

# CANDIDATE'S REPORT

(to be filed by a candidate or his principal campaign committee)

1. Qualifying Name and Address of Candidate

JAMES (BUDDY) D CALDWELL  
P.O. Box 4934  
Baton Rouge, LA 70821

2. Office Sought (Include title of office as well as parish, city, town and/or election district.)

Attorney General  
State of Louisiana

OFFICE USE ONLY

Report Number: 29825

Date Filed: 2/11/2012

Report Includes Schedules:

Schedule A-1  
Schedule A-2  
Schedule E-1

3. Date of Primary 10/20/2015

This report covers from 1/1/2011 through 12/31/2011

4. Type of Report:

|                                                     |                                                              |
|-----------------------------------------------------|--------------------------------------------------------------|
| <input type="checkbox"/> 180th day prior to primary | <input type="checkbox"/> 40th day after general              |
| <input type="checkbox"/> 90th day prior to primary  | <input checked="" type="checkbox"/> Annual (future election) |
| <input type="checkbox"/> 30th day prior to primary  | <input type="checkbox"/> Supplemental (past election)        |
| <input type="checkbox"/> 10th day prior to primary  |                                                              |
| <input type="checkbox"/> 10th day prior to general  | <input type="checkbox"/> Amendment to prior                  |

5. FINAL REPORT if:

☐ Withdrawn ☐ Filed after the election AND all loans and debts paid  
☐ Unopposed

6. Name and Address of Financial Institution  
(You are required by law to use one or more banks, savings and loan associations, or money market mutual fund as the depository of all campaign funds.)

REGIONS BANK  
II City Plaza  
400 Convention Street  
Baton Rouge, LA 70801

7. Full Name and Address of Treasurer

E. WADE SHOWS  
628 St. Louis Street  
Baton Rouge, LA 70802

9. Name of Person Preparing Report WILLIAM C. POTTER

Daytime Telephone

10. WE HEREBY CERTIFY that the information contained in this report and the attached schedules is true and correct to the best of our knowledge, information and belief, and that no expenditures have been made nor contributions received that have not been reported herein, and that no information required to be reported by the Louisiana Campaign Finance Disclosure Act has been deliberately omitted.

This 11th day of February, 2012.

James R. Gosey

Signature of Candidate/Chairperson  
(To be signed by Chairperson only if report by principal campaign committee)

Daytime Telephone

E. Wade Shows

Signature of Treasurer

Daytime Telephone

8. FOR PRINCIPAL CAMPAIGN COMMITTEES ONLY

a. Name and address of principal campaign committee, committee's chairperson, and subsidiary committees, if any (use additional sheets if necessary).

On attached sheet

**FOR PRINCIPAL CAMPAIGN COMMITTEES ONLY**

Name and address of principal campaign committee, committee's chairperson, and subsidiary committees, if any (use additional sheets if necessary).

Name and Address of **Committee's Chairman**

JAMES R GOSEY JR.  
112 White Stork Dr.  
Slidell, LA 70461

Name and Address of **Principal Campaign Committee**

COMMITTEE TO RE-ELECT JAMES D. CALDWELL  
P.O. Box 4934  
Baton Rouge, LA 70821

## SUMMARY PAGE

| RECEIPTS                                        | This Period  |
|-------------------------------------------------|--------------|
| 1. Contributions (Schedule A-1)                 | \$ 70,875.00 |
| 2. In-kind Contributions (Schedule A-2)         | \$ 2,058.00  |
| 3. Campaign paraphernalia sales of \$25 or less | \$ 0.00      |
| 4. <b>TOTAL CONTRIBUTIONS</b> (Lines 1 + 2 +33) | \$ 72,933.00 |
| 5. Other Receipts (Schedule A-3)                | \$ 0.00      |
| 6. Loans Received (Schedule B)                  | \$ 0.00      |
| 7. Loan Repayments Received (Schedule D)        | \$ 0.00      |
| 8. <b>TOTAL RECEIPTS</b> (Lines 4 + 5 + 6 + 7)  | \$ 72,933.00 |

| DISBURSEMENTS                                           | This Period  |
|---------------------------------------------------------|--------------|
| 9. Expenditures (Schedule E-1)                          | \$ 38,905.50 |
| 10. Other Disbursements (Schedule E-2)                  | \$ 0.00      |
| 11. Loan Repayments Made (Schedule B)                   | \$ 0.00      |
| 12. Funds Loaned (Schedule D)                           | \$ 0.00      |
| 13. <b>TOTAL DISBURSEMENTS</b> (Lines 9 + 10 + 11 + 12) | \$ 38,905.50 |

| FINANCIAL SUMMARY                                                                                                                                   | Amount        |
|-----------------------------------------------------------------------------------------------------------------------------------------------------|---------------|
| 14. Funds on hand at beginning of reporting period<br>(Must equal funds on hand at close from last report or -0- if first report for this election) | \$ 428,618.28 |
| 15. <i>Plus</i> total receipts this period<br>(Line 8 above)                                                                                        | \$ 72,933.00  |
| 16. <i>Less</i> total disbursements this period<br>(Line 13 above)                                                                                  | \$ 38,905.50  |
| 17. <i>Less</i> in-kind contributions<br>(Line 2 above)                                                                                             | \$ 2,058.00   |
| 18. Funds on hand at close of reporting period                                                                                                      | \$ 460,587.78 |

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## SUMMARY PAGE (continued)

| INVESTMENTS                                                                                                                                                          | Amount  |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------|
| 19. Of funds on hand at beginning of reporting period (Line 14, above), amount held in investments ( <i>i.e.</i> , savings accounts, CD's, money market funds, etc.) | \$ 0.00 |
| 20. Of funds on hand at close of reporting period (Line 18, above), amount held in investments                                                                       | \$ 0.00 |

| SPECIAL TRANSACTIONS - for the reporting period                                                                                                                                          | Amount      |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------|
| 21. Candidate's personal funds<br>(Use of personal funds as either a contribution or loan to the campaign should be reported on Schedules A-1 or B.)                                     | \$ 0.00     |
| 22. Contributions received from political committees<br>(From Schedules A-1 and A-2)                                                                                                     | \$ 4,500.00 |
| 23. All proceeds from the sale of tickets to fundraising events<br>(Receipts from the sale of tickets are contributions and must also be reported on Schedule A-1.)                      | \$ 0.00     |
| 24. Proceeds from the sale of campaign paraphernalia<br>(Receipts from the sale of campaign paraphernalia are contributions and must also be reported on Schedule A-1 or Line 3, above.) | \$ 0.00     |
| 25. Expenditures from petty cash fund<br>(Must also be reported on Schedule E-1.)                                                                                                        | \$ 0.00     |

### NOTICE

The personal use of campaign funds is prohibited.\* The use of campaign funds must be related to a political campaign or the holding of a public office or party position. However, campaign funds may be used to reimburse a candidate for expenses related to his campaign or office, to pay taxes on the interest earned on campaign funds or to replace articles lost, stolen, or damaged in connection with a campaign.

Excess campaign funds may be returned to contributors on a pro rata basis, given as a charitable contribution as provided in 26 USC 170(c), given to a charitable organization as defined in 26 USC 501(c)(3), expended in support of or opposition to a proposition, political party, or candidacy of any person, or maintained in a segregated fund for use in future political campaigns or activity related to preparing for future candidacy to elective office.

\*The prohibition on the personal use of campaign funds does not apply to campaign funds received prior to July 15, 1988.

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## SCHEDULE A-1: CONTRIBUTIONS (Other than In-Kind Contributions)

The following information must be provided for all contributors to your campaign during this reporting period, except for in-kind contributions. Information on in-kind contributions is reported on SCHEDULE A-2: IN-KIND CONTRIBUTIONS. In Column 1, check if the contributor is a political committee or a party committee. Any personal funds a candidate contributes to his campaign must be reported on this schedule. Personal funds a candidate *loans* to his campaign should be reported on Schedule B. For anonymous contributions, see SCHEDULE F. Totals and subtotals are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Contributor                                                                                                                                                        | 2. Contributions this Reporting Period |              | 3. Total this Election                              |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------|--------------|-----------------------------------------------------|
|                                                                                                                                                                                           | a. Date(s)                             | b. Amount(s) |                                                     |
| ACADIA ST. LANDRY GUEST HOME<br>830 S. Broadway St.<br>Church Point, LA 70525<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>              | 10/22/2011                             | \$500.00     | \$500.00                                            |
| ACADIAN OAKS NURSING HOME LLC<br>2707 Kaliste Saloom Road<br>Lafayette, LA 70508<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>           | 10/11/2011                             | \$500.00     | \$500.00                                            |
| ATMOS ENERGY CORPORATION<br>P.O. Box 650205<br>Dallas, TX 75265<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                            | 10/13/2011                             | \$1,000.00   | \$1,000.00                                          |
| GEORGE M BATCHELOR JR.<br>5939 Horseshoe Lake Rd.<br>Sterlington, LA 71280<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                 | 10/26/2011                             | \$250.00     | \$250.00                                            |
| BAYOU CHATEAU NURSING CENTER INC.<br>16232 Hwy. 1<br>Simmesport, LA 71369<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                  | 10/11/2011                             | \$500.00     | \$500.00                                            |
| BERNICE NURSING AND REHABILITATION<br>CENTER LLC<br>101 Reeves Street<br>Bernice, LA 71222<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 10/11/2011                             | \$125.00     | \$125.00                                            |
| 4. SUBTOTAL (this page)                                                                                                                                                                   |                                        | \$2,875.00   | N/A                                                 |
| 5. TOTAL (complete only on last page of this schedule)                                                                                                                                    |                                        |              | N/A                                                 |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES:                                                                                                                                               |                                        |              |                                                     |
| SUBTOTAL (this page)                                                                                                                                                                      |                                        | \$0.00       | TOTAL (complete only on last page of this schedule) |

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## SCHEDULE A-1: CONTRIBUTIONS (Other than In-Kind Contributions)

The following information must be provided for all contributors to your campaign during this reporting period, except for in-kind contributions. Information on in-kind contributions is reported on SCHEDULE A-2: IN-KIND CONTRIBUTIONS. In Column 1, check if the contributor is a political committee or a party committee. Any personal funds a candidate contributes to his campaign must be reported on this schedule. Personal funds a candidate *loans* to his campaign should be reported on Schedule B. For anonymous contributions, see SCHEDULE F. Totals and subtotals are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Contributor                                                                                                                                                                   | 2. Contributions this Reporting Period |              | 3. Total this Election                              |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------|--------------|-----------------------------------------------------|
|                                                                                                                                                                                                      | a. Date(s)                             | b. Amount(s) |                                                     |
| <b>BRISTER &amp; BRISTER</b><br>P.O.Box 266<br>Lake Providence, LA 71254<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                              | 10/26/2011                             | \$1,000.00   | \$1,000.00                                          |
| <b>BROWN &amp; BROWN OF LOUISIANA INC.</b><br>102 Asma Blvd.<br>P.O. Box 81248<br>Lafayette, LA 70598<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 10/11/2011                             | \$500.00     | \$500.00                                            |
| <b>MARK BROWN</b><br>988 Oswalt Road<br>Lake Providence, LA 71254<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                                     | 10/22/2011                             | \$250.00     | \$250.00                                            |
| <b>PAUL CARMOUCHE</b><br>2938 Chardonnay Circle<br>Shreveport, LA 71106<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                               | 10/03/2011                             | \$500.00     | \$500.00                                            |
| <b>CENTRAL CLAIMS LLC</b><br>P.O.Box 7722<br>Metairie, LA 70010<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                                       | 10/11/2011                             | \$250.00     | \$250.00                                            |
| <b>CENTRAL MANAGEMENT COMPANY LLC</b><br>P.O. Box 1438<br>Winnfield, LA 71483<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                         | 10/11/2011                             | \$2,500.00   | \$2,500.00                                          |
| <b>4. SUBTOTAL (this page)</b>                                                                                                                                                                       |                                        | \$5,000.00   | N/A                                                 |
| <b>5. TOTAL (complete only on last page of this schedule)</b>                                                                                                                                        |                                        |              | N/A                                                 |
| <b>6. CONTRIBUTIONS FROM POLITICAL COMMITTEES:</b>                                                                                                                                                   |                                        |              |                                                     |
| SUBTOTAL (this page)                                                                                                                                                                                 |                                        | \$0.00       | TOTAL (complete only on last page of this schedule) |

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## SCHEDULE A-1: CONTRIBUTIONS (Other than In-Kind Contributions)

The following information must be provided for all contributors to your campaign during this reporting period, except for in-kind contributions. Information on in-kind contributions is reported on SCHEDULE A-2: IN-KIND CONTRIBUTIONS. In Column 1, check if the contributor is a political committee or a party committee. Any personal funds a candidate contributes to his campaign must be reported on this schedule. Personal funds a candidate *loans* to his campaign should be reported on Schedule B. For anonymous contributions, see SCHEDULE F. Totals and subtotals are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Contributor                                                                                                                                                            | 2. Contributions this Reporting Period |              | 3. Total this Election                              |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------|--------------|-----------------------------------------------------|
|                                                                                                                                                                                               | a. Date(s)                             | b. Amount(s) |                                                     |
| CIRCLE H FARM<br>106 Marianna Dr.<br>Tallulah, LA 71282<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                                        | 10/26/2011                             | \$250.00     | \$250.00                                            |
| WILLIAM R COENEN JR.<br>P.O.Box 389<br>Rayville, LA 71269<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                                      | 10/03/2011                             | \$2,500.00   | \$2,500.00                                          |
| DONALD E. COLLINS<br>1208 Thomastown Road<br>Tullulah, LA 71282<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                                | 10/26/2011                             | \$250.00     | \$250.00                                            |
| COSOURCE FINANCIAL INVESTMENT &<br>Advisory Group LLC<br>P.O. Box 51305<br>Lafayette, LA 70505<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 10/11/2011                             | \$250.00     | \$250.00                                            |
| CRESCENT RIVER PORT PILOTS' ASSOCIATION<br>PAC<br>8712 Highway 23<br>Belle Chasse, LA 70037<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>    | 10/03/2011                             | \$1,000.00   | \$1,000.00                                          |
| JAMES C CRIGLER<br>742 Hwy. 606<br>St. Joseph, LA 71366<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                                        | 10/26/2011                             | \$100.00     | \$100.00                                            |
| 4. SUBTOTAL (this page)                                                                                                                                                                       |                                        | \$4,350.00   | N/A                                                 |
| 5. TOTAL (complete only on last page of this schedule)                                                                                                                                        |                                        |              | N/A                                                 |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES:                                                                                                                                                   |                                        |              |                                                     |
| SUBTOTAL (this page)                                                                                                                                                                          |                                        | \$1,000.00   | TOTAL (complete only on last page of this schedule) |

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## SCHEDULE A-1: CONTRIBUTIONS (Other than In-Kind Contributions)

The following information must be provided for all contributors to your campaign during this reporting period, except for in-kind contributions. Information on in-kind contributions is reported on SCHEDULE A-2: IN-KIND CONTRIBUTIONS. In Column 1, check if the contributor is a political committee or a party committee. Any personal funds a candidate contributes to his campaign must be reported on this schedule. Personal funds a candidate *loans* to his campaign should be reported on Schedule B. For anonymous contributions, see SCHEDULE F. Totals and subtotals are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Contributor                                                                                                                                                                | 2. Contributions this Reporting Period |              | 3. Total this Election                              |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------|--------------|-----------------------------------------------------|
|                                                                                                                                                                                                   | a. Date(s)                             | b. Amount(s) |                                                     |
| <b>DARBY ARCHITECTS APAC</b><br>101 S. Evangeline Street<br>New Iberia, LA 70560<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                   | 10/11/2011                             | \$250.00     | \$250.00                                            |
| <b>DEERFIELD NURSING AND REHABILITATION CENTER L</b><br>P.O. Box 365<br>Delhi, LA 71232<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>            | 10/11/2011                             | \$1,000.00   | \$1,000.00                                          |
| <b>DIVERSIFIED HEALTHCARE - ABBEVILLE LLC</b><br>10606 Timberlake Ave.<br>Baton Rouge, LA 70810<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>    | 10/11/2011                             | \$250.00     | \$250.00                                            |
| <b>DIVERSIFIED HEALTHCARE - LAKE CHARLES LLC</b><br>10606 Timberlake Ave.<br>Baton Rouge, LA 70810<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 10/11/2011                             | \$250.00     | \$250.00                                            |
| <b>DIVERSIFIED HEALTHCARE - NEW ORLEANS LLC</b><br>10606 Timberlake Ave<br>Baton Rouge, LA 70810<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>   | 10/11/2011                             | \$250.00     | \$250.00                                            |
| <b>BETTY W EVANS</b><br>P.O. Box 952<br>Tallulah, LA 71284<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                                         | 10/26/2011                             | \$250.00     | \$250.00                                            |
| <b>4. SUBTOTAL (this page)</b>                                                                                                                                                                    |                                        | \$2,250.00   | N/A                                                 |
| <b>5. TOTAL (complete only on last page of this schedule)</b>                                                                                                                                     |                                        |              | N/A                                                 |
| <b>6. CONTRIBUTIONS FROM POLITICAL COMMITTEES:</b>                                                                                                                                                |                                        |              |                                                     |
| SUBTOTAL (this page)                                                                                                                                                                              |                                        | \$0.00       | TOTAL (complete only on last page of this schedule) |

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## SCHEDULE A-1: CONTRIBUTIONS (Other than In-Kind Contributions)

The following information must be provided for all contributors to your campaign during this reporting period, except for in-kind contributions. Information on in-kind contributions is reported on SCHEDULE A-2: IN-KIND CONTRIBUTIONS. In Column 1, check if the contributor is a political committee or a party committee. Any personal funds a candidate contributes to his campaign must be reported on this schedule. Personal funds a candidate *loans* to his campaign should be reported on Schedule B. For anonymous contributions, see SCHEDULE F. Totals and subtotals are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Contributor                                                                                                                                                                    | 2. Contributions this Reporting Period |                   | 3. Total this Election                              |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------|-------------------|-----------------------------------------------------|
|                                                                                                                                                                                                       | a. Date(s)                             | b. Amount(s)      |                                                     |
| <b>FARMERVILLE NURSING AND REHABILITATION CENTER</b><br>813 North Main Street<br>Farmerville, LA 71241<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 10/11/2011                             | \$125.00          | \$125.00                                            |
| <b>BOYCE FARMS</b><br>14408 Highway 65 S<br>Transylvania, LA 71286<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                                     | 10/26/2011                             | \$250.00          | \$250.00                                            |
| <b>FLEUR DE LIS HEALTHCARE MGMT. LLC</b><br>7598 Carah Drive<br>St. Francisville, LA 70775<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>             | 10/11/2011                             | \$1,000.00        | \$1,000.00                                          |
| <b>GEORGE F FOX JR.</b><br>964 Island Point Drive<br>Lake Providence, LA 71254<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                         | 10/26/2011                             | \$250.00          | \$250.00                                            |
| <b>PHILLIP FRIERSON</b><br>107 Belle Lane<br>Tallulah, LA 71282<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                                        | 10/26/2011                             | \$100.00          | \$100.00                                            |
| <b>GENERAL ELECTRIC COMPANY</b><br>P.O. Box 9544<br>Ft. Myers, FL 33906<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                                | 10/13/2011                             | \$1,000.00        | \$1,000.00                                          |
| <b>4. SUBTOTAL (this page)</b>                                                                                                                                                                        |                                        | <b>\$2,725.00</b> | N/A                                                 |
| <b>5. TOTAL (complete only on last page of this schedule)</b>                                                                                                                                         |                                        |                   | N/A                                                 |
| <b>6. CONTRIBUTIONS FROM POLITICAL COMMITTEES:</b>                                                                                                                                                    |                                        |                   |                                                     |
| SUBTOTAL (this page)                                                                                                                                                                                  |                                        | <b>\$0.00</b>     | TOTAL (complete only on last page of this schedule) |

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## SCHEDULE A-1: CONTRIBUTIONS (Other than In-Kind Contributions)

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| 1. Name and Address of Contributor                                                                                                                                                  | 2. Contributions this Reporting Period |                   | 3. Total this Election                              |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------|-------------------|-----------------------------------------------------|
|                                                                                                                                                                                     | a. Date(s)                             | b. Amount(s)      |                                                     |
| <b>GOLDEN AGE OF WELSH LLC</b><br>410 S. Simmons Stree<br>Welsh, LA 70591<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>            | 10/11/2011                             | \$500.00          | \$500.00                                            |
| <b>GRACE NURSING HOME</b><br>10606 Timberlake Ave.<br>Baton Rouge, LA 70810<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>          | 10/11/2011                             | \$250.00          | \$250.00                                            |
| <b>GRAVES DEVELOPMENT LLC</b><br>4273 Harvard Ave.<br>Baton Rouge, LA 70808<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>          | 10/07/2011                             | \$1,000.00        | \$1,000.00                                          |
| <b>GUEST CARE MANAGEMENT LLC</b><br>8520 Business Park Drive<br>Shreveport, LA 71105<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 10/11/2011                             | \$5,000.00        | \$5,000.00                                          |
| <b>MARSHALL W. GUIDRY</b><br>200 Iberia St<br>P.O. Box 1028<br>Franklin, LA 70538<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>    | 10/11/2011                             | \$250.00          | \$250.00                                            |
| <b>RONALD F. HANCOCK</b><br>P.O. Box 1146<br>Tallulah, LA 71284<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                      | 10/26/2011                             | \$1,000.00        | \$1,000.00                                          |
| <b>4. SUBTOTAL (this page)</b>                                                                                                                                                      |                                        | <b>\$8,000.00</b> | <b>N/A</b>                                          |
| <b>5. TOTAL (complete only on last page of this schedule)</b>                                                                                                                       |                                        |                   | <b>N/A</b>                                          |
| <b>6. CONTRIBUTIONS FROM POLITICAL COMMITTEES:</b>                                                                                                                                  |                                        |                   |                                                     |
| SUBTOTAL (this page)                                                                                                                                                                |                                        | <b>\$0.00</b>     | TOTAL (complete only on last page of this schedule) |

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## SCHEDULE A-1: CONTRIBUTIONS (Other than In-Kind Contributions)

The following information must be provided for all contributors to your campaign during this reporting period, except for in-kind contributions. Information on in-kind contributions is reported on SCHEDULE A-2: IN-KIND CONTRIBUTIONS. In Column 1, check if the contributor is a political committee or a party committee. Any personal funds a candidate contributes to his campaign must be reported on this schedule. Personal funds a candidate *loans* to his campaign should be reported on Schedule B. For anonymous contributions, see SCHEDULE F. Totals and subtotals are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Contributor                                                                                                                                                    | 2. Contributions this Reporting Period |              | 3. Total this Election                              |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------|--------------|-----------------------------------------------------|
|                                                                                                                                                                                       | a. Date(s)                             | b. Amount(s) |                                                     |
| W.E. HAWKINS JR.<br>P.O. Box 585<br>Newellton, LA 71357<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                                | 10/26/2011                             | \$250.00     | \$250.00                                            |
| SAMUEL H. HILL<br>123 Hill Drive<br>Tallulah, LA 71282<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                                 | 10/26/2011                             | \$500.00     | \$500.00                                            |
| HOLLINGSWORTH RICHARD FORD<br>7787 Florida Blvd.<br>Baton Rouge, LA 70806<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>              | 12/20/2011                             | \$1,000.00   | \$1,000.00                                          |
| IBERIA MARINE SERVICE<br>3015 Gene Flash Road<br>New Iberia, AL 70560<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                  | 10/11/2011                             | \$250.00     | \$250.00                                            |
| JTB MILLENNIUM ENTERPRISES INC.<br>402 E. Darrow<br>P.O. Box 675<br>Tallulah, LA 71282<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 10/26/2011                             | \$250.00     | \$250.00                                            |
| JENA NURSING AND REHAB CENTER LLC<br>5877 Aimwell Road<br>Jena, LA 71342<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>               | 10/11/2011                             | \$125.00     | \$125.00                                            |
| 4. SUBTOTAL (this page)                                                                                                                                                               |                                        | \$2,375.00   | N/A                                                 |
| 5. TOTAL (complete only on last page of this schedule)                                                                                                                                |                                        |              | N/A                                                 |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES:                                                                                                                                           |                                        |              |                                                     |
| SUBTOTAL (this page)                                                                                                                                                                  |                                        | \$0.00       | TOTAL (complete only on last page of this schedule) |

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## SCHEDULE A-1: CONTRIBUTIONS (Other than In-Kind Contributions)

The following information must be provided for all contributors to your campaign during this reporting period, except for in-kind contributions. Information on in-kind contributions is reported on SCHEDULE A-2: IN-KIND CONTRIBUTIONS. In Column 1, check if the contributor is a political committee or a party committee. Any personal funds a candidate contributes to his campaign must be reported on this schedule. Personal funds a candidate *loans* to his campaign should be reported on Schedule B. For anonymous contributions, see SCHEDULE F. Totals and subtotals are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Contributor                                                                                                                      | 2. Contributions this Reporting Period |              | 3. Total this Election                              |
|---------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------|--------------|-----------------------------------------------------|
|                                                                                                                                                         | a. Date(s)                             | b. Amount(s) |                                                     |
| JOHN DEERE PAC<br>One John Deere Place<br>Moline, IL 61265<br><br>POLITICAL COMMITTEE? <u>  X  </u> PARTY COMMITTEE? <u>      </u>                      | 10/26/2011                             | \$2,500.00   | \$2,500.00                                          |
| RONNIE TODD KENNEDY<br>123 Kennedy Dr.<br>Tallulah, LA 71282<br><br>POLITICAL COMMITTEE? <u>      </u> PARTY COMMITTEE? <u>      </u>                   | 10/26/2011                             | \$250.00     | \$250.00                                            |
| KENTWOOD MANOR LLC<br>4333 Shreveport Hwy.<br>Pineville, LA 71360<br><br>POLITICAL COMMITTEE? <u>      </u> PARTY COMMITTEE? <u>      </u>              | 10/11/2011                             | \$2,500.00   | \$2,500.00                                          |
| KILPATRICK FUNERAL HOME INC.<br>P.O. Drawer 217<br>West Monroe, LA 71294<br><br>POLITICAL COMMITTEE? <u>      </u> PARTY COMMITTEE? <u>      </u>       | 10/26/2011                             | \$2,500.00   | \$2,500.00                                          |
| KINDER RETIREMENT & REHABILITATION<br>13938 Hwy. 165<br>North Kinder, LA 70648<br><br>POLITICAL COMMITTEE? <u>      </u> PARTY COMMITTEE? <u>      </u> | 10/11/2011                             | \$500.00     | \$500.00                                            |
| LACOMBE NURSING CENTRE<br>P.O.Box 1429<br>Mandeville, LA 70470<br><br>POLITICAL COMMITTEE? <u>      </u> PARTY COMMITTEE? <u>      </u>                 | 10/11/2011                             | \$500.00     | \$500.00                                            |
| 4. SUBTOTAL (this page)                                                                                                                                 |                                        | \$8,750.00   | N/A                                                 |
| 5. TOTAL (complete only on last page of this schedule)                                                                                                  |                                        |              | N/A                                                 |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES:                                                                                                             |                                        |              |                                                     |
| SUBTOTAL (this page)                                                                                                                                    |                                        | \$2,500.00   | TOTAL (complete only on last page of this schedule) |

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## SCHEDULE A-1: CONTRIBUTIONS (Other than In-Kind Contributions)

The following information must be provided for all contributors to your campaign during this reporting period, except for in-kind contributions. Information on in-kind contributions is reported on SCHEDULE A-2: IN-KIND CONTRIBUTIONS. In Column 1, check if the contributor is a political committee or a party committee. Any personal funds a candidate contributes to his campaign must be reported on this schedule. Personal funds a candidate *loans* to his campaign should be reported on Schedule B. For anonymous contributions, see SCHEDULE F. Totals and subtotals are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Contributor                                                                                                                                                      | 2. Contributions this Reporting Period |              | 3. Total this Election                              |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------|--------------|-----------------------------------------------------|
|                                                                                                                                                                                         | a. Date(s)                             | b. Amount(s) |                                                     |
| LOUISIANA EXTENDED CARE CENTERS INC.<br>762 Avery Blvd. North<br>Ridgeland, MS 39157<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>     | 10/11/2011                             | \$2,500.00   | \$2,500.00                                          |
| LOUISIANA NURSING HOME PAC<br>7844 Office Park Blvd.<br>Baton Rouge, LA 70809<br><br>POLITICAL COMMITTEE? <input checked="" type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 10/11/2011                             | \$2,000.00   | \$2,000.00                                          |
| MAGNOLIA MANAGEMENT CORP.<br>P.O.Box 6015<br>Ridgeland, MS 39156<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                         | 10/13/2011                             | \$2,500.00   | \$2,500.00                                          |
| WILLIAM E MCDONALD<br>P.O. Box 945<br>Newellton, LA 71357<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                                | 10/26/2011                             | \$250.00     | \$250.00                                            |
| METAIRIE OPERATIONS LLC<br>6401 Riverside Drive<br>Metairie, LA 70003<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                    | 10/11/2011                             | \$500.00     | \$500.00                                            |
| PATRICK T MURPHY<br>100 Lois Lane<br>Tallulah, LA 71282<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                                  | 10/26/2011                             | \$100.00     | \$100.00                                            |
| 4. SUBTOTAL (this page)                                                                                                                                                                 |                                        | \$7,850.00   | N/A                                                 |
| 5. TOTAL (complete only on last page of this schedule)                                                                                                                                  |                                        |              | N/A                                                 |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES:                                                                                                                                             |                                        |              |                                                     |
| SUBTOTAL (this page)                                                                                                                                                                    |                                        | \$2,000.00   | TOTAL (complete only on last page of this schedule) |

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## SCHEDULE A-1: CONTRIBUTIONS (Other than In-Kind Contributions)

The following information must be provided for all contributors to your campaign during this reporting period, except for in-kind contributions. Information on in-kind contributions is reported on SCHEDULE A-2: IN-KIND CONTRIBUTIONS. In Column 1, check if the contributor is a political committee or a party committee. Any personal funds a candidate contributes to his campaign must be reported on this schedule. Personal funds a candidate *loans* to his campaign should be reported on Schedule B. For anonymous contributions, see SCHEDULE F. Totals and subtotals are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Contributor                                                                                                                                                       | 2. Contributions this Reporting Period |              | 3. Total this Election                              |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------|--------------|-----------------------------------------------------|
|                                                                                                                                                                                          | a. Date(s)                             | b. Amount(s) |                                                     |
| NS NG INC.<br>501 Old Covington Hwy.<br>Hammond, LA 70403<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                                 | 10/11/2011                             | \$1,000.00   | \$1,000.00                                          |
| NATCHITOCHES NURSING & REHAB CTR LLC<br>750 Keyser Ave.<br>Natchitoches, LA 71457<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>         | 10/11/2011                             | \$125.00     | \$125.00                                            |
| NATIONAL BEER WHOLESALERS ASSOC.<br>1101 King Street<br>Suite 600<br>Alexandria, VA 22314<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 10/28/2011                             | \$1,000.00   | \$1,000.00                                          |
| NEXION HEALTH AT IBERIA SOUTH<br>600 Bayard Street<br>New Iberia, LA 70560<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                | 10/11/2011                             | \$3,000.00   | \$3,000.00                                          |
| NEXION HEALTH AT THIBODAUX<br>1300 LaFourche Drive<br>Thibodaux, LA 70301<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                 | 10/11/2011                             | \$2,000.00   | \$2,000.00                                          |
| NICAUD SUNSERI & FRADELLA LLC<br>3000 18th St.<br>Metairie, LA 70002<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                      | 10/03/2011                             | \$5,000.00   | \$5,000.00                                          |
| 4. SUBTOTAL (this page)                                                                                                                                                                  |                                        | \$12,125.00  | N/A                                                 |
| 5. TOTAL (complete only on last page of this schedule)                                                                                                                                   |                                        |              | N/A                                                 |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES:                                                                                                                                              |                                        |              |                                                     |
| SUBTOTAL (this page)                                                                                                                                                                     |                                        | \$0.00       | TOTAL (complete only on last page of this schedule) |

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## SCHEDULE A-1: CONTRIBUTIONS (Other than In-Kind Contributions)

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| 1. Name and Address of Contributor                                                                                                                                                      | 2. Contributions this Reporting Period |                   | 3. Total this Election                              |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------|-------------------|-----------------------------------------------------|
|                                                                                                                                                                                         | a. Date(s)                             | b. Amount(s)      |                                                     |
| <b>OSWALT FARMS</b><br>3772 Hwy. 596<br>Lake Providence, LA 71254<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                        | 10/26/2011                             | \$250.00          | \$250.00                                            |
| <b>PEACE INC.</b><br>7014 Hwy 71<br>PO Box 112<br>Palmetto, LA 71358<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                     | 10/11/2011                             | \$500.00          | \$500.00                                            |
| <b>PONTCHARTRAIN HEALTH CARE CENTRE</b><br>P.O.Box 338<br>Mandeville, LA 70470<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>           | 10/11/2011                             | \$500.00          | \$500.00                                            |
| <b>JAMES E. REEVES</b><br>106 Caledonia Street<br>Tallulah, LA 71282<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                     | 10/26/2011                             | \$100.00          | \$100.00                                            |
| <b>RINGGOLD NURSING &amp; REHAB CENTER LLC</b><br>2501 Kenneth St.<br>Ringgold, LA 71068<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 10/11/2011                             | \$125.00          | \$125.00                                            |
| <b>RISK MANAGEMENT SERVICES</b><br>P.O.Box 7765<br>Metairie, LA 70010<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                    | 10/11/2011                             | \$500.00          | \$500.00                                            |
| <b>4. SUBTOTAL (this page)</b>                                                                                                                                                          |                                        | <b>\$1,975.00</b> | <b>N/A</b>                                          |
| <b>5. TOTAL (complete only on last page of this schedule)</b>                                                                                                                           |                                        |                   | <b>N/A</b>                                          |
| <b>6. CONTRIBUTIONS FROM POLITICAL COMMITTEES:</b>                                                                                                                                      |                                        |                   |                                                     |
| SUBTOTAL (this page)                                                                                                                                                                    |                                        | <b>\$0.00</b>     | TOTAL (complete only on last page of this schedule) |

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## SCHEDULE A-1: CONTRIBUTIONS (Other than In-Kind Contributions)

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| 1. Name and Address of Contributor                                                                                                                                                  | 2. Contributions this Reporting Period |              | 3. Total this Election                              |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------|--------------|-----------------------------------------------------|
|                                                                                                                                                                                     | a. Date(s)                             | b. Amount(s) |                                                     |
| RIVERBEND NURSING & REHAB. CENTER INC.<br>13735 Highway 23<br>Belle Chasse, LA 70037<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 10/11/2011                             | \$500.00     | \$500.00                                            |
| RUSTON NURSING & REHAB CENTER LLC<br>P.O.Box 849<br>Ruston, LA 71270<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                 | 10/11/2011                             | \$125.00     | \$125.00                                            |
| S.F.M. INVESTMENTS LLC<br>505 Dabney Street<br>Tallulah, LA 71282<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                    | 10/26/2011                             | \$250.00     | \$250.00                                            |
| SCC OF HOUMA LLC<br>1386 W. Tunnel Blvd.<br>Houma, LA 70360<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                          | 10/11/2011                             | \$500.00     | \$500.00                                            |
| SOUTHERN PLANTATION MANAGEMENT CO. LLC<br>4754 Ocen Blvd.<br>Destin, FL 32541<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>        | 10/13/2011                             | \$2,500.00   | \$2,500.00                                          |
| ST. FRANCIS PFU LLC<br>417 Industrial Park<br>Oberlin, LA 70655<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                      | 10/11/2011                             | \$1,000.00   | \$1,000.00                                          |
| 4. SUBTOTAL (this page)                                                                                                                                                             |                                        | \$4,875.00   | N/A                                                 |
| 5. TOTAL (complete only on last page of this schedule)                                                                                                                              |                                        |              | N/A                                                 |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES:                                                                                                                                         |                                        |              |                                                     |
| SUBTOTAL (this page)                                                                                                                                                                |                                        | \$0.00       | TOTAL (complete only on last page of this schedule) |

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## SCHEDULE A-1: CONTRIBUTIONS (Other than In-Kind Contributions)

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| 1. Name and Address of Contributor                                                                                                                                                          | 2. Contributions this Reporting Period |              | 3. Total this Election                              |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------|--------------|-----------------------------------------------------|
|                                                                                                                                                                                             | a. Date(s)                             | b. Amount(s) |                                                     |
| ST. MARTIN DE PORRES MULTI-CARE CENTER<br>200 Teal Street<br>Lake Charles, LA 70615<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>          | 10/11/2011                             | \$1,000.00   | \$1,000.00                                          |
| THE OAKS<br>P.O.Box 3068<br>Monroe, LA 71210<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                                                 | 10/11/2011                             | \$2,500.00   | \$2,500.00                                          |
| TOWN & COUNTRY NURSING CENTER LLC<br>P.O. Box 892<br>614 Weston<br>Minden, LA 71055<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>          | 10/11/2011                             | \$1,000.00   | \$1,000.00                                          |
| TWIN OAKS NURSING HOME INC.<br>506 W. Fifth St.<br>LaPlace, LA 70068<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                         | 10/11/2011                             | \$500.00     | \$500.00                                            |
| VALLEY VIEW HEALTH CARE FACILITY<br>7119 Hwy. 1 South<br>PO Box 629<br>Marksville, LA 71351<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>  | 10/11/2011                             | \$500.00     | \$500.00                                            |
| WALDON OPERATIONS LLC<br>DBA: Waldon Healthcare Center<br>2401 Idaho St.<br>Kenner, LA 70062<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 10/11/2011                             | \$500.00     | \$500.00                                            |
| 4. SUBTOTAL (this page)                                                                                                                                                                     |                                        | \$6,000.00   | N/A                                                 |
| 5. TOTAL (complete only on last page of this schedule)                                                                                                                                      |                                        |              | N/A                                                 |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES:                                                                                                                                                 |                                        |              |                                                     |
| SUBTOTAL (this page)                                                                                                                                                                        |                                        | \$0.00       | TOTAL (complete only on last page of this schedule) |

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## SCHEDULE A-1: CONTRIBUTIONS (Other than In-Kind Contributions)

The following information must be provided for all contributors to your campaign during this reporting period, except for in-kind contributions. Information on in-kind contributions is reported on SCHEDULE A-2: IN-KIND CONTRIBUTIONS. In Column 1, check if the contributor is a political committee or a party committee. Any personal funds a candidate contributes to his campaign must be reported on this schedule. Personal funds a candidate *loans* to his campaign should be reported on Schedule B. For anonymous contributions, see SCHEDULE F. Totals and subtotals are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Contributor                                                                                                                                                 | 2. Contributions this Reporting Period |               | 3. Total this Election                                                 |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------|---------------|------------------------------------------------------------------------|
|                                                                                                                                                                                    | a. Date(s)                             | b. Amount(s)  |                                                                        |
| PHILIP WATSON JR.<br>P.O. Box 26<br>St. Joseph, LA 71366<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                            | 10/26/2011                             | \$100.00      | \$100.00                                                               |
| WEEMS SCHIMPF GILSOUL HAINES LANDRY & CAR<br>912 Kings Hwy.<br>Shreveport, LA 71104<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 10/03/2011                             | \$500.00      | \$500.00                                                               |
| WESTWOOD MANOR NURSING HOME<br>714 High School<br>DeRidder, LA 70634<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                | 10/11/2011                             | \$500.00      | \$500.00                                                               |
| WINNFIELD NURSING & REHAB CENTER LLC<br>P.O.Box 1353<br>,<br>Winnfield, LA 71483<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>    | 10/11/2011                             | \$125.00      | \$125.00                                                               |
| WOODLANDS HEALTHCARE CENTER LLC<br>8422 Kurthwood Road<br>Leesville, LA 71446<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>       | 10/11/2011                             | \$500.00      | \$500.00                                                               |
| 4. SUBTOTAL (this page)                                                                                                                                                            |                                        | \$1,725.00    | N/A                                                                    |
| 5. TOTAL (complete only on last page of this schedule)                                                                                                                             |                                        | \$ 70,875.00  | N/A                                                                    |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES:                                                                                                                                        |                                        |               |                                                                        |
| SUBTOTAL (this page)                                                                                                                                                               |                                        | <u>\$0.00</u> | TOTAL (complete only on last page of this schedule) <u>\$ 5,500.00</u> |

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## SCHEDULE A-2: IN-KIND CONTRIBUTIONS

The following information must be provided for all in-kind contributions to your campaign having a monetary value in excess of \$25. In-kind contributions include the donation of tangible property, the use of tangible property, or the services of employees paid by a person other than the candidate or his business. In Column 1, check if the in-kind contributor is a political committee or a party committee. Any in-kind contributions a candidate makes to his own campaign must be reported here. Totals and subtotals are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of In-Kind Contributor                                                                         | 2. In-Kind Contributions this Reporting Period |            |                                                     | 3. Total this Election |
|--------------------------------------------------------------------------------------------------------------------|------------------------------------------------|------------|-----------------------------------------------------|------------------------|
|                                                                                                                    | a. Description(s)                              | b. Date(s) | c. Amount(s)                                        |                        |
| <b>JERRY WALLEY</b><br>P.O. Box 552<br>Tallulah, LA 71282<br><br>POLITICAL COMMITTEE? _____ PARTY COMMITTEE? _____ | Food and paper products for party              | 12/27/2011 | \$2,058.00                                          | \$2,058.00             |
| 4. SUBTOTAL (this page)                                                                                            |                                                |            | \$2,058.00                                          | N/A                    |
| 5. TOTAL (complete only on last page of this schedule)                                                             |                                                |            | \$ 2,058.00                                         | N/A                    |
| 6. IN-KIND CONTRIBUTIONS FROM POLITICAL COMMITTEES                                                                 |                                                |            |                                                     |                        |
| SUBTOTAL (this page)                                                                                               |                                                | \$0.00     | TOTAL (complete only on last page of this schedule) |                        |
|                                                                                                                    |                                                |            | \$ 0.00                                             |                        |

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## SCHEDULE E-1: EXPENDITURES

Use this schedule to report information on all campaign expenditures for this reporting period. An "expenditure" is any payment made for the purpose of supporting your election to public office and includes monies spent for the campaign's general operating expenses. Any payments made that are not "expenditures" should be reported on SCHEDULE E-2: OTHER DISBURSEMENTS. Totals and subtotals at bottom of page are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Recipient                                  | 2. Expenditures this Reporting Period |                     |              |
|-------------------------------------------------------------------|---------------------------------------|---------------------|--------------|
|                                                                   | a. Date(s)                            | b. Purpose(s)       | c. Amount(s) |
| A T & T<br>P.O.BOX 105262<br>Atlanta, GA 30348                    | 10/17/2011                            | Campaign Cell Phone | \$ 112.34    |
| A T & T<br>P.O.BOX 105262<br>Atlanta, GA 30348                    | 10/27/2011                            | Campaign Cell Phone | \$ 180.86    |
| A T & T<br>P.O.BOX 105262<br>Atlanta, GA 30348                    | 11/04/2011                            | Campaign Cell Phone | \$ 261.11    |
| A T & T<br>P.O.BOX 105262<br>Atlanta, GA 30348                    | 11/18/2011                            | Campaign Cell Phone | \$ 107.10    |
| A T & T<br>P.O.BOX 105262<br>Atlanta, GA 30348                    | 11/29/2011                            | Campaign Cell Phone | \$ 181.07    |
| A T & T<br>P.O.BOX 105262<br>Atlanta, GA 30348                    | 12/13/2011                            | Campaign Cell Phone | \$ 107.63    |
| A T & T<br>P.O.BOX 105262<br>Atlanta, GA 30348                    | 12/28/2011                            | Campaign Cell Phone | \$ 182.18    |
| A T & T<br>P.O.BOX 105262<br>Atlanta, GA 30348                    | 12/28/2011                            | Campaign Cell Phone | \$ 187.87    |
| 3. SUBTOTAL (optional)                                            |                                       |                     | \$1,320.16   |
| 4. TOTAL (optional - complete only on last page of this schedule) |                                       |                     |              |

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| 1. Name and Address of Recipient                                        | 2. Expenditures this Reporting Period |                                                                         |              |
|-------------------------------------------------------------------------|---------------------------------------|-------------------------------------------------------------------------|--------------|
|                                                                         | a. Date(s)                            | b. Purpose(s)                                                           | c. Amount(s) |
| ACADIANA REPUBLICAN WOMEN<br>202 Sommerset Drive<br>Lafayette, LA 70506 | 12/05/2011                            | Donation                                                                | \$ 100.00    |
| BOUSTANY FOR CONGRESS<br>1228 Myrtle Place<br>Lafayette, LA 70506       | 12/16/2011                            | 2011 Washington DC Mardi Gras Ball Contribution                         | \$ 1,350.00  |
| DAVID CALDWELL<br>223 Woodstone Drive<br>Baton Rouge, LA 70808          | 10/11/2011                            | Payment for Cell Phone                                                  | \$ 336.35    |
| DAVID CALDWELL<br>223 Woodstone Drive<br>Baton Rouge, LA 70808          | 11/22/2011                            | Payment for Cell Phone                                                  | \$ 179.98    |
| DAVID CALDWELL<br>223 Woodstone Drive<br>Baton Rouge, LA 70808          | 12/07/2011                            | Payment for Cell Phone Case and Charger                                 | \$ 172.55    |
| DAVID CALDWELL<br>223 Woodstone Drive<br>Baton Rouge, LA 70808          | 12/09/2011                            | Payment of Hotel Expenses for Campaign Event in New Orleans on 11/16/11 | \$ 132.87    |
| CONSTANT CONTACT<br>1601 Trapelo Road<br>Suite 329<br>Waltham, MA 02451 | 10/04/2011                            | October 2011 Contract                                                   | \$ 15.00     |
| CONSTANT CONTACT<br>1601 Trapelo Road<br>Suite 329<br>Waltham, MA 02451 | 11/04/2011                            | November 2011 Contract                                                  | \$ 15.00     |
| 3. SUBTOTAL (optional)                                                  |                                       |                                                                         | \$2,301.75   |
| 4. TOTAL (optional - complete only on last page of this schedule)       |                                       |                                                                         |              |

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## SCHEDULE E-1: EXPENDITURES

Use this schedule to report information on all campaign expenditures for this reporting period. An "expenditure" is any payment made for the purpose of supporting your election to public office and includes monies spent for the campaign's general operating expenses. Any payments made that are not "expenditures" should be reported on SCHEDULE E-2: OTHER DISBURSEMENTS. Totals and subtotals at bottom of page are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Recipient                                        | 2. Expenditures this Reporting Period |                                                                       |              |
|-------------------------------------------------------------------------|---------------------------------------|-----------------------------------------------------------------------|--------------|
|                                                                         | a. Date(s)                            | b. Purpose(s)                                                         | c. Amount(s) |
| CONSTANT CONTACT<br>1601 Trapelo Road<br>Suite 329<br>Waltham, MA 02451 | 12/05/2011                            | December 2011 Contract                                                | \$ 15.00     |
| CRACKER BARREL<br>,                                                     | 10/11/2011                            | Meal                                                                  | \$ 23.83     |
| CROWNE PLAZA HOTEL<br>,                                                 | 11/08/2011                            | Hotel                                                                 | \$ 7,500.00  |
| DIGIULIOS BROTHER'S RESTAURANT<br><br>Baton Rouge, LA                   | 12/09/2011                            | Meal                                                                  | \$ 67.35     |
| DALE J DUPUIS SR.<br>100 Nova Scotia<br>Lafayette, LA 70507             | 12/08/2011                            | Cost of Supplies for Rice Festival and Natchitoches Christmas Parades | \$ 194.83    |
| GUIDE CO. INC. THE<br>3997 Riversong Court<br>Suwanee, GA 30024         | 10/04/2011                            | October 2011 Contract                                                 | \$ 5,000.00  |
| GUIDE CO. INC. THE<br>3997 Riversong Court<br>Suwanee, GA 30024         | 10/05/2011                            | Sonny Paxton's Expenses - Food Hotel Mileage                          | \$ 4,157.35  |
| HERBSAINT RESTAURANT<br>,                                               | 10/11/2011                            | Meal                                                                  | \$ 64.78     |
| 3. SUBTOTAL (optional)                                                  |                                       |                                                                       | \$17,023.14  |
| 4. TOTAL (optional - complete only on last page of this schedule)       |                                       |                                                                       |              |

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## SCHEDULE E-1: EXPENDITURES

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| 1. Name and Address of Recipient                                                            | 2. Expenditures this Reporting Period |                                                 |              |
|---------------------------------------------------------------------------------------------|---------------------------------------|-------------------------------------------------|--------------|
|                                                                                             | a. Date(s)                            | b. Purpose(s)                                   | c. Amount(s) |
| HILTON HOTEL<br><br>New Orleans, LA                                                         | 10/11/2011                            | Hotel                                           | \$ 147.74    |
| LOGEAUX INC.<br>11814 Coursey Blve.<br>Suite 378<br>Baton Rouge, LA 70816                   | 12/05/2011                            | Cups for Natchitoches Parade                    | \$ 1,289.04  |
| LOUISIANA BLACK HISTORY HALL OF FAME<br>6220 Florida Blvd.<br>Baton Rouge, LA 70806         | 10/20/2011                            | Donation                                        | \$ 1,000.00  |
| LOUISIANA LEGISLATIVE BLACK CAUCUS<br>FOUNDATION<br>P.O. Box 44003<br>Baton Rouge, LA 70804 | 10/20/2011                            | Bronze Level Table for Jazz<br>Brunch           | \$ 1,000.00  |
| MARRIOTT<br><br>New Orleans, LA                                                             | 12/09/2011                            | Hotel                                           | \$ 31.00     |
| MELTWATER NEWS<br>Dept. LA 23721<br>Pasadena, CA 91185                                      | 11/22/2011                            | Annual Contract from 11/30/11<br>to 11/30/12    | \$ 5,000.00  |
| MYSTICK KREWE OF LOUISIANIANS INC.<br>1228 Myrtle Place Blvd.<br>Lafayette, LA 70506        | 12/16/2011                            | Mardi Gras Ball in Washington<br>DC - 9 tickets | \$ 3,600.00  |
| PASTTIME RESTAURANT<br><br>Baton Rouge, LA                                                  | 10/11/2011                            | Meal                                            | \$ 28.29     |
| 3. SUBTOTAL (optional)                                                                      |                                       |                                                 | \$12,096.07  |
| 4. TOTAL (optional - complete only on last page of this schedule)                           |                                       |                                                 |              |

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| 1. Name and Address of Recipient                                                        | 2. Expenditures this Reporting Period |                                 |              |
|-----------------------------------------------------------------------------------------|---------------------------------------|---------------------------------|--------------|
|                                                                                         | a. Date(s)                            | b. Purpose(s)                   | c. Amount(s) |
| POSTLETHWAITE & NETTERVILLE<br>8550 United Plaza<br>Suite 1000<br>Baton Rouge, LA 70809 | 11/29/2011                            | Accounting Services             | \$ 590.00    |
| PRINTING TECH<br>11930 S. Harrell's Ferry Rd.<br>Baton Rouge, LA 70816                  | 12/27/2011                            | Invitations for Inaugural Party | \$ 846.93    |
| SLEEP INN SUITES<br>,                                                                   | 12/09/2011                            | Hotel                           | \$ 76.30     |
| SYNERGY PRODUCTIONS INC.<br>P.O. Box 80225<br>Baton Rouge, LA 70898                     | 10/17/2011                            | Caldwell General Shoot          | \$ 2,825.00  |
| TJ RIBS<br><br>Baton Rouge, LA                                                          | 10/11/2011                            | Meal                            | \$ 394.92    |
| TJ RIBS<br><br>Baton Rouge, LA                                                          | 12/09/2011                            | Meal                            | \$ 111.31    |
| CHRISTELLE TAYLOR<br>1885 N. 3rd Street<br>Baton Rouge, LA 70802                        | 12/28/2011                            | Cost of AG Christmas Party      | \$ 456.26    |
| TRACO INC.<br>624 E. Edwards<br>Erath, LA 70533                                         | 10/03/2011                            | Signs                           | \$ 296.00    |
| 3. SUBTOTAL (optional)                                                                  |                                       |                                 | \$5,596.72   |
| 4. TOTAL (optional - complete only on last page of this schedule)                       |                                       |                                 |              |

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| 1. Name and Address of Recipient                                  | 2. Expenditures this Reporting Period |                         |              |
|-------------------------------------------------------------------|---------------------------------------|-------------------------|--------------|
|                                                                   | a. Date(s)                            | b. Purpose(s)           | c. Amount(s) |
| US POSTMASTER<br>P.O. Box 2100<br>Baton Rouge, LA 70821           | 12/20/2011                            | Postage for Invitations | \$ 302.05    |
| US POSTMASTER<br>P.O. Box 2100<br>Baton Rouge, LA 70821           | 12/27/2011                            | Postage for Invitations | \$ 192.64    |
| ZEELAND STREET MARKET<br>,                                        | 10/11/2011                            | Meal                    | \$ 72.97     |
| 3. SUBTOTAL (optional)                                            |                                       |                         | \$567.66     |
| 4. TOTAL (optional - complete only on last page of this schedule) |                                       |                         | \$ 38,905.50 |

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