

# CANDIDATE'S REPORT

(to be filed by a candidate or his principal campaign committee)

1. Qualifying Name and Address of Candidate

WHITLEY R. GRAVES  
119 Autumn Creek  
Bossier City, LA 71111

2. Office Sought (Include title of office as well as parish, city, town and/or election district.)

Judge 26 JDC  
Bossier/Webster  
Division E

OFFICE USE ONLY

Report Number: 33121

Date Filed: 11/7/2012

Report Includes Schedules:

Schedule A-1  
Schedule A-2  
Schedule B  
Schedule E-1  
Schedule E-2

3. Date of Primary

11/6/2012

This report covers from 1/1/2012 through 9/27/2012

4. Type of Report:

\_\_\_\_ 180th day prior to primary      \_\_\_\_ 40th day after general  
\_\_\_\_ 90th day prior to primary      \_\_\_\_ Annual (future election)  
  X   30th day prior to primary      \_\_\_\_ Supplemental (past election)  
\_\_\_\_ 10th day prior to primary  
\_\_\_\_ 10th day prior to general        X   Amendment to prior

5. FINAL REPORT if:

\_\_\_\_ Withdrawn      \_\_\_\_ Filed after the election AND all loans and debts paid  
\_\_\_\_ Unopposed

6. Name and Address of Financial Institution  
(You are required by law to use one or more banks, savings and loan associations, or money market mutual fund as the depository of all campaign funds.)

CITIZENS NATIONAL BANK  
2005 Benton Rd.  
Bossier City, LA 71111

7. Full Name and Address of Treasurer

9. Name of Person Preparing Report

TANYA PUCKETT

Daytime Telephone 318-965-5001

10. WE HEREBY CERTIFY that the information contained in this report and the attached schedules is true and correct to the best of our knowledge, information and belief, and that no expenditures have been made nor contributions received that have not been reported herein, and that no information required to be reported by the Louisiana Campaign Finance Disclosure Act has been deliberately omitted.

This 7th day of November, 2012.

Whitley R. Graves

Signature of Candidate/Chairperson  
(To be signed by Chairperson only if report by principal campaign committee)

318-965-5001

Daytime Telephone

Tanya Puckett

Signature of Treasurer

318-965-5001

Daytime Telephone

8. FOR PRINCIPAL CAMPAIGN COMMITTEES ONLY

a. Name and address of principal campaign committee, committee's chairperson, and subsidiary committees, if any (use additional sheets if necessary).

## SUMMARY PAGE

| RECEIPTS                                        | This Period   |
|-------------------------------------------------|---------------|
| 1. Contributions (Schedule A-1)                 | \$ 59,175.00  |
| 2. In-kind Contributions (Schedule A-2)         | \$ 970.00     |
| 3. Campaign paraphernalia sales of \$25 or less | \$ 0.00       |
| 4. <b>TOTAL CONTRIBUTIONS</b> (Lines 1 + 2 +33) | \$ 60,145.00  |
| 5. Other Receipts (Schedule A-3)                | \$ 0.00       |
| 6. Loans Received (Schedule B)                  | \$ 90,000.00  |
| 7. Loan Repayments Received (Schedule D)        | \$ 0.00       |
| 8. <b>TOTAL RECEIPTS</b> (Lines 4 + 5 + 6 + 7)  | \$ 150,145.00 |

| DISBURSEMENTS                                           | This Period   |
|---------------------------------------------------------|---------------|
| 9. Expenditures (Schedule E-1)                          | \$ 120,615.56 |
| 10. Other Disbursements (Schedule E-2)                  | \$ 198.19     |
| 11. Loan Repayments Made (Schedule B)                   | \$ 0.00       |
| 12. Funds Loaned (Schedule D)                           | \$ 0.00       |
| 13. <b>TOTAL DISBURSEMENTS</b> (Lines 9 + 10 + 11 + 12) | \$ 120,813.75 |

| FINANCIAL SUMMARY                                                                                                                                   | Amount        |
|-----------------------------------------------------------------------------------------------------------------------------------------------------|---------------|
| 14. Funds on hand at beginning of reporting period<br>(Must equal funds on hand at close from last report or -0- if first report for this election) | \$ 20,947.57  |
| 15. <i>Plus</i> total receipts this period<br>(Line 8 above)                                                                                        | \$ 150,145.00 |
| 16. <i>Less</i> total disbursements this period<br>(Line 13 above)                                                                                  | \$ 120,813.75 |
| 17. <i>Less</i> in-kind contributions<br>(Line 2 above)                                                                                             | \$ 970.00     |
| 18. Funds on hand at close of reporting period                                                                                                      | \$ 49,308.82  |

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## SUMMARY PAGE (continued)

| INVESTMENTS                                                                                                                                                          | Amount  |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------|
| 19. Of funds on hand at beginning of reporting period (Line 14, above), amount held in investments ( <i>i.e.</i> , savings accounts, CD's, money market funds, etc.) | \$ 0.00 |
| 20. Of funds on hand at close of reporting period (Line 18, above), amount held in investments                                                                       | \$ 0.00 |

| SPECIAL TRANSACTIONS - for the reporting period                                                                                                                                          | Amount       |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------|
| 21. Candidate's personal funds<br>(Use of personal funds as either a contribution or loan to the campaign should be reported on Schedules A-1 or B.)                                     | \$ 90,000.00 |
| 22. Contributions received from political committees<br>(From Schedules A-1 and A-2)                                                                                                     | \$ 0.00      |
| 23. All proceeds from the sale of tickets to fundraising events<br>(Receipts from the sale of tickets are contributions and must also be reported on Schedule A-1.)                      | \$ 0.00      |
| 24. Proceeds from the sale of campaign paraphernalia<br>(Receipts from the sale of campaign paraphernalia are contributions and must also be reported on Schedule A-1 or Line 3, above.) | \$ 0.00      |
| 25. Expenditures from petty cash fund<br>(Must also be reported on Schedule E-1.)                                                                                                        | \$ 0.00      |

### NOTICE

The personal use of campaign funds is prohibited.\* The use of campaign funds must be related to a political campaign or the holding of a public office or party position. However, campaign funds may be used to reimburse a candidate for expenses related to his campaign or office, to pay taxes on the interest earned on campaign funds or to replace articles lost, stolen, or damaged in connection with a campaign.

Excess campaign funds may be returned to contributors on a pro rata basis, given as a charitable contribution as provided in 26 USC 170(c), given to a charitable organization as defined in 26 USC 501(c)(3), expended in support of or opposition to a proposition, political party, or candidacy of any person, or maintained in a segregated fund for use in future political campaigns or activity related to preparing for future candidacy to elective office.

\*The prohibition on the personal use of campaign funds does not apply to campaign funds received prior to July 15, 1988.

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## SCHEDULE A-1: CONTRIBUTIONS (Other than In-Kind Contributions)

The following information must be provided for all contributors to your campaign during this reporting period, except for in-kind contributions. Information on in-kind contributions is reported on SCHEDULE A-2: IN-KIND CONTRIBUTIONS. In Column 1, check if the contributor is a political committee or a party committee. Any personal funds a candidate contributes to his campaign must be reported on this schedule. Personal funds a candidate *loans* to his campaign should be reported on Schedule B. For anonymous contributions, see SCHEDULE F. Totals and subtotals are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Contributor                                                                                                                                | 2. Contributions this Reporting Period |                   | 3. Total this Election                              |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------|-------------------|-----------------------------------------------------|
|                                                                                                                                                                   | a. Date(s)                             | b. Amount(s)      |                                                     |
| <b>KRISTEN ALLEN</b><br>3152 Cypress Ln.<br>Bossier City, LA 71111<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 07/28/2012                             | \$100.00          | \$100.00                                            |
| <b>BOB ANDERSON</b><br>130 Patton Ave.<br>Shreveport, LA 71105<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>     | 05/06/2012                             | \$50.00           | \$50.00                                             |
| <b>BOB ARDEN</b><br>4815 Longstreet<br>Bossier City, LA 71112<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>      | 07/28/2012                             | \$100.00          | \$100.00                                            |
| <b>CHERI ARMITAGE</b><br>4112 Ashford Circle<br>Benton, LA 71006<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>   | 07/03/2012                             | \$500.00          | \$500.00                                            |
| <b>LARRY ARMOUR</b><br>253 Red Strong Rd.<br>Frierson, LA 71027<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>    | 08/02/2012                             | \$100.00          | \$100.00                                            |
| <b>JERRY ARMSTRONG</b><br>18107 Hollow Oak Ct.<br>Dallas, TX 75287<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 05/10/2012                             | \$1,000.00        | \$1,000.00                                          |
| <b>4. SUBTOTAL (this page)</b>                                                                                                                                    |                                        | <b>\$1,850.00</b> | <b>N/A</b>                                          |
| <b>5. TOTAL (complete only on last page of this schedule)</b>                                                                                                     |                                        |                   | <b>N/A</b>                                          |
| <b>6. CONTRIBUTIONS FROM POLITICAL COMMITTEES:</b>                                                                                                                |                                        |                   |                                                     |
| SUBTOTAL (this page)                                                                                                                                              |                                        | <b>\$0.00</b>     | TOTAL (complete only on last page of this schedule) |

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## SCHEDULE A-1: CONTRIBUTIONS (Other than In-Kind Contributions)

The following information must be provided for all contributors to your campaign during this reporting period, except for in-kind contributions. Information on in-kind contributions is reported on SCHEDULE A-2: IN-KIND CONTRIBUTIONS. In Column 1, check if the contributor is a political committee or a party committee. Any personal funds a candidate contributes to his campaign must be reported on this schedule. Personal funds a candidate *loans* to his campaign should be reported on Schedule B. For anonymous contributions, see SCHEDULE F. Totals and subtotals are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Contributor                                                                                                                                | 2. Contributions this Reporting Period |              | 3. Total this Election                              |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------|--------------|-----------------------------------------------------|
|                                                                                                                                                                   | a. Date(s)                             | b. Amount(s) |                                                     |
| AUDIE ARNOLD<br>7574 Dixie Blanchard Rd.<br>Shreveport, LA 71107<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>   | 07/28/2012                             | \$25.00      | \$25.00                                             |
| BTP CONTRACTORS INC.<br>266 Tom Robinson Rd.<br>Homer, LA 71040<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>    | 07/28/2012                             | \$500.00     | \$500.00                                            |
| ELSA BARKER<br>2313 Ashland Ave.<br>Bossier City, LA 71111<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>         | 04/12/2012                             | \$250.00     | \$250.00                                            |
| BETHCO CONTRACTING LLC<br>109 Colonel Burt Dr.<br>Benton, LA 71006<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 08/10/2012                             | \$500.00     | \$500.00                                            |
| LUKE BOGGS<br>163 Thornton Rd.<br>Plain Dealing, LA 71064<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>          | 04/12/2012                             | \$100.00     | \$100.00                                            |
| BOSSIER YAMAHA<br>4600 Barksdale Blvd.<br>Bossier City, LA 71112<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>   | 04/12/2012                             | \$500.00     | \$500.00                                            |
| 4. SUBTOTAL (this page)                                                                                                                                           |                                        | \$1,875.00   | N/A                                                 |
| 5. TOTAL (complete only on last page of this schedule)                                                                                                            |                                        |              | N/A                                                 |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES:                                                                                                                       |                                        |              |                                                     |
| SUBTOTAL (this page)                                                                                                                                              |                                        | \$0.00       | TOTAL (complete only on last page of this schedule) |

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## SCHEDULE A-1: CONTRIBUTIONS (Other than In-Kind Contributions)

The following information must be provided for all contributors to your campaign during this reporting period, except for in-kind contributions. Information on in-kind contributions is reported on SCHEDULE A-2: IN-KIND CONTRIBUTIONS. In Column 1, check if the contributor is a political committee or a party committee. Any personal funds a candidate contributes to his campaign must be reported on this schedule. Personal funds a candidate *loans* to his campaign should be reported on Schedule B. For anonymous contributions, see SCHEDULE F. Totals and subtotals are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Contributor                                                                                                                                   | 2. Contributions this Reporting Period |                   | 3. Total this Election                              |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------|-------------------|-----------------------------------------------------|
|                                                                                                                                                                      | a. Date(s)                             | b. Amount(s)      |                                                     |
| <b>RANDALL BRADFORD</b><br>1041 Jordan St.<br>Shreveport, LA 71101<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>    | 08/02/2012                             | \$500.00          | \$500.00                                            |
| <b>RANDY BRADFORD</b><br>1041 Jordan St.<br>Shreveport, LA 71101<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>      | 09/07/2012                             | \$500.00          | \$500.00                                            |
| <b>MICHAEL BREEDLOVE</b><br>4615 Lawndale<br>Benton, LA 71066<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>         | 04/16/2012                             | \$250.00          | \$250.00                                            |
| <b>JASON BROWN</b><br>858 Prospect St.<br>Shreveport, LA 71104<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>        | 09/27/2012                             | \$400.00          | \$400.00                                            |
| <b>PAT BURROUGHS</b><br>7892 Angus<br>Shreveport, LA 71107<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>            | 07/25/2012                             | \$100.00          | \$100.00                                            |
| <b>C&amp;C TRANSPORTATION INC.</b><br>107 Bellvue<br>Benton, LA 71006<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 04/12/2012                             | \$1,225.00        | \$1,225.00                                          |
| <b>4. SUBTOTAL (this page)</b>                                                                                                                                       |                                        | <b>\$2,975.00</b> | <b>N/A</b>                                          |
| <b>5. TOTAL (complete only on last page of this schedule)</b>                                                                                                        |                                        |                   | <b>N/A</b>                                          |
| <b>6. CONTRIBUTIONS FROM POLITICAL COMMITTEES:</b>                                                                                                                   |                                        |                   |                                                     |
| SUBTOTAL (this page)                                                                                                                                                 |                                        | <b>\$0.00</b>     | TOTAL (complete only on last page of this schedule) |

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## SCHEDULE A-1: CONTRIBUTIONS (Other than In-Kind Contributions)

The following information must be provided for all contributors to your campaign during this reporting period, except for in-kind contributions. Information on in-kind contributions is reported on SCHEDULE A-2: IN-KIND CONTRIBUTIONS. In Column 1, check if the contributor is a political committee or a party committee. Any personal funds a candidate contributes to his campaign must be reported on this schedule. Personal funds a candidate *loans* to his campaign should be reported on Schedule B. For anonymous contributions, see SCHEDULE F. Totals and subtotals are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Contributor                                                                                                                                    | 2. Contributions this Reporting Period |              | 3. Total this Election                              |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------|--------------|-----------------------------------------------------|
|                                                                                                                                                                       | a. Date(s)                             | b. Amount(s) |                                                     |
| <b>MELISSA CAPELLA</b><br>2120 Johnson Koran Rd.<br>Haughton, LA 71037<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 09/27/2012                             | \$100.00     | \$100.00                                            |
| <b>JOAN CARRAWAY</b><br>2455 Butler Hill Rd.<br>Benton, LA 71006<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>       | 05/04/2012                             | \$200.00     | \$200.00                                            |
| <b>STEPHEN CARTER</b><br>211 Hampton Ct.<br>Bossier City, LA 71111<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>     | 05/18/2012                             | \$250.00     | \$250.00                                            |
| <b>STEVE CASKEY</b><br>3409 Ginger Dr.<br>Haughton, LA 71037<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>           | 08/04/2012                             | \$100.00     | \$100.00                                            |
| <b>KAYE CHANDLER</b><br>438 Linton Rd.<br>Benton, LA 71006<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>             | 06/07/2012                             | \$200.00     | \$200.00                                            |
| <b>CHUCK'S ESCORT</b><br>2359 Hwy 527<br>Elm Grove, LA 71051<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>           | 07/28/2012                             | \$200.00     | \$200.00                                            |
| 4. SUBTOTAL (this page)                                                                                                                                               |                                        | \$1,050.00   | N/A                                                 |
| 5. TOTAL (complete only on last page of this schedule)                                                                                                                |                                        |              | N/A                                                 |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES:                                                                                                                           |                                        |              |                                                     |
| SUBTOTAL (this page)                                                                                                                                                  |                                        | \$0.00       | TOTAL (complete only on last page of this schedule) |

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## SCHEDULE A-1: CONTRIBUTIONS (Other than In-Kind Contributions)

The following information must be provided for all contributors to your campaign during this reporting period, except for in-kind contributions. Information on in-kind contributions is reported on SCHEDULE A-2: IN-KIND CONTRIBUTIONS. In Column 1, check if the contributor is a political committee or a party committee. Any personal funds a candidate contributes to his campaign must be reported on this schedule. Personal funds a candidate *loans* to his campaign should be reported on Schedule B. For anonymous contributions, see SCHEDULE F. Totals and subtotals are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Contributor                                                                                                                                       | 2. Contributions this Reporting Period |              | 3. Total this Election                              |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------|--------------|-----------------------------------------------------|
|                                                                                                                                                                          | a. Date(s)                             | b. Amount(s) |                                                     |
| KEN COLGROVE<br>8205 Dogwood Trail<br>Haughton, LA 71037<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                  | 04/12/2012                             | \$100.00     | \$100.00                                            |
| COLLIER INVESTMENTS INC./MANPOWER<br>P.O. Box 831<br>Shreveport, LA 71162<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 04/05/2012                             | \$2,500.00   | \$2,500.00                                          |
| COLLIER RACING INC.<br>107 Bellvue<br>Benton, LA 71006<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                    | 04/05/2012                             | \$2,500.00   | \$2,500.00                                          |
| RODNEY COLLIER<br>521 Merritt Rd.<br>Benton, LA 71006<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                     | 04/05/2012                             | \$2,500.00   | \$2,500.00                                          |
| LUCY COOPER<br>125 Rambo Rd.<br>Benton, LA 71006<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                          | 06/25/2012                             | \$500.00     | \$500.00                                            |
| MIKE COX<br>2170 Cedar Hill Rd.<br>Keithville, LA 71047<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                   | 07/28/2012                             | \$100.00     | \$100.00                                            |
| 4. SUBTOTAL (this page)                                                                                                                                                  |                                        | \$8,200.00   | N/A                                                 |
| 5. TOTAL (complete only on last page of this schedule)                                                                                                                   |                                        |              | N/A                                                 |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES:                                                                                                                              |                                        |              |                                                     |
| SUBTOTAL (this page)                                                                                                                                                     |                                        | \$0.00       | TOTAL (complete only on last page of this schedule) |

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## SCHEDULE A-1: CONTRIBUTIONS (Other than In-Kind Contributions)

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| 1. Name and Address of Contributor                                                                                                                                               | 2. Contributions this Reporting Period |              | 3. Total this Election                              |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------|--------------|-----------------------------------------------------|
|                                                                                                                                                                                  | a. Date(s)                             | b. Amount(s) |                                                     |
| <b>SUSAN COX</b><br>2170 Cedar Hill Rd.<br>Keithville, LA 71047<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                   | 07/28/2012                             | \$100.00     | \$100.00                                            |
| <b>CHERYL CRAIN</b><br>165 Adger St.<br>Shreveport, LA 71105<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                      | 04/12/2012                             | \$500.00     | \$500.00                                            |
| <b>DANIEL MULLENS PEPPERIDGE FARM</b><br>6822 N. Park Ln.<br>Shreveport, LA 71107<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 07/28/2012                             | \$300.00     | \$300.00                                            |
| <b>DEFATTA &amp; ASSOCIATES</b><br>3785 Farmridge Rd.<br>Keithville, LA 71047<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>     | 07/28/2012                             | \$200.00     | \$200.00                                            |
| <b>GLINDA DUBOIS</b><br>476 DeBroeck Rd.<br>Shreveport, LA 71106<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                  | 08/02/2012                             | \$100.00     | \$100.00                                            |
| <b>MICHAEL DUGAN</b><br>11305 Heritage Oaks<br>Shreveport, LA 71106<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>               | 09/27/2012                             | \$300.00     | \$300.00                                            |
| 4. SUBTOTAL (this page)                                                                                                                                                          |                                        | \$1,500.00   | N/A                                                 |
| 5. TOTAL (complete only on last page of this schedule)                                                                                                                           |                                        |              | N/A                                                 |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES:                                                                                                                                      |                                        |              |                                                     |
| SUBTOTAL (this page)                                                                                                                                                             |                                        | \$0.00       | TOTAL (complete only on last page of this schedule) |

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## SCHEDULE A-1: CONTRIBUTIONS (Other than In-Kind Contributions)

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| 1. Name and Address of Contributor                                                                                                                                        | 2. Contributions this Reporting Period |              | 3. Total this Election                              |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------|--------------|-----------------------------------------------------|
|                                                                                                                                                                           | a. Date(s)                             | b. Amount(s) |                                                     |
| <b>JAMES DYESS</b><br>9721 Norris Ferry Rd.<br>Shreveport, LA 71106<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>        | 05/16/2012                             | \$500.00     | \$500.00                                            |
| <b>JAMES DYESS</b><br>9721 Norris Ferry Rd.<br>Shreveport, LA 71106<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>        | 07/28/2012                             | \$100.00     | \$600.00                                            |
| <b>JOHN EASOM</b><br>5764 Jefferson Paige Rd.<br>Shreveport, LA 71119<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>      | 07/08/2012                             | \$150.00     | \$150.00                                            |
| <b>EASONS EZ CASH</b><br>20668 Hwy 157<br>Springhill, LA 71075<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>             | 07/27/2012                             | \$500.00     | \$500.00                                            |
| <b>EDGEMONT PROPERTIES LLC</b><br>509 Delaware St.<br>Shreveport, LA 71106<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 09/27/2012                             | \$500.00     | \$500.00                                            |
| <b>RANDALL EDWARDS</b><br>700 Kilgore Rd.<br>Plain Dealing, LA 71064<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>       | 04/12/2012                             | \$100.00     | \$100.00                                            |
| 4. SUBTOTAL (this page)                                                                                                                                                   |                                        | \$1,850.00   | N/A                                                 |
| 5. TOTAL (complete only on last page of this schedule)                                                                                                                    |                                        |              | N/A                                                 |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES:                                                                                                                               |                                        |              |                                                     |
| SUBTOTAL (this page)                                                                                                                                                      |                                        | \$0.00       | TOTAL (complete only on last page of this schedule) |

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## SCHEDULE A-1: CONTRIBUTIONS (Other than In-Kind Contributions)

The following information must be provided for all contributors to your campaign during this reporting period, except for in-kind contributions. Information on in-kind contributions is reported on SCHEDULE A-2: IN-KIND CONTRIBUTIONS. In Column 1, check if the contributor is a political committee or a party committee. Any personal funds a candidate contributes to his campaign must be reported on this schedule. Personal funds a candidate *loans* to his campaign should be reported on Schedule B. For anonymous contributions, see SCHEDULE F. Totals and subtotals are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Contributor                                                                                                                                              | 2. Contributions this Reporting Period |              | 3. Total this Election                              |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------|--------------|-----------------------------------------------------|
|                                                                                                                                                                                 | a. Date(s)                             | b. Amount(s) |                                                     |
| <b>ERIN LEIGH WADDELL GARRETT APLC</b><br>2611 Betty St.<br>Shreveport, LA 71108<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 04/16/2012                             | \$300.00     | \$300.00                                            |
| <b>JOHNNIE ESTESS</b><br>4418 Old Brownlee Rd.<br>Bossier City, LA 71111<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>         | 05/16/2012                             | \$200.00     | \$200.00                                            |
| <b>JOHN EVANS JR.</b><br>2017 Surrey Ln.<br>Bossier City, LA 71111<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>               | 04/12/2012                             | \$200.00     | \$200.00                                            |
| <b>JOANNE FAYARD</b><br>109 Parklane Dr.<br>Bossier City, LA 71111<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>               | 04/12/2012                             | \$350.00     | \$350.00                                            |
| <b>RICK FAYARD</b><br>2268 Landau Lane<br>Bossier City, LA 71111<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                 | 04/12/2012                             | \$250.00     | \$250.00                                            |
| <b>RANDAL FISH</b><br>610 Marshall St.<br>Ste. 524<br>Shreveport, LA 71101<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>       | 04/12/2012                             | \$200.00     | \$200.00                                            |
| 4. SUBTOTAL (this page)                                                                                                                                                         |                                        | \$1,500.00   | N/A                                                 |
| 5. TOTAL (complete only on last page of this schedule)                                                                                                                          |                                        |              | N/A                                                 |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES:                                                                                                                                     |                                        |              |                                                     |
| SUBTOTAL (this page)                                                                                                                                                            |                                        | \$0.00       | TOTAL (complete only on last page of this schedule) |

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## SCHEDULE A-1: CONTRIBUTIONS (Other than In-Kind Contributions)

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| 1. Name and Address of Contributor                                                                                                                                      | 2. Contributions this Reporting Period |              | 3. Total this Election                              |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------|--------------|-----------------------------------------------------|
|                                                                                                                                                                         | a. Date(s)                             | b. Amount(s) |                                                     |
| G. WARREN THORNELL APLC<br>P.O. Box 362<br>Shreveport, LA 71162<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>          | 04/12/2012                             | \$500.00     | \$500.00                                            |
| GERALD D. HENRY MD APMC<br>5926 S. Lakeshore Dr.<br>Shreveport, LA 71119<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 04/12/2012                             | \$500.00     | \$500.00                                            |
| STEPHAN GLASSELL<br>900 Pierremont<br>Ste. 111<br>Shreveport, LA 71106<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>   | 09/27/2012                             | \$100.00     | \$100.00                                            |
| STEPHEN GLASSELL<br>900 Pierremont<br>Ste. 111<br>Shreveport, LA 71106<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>   | 04/12/2012                             | \$100.00     | \$100.00                                            |
| STACY GONZALES<br>1807 Stonecrest Tr.<br>Wylie, TX 75098<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                 | 07/12/2012                             | \$2,500.00   | \$2,500.00                                          |
| JOEY GREENWALD<br>720 Elmwood St.<br>Shreveport, LA 71104<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                | 04/20/2012                             | \$250.00     | \$250.00                                            |
| 4. SUBTOTAL (this page)                                                                                                                                                 |                                        | \$3,950.00   | N/A                                                 |
| 5. TOTAL (complete only on last page of this schedule)                                                                                                                  |                                        |              | N/A                                                 |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES:                                                                                                                             |                                        |              |                                                     |
| SUBTOTAL (this page)                                                                                                                                                    |                                        | \$0.00       | TOTAL (complete only on last page of this schedule) |

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## SCHEDULE A-1: CONTRIBUTIONS (Other than In-Kind Contributions)

The following information must be provided for all contributors to your campaign during this reporting period, except for in-kind contributions. Information on in-kind contributions is reported on SCHEDULE A-2: IN-KIND CONTRIBUTIONS. In Column 1, check if the contributor is a political committee or a party committee. Any personal funds a candidate contributes to his campaign must be reported on this schedule. Personal funds a candidate *loans* to his campaign should be reported on Schedule B. For anonymous contributions, see SCHEDULE F. Totals and subtotals are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Contributor                                                                                                                                 | 2. Contributions this Reporting Period |              | 3. Total this Election                              |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------|--------------|-----------------------------------------------------|
|                                                                                                                                                                    | a. Date(s)                             | b. Amount(s) |                                                     |
| <b>FRED GREGORY</b><br>190 S. Lakeshore Dr.<br>Benton, LA 71006<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>     | 05/07/2012                             | \$100.00     | \$100.00                                            |
| <b>GREER GRIFFIN</b><br>173 Southwood Dr.<br>Bossier City, LA 71111<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 04/09/2012                             | \$100.00     | \$100.00                                            |
| <b>VIC GROSS</b><br>231 Goodwill Rd.<br>Minden, LA 71055<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>            | 06/06/2012                             | \$2,500.00   | \$2,500.00                                          |
| <b>JOHN GUSTAFSON</b><br>313 Rossitter St.<br>Shreveport, LA 71105<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>  | 07/28/2012                             | \$200.00     | \$200.00                                            |
| <b>HOWARD HAMBY</b><br>102 Parklane Dr.<br>Bossier City, LA 71111<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>   | 03/20/2012                             | \$2,500.00   | \$2,500.00                                          |
| <b>PETE HAMILTON</b><br>3784 Hwy 154<br>Elm Grove, LA 71051<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>         | 05/07/2012                             | \$250.00     | \$250.00                                            |
| 4. SUBTOTAL (this page)                                                                                                                                            |                                        | \$5,650.00   | N/A                                                 |
| 5. TOTAL (complete only on last page of this schedule)                                                                                                             |                                        |              | N/A                                                 |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES:                                                                                                                        |                                        |              |                                                     |
| SUBTOTAL (this page)                                                                                                                                               |                                        | \$0.00       | TOTAL (complete only on last page of this schedule) |

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## SCHEDULE A-1: CONTRIBUTIONS (Other than In-Kind Contributions)

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| 1. Name and Address of Contributor                                                                                                                                    | 2. Contributions this Reporting Period |              | 3. Total this Election                              |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------|--------------|-----------------------------------------------------|
|                                                                                                                                                                       | a. Date(s)                             | b. Amount(s) |                                                     |
| <b>PETE HAMILTON</b><br>3784 Hwy 154<br>Elm Grove, LA 71051<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>            | 07/02/2012                             | \$100.00     | \$350.00                                            |
| <b>KENNETH HAMM</b><br>319 Breitling Rd.<br>Haughton, LA 71037<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>         | 07/28/2012                             | \$200.00     | \$200.00                                            |
| <b>REGINALD HARRIS</b><br>407 Mayfair Dr.<br>Bossier City, LA 71111<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>    | 04/12/2012                             | \$300.00     | \$300.00                                            |
| <b>MICHAEL HENK</b><br>8477 Blanchard Furr Rd.<br>Shreveport, LA 71107<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 06/26/2012                             | \$100.00     | \$100.00                                            |
| <b>MIKE HILMAN</b><br>P.O. Box 868<br>Doyline, LA 71023<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                | 06/26/2012                             | \$250.00     | \$250.00                                            |
| <b>TERESA HOLLIER</b><br>176 Hollier Lane<br>Benton, LA 71006<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>          | 07/29/2012                             | \$200.00     | \$200.00                                            |
| 4. SUBTOTAL (this page)                                                                                                                                               |                                        | \$1,150.00   | N/A                                                 |
| 5. TOTAL (complete only on last page of this schedule)                                                                                                                |                                        |              | N/A                                                 |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES:                                                                                                                           |                                        |              |                                                     |
| SUBTOTAL (this page)                                                                                                                                                  |                                        | \$0.00       | TOTAL (complete only on last page of this schedule) |

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## SCHEDULE A-1: CONTRIBUTIONS (Other than In-Kind Contributions)

The following information must be provided for all contributors to your campaign during this reporting period, except for in-kind contributions. Information on in-kind contributions is reported on SCHEDULE A-2: IN-KIND CONTRIBUTIONS. In Column 1, check if the contributor is a political committee or a party committee. Any personal funds a candidate contributes to his campaign must be reported on this schedule. Personal funds a candidate *loans* to his campaign should be reported on Schedule B. For anonymous contributions, see SCHEDULE F. Totals and subtotals are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Contributor                                                                                                                                                     | 2. Contributions this Reporting Period |              | 3. Total this Election                              |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------|--------------|-----------------------------------------------------|
|                                                                                                                                                                                        | a. Date(s)                             | b. Amount(s) |                                                     |
| HOUCK FOR SHERIFF<br>106 W. Woodhaven<br>Ruston, LA 71270<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                               | 05/10/2012                             | \$800.00     | \$800.00                                            |
| JACQUELINE SCOTT & ASSOCIATES<br>401 Hamilton Rd.<br>Ste. 110<br>Bossier City, LA 71111<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 05/04/2012                             | \$250.00     | \$250.00                                            |
| STAN JENSEN<br>1704 Harbor Dr.<br>Shreveport, LA 71119<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                                  | 07/28/2012                             | \$100.00     | \$100.00                                            |
| JOHN GIBBS ROOF SYSTEMS INC.<br>P.O. Box 6384<br>Bossier City, LA 71171<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                 | 04/10/2012                             | \$500.00     | \$500.00                                            |
| ERIC JOHNSON<br>P.O. Box 715<br>Minden, LA 71058<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                                        | 05/04/2012                             | \$500.00     | \$500.00                                            |
| GARY JOHNSON<br>1922 Camille St.<br>Bossier City, LA 71112<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                              | 07/27/2012                             | \$100.00     | \$100.00                                            |
| 4. SUBTOTAL (this page)                                                                                                                                                                |                                        | \$2,250.00   | N/A                                                 |
| 5. TOTAL (complete only on last page of this schedule)                                                                                                                                 |                                        |              | N/A                                                 |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES:                                                                                                                                            |                                        |              |                                                     |
| SUBTOTAL (this page)                                                                                                                                                                   |                                        | \$0.00       | TOTAL (complete only on last page of this schedule) |

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## SCHEDULE A-1: CONTRIBUTIONS (Other than In-Kind Contributions)

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| 1. Name and Address of Contributor                                                                                                                                                         | 2. Contributions this Reporting Period |              | 3. Total this Election                              |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------|--------------|-----------------------------------------------------|
|                                                                                                                                                                                            | a. Date(s)                             | b. Amount(s) |                                                     |
| <b>LAWRENCE JOHNSON</b><br>540 American Tower<br>401 Market St.<br>Shreveport, LA 71101<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>     | 09/27/2012                             | \$500.00     | \$500.00                                            |
| <b>RAYMOND KARNES</b><br>3209 Stage Coach Rd.<br>Keithville, LA 71047<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                       | 06/10/2012                             | \$200.00     | \$200.00                                            |
| <b>JOHN KNOX</b><br>2 Country Ln.<br>Haughton, LA 71037<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                                     | 07/28/2012                             | \$100.00     | \$100.00                                            |
| <b>ROBERT LABORDE</b><br>528 Loch Ridge<br>Shreveport, LA 71106<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                             | 07/27/2012                             | \$100.00     | \$100.00                                            |
| <b>JERRY LANGLEY</b><br>356 Langley Dr.<br>Sarepta, LA 71071<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                                | 07/02/2012                             | \$100.00     | \$100.00                                            |
| <b>LAW OFFICE OF VICTORIA CRANFORD</b><br>331 Milam St.<br>Ste. 312<br>Shreveport, LA 71101<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 09/27/2012                             | \$250.00     | \$250.00                                            |
| 4. SUBTOTAL (this page)                                                                                                                                                                    |                                        | \$1,250.00   | N/A                                                 |
| 5. TOTAL (complete only on last page of this schedule)                                                                                                                                     |                                        |              | N/A                                                 |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES:                                                                                                                                                |                                        |              |                                                     |
| SUBTOTAL (this page)                                                                                                                                                                       |                                        | \$0.00       | TOTAL (complete only on last page of this schedule) |

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## SCHEDULE A-1: CONTRIBUTIONS (Other than In-Kind Contributions)

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| 1. Name and Address of Contributor                                                                                                                                                     | 2. Contributions this Reporting Period |              | 3. Total this Election                              |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------|--------------|-----------------------------------------------------|
|                                                                                                                                                                                        | a. Date(s)                             | b. Amount(s) |                                                     |
| <b>WILLIAM LEDBETTER JR.</b><br>2285 Benton Rd.<br>Ste. D-101<br>Bossier City, LA 71111<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 04/17/2012                             | \$200.00     | \$200.00                                            |
| <b>ROBERT LEE</b><br>3776 Hwy 154<br>Elm Grove, LA 71051<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                                | 07/28/2012                             | \$800.00     | \$800.00                                            |
| <b>LINDA LILLARD</b><br>227 Leo Ave.<br>Shreveport, LA 71105<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                            | 07/27/2012                             | \$100.00     | \$100.00                                            |
| <b>RHONDA MACISAAC</b><br>617 Toulouse Ct.<br>Bossier City, LA 71111<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                    | 04/12/2012                             | \$50.00      | \$50.00                                             |
| <b>A. L MADDOX</b><br>2526 N. Waverly Drive<br>Bossier City, LA 71111<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                   | 04/09/2012                             | \$500.00     | \$500.00                                            |
| <b>JOE MAGGIO</b><br>401 Thompson St.<br>Bossier City, LA 71111<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                         | 04/12/2012                             | \$100.00     | \$100.00                                            |
| 4. SUBTOTAL (this page)                                                                                                                                                                |                                        | \$1,750.00   | N/A                                                 |
| 5. TOTAL (complete only on last page of this schedule)                                                                                                                                 |                                        |              | N/A                                                 |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES:                                                                                                                                            |                                        |              |                                                     |
| SUBTOTAL (this page)                                                                                                                                                                   |                                        | \$0.00       | TOTAL (complete only on last page of this schedule) |

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## SCHEDULE A-1: CONTRIBUTIONS (Other than In-Kind Contributions)

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| 1. Name and Address of Contributor                                                                                                                                            | 2. Contributions this Reporting Period |              | 3. Total this Election                              |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------|--------------|-----------------------------------------------------|
|                                                                                                                                                                               | a. Date(s)                             | b. Amount(s) |                                                     |
| <b>NORMAN MCCLUNG</b><br>6932 Casa Cove<br>Shreveport, LA 71129<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                | 07/28/2012                             | \$200.00     | \$200.00                                            |
| <b>ELWIN MCGEE</b><br>534 E. Southfield<br>Shreveport, LA 71105<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                | 07/28/2012                             | \$100.00     | \$100.00                                            |
| <b>ROLAND MCKNEELY III</b><br>1910 Citizens Bank Dr.<br>Bossier City, LA 71111<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 04/12/2012                             | \$200.00     | \$200.00                                            |
| <b>EILEEN MEACHUM</b><br>430 Shadywood Lane<br>Haughton, LA 71037<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>              | 04/12/2012                             | \$100.00     | \$100.00                                            |
| <b>RICK MEYERS</b><br>153 Jess Easley Trail<br>Minden, LA 71055<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                | 04/12/2012                             | \$200.00     | \$200.00                                            |
| <b>MIKE BOGGS APLC</b><br>810 Tipton St.<br>Bossier City, LA 71111<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>             | 04/12/2012                             | \$250.00     | \$250.00                                            |
| 4. SUBTOTAL (this page)                                                                                                                                                       |                                        | \$1,050.00   | N/A                                                 |
| 5. TOTAL (complete only on last page of this schedule)                                                                                                                        |                                        |              | N/A                                                 |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES:                                                                                                                                   |                                        |              |                                                     |
| SUBTOTAL (this page)                                                                                                                                                          |                                        | \$0.00       | TOTAL (complete only on last page of this schedule) |

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## SCHEDULE A-1: CONTRIBUTIONS (Other than In-Kind Contributions)

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| 1. Name and Address of Contributor                                                                                                                                  | 2. Contributions this Reporting Period |              | 3. Total this Election                              |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------|--------------|-----------------------------------------------------|
|                                                                                                                                                                     | a. Date(s)                             | b. Amount(s) |                                                     |
| <b>MELBA MILLER</b><br>2187 Twin Lake Dr.<br>Benton, LA 71006<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>        | 04/10/2012                             | \$200.00     | \$200.00                                            |
| <b>MARK MONTGOMERY</b><br>1451 Airline Dr.<br>Bossier City, LA 71112<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 04/17/2012                             | \$500.00     | \$500.00                                            |
| <b>BRYAN MOORE</b><br>6761 Kipling Pl.<br>Shreveport, LA 71107<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>       | 09/07/2012                             | \$400.00     | \$400.00                                            |
| <b>LOY MOORE</b><br>P.O. Box 5872<br>Bossier City, LA 71171<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>          | 04/20/2012                             | \$250.00     | \$250.00                                            |
| <b>MICHAEL MORGAN</b><br>165 Byrd Cr.<br>Bossier City, LA 71111<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>      | 04/12/2012                             | \$500.00     | \$500.00                                            |
| <b>SARAH MORRIS</b><br>404 Pine Cone Cr.<br>Haughton, LA 71037<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>       | 04/12/2012                             | \$50.00      | \$50.00                                             |
| 4. SUBTOTAL (this page)                                                                                                                                             |                                        | \$1,900.00   | N/A                                                 |
| 5. TOTAL (complete only on last page of this schedule)                                                                                                              |                                        |              | N/A                                                 |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES:                                                                                                                         |                                        |              |                                                     |
| SUBTOTAL (this page)                                                                                                                                                |                                        | \$0.00       | TOTAL (complete only on last page of this schedule) |

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## SCHEDULE A-1: CONTRIBUTIONS (Other than In-Kind Contributions)

The following information must be provided for all contributors to your campaign during this reporting period, except for in-kind contributions. Information on in-kind contributions is reported on SCHEDULE A-2: IN-KIND CONTRIBUTIONS. In Column 1, check if the contributor is a political committee or a party committee. Any personal funds a candidate contributes to his campaign must be reported on this schedule. Personal funds a candidate *loans* to his campaign should be reported on Schedule B. For anonymous contributions, see SCHEDULE F. Totals and subtotals are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Contributor                                                                                                                               | 2. Contributions this Reporting Period |              | 3. Total this Election                              |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------|--------------|-----------------------------------------------------|
|                                                                                                                                                                  | a. Date(s)                             | b. Amount(s) |                                                     |
| HARRY MURPHY<br>908 Cline St.<br>Minden, LA 71055<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                 | 04/12/2012                             | \$200.00     | \$200.00                                            |
| CHRISTOPHER MUSICK<br>5630 Lakeside Dr.<br>Bossier City, LA 71111<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 06/29/2012                             | \$250.00     | \$250.00                                            |
| CHRISTOPHER MUSICK<br>5630 Lakeside Dr.<br>Bossier City, LA 71111<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 07/27/2012                             | \$200.00     | \$450.00                                            |
| NOTINI'S INC.<br>2013-A Airline Dr.<br>Bossier City, LA 71111<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>     | 08/22/2012                             | \$100.00     | \$100.00                                            |
| RODNEY OAR<br>1265 Caplis Sligo Rd.<br>Bossier City, LA 71112<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>     | 07/28/2012                             | \$100.00     | \$100.00                                            |
| SCOTT OLIPHINT<br>1945 Leeward Cove<br>Benton, LA 71006<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>           | 08/30/2012                             | \$500.00     | \$500.00                                            |
| 4. SUBTOTAL (this page)                                                                                                                                          |                                        | \$1,350.00   | N/A                                                 |
| 5. TOTAL (complete only on last page of this schedule)                                                                                                           |                                        |              | N/A                                                 |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES:                                                                                                                      |                                        |              |                                                     |
| SUBTOTAL (this page)                                                                                                                                             |                                        | \$0.00       | TOTAL (complete only on last page of this schedule) |

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## SCHEDULE A-1: CONTRIBUTIONS (Other than In-Kind Contributions)

The following information must be provided for all contributors to your campaign during this reporting period, except for in-kind contributions. Information on in-kind contributions is reported on SCHEDULE A-2: IN-KIND CONTRIBUTIONS. In Column 1, check if the contributor is a political committee or a party committee. Any personal funds a candidate contributes to his campaign must be reported on this schedule. Personal funds a candidate *loans* to his campaign should be reported on Schedule B. For anonymous contributions, see SCHEDULE F. Totals and subtotals are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Contributor                                                                                                                                         | 2. Contributions this Reporting Period |              | 3. Total this Election                              |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------|--------------|-----------------------------------------------------|
|                                                                                                                                                                            | a. Date(s)                             | b. Amount(s) |                                                     |
| JAY OSTROM<br>P.O. Box 26<br>Haughton, LA 71037<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                             | 06/18/2012                             | \$150.00     | \$150.00                                            |
| SHAARON PARRISH<br>3201 Schuler Dr.<br>Bossier City, LA 71112<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>               | 04/12/2012                             | \$100.00     | \$100.00                                            |
| PATTON CONSTRUCTION COMPANY<br>10124 Trailridge Dr.<br>Shreveport, LA 71106<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 09/27/2012                             | \$250.00     | \$250.00                                            |
| CHARLES PENN III<br>10242 Dover Pl.<br>Keithville, LA 71047<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                 | 08/15/2012                             | \$1,500.00   | \$1,500.00                                          |
| ROGERS PRESTIDGE<br>4138 Maryland Ave.<br>Shreveport, LA 71106<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>              | 09/27/2012                             | \$100.00     | \$100.00                                            |
| TANYA PUCKETT<br>P.O. Box 219<br>Benton, LA 71006<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                           | 06/15/2012                             | \$200.00     | \$200.00                                            |
| 4. SUBTOTAL (this page)                                                                                                                                                    |                                        | \$2,300.00   | N/A                                                 |
| 5. TOTAL (complete only on last page of this schedule)                                                                                                                     |                                        |              | N/A                                                 |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES:                                                                                                                                |                                        |              |                                                     |
| SUBTOTAL (this page)                                                                                                                                                       |                                        | \$0.00       | TOTAL (complete only on last page of this schedule) |

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## SCHEDULE A-1: CONTRIBUTIONS (Other than In-Kind Contributions)

The following information must be provided for all contributors to your campaign during this reporting period, except for in-kind contributions. Information on in-kind contributions is reported on SCHEDULE A-2: IN-KIND CONTRIBUTIONS. In Column 1, check if the contributor is a political committee or a party committee. Any personal funds a candidate contributes to his campaign must be reported on this schedule. Personal funds a candidate *loans* to his campaign should be reported on Schedule B. For anonymous contributions, see SCHEDULE F. Totals and subtotals are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Contributor                                                                                                                                                        | 2. Contributions this Reporting Period |              | 3. Total this Election                              |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------|--------------|-----------------------------------------------------|
|                                                                                                                                                                                           | a. Date(s)                             | b. Amount(s) |                                                     |
| <b>SHREE RALEY</b><br>114 Sussex Ct.<br>Bossier City, LA 71111<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                             | 04/12/2012                             | \$2,500.00   | \$2,500.00                                          |
| <b>JOSEPH REYNOLDS</b><br>3005 Oliver St.<br>Bossier City, LA 71112<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                        | 04/12/2012                             | \$100.00     | \$100.00                                            |
| <b>RHODES CONSTRUCTION</b><br>2513 Bloomfield Ln.<br>Haughton, LA 71037<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                    | 04/18/2012                             | \$100.00     | \$100.00                                            |
| <b>RIVER ROUGE SPORTS TME INC.</b><br>5000 Benton Rd.<br>Ste. 15<br>Bossier City, LA 71111<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 04/12/2012                             | \$200.00     | \$200.00                                            |
| <b>BARRY ROBERTS</b><br>114 Pelican Cove<br>Homer, LA 71040<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                                | 07/28/2012                             | \$100.00     | \$100.00                                            |
| <b>DONNA ROBINSON</b><br>2031 Captain Shreve Dr.<br>Shreveport, LA 71105<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                   | 05/09/2012                             | \$100.00     | \$100.00                                            |
| 4. SUBTOTAL (this page)                                                                                                                                                                   |                                        | \$3,100.00   | N/A                                                 |
| 5. TOTAL (complete only on last page of this schedule)                                                                                                                                    |                                        |              | N/A                                                 |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES:                                                                                                                                               |                                        |              |                                                     |
| SUBTOTAL (this page)                                                                                                                                                                      |                                        | \$0.00       | TOTAL (complete only on last page of this schedule) |

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## SCHEDULE A-1: CONTRIBUTIONS (Other than In-Kind Contributions)

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| 1. Name and Address of Contributor                                                                                                                                        | 2. Contributions this Reporting Period |              | 3. Total this Election                              |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------|--------------|-----------------------------------------------------|
|                                                                                                                                                                           | a. Date(s)                             | b. Amount(s) |                                                     |
| <b>S&amp;K AUTO SALES</b><br>6650 Hwy 3<br>Benton, LA 71006<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                | 07/10/2012                             | \$2,000.00   | \$2,000.00                                          |
| <b>S.W. CONSULTANTS INC.</b><br>2050 Arkla Plant Rd.<br>Haughton, LA 71037<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 04/12/2012                             | \$150.00     | \$150.00                                            |
| <b>SILFAB INVESTMENTS LLC</b><br>5874 MacLeod Dr.<br>Memphis, TN 38119<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>     | 09/27/2012                             | \$250.00     | \$250.00                                            |
| <b>STEVEN SCOTT</b><br>2251 Windsor Cr.<br>Bossier City, LA 71111<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>          | 04/12/2012                             | \$200.00     | \$200.00                                            |
| <b>TOMMY SCOTT</b><br>209 Rye Circle<br>Bossier City, LA 71112<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>             | 04/12/2012                             | \$500.00     | \$500.00                                            |
| <b>VALERIE SCOTT</b><br>1220 Chopin Dr.<br>Bossier City, LA 71112<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>          | 07/28/2012                             | \$200.00     | \$200.00                                            |
| 4. SUBTOTAL (this page)                                                                                                                                                   |                                        | \$3,300.00   | N/A                                                 |
| 5. TOTAL (complete only on last page of this schedule)                                                                                                                    |                                        |              | N/A                                                 |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES:                                                                                                                               |                                        |              |                                                     |
| SUBTOTAL (this page)                                                                                                                                                      |                                        | \$0.00       | TOTAL (complete only on last page of this schedule) |

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| 1. Name and Address of Contributor                                                                                                                                               | 2. Contributions this Reporting Period |              | 3. Total this Election                              |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------|--------------|-----------------------------------------------------|
|                                                                                                                                                                                  | a. Date(s)                             | b. Amount(s) |                                                     |
| JOHN SETTLE JR.<br>1915 Citizens Bank Dr.<br>Bossier City, LA 71111<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>               | 04/12/2012                             | \$250.00     | \$250.00                                            |
| JOHN SETTLE JR.<br>1915 Citizens Bank Dr.<br>Bossier City, LA 71111<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>               | 09/17/2012                             | \$250.00     | \$250.00                                            |
| JAMES SMITH<br>201 Lakeview Dr.<br>Benton, LA 71006<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                               | 07/28/2012                             | \$350.00     | \$350.00                                            |
| LOUIS SQUITIERI<br>3012 Donald Dr.<br>Bossier City, LA 71112<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                      | 05/06/2012                             | \$500.00     | \$500.00                                            |
| MARSTON STEPHENS<br>105 State Court<br>Bossier City, LA 71112<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                     | 07/10/2012                             | \$300.00     | \$300.00                                            |
| THE BERG LAW FIRM LLC<br>2620 Centenary Blvd.<br>Ste. 306<br>Shreveport, LA 71104<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 09/27/2012                             | \$250.00     | \$250.00                                            |
| 4. SUBTOTAL (this page)                                                                                                                                                          |                                        | \$1,900.00   | N/A                                                 |
| 5. TOTAL (complete only on last page of this schedule)                                                                                                                           |                                        |              | N/A                                                 |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES:                                                                                                                                      |                                        |              |                                                     |
| SUBTOTAL (this page)                                                                                                                                                             |                                        | \$0.00       | TOTAL (complete only on last page of this schedule) |

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| 1. Name and Address of Contributor                                                                                                                                                        | 2. Contributions this Reporting Period |              | 3. Total this Election                              |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------|--------------|-----------------------------------------------------|
|                                                                                                                                                                                           | a. Date(s)                             | b. Amount(s) |                                                     |
| <b>THE CELLAR FINE WINES</b><br>2100 Benton Rd.<br>Bossier City, LA 71111<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                  | 04/11/2012                             | \$1,000.00   | \$1,000.00                                          |
| <b>THE NEWTON FAMILY TRUST</b><br>8262 Barksdale Blvd.<br>Bossier City, LA 71112<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>           | 04/12/2012                             | \$500.00     | \$500.00                                            |
| <b>THE SUPERIOR BAR OF MEMPHIS</b><br>159 Beale St.<br>Memphis, TN 38103<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                   | 09/27/2012                             | \$250.00     | \$250.00                                            |
| <b>TESS THOMAS</b><br>249 Leo<br>Shreveport, LA 71105<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                                      | 07/28/2012                             | \$100.00     | \$100.00                                            |
| <b>TOM THOMPSON</b><br>416 Travis St.<br>Ste. 604<br>Shreveport, LA 71101<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                  | 04/12/2012                             | \$250.00     | \$250.00                                            |
| <b>THOMSON GENERAL CONTRACTORS INC.</b><br>1155 Caplis-Sligo Rd.<br>Bossier City, LA 71112<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 04/18/2012                             | \$500.00     | \$500.00                                            |
| <b>4. SUBTOTAL (this page)</b>                                                                                                                                                            |                                        | \$2,600.00   | N/A                                                 |
| <b>5. TOTAL (complete only on last page of this schedule)</b>                                                                                                                             |                                        |              | N/A                                                 |
| <b>6. CONTRIBUTIONS FROM POLITICAL COMMITTEES:</b>                                                                                                                                        |                                        |              |                                                     |
| SUBTOTAL (this page)                                                                                                                                                                      |                                        | \$0.00       | TOTAL (complete only on last page of this schedule) |

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| 1. Name and Address of Contributor                                                                                                                                 | 2. Contributions this Reporting Period |              | 3. Total this Election                              |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------|--------------|-----------------------------------------------------|
|                                                                                                                                                                    | a. Date(s)                             | b. Amount(s) |                                                     |
| JOHN THOMSON JR.<br>1155 Caplis Sligo Rd.<br>Bossier City, LA 71112<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 07/28/2012                             | \$300.00     | \$300.00                                            |
| MARK TOLOSO<br>319 Oak Ridge Lane<br>Haughton, LA 71037<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>             | 04/12/2012                             | \$200.00     | \$200.00                                            |
| NICK TOOKE<br>176 Old Palmetto Rd.<br>Benton, LA 71006<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>              | 05/16/2012                             | \$500.00     | \$500.00                                            |
| ANTOINE TREADAWAY<br>7892 Angus<br>Shreveport, LA 71107<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>             | 07/25/2012                             | \$150.00     | \$150.00                                            |
| MICHAEL VERGIS<br>509 Milam St.<br>Shreveport, LA 71101<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>             | 09/27/2012                             | \$200.00     | \$200.00                                            |
| JASON WALTMAN<br>551 Kings Hwy<br>Shreveport, LA 71104<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>              | 04/12/2012                             | \$1,000.00   | \$1,000.00                                          |
| 4. SUBTOTAL (this page)                                                                                                                                            |                                        | \$2,350.00   | N/A                                                 |
| 5. TOTAL (complete only on last page of this schedule)                                                                                                             |                                        |              | N/A                                                 |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES:                                                                                                                        |                                        |              |                                                     |
| SUBTOTAL (this page)                                                                                                                                               |                                        | \$0.00       | TOTAL (complete only on last page of this schedule) |

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| 1. Name and Address of Contributor                                                                                                                             | 2. Contributions this Reporting Period |              | 3. Total this Election                              |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------|--------------|-----------------------------------------------------|
|                                                                                                                                                                | a. Date(s)                             | b. Amount(s) |                                                     |
| CHARLES WEBB<br>10020 Brittany Dr.<br>Shreveport, LA 71106<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>      | 06/04/2012                             | \$250.00     | \$250.00                                            |
| GLORIA WHITAKER<br>101 Pebble Beach Dr.<br>Benton, LA 71006<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>     | 07/08/2012                             | \$500.00     | \$500.00                                            |
| WISE INSURANCE AGENCY LLC<br>603 Homer Rd.<br>Minden, LA 71055<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>  | 04/12/2012                             | \$500.00     | \$500.00                                            |
| RICHARD WOLLBERT<br>649 Ratcliff<br>Shreveport, LA 71104<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>        | 04/12/2012                             | \$150.00     | \$150.00                                            |
| MARJORIE WOOD<br>115 Prestwick Circle<br>Bossier City, LA 71111<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 04/05/2012                             | \$25.00      | \$25.00                                             |
| TODD WROTEN<br>106 Summit Dr.<br>Bossier City, LA 71111<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>         | 04/12/2012                             | \$1,000.00   | \$1,000.00                                          |
| 4. SUBTOTAL (this page)                                                                                                                                        |                                        | \$2,425.00   | N/A                                                 |
| 5. TOTAL (complete only on last page of this schedule)                                                                                                         |                                        |              | N/A                                                 |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES:                                                                                                                    |                                        |              |                                                     |
| SUBTOTAL (this page)                                                                                                                                           |                                        | \$0.00       | TOTAL (complete only on last page of this schedule) |

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## SCHEDULE A-1: CONTRIBUTIONS (Other than In-Kind Contributions)

The following information must be provided for all contributors to your campaign during this reporting period, except for in-kind contributions. Information on in-kind contributions is reported on SCHEDULE A-2: IN-KIND CONTRIBUTIONS. In Column 1, check if the contributor is a political committee or a party committee. Any personal funds a candidate contributes to his campaign must be reported on this schedule. Personal funds a candidate *loans* to his campaign should be reported on Schedule B. For anonymous contributions, see SCHEDULE F. Totals and subtotals are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Contributor                                                                           | 2. Contributions this Reporting Period |              | 3. Total this Election                                      |
|--------------------------------------------------------------------------------------------------------------|----------------------------------------|--------------|-------------------------------------------------------------|
|                                                                                                              | a. Date(s)                             | b. Amount(s) |                                                             |
| SHERRI WYCHE<br>1353 Linton Rd.<br>Benton, LA 71006<br><br>POLITICAL COMMITTEE? _____ PARTY COMMITTEE? _____ | 07/25/2012                             | \$100.00     | \$100.00                                                    |
| 4. SUBTOTAL (this page)                                                                                      |                                        | \$100.00     | N/A                                                         |
| 5. TOTAL (complete only on last page of this schedule)                                                       |                                        | \$ 59,175.00 | N/A                                                         |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES:                                                                  |                                        |              |                                                             |
| SUBTOTAL (this page)                                                                                         |                                        | \$0.00       | TOTAL (complete only on last page of this schedule) \$ 0.00 |

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## SCHEDULE A-2: IN-KIND CONTRIBUTIONS

The following information must be provided for all in-kind contributions to your campaign having a monetary value in excess of \$25. In-kind contributions include the donation of tangible property, the use of tangible property, or the services of employees paid by a person other than the candidate or his business. In Column 1, check if the in-kind contributor is a political committee or a party committee. Any in-kind contributions a candidate makes to his own campaign must be reported here. Totals and subtotals are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of In-Kind Contributor                                                                                          | 2. In-Kind Contributions this Reporting Period |            |              | 3. Total this Election                                      |
|-------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------|------------|--------------|-------------------------------------------------------------|
|                                                                                                                                     | a. Description(s)                              | b. Date(s) | c. Amount(s) |                                                             |
| <b>C&amp;C TRANSPORTATION INC.</b><br>107 Bellvue<br>Benton, LA 71006<br><br>POLITICAL COMMITTEE? _____ PARTY COMMITTEE? _____      | use of camper                                  | 09/15/2012 | \$70.00      | \$70.00                                                     |
| <b>CLARK CONTRACTING</b><br>3520 Swan Lake Rd.<br>Bossier City, LA 71111<br><br>POLITICAL COMMITTEE? _____ PARTY COMMITTEE? _____   | Sign Material                                  | 06/01/2012 | \$800.00     | \$800.00                                                    |
| <b>JOHN SETTLE JR.</b><br>1915 Citizens Bank Dr.<br>Bossier City, LA 71111<br><br>POLITICAL COMMITTEE? _____ PARTY COMMITTEE? _____ | use of phones                                  | 09/26/2012 | \$50.00      | \$50.00                                                     |
| <b>JOHN SETTLE JR.</b><br>1915 Citizens Bank Dr.<br>Bossier City, LA 71111<br><br>POLITICAL COMMITTEE? _____ PARTY COMMITTEE? _____ | use of phones                                  | 09/27/2012 | \$50.00      | \$100.00                                                    |
| <b>4. SUBTOTAL (this page)</b>                                                                                                      |                                                |            | \$970.00     | N/A                                                         |
| <b>5. TOTAL (complete only on last page of this schedule)</b>                                                                       |                                                |            | \$ 970.00    | N/A                                                         |
| <b>6. IN-KIND CONTRIBUTIONS FROM POLITICAL COMMITTEES</b>                                                                           |                                                |            |              |                                                             |
| SUBTOTAL (this page)                                                                                                                |                                                |            | \$0.00       | TOTAL (complete only on last page of this schedule) \$ 0.00 |

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## SCHEDULE B: LOANS RECEIVED

The following information must be provided for each loan or line of credit received this reporting period, even if it has been repaid. Also, complete this schedule for loans received in prior periods that are still outstanding. Separate loans must be reported separately, even if from the same source. Any personal funds a candidate loans to his campaign must be reported on this schedule.

| 1. Name and address of lender<br>WHITLEY R. GRAVES<br>119 Autumn Creek<br>Bossier City, LA 71111                                                                                                              | 2. a. Date* <u>3/15/2012</u> b. Interest rate <u>0.00</u> %(a.p.r.)<br>c. Amount borrowed* ..... \$ <u>15,000.00</u><br>d. Balance due ..... \$ <u>0.00</u><br><br>*For lines of credit, give the date the line of credit was first committed at Item 2a and list only the amount actually drawn at Item 2c.<br>OPTIONAL: Total amount of credit available \$ _____                  |          |           |          |  |  |  |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------|-----------|----------|--|--|--|
| 3. Endorsers/Guarantors                                                                                                                                                                                       | 4. Repayments this period<br><table style="width: 100%; border-collapse: collapse;"> <thead> <tr> <th style="width: 33%; text-align: center;">Date</th> <th style="width: 33%; text-align: center;">Principal</th> <th style="width: 33%; text-align: center;">Interest</th> </tr> </thead> <tbody> <tr> <td style="height: 30px;"></td> <td></td> <td></td> </tr> </tbody> </table> | Date     | Principal | Interest |  |  |  |
| Date                                                                                                                                                                                                          | Principal                                                                                                                                                                                                                                                                                                                                                                            | Interest |           |          |  |  |  |
|                                                                                                                                                                                                               |                                                                                                                                                                                                                                                                                                                                                                                      |          |           |          |  |  |  |
| (Enter the full name and address of each person or entity that has endorsed, guaranteed or otherwise secured the loan or line of credit. Also, state the amount of liability for each endorser or guarantor.) | (List payments of principal and interest separately. If separate amounts are not known, list all payments under principal.)                                                                                                                                                                                                                                                          |          |           |          |  |  |  |
| 1. Name and address of lender<br>WHITLEY R. GRAVES<br>119 Autumn Creek<br>Bossier City, LA 71111                                                                                                              | 2. a. Date* <u>8/6/2012</u> b. Interest rate <u>0.00</u> %(a.p.r.)<br>c. Amount borrowed* ..... \$ <u>50,000.00</u><br>d. Balance due ..... \$ <u>0.00</u><br><br>*For lines of credit, give the date the line of credit was first committed at Item 2a and list only the amount actually drawn at Item 2c.<br>OPTIONAL: Total amount of credit available \$ _____                   |          |           |          |  |  |  |
| 3. Endorsers/Guarantors                                                                                                                                                                                       | 4. Repayments this period<br><table style="width: 100%; border-collapse: collapse;"> <thead> <tr> <th style="width: 33%; text-align: center;">Date</th> <th style="width: 33%; text-align: center;">Principal</th> <th style="width: 33%; text-align: center;">Interest</th> </tr> </thead> <tbody> <tr> <td style="height: 30px;"></td> <td></td> <td></td> </tr> </tbody> </table> | Date     | Principal | Interest |  |  |  |
| Date                                                                                                                                                                                                          | Principal                                                                                                                                                                                                                                                                                                                                                                            | Interest |           |          |  |  |  |
|                                                                                                                                                                                                               |                                                                                                                                                                                                                                                                                                                                                                                      |          |           |          |  |  |  |
| (Enter the full name and address of each person or entity that has endorsed, guaranteed or otherwise secured the loan or line of credit. Also, state the amount of liability for each endorser or guarantor.) | (List payments of principal and interest separately. If separate amounts are not known, list all payments under principal.)                                                                                                                                                                                                                                                          |          |           |          |  |  |  |
| 1. Name and address of lender<br>WHITLEY R. GRAVES<br>119 Autumn Creek<br>Bossier City, LA 71111                                                                                                              | 2. a. Date* <u>9/27/2012</u> b. Interest rate <u>0.00</u> %(a.p.r.)<br>c. Amount borrowed* ..... \$ <u>25,000.00</u><br>d. Balance due ..... \$ <u>0.00</u><br><br>*For lines of credit, give the date the line of credit was first committed at Item 2a and list only the amount actually drawn at Item 2c.<br>OPTIONAL: Total amount of credit available \$ _____                  |          |           |          |  |  |  |
| 3. Endorsers/Guarantors                                                                                                                                                                                       | 4. Repayments this period<br><table style="width: 100%; border-collapse: collapse;"> <thead> <tr> <th style="width: 33%; text-align: center;">Date</th> <th style="width: 33%; text-align: center;">Principal</th> <th style="width: 33%; text-align: center;">Interest</th> </tr> </thead> <tbody> <tr> <td style="height: 30px;"></td> <td></td> <td></td> </tr> </tbody> </table> | Date     | Principal | Interest |  |  |  |
| Date                                                                                                                                                                                                          | Principal                                                                                                                                                                                                                                                                                                                                                                            | Interest |           |          |  |  |  |
|                                                                                                                                                                                                               |                                                                                                                                                                                                                                                                                                                                                                                      |          |           |          |  |  |  |
| (Enter the full name and address of each person or entity that has endorsed, guaranteed or otherwise secured the loan or line of credit. Also, state the amount of liability for each endorser or guarantor.) | (List payments of principal and interest separately. If separate amounts are not known, list all payments under principal.)                                                                                                                                                                                                                                                          |          |           |          |  |  |  |

## SCHEDULE E-1: EXPENDITURES

Use this schedule to report information on all campaign expenditures for this reporting period. An "expenditure" is any payment made for the purpose of supporting your election to public office and includes monies spent for the campaign's general operating expenses. Any payments made that are not "expenditures" should be reported on SCHEDULE E-2: OTHER DISBURSEMENTS. Totals and subtotals at bottom of page are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Recipient                                     | 2. Expenditures this Reporting Period |                                   |              |
|----------------------------------------------------------------------|---------------------------------------|-----------------------------------|--------------|
|                                                                      | a. Date(s)                            | b. Purpose(s)                     | c. Amount(s) |
| ASCEND COMBAT LLC<br>325 Flournoy Lucas Rd.<br>Shreveport, LA 71106  | 08/13/2012                            | Advertisement                     | \$ 1,000.00  |
| ASSOCIATED PRINTING<br>P.O. Box 5421<br>Bossier City, LA 71171       | 04/16/2012                            | Invitations for Fundraiser        | \$ 776.88    |
| ASSOCIATED PRINTING<br>P.O. Box 5421<br>Bossier City, LA 71171       | 06/26/2012                            | Printing                          | \$ 1,677.88  |
| ASSOCIATED PRINTING<br>P.O. Box 5421<br>Bossier City, LA 71171       | 07/26/2012                            | Invitations for Shrine Fundraiser | \$ 238.96    |
| ASSOCIATED PRINTING<br>P.O. Box 5421<br>Bossier City, LA 71171       | 08/10/2012                            | Signs                             | \$ 1,250.00  |
| ASSOCIATED PRINTING<br>P.O. Box 5421<br>Bossier City, LA 71171       | 09/26/2012                            | Mailout Printing & Sorting        | \$ 2,395.76  |
| ASSOCIATED PRINTING<br>P.O. Box 5421<br>Bossier City, LA 71171       | 09/26/2012                            | Meet & Greet Printing             | \$ 678.78    |
| BOSSIER CITY LIONS CLUB<br>716 Bearkat Dr.<br>Bossier City, LA 71111 | 07/03/2012                            | Advertisement - Jamboree          | \$ 125.00    |
| 3. SUBTOTAL (optional)                                               |                                       |                                   | \$8,143.26   |
| 4. TOTAL (optional - complete only on last page of this schedule)    |                                       |                                   |              |

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## SCHEDULE E-1: EXPENDITURES

Use this schedule to report information on all campaign expenditures for this reporting period. An "expenditure" is any payment made for the purpose of supporting your election to public office and includes monies spent for the campaign's general operating expenses. Any payments made that are not "expenditures" should be reported on SCHEDULE E-2: OTHER DISBURSEMENTS. Totals and subtotals at bottom of page are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Recipient                                                  | 2. Expenditures this Reporting Period |                                                                                             |              |
|-----------------------------------------------------------------------------------|---------------------------------------|---------------------------------------------------------------------------------------------|--------------|
|                                                                                   | a. Date(s)                            | b. Purpose(s)                                                                               | c. Amount(s) |
| BOSSIER PRESS TRIBUNE<br>4250 Viking Dr.<br>Bossier City, LA 71111                | 08/28/2012                            | Ad                                                                                          | \$ 656.00    |
| BROOKSHIRES<br>6280 Burt Blvd.<br>Hwy3<br>Benton, LA 71006                        | 07/28/2012                            | Fundraiser Snacks                                                                           | \$ 232.56    |
| CAPITOL STRATEGIES OF LOUISIANA LLC<br>2247 Urbandale<br>Shreveport, LA 71118     | 08/06/2012                            | \$5500.00 - Production<br>\$6120.00 - KSLA(TV buy)<br>\$1267.00 - Media Consulting          | \$ 12,887.00 |
| CAPITOL STRATEGIES OF LOUISIANA LLC<br>2247 Urbandale<br>Shreveport, LA 71118     | 09/04/2012                            | \$4500.00 - Filming \$9367.00 -<br>KTBS(TV Buy) \$1754.00 -<br>Media Consulting             | \$ 15,621.00 |
| CAPITOL STRATEGIES OF LOUISIANA LLC<br>2247 Urbandale<br>Shreveport, LA 71118     | 09/26/2012                            | \$3749.35-Townsquare(Radio<br>buy)\$4031.55-Cumulus(Radio<br>buy)\$6017.53-Media Consulting | \$ 13,798.43 |
| CITY OF BOSSIER CITY ENGINEERING DEPT.<br>P.O. Box 5337<br>Bossier City, LA 71171 | 07/05/2012                            | Maps                                                                                        | \$ 35.00     |
| EL KARUBAH SHRINERS<br>6230 S. Lakeshore Dr.<br>Shreveport, LA 71119              | 08/28/2012                            | Ad for Circus                                                                               | \$ 600.00    |
| WILLIAM FRASIER<br>167 Brushwood Acres<br>Minden, LA 71055                        | 04/30/2012                            | Billboard Rental                                                                            | \$ 500.00    |
| 3. SUBTOTAL (optional)                                                            |                                       |                                                                                             | \$44,329.99  |
| 4. TOTAL (optional - complete only on last page of this schedule)                 |                                       |                                                                                             |              |

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## SCHEDULE E-1: EXPENDITURES

Use this schedule to report information on all campaign expenditures for this reporting period. An "expenditure" is any payment made for the purpose of supporting your election to public office and includes monies spent for the campaign's general operating expenses. Any payments made that are not "expenditures" should be reported on SCHEDULE E-2: OTHER DISBURSEMENTS. Totals and subtotals at bottom of page are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Recipient                                  | 2. Expenditures this Reporting Period |                         |              |
|-------------------------------------------------------------------|---------------------------------------|-------------------------|--------------|
|                                                                   | a. Date(s)                            | b. Purpose(s)           | c. Amount(s) |
| WILLIAM FRASIER<br>167 Brushwood Acres<br>Minden, LA 71055        | 05/08/2012                            | Consulting              | \$ 400.00    |
| WILLIAM FRASIER<br>167 Brushwood Acres<br>Minden, LA 71055        | 05/25/2012                            | Consulting Fee          | \$ 400.00    |
| WILLIAM FRASIER<br>167 Brushwood Acres<br>Minden, LA 71055        | 06/15/2012                            | Consulting              | \$ 400.00    |
| WILLIAM FRASIER<br>167 Brushwood Acres<br>Minden, LA 71055        | 06/29/2012                            | Consulting              | \$ 400.00    |
| WILLIAM FRASIER<br>167 Brushwood Acres<br>Minden, LA 71055        | 07/13/2012                            | Consulting              | \$ 600.00    |
| WILLIAM FRASIER<br>167 Brushwood Acres<br>Minden, LA 71055        | 08/28/2012                            | Consulting              | \$ 500.00    |
| GIUSEPPE RESTURANT<br>4800 Line Ave.<br>Shreveport, LA 71106      | 09/27/2012                            | Refreshments Fundraiser | \$ 1,686.89  |
| HOME DEPOT<br>2800 Airline Dr.<br>Bossier City, LA 71111          | 06/03/2012                            | Sign Material           | \$ 270.90    |
| 3. SUBTOTAL (optional)                                            |                                       |                         | \$4,657.79   |
| 4. TOTAL (optional - complete only on last page of this schedule) |                                       |                         |              |

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## SCHEDULE E-1: EXPENDITURES

Use this schedule to report information on all campaign expenditures for this reporting period. An "expenditure" is any payment made for the purpose of supporting your election to public office and includes monies spent for the campaign's general operating expenses. Any payments made that are not "expenditures" should be reported on SCHEDULE E-2: OTHER DISBURSEMENTS. Totals and subtotals at bottom of page are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Recipient                                      | 2. Expenditures this Reporting Period |               |              |
|-----------------------------------------------------------------------|---------------------------------------|---------------|--------------|
|                                                                       | a. Date(s)                            | b. Purpose(s) | c. Amount(s) |
| HOME DEPOT<br>2800 Airline Dr.<br>Bossier City, LA 71111              | 06/22/2012                            | Sign Material | \$ 67.68     |
| HOME DEPOT<br>2800 Airline Dr.<br>Bossier City, LA 71111              | 07/07/2012                            | Sign Material | \$ 754.16    |
| HOME DEPOT<br>2800 Airline Dr.<br>Bossier City, LA 71111              | 07/20/2012                            | Sign Material | \$ 79.44     |
| HOME DEPOT<br>2800 Airline Dr.<br>Bossier City, LA 71111              | 07/29/2012                            | Sign Material | \$ 486.27    |
| HOME DEPOT<br>2800 Airline Dr.<br>Bossier City, LA 71111              | 08/13/2012                            | Sign Material | \$ 259.29    |
| INQUISITOR<br>7781 Hwy 1<br>Shreveport, LA 71107                      | 05/15/2012                            | Advertising   | \$ 234.50    |
| JMC ENTERPRISES OF LA<br>1025 Chippenham Dr.<br>Baton Rouge, LA 70808 | 09/24/2012                            | Voter Poll    | \$ 1,300.00  |
| JOHN KAY<br>2247 Urban Dale<br>Shreveport, LA 71118                   | 06/21/2012                            | Consulting    | \$ 1,500.00  |
| 3. SUBTOTAL (optional)                                                |                                       |               | \$4,681.34   |
| 4. TOTAL (optional - complete only on last page of this schedule)     |                                       |               |              |

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## SCHEDULE E-1: EXPENDITURES

Use this schedule to report information on all campaign expenditures for this reporting period. An "expenditure" is any payment made for the purpose of supporting your election to public office and includes monies spent for the campaign's general operating expenses. Any payments made that are not "expenditures" should be reported on SCHEDULE E-2: OTHER DISBURSEMENTS. Totals and subtotals at bottom of page are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Recipient                                  | 2. Expenditures this Reporting Period |                               |              |
|-------------------------------------------------------------------|---------------------------------------|-------------------------------|--------------|
|                                                                   | a. Date(s)                            | b. Purpose(s)                 | c. Amount(s) |
| JOHN KAY<br>2247 Urban Dale<br>Shreveport, LA 71118               | 08/03/2012                            | Consulting                    | \$ 1,000.00  |
| JOHN KAY<br>2247 Urban Dale<br>Shreveport, LA 71118               | 09/04/2012                            | Consulting                    | \$ 2,000.00  |
| LAMAR AD<br>P.O. Box 96030<br>Baton Rouge, LA 70896               | 08/06/2012                            | Billboards                    | \$ 2,127.00  |
| LAMAR AD<br>P.O. Box 96030<br>Baton Rouge, LA 70896               | 08/13/2012                            | Production Cost of Billboards | \$ 375.00    |
| LAMAR AD<br>P.O. Box 96030<br>Baton Rouge, LA 70896               | 09/04/2012                            | Billboards                    | \$ 2,517.00  |
| LAMAR AD<br>P.O. Box 96030<br>Baton Rouge, LA 70896               | 09/26/2012                            | Billboard                     | \$ 185.00    |
| NAACP<br>1315 Milam St.<br>Shreveport, LA 71101                   | 08/07/2012                            | Ad & Table                    | \$ 600.00    |
| NRA BANQUET<br>230 Hayness Rd.<br>Minden, LA 71055                | 09/07/2012                            | Table for Banquet             | \$ 350.00    |
| 3. SUBTOTAL (optional)                                            |                                       |                               | \$9,154.00   |
| 4. TOTAL (optional - complete only on last page of this schedule) |                                       |                               |              |

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## SCHEDULE E-1: EXPENDITURES

Use this schedule to report information on all campaign expenditures for this reporting period. An "expenditure" is any payment made for the purpose of supporting your election to public office and includes monies spent for the campaign's general operating expenses. Any payments made that are not "expenditures" should be reported on SCHEDULE E-2: OTHER DISBURSEMENTS. Totals and subtotals at bottom of page are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Recipient                                  | 2. Expenditures this Reporting Period |                                                 |              |
|-------------------------------------------------------------------|---------------------------------------|-------------------------------------------------|--------------|
|                                                                   | a. Date(s)                            | b. Purpose(s)                                   | c. Amount(s) |
| RODNEY OAR<br>1265 Caplis Sligo Rd.<br>Bossier City, LA 71112     | 07/28/2012                            | Sysco fundraiser supplies: food<br>drink plates | \$ 1,288.74  |
| ROCKIN J. RODEO CO.<br>16285 Hwy 157<br>Benton, LA 71006          | 09/19/2012                            | Rodeo Ad                                        | \$ 300.00    |
| SB MAGAZINE<br>850 Stoner Ave<br>Shreveport, LA 71101             | 04/11/2012                            | Advertisement                                   | \$ 990.00    |
| SB MAGAZINE<br>850 Stoner Ave<br>Shreveport, LA 71101             | 08/06/2012                            | Advertising                                     | \$ 824.00    |
| SARSH TECH<br>6540 Hwy 3<br>Benton, LA 71006                      | 04/16/2012                            | Signs & Banners                                 | \$ 5,224.58  |
| SARSH TECH<br>6540 Hwy 3<br>Benton, LA 71006                      | 04/23/2012                            | Signs & Pins                                    | \$ 528.77    |
| SARSH TECH<br>6540 Hwy 3<br>Benton, LA 71006                      | 05/15/2012                            | Signs & Pins                                    | \$ 3,882.25  |
| SARSH TECH<br>6540 Hwy 3<br>Benton, LA 71006                      | 06/04/2012                            | Buttons                                         | \$ 422.28    |
| 3. SUBTOTAL (optional)                                            |                                       |                                                 | \$13,460.62  |
| 4. TOTAL (optional - complete only on last page of this schedule) |                                       |                                                 |              |

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## SCHEDULE E-1: EXPENDITURES

Use this schedule to report information on all campaign expenditures for this reporting period. An "expenditure" is any payment made for the purpose of supporting your election to public office and includes monies spent for the campaign's general operating expenses. Any payments made that are not "expenditures" should be reported on SCHEDULE E-2: OTHER DISBURSEMENTS. Totals and subtotals at bottom of page are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Recipient                                  | 2. Expenditures this Reporting Period |                      |              |
|-------------------------------------------------------------------|---------------------------------------|----------------------|--------------|
|                                                                   | a. Date(s)                            | b. Purpose(s)        | c. Amount(s) |
| SARSH TECH<br>6540 Hwy 3<br>Benton, LA 71006                      | 06/08/2012                            | Signs                | \$ 4,984.51  |
| SARSH TECH<br>6540 Hwy 3<br>Benton, LA 71006                      | 06/26/2012                            | Vehicle Magnet Signs | \$ 340.75    |
| SARSH TECH<br>6540 Hwy 3<br>Benton, LA 71006                      | 07/11/2012                            | Signs                | \$ 3,433.18  |
| SARSH TECH<br>6540 Hwy 3<br>Benton, LA 71006                      | 07/30/2012                            | Signs T-Shirts Pins  | \$ 14,151.77 |
| SARSH TECH<br>6540 Hwy 3<br>Benton, LA 71006                      | 08/22/2012                            | T-Shirts             | \$ 118.28    |
| SARSH TECH<br>6540 Hwy 3<br>Benton, LA 71006                      | 08/28/2012                            | Fans & T-Shirts      | \$ 2,722.91  |
| SARSH TECH<br>6540 Hwy 3<br>Benton, LA 71006                      | 09/24/2012                            | T-Shirts             | \$ 120.18    |
| SILVER STAR<br>P.O. Box 5160<br>Bossier City, LA 71171            | 04/23/2012                            | Catering             | \$ 3,096.00  |
| 3. SUBTOTAL (optional)                                            |                                       |                      | \$28,967.58  |
| 4. TOTAL (optional - complete only on last page of this schedule) |                                       |                      |              |

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## SCHEDULE E-1: EXPENDITURES

Use this schedule to report information on all campaign expenditures for this reporting period. An "expenditure" is any payment made for the purpose of supporting your election to public office and includes monies spent for the campaign's general operating expenses. Any payments made that are not "expenditures" should be reported on SCHEDULE E-2: OTHER DISBURSEMENTS. Totals and subtotals at bottom of page are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Recipient                                   | 2. Expenditures this Reporting Period |                            |               |
|--------------------------------------------------------------------|---------------------------------------|----------------------------|---------------|
|                                                                    | a. Date(s)                            | b. Purpose(s)              | c. Amount(s)  |
| SMARTERGEEEK<br>1174 Schex Dr.<br>Bossier City, LA 71112           | 03/30/2012                            | Web Page Design and Maint. | \$ 1,800.00   |
| SPRINGHILL QUATERBACK CLUB<br>P.O. Box 262<br>Springhill, LA 71075 | 08/31/2012                            | Ad                         | \$ 150.00     |
| US POSTMASTER<br>2400 Texas Ave.<br>Shreveport, LA 71102           | 04/04/2012                            | Fundraiser Mailout         | \$ 306.66     |
| US POSTMASTER<br>2400 Texas Ave.<br>Shreveport, LA 71102           | 07/18/2012                            | Shrine Fundraiser Mailout  | \$ 183.44     |
| US POSTMASTER<br>2400 Texas Ave.<br>Shreveport, LA 71102           | 09/21/2012                            | Postage for Mailout        | \$ 3,993.08   |
| US POSTMASTER<br>2400 Texas Ave.<br>Shreveport, LA 71102           | 09/21/2012                            | Fundraiser Mailout         | \$ 210.90     |
| US POSTMASTER<br>2400 Texas Ave.<br>Shreveport, LA 71102           | 09/26/2012                            | Postage for Mailout        | \$ 191.71     |
| WINE CELLAR<br>5212 Airline<br>Bossier City, LA 71111              | 07/27/2012                            | Refreshments               | \$ 385.19     |
| 3. SUBTOTAL (optional)                                             |                                       |                            | \$7,220.98    |
| 4. TOTAL (optional - complete only on last page of this schedule)  |                                       |                            | \$ 120,615.56 |

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## SCHEDULE E-2: OTHER DISBURSEMENTS

This schedule is used to report those disbursements that are not "expenditures"; that is, monies paid by the campaign that are not paid for the purpose of supporting, opposing or otherwise influencing the nomination or election of a candidate to public office. Examples include the payment of taxes or the refund of contributions. Disbursements should be reported on this schedule only if they have not been reported elsewhere in this report. The explanation of the disbursement should state the reason the payment was made by the campaign.

| 1. Name and Address of Recipient                                    | 2. Date(s) | 3. Explanation(s) | 4. Amount(s) |
|---------------------------------------------------------------------|------------|-------------------|--------------|
| CITIZENS NATIONAL BANK<br>2005 Benton Rd.<br>Bossier City, LA 71111 | 03/15/2012 | New Checks        | \$ 123.19    |
| CITIZENS NATIONAL BANK<br>2005 Benton Rd.<br>Bossier City, LA 71111 | 04/30/2012 | Service Charge    | \$ 15.00     |
| CITIZENS NATIONAL BANK<br>2005 Benton Rd.<br>Bossier City, LA 71111 | 05/31/2012 | Service Charge    | \$ 15.00     |
| CITIZENS NATIONAL BANK<br>2005 Benton Rd.<br>Bossier City, LA 71111 | 06/30/2012 | Service Charge    | \$ 15.00     |
| CITIZENS NATIONAL BANK<br>2005 Benton Rd.<br>Bossier City, LA 71111 | 07/31/2012 | Service Charge    | \$ 15.00     |
| CITIZENS NATIONAL BANK<br>2005 Benton Rd.<br>Bossier City, LA 71111 | 08/31/2012 | Service Charge    | \$ 15.00     |
| 5. Total OTHER DISBURSEMENTS during this reporting period           |            |                   | \$ 198.19    |

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