102, Rev. 3/98, Page Rev. 3/98

## SCHEDULE A-1: CONTRIBUTIONS (Other than In-Kind Contributions)

The following information must be provided for all contributors to your campaign during this reporting period, except for in-kind contributions. Information on in-kind contributions is reported on SCHEDULE A-2: IN-KIND CONTRIBUTIONS. In Column 1, check if the contributor is a political committee or a party committee. Any personal funds a candidate contributes to his campaign must be reported on this schedule. Personal funds a candidate *loans* to his campaign should be reported on Schedule B. For anonymous contributions, see SCHEDULE F. Totals and subtotals are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Contributor                                                                                                                                       | 2. Contributions this Reporting Period |              | 3. Total this Election                              |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------|--------------|-----------------------------------------------------|
|                                                                                                                                                                          | a. Date(s)                             | b. Amount(s) |                                                     |
| DANIELLE BROWN<br>2802 Birch Dr.<br>Shreveport, LA 71118<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                  | 11/26/2012                             | \$75.00      | \$150.00                                            |
| BETTYE BURNS<br>5 Fair Oaks Drive<br>Haughton, LA 71037<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                   | 11/28/2012                             | \$500.00     | \$500.00                                            |
| U. L COLEMAN III<br>207 Milam<br>Ste. C<br>Shreveport, LA 71101<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>           | 12/03/2012                             | \$1,000.00   | \$1,000.00                                          |
| COLLIER INVESTMENTS INC./MANPOWER<br>P.O. Box 831<br>Shreveport, LA 71162<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 11/21/2012                             | \$2,500.00   | \$5,000.00                                          |
| MARILYN DISANTE<br>79 Grace Lane<br>Apt. 71<br>Bossier City, LA 71112<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>     | 11/19/2012                             | \$50.00      | \$100.00                                            |
| WILLIAM DORROH<br>11260 Heritage Oaks<br>Shreveport, LA 71106<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>             | 11/28/2012                             | \$100.00     | \$100.00                                            |
| 4. SUBTOTAL (this page)                                                                                                                                                  |                                        | \$4,225.00   | N/A                                                 |
| 5. TOTAL (complete only on last page of this schedule)                                                                                                                   |                                        |              | N/A                                                 |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES:                                                                                                                              |                                        |              |                                                     |
| SUBTOTAL (this page)                                                                                                                                                     |                                        | \$0.00       | TOTAL (complete only on last page of this schedule) |

Form 102, Rev. 3/98, Page Rev. 3/98

## SCHEDULE A-1: CONTRIBUTIONS (Other than In-Kind Contributions)

The following information must be provided for all contributors to your campaign during this reporting period, except for in-kind contributions. Information on in-kind contributions is reported on SCHEDULE A-2: IN-KIND CONTRIBUTIONS. In Column 1, check if the contributor is a political committee or a party committee. Any personal funds a candidate contributes to his campaign must be reported on this schedule. Personal funds a candidate *loans* to his campaign should be reported on Schedule B. For anonymous contributions, see SCHEDULE F. Totals and subtotals are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Contributor                                                                                                                                                     | 2. Contributions this Reporting Period |              | 3. Total this Election                              |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------|--------------|-----------------------------------------------------|
|                                                                                                                                                                                        | a. Date(s)                             | b. Amount(s) |                                                     |
| <b>GLINDA DUBOIS</b><br>476 DeBroeck Rd.<br>Shreveport, LA 71106<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                        | 12/03/2012                             | \$100.00     | \$200.00                                            |
| <b>JAMES DYESS</b><br>9721 Norris Ferry Rd.<br>Shreveport, LA 71106<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                     | 12/04/2012                             | \$600.00     | \$1,200.00                                          |
| <b>JUANITA EDWARDS</b><br>403 Flournoy Lucas<br>Stiles Apt. 128<br>Shreveport, LA 71115<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 12/07/2012                             | \$100.00     | \$100.00                                            |
| <b>RANDALL EDWARDS</b><br>700 Kilgore Rd.<br>Plain Dealing, LA 71064<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                    | 11/26/2012                             | \$100.00     | \$200.00                                            |
| <b>JOANNE FAYARD</b><br>109 Parklane Dr.<br>Bossier City, LA 71111<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                      | 12/03/2012                             | \$500.00     | \$850.00                                            |
| <b>THOMAS GILMER</b><br>2803 Breville St.<br>Monroe, LA 71201<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                           | 12/06/2012                             | \$500.00     | \$500.00                                            |
| 4. SUBTOTAL (this page)                                                                                                                                                                |                                        | \$1,900.00   | N/A                                                 |
| 5. TOTAL (complete only on last page of this schedule)                                                                                                                                 |                                        |              | N/A                                                 |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES:                                                                                                                                            |                                        |              |                                                     |
| SUBTOTAL (this page)                                                                                                                                                                   |                                        | \$0.00       | TOTAL (complete only on last page of this schedule) |

Form 102, Rev. 3/98, Page Rev. 3/98

## SCHEDULE A-1: CONTRIBUTIONS (Other than In-Kind Contributions)

The following information must be provided for all contributors to your campaign during this reporting period, except for in-kind contributions. Information on in-kind contributions is reported on SCHEDULE A-2: IN-KIND CONTRIBUTIONS. In Column 1, check if the contributor is a political committee or a party committee. Any personal funds a candidate contributes to his campaign must be reported on this schedule. Personal funds a candidate *loans* to his campaign should be reported on Schedule B. For anonymous contributions, see SCHEDULE F. Totals and subtotals are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Contributor                                                                                                                                    | 2. Contributions this Reporting Period |              | 3. Total this Election                              |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------|--------------|-----------------------------------------------------|
|                                                                                                                                                                       | a. Date(s)                             | b. Amount(s) |                                                     |
| <b>GREER GRIFFIN</b><br>173 Southwood Dr.<br>Bossier City, LA 71111<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>    | 12/03/2012                             | \$50.00      | \$150.00                                            |
| <b>JOHN GUSTAFSON</b><br>313 Rossitter St.<br>Shreveport, LA 71105<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>     | 12/04/2012                             | \$100.00     | \$300.00                                            |
| <b>REGINALD HARRIS</b><br>407 Mayfair Dr.<br>Bossier City, LA 71111<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>    | 11/28/2012                             | \$200.00     | \$500.00                                            |
| <b>GERALD HOLLAND</b><br>510 9th St. NE<br>Springhill, LA 71075<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>        | 11/19/2012                             | \$100.00     | \$100.00                                            |
| <b>RAYMOND KARNES</b><br>3209 Stage Coach Rd.<br>Keithville, LA 71047<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>  | 12/03/2012                             | \$200.00     | \$400.00                                            |
| <b>JANIE KELLEY</b><br>1613 Caplis Sligo Rd.<br>Bossier City, LA 71112<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 11/28/2012                             | \$200.00     | \$200.00                                            |
| 4. SUBTOTAL (this page)                                                                                                                                               |                                        | \$850.00     | N/A                                                 |
| 5. TOTAL (complete only on last page of this schedule)                                                                                                                |                                        |              | N/A                                                 |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES:                                                                                                                           |                                        |              |                                                     |
| SUBTOTAL (this page)                                                                                                                                                  |                                        | \$0.00       | TOTAL (complete only on last page of this schedule) |

Form 102, Rev. 3/98, Page Rev. 3/98

## SCHEDULE A-1: CONTRIBUTIONS (Other than In-Kind Contributions)

The following information must be provided for all contributors to your campaign during this reporting period, except for in-kind contributions. Information on in-kind contributions is reported on SCHEDULE A-2: IN-KIND CONTRIBUTIONS. In Column 1, check if the contributor is a political committee or a party committee. Any personal funds a candidate contributes to his campaign must be reported on this schedule. Personal funds a candidate *loans* to his campaign should be reported on Schedule B. For anonymous contributions, see SCHEDULE F. Totals and subtotals are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Contributor                                                                                                                               | 2. Contributions this Reporting Period |              | 3. Total this Election                              |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------|--------------|-----------------------------------------------------|
|                                                                                                                                                                  | a. Date(s)                             | b. Amount(s) |                                                     |
| JERRY KOLNIAK<br>5046 Sweetwater Dr.<br>Benton, LA 71006<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>          | 12/04/2012                             | \$100.00     | \$100.00                                            |
| ROBERT LABORDE<br>528 Loch Ridge<br>Shreveport, LA 71106<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>          | 11/21/2012                             | \$100.00     | \$200.00                                            |
| LAW OFFICE OF ALAN STEGALL<br>P.O. Box 91<br>Shreveport, LA 71161<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 11/26/2012                             | \$250.00     | \$250.00                                            |
| A. L MADDOX<br>2526 N. Waverly Drive<br>Bossier City, LA 71111<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>    | 11/21/2012                             | \$300.00     | \$800.00                                            |
| RICK MEYERS<br>153 Jess Easley Trail<br>Minden, LA 71055<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>          | 11/28/2012                             | \$200.00     | \$400.00                                            |
| MIKE BOGGS APLC<br>810 Tipton St.<br>Bossier City, LA 71111<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>       | 12/03/2012                             | \$250.00     | \$500.00                                            |
| 4. SUBTOTAL (this page)                                                                                                                                          |                                        | \$1,200.00   | N/A                                                 |
| 5. TOTAL (complete only on last page of this schedule)                                                                                                           |                                        |              | N/A                                                 |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES:                                                                                                                      |                                        |              |                                                     |
| SUBTOTAL (this page)                                                                                                                                             |                                        | \$0.00       | TOTAL (complete only on last page of this schedule) |

Form 102, Rev. 3/98, Page Rev. 3/98



## SCHEDULE A-1: CONTRIBUTIONS (Other than In-Kind Contributions)

The following information must be provided for all contributors to your campaign during this reporting period, except for in-kind contributions. Information on in-kind contributions is reported on SCHEDULE A-2: IN-KIND CONTRIBUTIONS. In Column 1, check if the contributor is a political committee or a party committee. Any personal funds a candidate contributes to his campaign must be reported on this schedule. Personal funds a candidate *loans* to his campaign should be reported on Schedule B. For anonymous contributions, see SCHEDULE F. Totals and subtotals are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Contributor                                                                                                                                    | 2. Contributions this Reporting Period |              | 3. Total this Election                              |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------|--------------|-----------------------------------------------------|
|                                                                                                                                                                       | a. Date(s)                             | b. Amount(s) |                                                     |
| <b>MARK MONTGOMERY</b><br>1451 Airline Dr.<br>Bossier City, LA 71112<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>   | 12/03/2012                             | \$500.00     | \$1,000.00                                          |
| <b>FRANKLIN MULLEN</b><br>P.O. Box 5222<br>Bossier City, LA 71171<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>      | 11/21/2012                             | \$1,000.00   | \$1,000.00                                          |
| <b>HARRY MURPHY</b><br>908 Cline St.<br>Minden, LA 71055<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>               | 11/26/2012                             | \$200.00     | \$400.00                                            |
| <b>ROY NEWTON</b><br>8262 Barksdale Blvd.<br>Bossier City, LA 71112<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>    | 11/21/2012                             | \$500.00     | \$500.00                                            |
| <b>JAMES PAFFORD</b><br>P. O. Box 1120<br>Hope, AR 71802<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>               | 12/14/2012                             | \$100.00     | \$100.00                                            |
| <b>MELINDA PRICE</b><br>104 Cambridge Circle<br>Bossier City, LA 71111<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 11/28/2012                             | \$500.00     | \$500.00                                            |
| 4. SUBTOTAL (this page)                                                                                                                                               |                                        | \$2,800.00   | N/A                                                 |
| 5. TOTAL (complete only on last page of this schedule)                                                                                                                |                                        |              | N/A                                                 |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES:                                                                                                                           |                                        |              |                                                     |
| SUBTOTAL (this page)                                                                                                                                                  |                                        | \$0.00       | TOTAL (complete only on last page of this schedule) |

Form 102, Rev. 3/98, Page Rev. 3/98

## SCHEDULE A-1: CONTRIBUTIONS (Other than In-Kind Contributions)

The following information must be provided for all contributors to your campaign during this reporting period, except for in-kind contributions. Information on in-kind contributions is reported on SCHEDULE A-2: IN-KIND CONTRIBUTIONS. In Column 1, check if the contributor is a political committee or a party committee. Any personal funds a candidate contributes to his campaign must be reported on this schedule. Personal funds a candidate *loans* to his campaign should be reported on Schedule B. For anonymous contributions, see SCHEDULE F. Totals and subtotals are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Contributor                                                                                                                                               | 2. Contributions this Reporting Period |              | 3. Total this Election                              |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------|--------------|-----------------------------------------------------|
|                                                                                                                                                                                  | a. Date(s)                             | b. Amount(s) |                                                     |
| D. RUFF<br>110 Augusta Dr.<br>Benton, LA 71006<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                                    | 11/28/2012                             | \$100.00     | \$100.00                                            |
| TOMMY SCOTT<br>209 Rye Circle<br>Bossier City, LA 71112<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                           | 11/28/2012                             | \$300.00     | \$800.00                                            |
| JOHN SETTLE JR.<br>1915 Citizens Bank Dr.<br>Bossier City, LA 71111<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>               | 11/21/2012                             | \$500.00     | \$750.00                                            |
| ROY SPENCE<br>P.O. Box 36<br>Springhill, LA 71075<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                                 | 12/07/2012                             | \$100.00     | \$100.00                                            |
| ANN STCLAIRE<br>P.O. Box 741<br>Benton, LA 71006<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                                  | 12/03/2012                             | \$150.00     | \$150.00                                            |
| THE BERG LAW FIRM LLC<br>2620 Centenary Blvd.<br>Ste. 306<br>Shreveport, LA 71104<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 11/26/2012                             | \$200.00     | \$450.00                                            |
| 4. SUBTOTAL (this page)                                                                                                                                                          |                                        | \$1,350.00   | N/A                                                 |
| 5. TOTAL (complete only on last page of this schedule)                                                                                                                           |                                        |              | N/A                                                 |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES:                                                                                                                                      |                                        |              |                                                     |
| SUBTOTAL (this page)                                                                                                                                                             |                                        | \$0.00       | TOTAL (complete only on last page of this schedule) |

Form 102, Rev. 3/98, Page Rev. 3/98

## SCHEDULE A-1: CONTRIBUTIONS (Other than In-Kind Contributions)

The following information must be provided for all contributors to your campaign during this reporting period, except for in-kind contributions. Information on in-kind contributions is reported on SCHEDULE A-2: IN-KIND CONTRIBUTIONS. In Column 1, check if the contributor is a political committee or a party committee. Any personal funds a candidate contributes to his campaign must be reported on this schedule. Personal funds a candidate *loans* to his campaign should be reported on Schedule B. For anonymous contributions, see SCHEDULE F. Totals and subtotals are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Contributor                                                                                                                                                                                                                                | 2. Contributions this Reporting Period |              | 3. Total this Election |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------|--------------|------------------------|
|                                                                                                                                                                                                                                                                   | a. Date(s)                             | b. Amount(s) |                        |
| THE Y LLC<br>PO Box 190<br>Jonesboro, LA 71251<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                                                                                                                     | 12/17/2012                             | \$500.00     | \$500.00               |
| MARJORIE WOOD<br>115 Prestwick Circle<br>Bossier City, LA 71111<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                                                                                                    | 11/21/2012                             | \$25.00      | \$50.00                |
| 4. SUBTOTAL (this page)                                                                                                                                                                                                                                           |                                        | \$525.00     | N/A                    |
| 5. TOTAL (complete only on last page of this schedule)                                                                                                                                                                                                            |                                        | \$ 17,300.00 | N/A                    |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES: <div style="display: flex; justify-content: space-between; margin-top: 10px;"> <span>SUBTOTAL (this page) <u>\$0.00</u></span> <span>TOTAL (complete only on last page of this schedule) <u>\$ 0.00</u></span> </div> |                                        |              |                        |

Form 102, Rev. 3/98, Page Rev. 3/98

## SCHEDULE B: LOANS RECEIVED

The following information must be provided for each loan or line of credit received this reporting period, even if it has been repaid. Also, complete this schedule for loans received in prior periods that are still outstanding. Separate loans must be reported separately, even if from the same source. Any personal funds a candidate loans to his campaign must be reported on this schedule.

| 1. Name and address of lender<br>WHITLEY R. GRAVES<br>119 Autumn Creek<br>Bossier City, LA 71111                                                                                                              | 2. a. Date* <u>3/15/2012</u> b. Interest rate <u>0.00</u> %(a.p.r.)<br>c. Amount borrowed* ..... \$ <u>15,000.00</u><br>d. Balance due ..... \$ <u>4,338.20</u><br><br>*For lines of credit, give the date the line of credit was first committed at Item 2a and list only the amount actually drawn at Item 2c.<br>OPTIONAL: Total amount of credit available \$ _____                                                                                                |          |           |          |          |          |      |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------|-----------|----------|----------|----------|------|
| 3. Endorsers/Guarantors                                                                                                                                                                                       | 4. Repayments this period<br><table style="width: 100%; border-collapse: collapse;"> <thead> <tr> <th style="width: 33%; text-align: center;">Date</th> <th style="width: 33%; text-align: center;">Principal</th> <th style="width: 33%; text-align: center;">Interest</th> </tr> </thead> <tbody> <tr> <td style="text-align: center;">1/4/2013</td> <td style="text-align: center;">10661.80</td> <td style="text-align: center;">0.00</td> </tr> </tbody> </table> | Date     | Principal | Interest | 1/4/2013 | 10661.80 | 0.00 |
| Date                                                                                                                                                                                                          | Principal                                                                                                                                                                                                                                                                                                                                                                                                                                                              | Interest |           |          |          |          |      |
| 1/4/2013                                                                                                                                                                                                      | 10661.80                                                                                                                                                                                                                                                                                                                                                                                                                                                               | 0.00     |           |          |          |          |      |
| (Enter the full name and address of each person or entity that has endorsed, guaranteed or otherwise secured the loan or line of credit. Also, state the amount of liability for each endorser or guarantor.) | (List payments of principal and interest separately. If separate amounts are not known, list all payments under principal.)                                                                                                                                                                                                                                                                                                                                            |          |           |          |          |          |      |
| 1. Name and address of lender<br>WHITLEY R. GRAVES<br>119 Autumn Creek<br>Bossier City, LA 71111                                                                                                              | 2. a. Date* <u>8/6/2012</u> b. Interest rate <u>0.00</u> %(a.p.r.)<br>c. Amount borrowed* ..... \$ <u>50,000.00</u><br>d. Balance due ..... \$ <u>50,000.00</u><br><br>*For lines of credit, give the date the line of credit was first committed at Item 2a and list only the amount actually drawn at Item 2c.<br>OPTIONAL: Total amount of credit available \$ _____                                                                                                |          |           |          |          |          |      |
| 3. Endorsers/Guarantors                                                                                                                                                                                       | 4. Repayments this period<br><table style="width: 100%; border-collapse: collapse;"> <thead> <tr> <th style="width: 33%; text-align: center;">Date</th> <th style="width: 33%; text-align: center;">Principal</th> <th style="width: 33%; text-align: center;">Interest</th> </tr> </thead> <tbody> <tr> <td style="height: 30px;"></td> <td></td> <td></td> </tr> </tbody> </table>                                                                                   | Date     | Principal | Interest |          |          |      |
| Date                                                                                                                                                                                                          | Principal                                                                                                                                                                                                                                                                                                                                                                                                                                                              | Interest |           |          |          |          |      |
|                                                                                                                                                                                                               |                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |          |           |          |          |          |      |
| (Enter the full name and address of each person or entity that has endorsed, guaranteed or otherwise secured the loan or line of credit. Also, state the amount of liability for each endorser or guarantor.) | (List payments of principal and interest separately. If separate amounts are not known, list all payments under principal.)                                                                                                                                                                                                                                                                                                                                            |          |           |          |          |          |      |
| 1. Name and address of lender<br>WHITLEY R. GRAVES<br>119 Autumn Creek<br>Bossier City, LA 71111                                                                                                              | 2. a. Date* <u>9/27/2012</u> b. Interest rate <u>0.00</u> %(a.p.r.)<br>c. Amount borrowed* ..... \$ <u>25,000.00</u><br>d. Balance due ..... \$ <u>25,000.00</u><br><br>*For lines of credit, give the date the line of credit was first committed at Item 2a and list only the amount actually drawn at Item 2c.<br>OPTIONAL: Total amount of credit available \$ _____                                                                                               |          |           |          |          |          |      |
| 3. Endorsers/Guarantors                                                                                                                                                                                       | 4. Repayments this period<br><table style="width: 100%; border-collapse: collapse;"> <thead> <tr> <th style="width: 33%; text-align: center;">Date</th> <th style="width: 33%; text-align: center;">Principal</th> <th style="width: 33%; text-align: center;">Interest</th> </tr> </thead> <tbody> <tr> <td style="height: 30px;"></td> <td></td> <td></td> </tr> </tbody> </table>                                                                                   | Date     | Principal | Interest |          |          |      |
| Date                                                                                                                                                                                                          | Principal                                                                                                                                                                                                                                                                                                                                                                                                                                                              | Interest |           |          |          |          |      |
|                                                                                                                                                                                                               |                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |          |           |          |          |          |      |
| (Enter the full name and address of each person or entity that has endorsed, guaranteed or otherwise secured the loan or line of credit. Also, state the amount of liability for each endorser or guarantor.) | (List payments of principal and interest separately. If separate amounts are not known, list all payments under principal.)                                                                                                                                                                                                                                                                                                                                            |          |           |          |          |          |      |

## SCHEDULE B: LOANS RECEIVED

The following information must be provided for each loan or line of credit received this reporting period, even if it has been repaid. Also, complete this schedule for loans received in prior periods that are still outstanding. Separate loans must be reported separately, even if from the same source. Any personal funds a candidate loans to his campaign must be reported on this schedule.

| 1. Name and address of lender<br>WHITLEY R. GRAVES<br>119 Autumn Creek<br>Bossier City, LA 71111                                                                                                              | 2. a. Date* <u>11/8/2012</u> b. Interest rate <u>0.00</u> %(a.p.r.)<br>c. Amount borrowed* ..... \$ <u>50,000.00</u><br>d. Balance due ..... \$ <u>50,000.00</u><br><br>*For lines of credit, give the date the line of credit was first committed at Item 2a and list only the amount actually drawn at Item 2c.<br>OPTIONAL: Total amount of credit available \$ _____             |          |           |          |  |  |  |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------|-----------|----------|--|--|--|
| 3. Endorsers/Guarantors                                                                                                                                                                                       | 4. Repayments this period<br><table style="width: 100%; border-collapse: collapse;"> <thead> <tr> <th style="width: 33%; text-align: center;">Date</th> <th style="width: 33%; text-align: center;">Principal</th> <th style="width: 33%; text-align: center;">Interest</th> </tr> </thead> <tbody> <tr> <td style="height: 40px;"></td> <td></td> <td></td> </tr> </tbody> </table> | Date     | Principal | Interest |  |  |  |
| Date                                                                                                                                                                                                          | Principal                                                                                                                                                                                                                                                                                                                                                                            | Interest |           |          |  |  |  |
|                                                                                                                                                                                                               |                                                                                                                                                                                                                                                                                                                                                                                      |          |           |          |  |  |  |
| (Enter the full name and address of each person or entity that has endorsed, guaranteed or otherwise secured the loan or line of credit. Also, state the amount of liability for each endorser or guarantor.) | (List payments of principal and interest separately. If separate amounts are not known, list all payments under principal.)                                                                                                                                                                                                                                                          |          |           |          |  |  |  |

## SCHEDULE E-1: EXPENDITURES

Use this schedule to report information on all campaign expenditures for this reporting period. An "expenditure" is any payment made for the purpose of supporting your election to public office and includes monies spent for the campaign's general operating expenses. Any payments made that are not "expenditures" should be reported on SCHEDULE E-2: OTHER DISBURSEMENTS. Totals and subtotals at bottom of page are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Recipient                                              | 2. Expenditures this Reporting Period |                                                                    |              |
|-------------------------------------------------------------------------------|---------------------------------------|--------------------------------------------------------------------|--------------|
|                                                                               | a. Date(s)                            | b. Purpose(s)                                                      | c. Amount(s) |
| ASSOCIATED PRINTING<br>P.O. Box 5421<br>Bossier City, LA 71171                | 11/20/2012                            | Postcards for Run-Off                                              | \$ 1,199.15  |
| ASSOCIATED PRINTING<br>P.O. Box 5421<br>Bossier City, LA 71171                | 12/03/2012                            | Printing & Sorting of Letters                                      | \$ 6,717.54  |
| BROOKSHIRES<br>6280 Burt Blvd.<br>Hwy3<br>Benton, LA 71006                    | 12/08/2012                            | Refreshments for Election Day                                      | \$ 336.03    |
| THOMAS BUTLER<br>412 Adair St.<br>Bossier City, LA 71111                      | 12/08/2012                            | GOTV                                                               | \$ 500.00    |
| CAPITOL STRATEGIES OF LOUISIANA LLC<br>2247 Urbandale<br>Shreveport, LA 71118 | 11/29/2012                            | Design Work-\$350.00Robo<br>Calls-\$700.00VolP<br>minutes-\$422.00 | \$ 1,472.00  |
| CAPITOL STRATEGIES OF LOUISIANA LLC<br>2247 Urbandale<br>Shreveport, LA 71118 | 12/03/2012                            | Filming/Production                                                 | \$ 1,500.00  |
| ENCORE EVENT RENTALS<br>7710 Jewells Ave.<br>Shreveport, LA 71108             | 12/07/2012                            | Delivery charge for chairs                                         | \$ 120.00    |
| ENCORE EVENT RENTALS<br>7710 Jewells Ave.<br>Shreveport, LA 71108             | 12/08/2012                            | Chairs for Election Night                                          | \$ 87.00     |
| 3. SUBTOTAL (optional)                                                        |                                       |                                                                    | \$11,931.72  |
| 4. TOTAL (optional - complete only on last page of this schedule)             |                                       |                                                                    |              |

Form 102, Rev. 3/98, Page Rev. 3/98

## SCHEDULE E-1: EXPENDITURES

Use this schedule to report information on all campaign expenditures for this reporting period. An "expenditure" is any payment made for the purpose of supporting your election to public office and includes monies spent for the campaign's general operating expenses. Any payments made that are not "expenditures" should be reported on SCHEDULE E-2: OTHER DISBURSEMENTS. Totals and subtotals at bottom of page are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Recipient                                       | 2. Expenditures this Reporting Period |                         |              |
|------------------------------------------------------------------------|---------------------------------------|-------------------------|--------------|
|                                                                        | a. Date(s)                            | b. Purpose(s)           | c. Amount(s) |
| INQUISITOR<br>7781 Hwy 1<br>Shreveport, LA 71107                       | 11/28/2012                            | Ad                      | \$ 625.00    |
| JMC ENTERPRISES OF LA<br>1025 Chippenham Dr.<br>Baton Rouge, LA 70808  | 11/20/2012                            | Voter Poll              | \$ 1,575.00  |
| JOHN KAY<br>2247 Urban Dale<br>Shreveport, LA 71118                    | 11/29/2012                            | Consulting              | \$ 2,000.00  |
| SARSH TECH<br>6540 Hwy 3<br>Benton, LA 71006                           | 11/20/2012                            | Signs                   | \$ 2,662.38  |
| US POSTMASTER<br>2400 Texas Ave.<br>Shreveport, LA 71102               | 11/26/2012                            | Postage for Mailout     | \$ 3,136.51  |
| US POSTMASTER<br>2400 Texas Ave.<br>Shreveport, LA 71102               | 12/03/2012                            | Postage for Mailout     | \$ 4,091.32  |
| WEBSTER PARISH CATTLEMAN'S ASSOC.<br>P. O. Box 365<br>Minden, LA 71058 | 12/06/2012                            | Annual Christmas Dinner | \$ 60.00     |
| 3. SUBTOTAL (optional)                                                 |                                       |                         | \$14,150.21  |
| 4. TOTAL (optional - complete only on last page of this schedule)      |                                       |                         | \$ 26,081.93 |

Form 102, Rev. 3/98, Page Rev. 3/98

## SCHEDULE E-2: OTHER DISBURSEMENTS

This schedule is used to report those disbursements that are not "expenditures"; that is, monies paid by the campaign that are not paid for the purpose of supporting, opposing or otherwise influencing the nomination or election of a candidate to public office. Examples include the payment of taxes or the refund of contributions. Disbursements should be reported on this schedule only if they have not been reported elsewhere in this report. The explanation of the disbursement should state the reason the payment was made by the campaign.

| 1. Name and Address of Recipient                                    | 2. Date(s) | 3. Explanation(s) | 4. Amount(s) |
|---------------------------------------------------------------------|------------|-------------------|--------------|
| CITIZENS NATIONAL BANK<br>2005 Benton Rd.<br>Bossier City, LA 71111 | 11/30/2012 | Service Charge    | \$ 15.00     |
| CITIZENS NATIONAL BANK<br>2005 Benton Rd.<br>Bossier City, LA 71111 | 12/31/2012 | Service Charge    | \$ 15.00     |
| 5. Total OTHER DISBURSEMENTS during this reporting period           |            |                   | \$ 30.00     |

Form 102, Rev. 3/98, Page Rev. 3/98