

# CANDIDATE'S REPORT

(to be filed by a candidate or his principal campaign committee)

1. Qualifying Name and Address of Candidate

MR GARY L SMITH, JR  
P.O. Box 189  
Norco, LA 70079-0189

2. Office Sought (Include title of office as well as parish, city, town and/or election district.)

State Representative  
St. Charles Parish  
District 56

OFFICE USE ONLY

Report Number: 25913

Date Filed: 10/12/2011

Report Includes Schedules:

Schedule A-1  
Schedule A-2  
Schedule B  
Schedule E-1  
Schedule E-2

3. Date of Primary 10/22/2011

This report covers from 9/13/2011 through 10/2/2011

4. Type of Report:

\_\_\_\_\_ 180th day prior to primary \_\_\_\_\_ 40th day after general  
\_\_\_\_\_ 90th day prior to primary \_\_\_\_\_ Annual (future election)  
\_\_\_\_\_ 30th day prior to primary \_\_\_\_\_ Supplemental (past election)  
X \_\_\_\_\_ 10th day prior to primary  
\_\_\_\_\_ 10th day prior to general X \_\_\_\_\_ Amendment to prior

5. FINAL REPORT if:

\_\_\_\_\_ Withdrawn \_\_\_\_\_ Filed after the election AND all loans and debts paid  
\_\_\_\_\_ Unopposed

6. Name and Address of Financial Institution  
(You are required by law to use one or more banks, savings and loan associations, or money market mutual fund as the depository of all campaign funds.)

FIRST NATIONAL BANK USA  
P.O. Box 508  
Boutte, LA 70039-0508

7. Full Name and Address of Treasurer

MR GLEN D SMITH  
P.O. Box 189  
Norco, LA 70079-0189

9. Name of Person Preparing Report

Daytime Telephone

10. WE HEREBY CERTIFY that the information contained in this report and the attached schedules is true and correct to the best of our knowledge, information and belief, and that no expenditures have been made nor contributions received that have not been reported herein, and that no information required to be reported by the Louisiana Campaign Finance Disclosure Act has been deliberately omitted.

This 12th day of October, 2011.

Gary L Smith Jr

Signature of Candidate/Chairperson  
(To be signed by Chairperson *only* if report by principal campaign committee)

985/764-9122

Daytime Telephone

Glen D Smith

Signature of Treasurer

504/737-1600

Daytime Telephone

8. FOR PRINCIPAL CAMPAIGN COMMITTEES ONLY

a. Name and address of principal campaign committee, committee's chairperson, and subsidiary committees, if any (use additional sheets if necessary).

## SUMMARY PAGE

| RECEIPTS                                        | This Period   |
|-------------------------------------------------|---------------|
| 1. Contributions (Schedule A-1)                 | \$ 75,550.00  |
| 2. In-kind Contributions (Schedule A-2)         | \$ 1,444.46   |
| 3. Campaign paraphernalia sales of \$25 or less | \$ 0.00       |
| 4. <b>TOTAL CONTRIBUTIONS</b> (Lines 1 + 2 +33) | \$ 76,994.46  |
| 5. Other Receipts (Schedule A-3)                | \$ 0.00       |
| 6. Loans Received (Schedule B)                  | \$ 300,000.00 |
| 7. Loan Repayments Received (Schedule D)        | \$ 0.00       |
| 8. <b>TOTAL RECEIPTS</b> (Lines 4 + 5 + 6 + 7)  | \$ 376,994.46 |

| DISBURSEMENTS                                           | This Period  |
|---------------------------------------------------------|--------------|
| 9. Expenditures (Schedule E-1)                          | \$ 77,792.31 |
| 10. Other Disbursements (Schedule E-2)                  | \$ 750.00    |
| 11. Loan Repayments Made (Schedule B)                   | \$ 0.00      |
| 12. Funds Loaned (Schedule D)                           | \$ 0.00      |
| 13. <b>TOTAL DISBURSEMENTS</b> (Lines 9 + 10 + 11 + 12) | \$ 78,542.31 |

| FINANCIAL SUMMARY                                                                                                                                   | Amount        |
|-----------------------------------------------------------------------------------------------------------------------------------------------------|---------------|
| 14. Funds on hand at beginning of reporting period<br>(Must equal funds on hand at close from last report or -0- if first report for this election) | \$ 120,336.20 |
| 15. <i>Plus</i> total receipts this period<br>(Line 8 above)                                                                                        | \$ 376,994.46 |
| 16. <i>Less</i> total disbursements this period<br>(Line 13 above)                                                                                  | \$ 78,542.31  |
| 17. <i>Less</i> in-kind contributions<br>(Line 2 above)                                                                                             | \$ 1,444.46   |
| 18. Funds on hand at close of reporting period                                                                                                      | \$ 417,343.89 |

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## SUMMARY PAGE (continued)

| INVESTMENTS                                                                                                                                                          | Amount  |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------|
| 19. Of funds on hand at beginning of reporting period (Line 14, above), amount held in investments ( <i>i.e.</i> , savings accounts, CD's, money market funds, etc.) | \$ 0.00 |
| 20. Of funds on hand at close of reporting period (Line 18, above), amount held in investments                                                                       | \$ 0.00 |

| SPECIAL TRANSACTIONS - for the reporting period                                                                                                                                          | Amount      |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------|
| 21. Candidate's personal funds<br>(Use of personal funds as either a contribution or loan to the campaign should be reported on Schedules A-1 or B.)                                     | \$ 0.00     |
| 22. Contributions received from political committees<br>(From Schedules A-1 and A-2)                                                                                                     | \$ 9,500.00 |
| 23. All proceeds from the sale of tickets to fundraising events<br>(Receipts from the sale of tickets are contributions and must also be reported on Schedule A-1.)                      | \$ 0.00     |
| 24. Proceeds from the sale of campaign paraphernalia<br>(Receipts from the sale of campaign paraphernalia are contributions and must also be reported on Schedule A-1 or Line 3, above.) | \$ 0.00     |
| 25. Expenditures from petty cash fund<br>(Must also be reported on Schedule E-1.)                                                                                                        | \$ 0.00     |

### NOTICE

The personal use of campaign funds is prohibited.\* The use of campaign funds must be related to a political campaign or the holding of a public office or party position. However, campaign funds may be used to reimburse a candidate for expenses related to his campaign or office, to pay taxes on the interest earned on campaign funds or to replace articles lost, stolen, or damaged in connection with a campaign.

Excess campaign funds may be returned to contributors on a pro rata basis, given as a charitable contribution as provided in 26 USC 170(c), given to a charitable organization as defined in 26 USC 501(c)(3), expended in support of or opposition to a proposition, political party, or candidacy of any person, or maintained in a segregated fund for use in future political campaigns or activity related to preparing for future candidacy to elective office.

\*The prohibition on the personal use of campaign funds does not apply to campaign funds received prior to July 15, 1988.

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## SCHEDULE A-1: CONTRIBUTIONS (Other than In-Kind Contributions)

The following information must be provided for all contributors to your campaign during this reporting period, except for in-kind contributions. Information on in-kind contributions is reported on SCHEDULE A-2: IN-KIND CONTRIBUTIONS. In Column 1, check if the contributor is a political committee or a party committee. Any personal funds a candidate contributes to his campaign must be reported on this schedule. Personal funds a candidate *loans* to his campaign should be reported on Schedule B. For anonymous contributions, see SCHEDULE F. Totals and subtotals are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Contributor                                                                                                                                               | 2. Contributions this Reporting Period |                                                     | 3. Total this Election |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------|-----------------------------------------------------|------------------------|
|                                                                                                                                                                                  | a. Date(s)                             | b. Amount(s)                                        |                        |
| <b>JAMES A. HATCH</b><br>1421 N. Causeway Blvd<br>Suite 100<br>Metairie, LA 70001<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 09/22/2011                             | \$2,000.00                                          | \$2,000.00             |
| <b>AMA DISTRIBUTORS</b><br>P. O. Box 23508<br>Elmwood, LA 70183-0508<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>              | 09/22/2011                             | \$500.00                                            | \$500.00               |
| <b>ATES LAW FIRM</b><br>13726 River Road<br>Suite A<br>Destrehan, LA 70047<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>        | 09/28/2011                             | \$250.00                                            | \$1,000.00             |
| <b>ATES LAW FIRM</b><br>13726 River Road<br>Suite A<br>Destrehan, LA 70047<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>        | 09/28/2011                             | \$500.00                                            | \$1,500.00             |
| <b>ACQUISITION TITLE</b><br>3317 N-I-10 Service Rd. West<br>Metairie, LA 70002<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>    | 09/22/2011                             | \$500.00                                            | \$1,000.00             |
| <b>ALMERICO LAW</b><br>11 James Boulevard Suite 200<br>St. Rose, LA 70087<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>         | 09/22/2011                             | \$125.00                                            | \$350.00               |
| <b>4. SUBTOTAL (this page)</b>                                                                                                                                                   |                                        | <b>\$3,875.00</b>                                   | N/A                    |
| <b>5. TOTAL (complete only on last page of this schedule)</b>                                                                                                                    |                                        |                                                     | N/A                    |
| <b>6. CONTRIBUTIONS FROM POLITICAL COMMITTEES:</b>                                                                                                                               |                                        |                                                     |                        |
| SUBTOTAL (this page)                                                                                                                                                             | <b>\$0.00</b>                          | TOTAL (complete only on last page of this schedule) |                        |

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## SCHEDULE A-1: CONTRIBUTIONS (Other than In-Kind Contributions)

The following information must be provided for all contributors to your campaign during this reporting period, except for in-kind contributions. Information on in-kind contributions is reported on SCHEDULE A-2: IN-KIND CONTRIBUTIONS. In Column 1, check if the contributor is a political committee or a party committee. Any personal funds a candidate contributes to his campaign must be reported on this schedule. Personal funds a candidate *loans* to his campaign should be reported on Schedule B. For anonymous contributions, see SCHEDULE F. Totals and subtotals are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Contributor                                                                                                                                                       | 2. Contributions this Reporting Period |              | 3. Total this Election                              |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------|--------------|-----------------------------------------------------|
|                                                                                                                                                                                          | a. Date(s)                             | b. Amount(s) |                                                     |
| ALMERICO LAW<br>11 James Boulevard Suite 200<br>St. Rose, LA 70087<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                        | 09/22/2011                             | \$250.00     | \$600.00                                            |
| ALVENDIA KELLY AND DEMAREST LLC<br>1515 Poydras St<br>Suite 1400<br>New Orleans, LA 70112<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 09/22/2011                             | \$1,500.00   | \$1,500.00                                          |
| AMERICAN ELECTRIC POWER<br>One American Place<br>Suite 810<br>Baton Rouge, LA 70825<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>       | 09/21/2011                             | \$250.00     | \$1,800.00                                          |
| DESTREHAN ANIMAL HOSPITAL INC.<br>14074 River Road<br>Destrehan, LA 70047<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                 | 09/22/2011                             | \$125.00     | \$450.00                                            |
| ART LENTINI<br>5520 Erlanger Road<br>Kenner, LA 70065<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                                     | 09/22/2011                             | \$1,000.00   | \$1,000.00                                          |
| ASHLAND SERVICES LLC<br>1821 Commercial Drive<br>Suite M<br>Harvey, LA 70058<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>              | 09/28/2011                             | \$600.00     | \$600.00                                            |
| 4. SUBTOTAL (this page)                                                                                                                                                                  |                                        | \$3,725.00   | N/A                                                 |
| 5. TOTAL (complete only on last page of this schedule)                                                                                                                                   |                                        |              | N/A                                                 |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES:                                                                                                                                              |                                        |              |                                                     |
| SUBTOTAL (this page)                                                                                                                                                                     |                                        | \$0.00       | TOTAL (complete only on last page of this schedule) |

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## SCHEDULE A-1: CONTRIBUTIONS (Other than In-Kind Contributions)

The following information must be provided for all contributors to your campaign during this reporting period, except for in-kind contributions. Information on in-kind contributions is reported on SCHEDULE A-2: IN-KIND CONTRIBUTIONS. In Column 1, check if the contributor is a political committee or a party committee. Any personal funds a candidate contributes to his campaign must be reported on this schedule. Personal funds a candidate *loans* to his campaign should be reported on Schedule B. For anonymous contributions, see SCHEDULE F. Totals and subtotals are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Contributor                                                                                                                                              | 2. Contributions this Reporting Period |              | 3. Total this Election                              |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------|--------------|-----------------------------------------------------|
|                                                                                                                                                                                 | a. Date(s)                             | b. Amount(s) |                                                     |
| ASHTON PLANTATION ESTATES LLC<br>P. O. Box 157<br>Harvey, LA 70059<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>               | 09/28/2011                             | \$250.00     | \$250.00                                            |
| ASSOCIATED TERMINALS L.L.C.<br>1342 Hwy 44<br>Reserve, LA 70084<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                  | 09/22/2011                             | \$500.00     | \$750.00                                            |
| CAROLYN B. LONG<br>2510 Virginia Avenue NW<br>#712N<br>Washington, DC 20037-1904<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 09/21/2011                             | \$1,500.00   | \$1,500.00                                          |
| BFM CORPORATION LLC<br>534 Williams Boulevard<br>Kenner, LA 70062<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                | 09/22/2011                             | \$500.00     | \$725.00                                            |
| BLD SERVICES LLC<br>2424 Tyler Street<br>Kenner, LA 70062<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                        | 09/22/2011                             | \$1,000.00   | \$1,000.00                                          |
| MR ROBERT M BECNEL<br>425 W. Airline Hwy. Ste. B<br>LaPlace, LA 70068<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>            | 09/21/2011                             | \$500.00     | \$500.00                                            |
| 4. SUBTOTAL (this page)                                                                                                                                                         |                                        | \$4,250.00   | N/A                                                 |
| 5. TOTAL (complete only on last page of this schedule)                                                                                                                          |                                        |              | N/A                                                 |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES:                                                                                                                                     |                                        |              |                                                     |
| SUBTOTAL (this page)                                                                                                                                                            |                                        | \$0.00       | TOTAL (complete only on last page of this schedule) |

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## SCHEDULE A-1: CONTRIBUTIONS (Other than In-Kind Contributions)

The following information must be provided for all contributors to your campaign during this reporting period, except for in-kind contributions. Information on in-kind contributions is reported on SCHEDULE A-2: IN-KIND CONTRIBUTIONS. In Column 1, check if the contributor is a political committee or a party committee. Any personal funds a candidate contributes to his campaign must be reported on this schedule. Personal funds a candidate *loans* to his campaign should be reported on Schedule B. For anonymous contributions, see SCHEDULE F. Totals and subtotals are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Contributor                                                                                                                                                             | 2. Contributions this Reporting Period |                   | 3. Total this Election                              |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------|-------------------|-----------------------------------------------------|
|                                                                                                                                                                                                | a. Date(s)                             | b. Amount(s)      |                                                     |
| <b>SHEILA BONNETTE &amp; BEN OUBRE</b><br>17517 Old Jefferson Highway<br>Prairieville, LA 70769<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 09/21/2011                             | \$500.00          | \$700.00                                            |
| <b>BURK-KLEINPETER INC.</b><br>4176 Canal Street<br>New Orleans, LA 70119-5994<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                  | 09/22/2011                             | \$1,000.00        | \$1,000.00                                          |
| <b>MR EDWARD F BUTLER</b><br>2856 Camp Street<br>New Orleans, LA 70015<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                          | 09/22/2011                             | \$500.00          | \$500.00                                            |
| <b>CAMPAIGN ACCOUNT OF JOSEPH LOPINTO</b><br>2016 Persimmon Avenue<br>Metairie, LA 70001<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>        | 09/22/2011                             | \$500.00          | \$500.00                                            |
| <b>CENTURYLINK</b><br>17732 Highland road<br>#G PBM 188<br>Baton Rouge, LA 70810-3813<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>           | 09/21/2011                             | \$500.00          | \$500.00                                            |
| <b>JOEL T. CHAISSON</b><br>150 Avenue of Oaks<br>Destrehan, LA 70047<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                            | 09/22/2011                             | \$500.00          | \$650.00                                            |
| <b>4. SUBTOTAL (this page)</b>                                                                                                                                                                 |                                        | <b>\$3,500.00</b> | <b>N/A</b>                                          |
| <b>5. TOTAL (complete only on last page of this schedule)</b>                                                                                                                                  |                                        |                   | <b>N/A</b>                                          |
| <b>6. CONTRIBUTIONS FROM POLITICAL COMMITTEES:</b>                                                                                                                                             |                                        |                   |                                                     |
| SUBTOTAL (this page)                                                                                                                                                                           |                                        | <b>\$0.00</b>     | TOTAL (complete only on last page of this schedule) |

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## SCHEDULE A-1: CONTRIBUTIONS (Other than In-Kind Contributions)

The following information must be provided for all contributors to your campaign during this reporting period, except for in-kind contributions. Information on in-kind contributions is reported on SCHEDULE A-2: IN-KIND CONTRIBUTIONS. In Column 1, check if the contributor is a political committee or a party committee. Any personal funds a candidate contributes to his campaign must be reported on this schedule. Personal funds a candidate *loans* to his campaign should be reported on Schedule B. For anonymous contributions, see SCHEDULE F. Totals and subtotals are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Contributor                                                                                                                                            | 2. Contributions this Reporting Period |              | 3. Total this Election                              |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------|--------------|-----------------------------------------------------|
|                                                                                                                                                                               | a. Date(s)                             | b. Amount(s) |                                                     |
| MS EMILY T D'ARCANGELO<br>P.O. Box D<br>Raceland, LA 70394<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                     | 09/28/2011                             | \$250.00     | \$250.00                                            |
| DAVID BRIGGS ENTERPRISES INC.<br>641 Papworth Avenue<br>Metairie, LA 70005<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>     | 09/22/2011                             | \$1,000.00   | \$2,000.00                                          |
| DELTA MUSIC CO. INC.<br>1426 Tiger Drive<br>Thibodaux, LA 70301<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                | 09/21/2011                             | \$500.00     | \$500.00                                            |
| DISTILLED SPIRITS COUNCIL<br>1250 Eye Street NW<br>Suite 400<br>Washington, DC<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 09/22/2011                             | \$500.00     | \$500.00                                            |
| MARK DOMANGUE<br>200 Supercharge Drive<br>Thibodaux, LA 70301<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                  | 09/21/2011                             | \$2,500.00   | \$2,500.00                                          |
| DONALD G. LAMBERT CONTRACTOR<br>P.O. Box 1958<br>Kenner, LA 70063-1958<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>         | 09/22/2011                             | \$500.00     | \$500.00                                            |
| 4. SUBTOTAL (this page)                                                                                                                                                       |                                        | \$5,250.00   | N/A                                                 |
| 5. TOTAL (complete only on last page of this schedule)                                                                                                                        |                                        |              | N/A                                                 |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES:                                                                                                                                   |                                        |              |                                                     |
| SUBTOTAL (this page)                                                                                                                                                          |                                        | \$0.00       | TOTAL (complete only on last page of this schedule) |

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## SCHEDULE A-1: CONTRIBUTIONS (Other than In-Kind Contributions)

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| 1. Name and Address of Contributor                                                                                                                                               | 2. Contributions this Reporting Period |              | 3. Total this Election                              |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------|--------------|-----------------------------------------------------|
|                                                                                                                                                                                  | a. Date(s)                             | b. Amount(s) |                                                     |
| EDWARD L DONALDSON, JR<br>2960 East Cause Blvd<br>Slidell, LA 70461<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>               | 09/28/2011                             | \$500.00     | \$500.00                                            |
| DREDGING SUPPLY COMPANY INC.<br>156 Airport Road<br>Reserve, LA 70084<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>             | 09/28/2011                             | \$250.00     | \$2,000.00                                          |
| MARK E. SCHNEIDER<br>102 Chateau Latour<br>Kenner, LA 70065<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                       | 09/22/2011                             | \$500.00     | \$500.00                                            |
| ES&H CONSULTING SERVICES INC.<br>P. O. Box 9217<br>Houma, LA 70361-9217<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>           | 09/21/2011                             | \$1,000.00   | \$1,000.00                                          |
| RICHARD C ELY JR.<br>6557 Marshall Foch Street<br>New Orleans, LA 70124<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>           | 09/22/2011                             | \$150.00     | \$425.00                                            |
| EVANS-GRAVES ENGINEERS INC.<br>One Galleria Blvd. Ste. 1216<br>Metairie, LA 70001<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 09/22/2011                             | \$1,000.00   | \$1,000.00                                          |
| 4. SUBTOTAL (this page)                                                                                                                                                          |                                        | \$3,400.00   | N/A                                                 |
| 5. TOTAL (complete only on last page of this schedule)                                                                                                                           |                                        |              | N/A                                                 |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES:                                                                                                                                      |                                        |              |                                                     |
| SUBTOTAL (this page)                                                                                                                                                             |                                        | \$0.00       | TOTAL (complete only on last page of this schedule) |

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## SCHEDULE A-1: CONTRIBUTIONS (Other than In-Kind Contributions)

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| 1. Name and Address of Contributor                                                                                                                                         | 2. Contributions this Reporting Period |                   | 3. Total this Election                              |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------|-------------------|-----------------------------------------------------|
|                                                                                                                                                                            | a. Date(s)                             | b. Amount(s)      |                                                     |
| <b>FAIRVIEW DEVELOPMENT LLC</b><br>14 Rosedown Drive<br>Destrehan, LA 70047<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 09/21/2011                             | \$500.00          | \$500.00                                            |
| <b>FRYOUX BARGE CONSULTANTS INC.</b><br>P. O. Box 309<br>Norco, LA 70079<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>    | 09/22/2011                             | \$250.00          | \$250.00                                            |
| <b>FRYOUX CONSULTING LLC</b><br>19 Elmwood Drive<br>Destrehan, LA 70047<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>     | 09/22/2011                             | \$250.00          | \$250.00                                            |
| <b>GNOTS-RESERVE INC.</b><br>P.O. Box 1147<br>Destrehan, LA 70047-1147<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>      | 09/22/2011                             | \$500.00          | \$1,175.00                                          |
| <b>GNOTS-RESERVE INC.</b><br>P.O. Box 1147<br>Destrehan, LA 70047-1147<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>      | 09/28/2011                             | \$600.00          | \$1,775.00                                          |
| <b>MICHAEL GARCIA</b><br>423 Lima Street<br>Aurora, CO 80010<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                | 09/22/2011                             | \$25.00           | \$25.00                                             |
| <b>4. SUBTOTAL (this page)</b>                                                                                                                                             |                                        | <b>\$2,125.00</b> | <b>N/A</b>                                          |
| <b>5. TOTAL (complete only on last page of this schedule)</b>                                                                                                              |                                        |                   | <b>N/A</b>                                          |
| <b>6. CONTRIBUTIONS FROM POLITICAL COMMITTEES:</b>                                                                                                                         |                                        |                   |                                                     |
| SUBTOTAL (this page)                                                                                                                                                       |                                        | <b>\$0.00</b>     | TOTAL (complete only on last page of this schedule) |

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## SCHEDULE A-1: CONTRIBUTIONS (Other than In-Kind Contributions)

The following information must be provided for all contributors to your campaign during this reporting period, except for in-kind contributions. Information on in-kind contributions is reported on SCHEDULE A-2: IN-KIND CONTRIBUTIONS. In Column 1, check if the contributor is a political committee or a party committee. Any personal funds a candidate contributes to his campaign must be reported on this schedule. Personal funds a candidate *loans* to his campaign should be reported on Schedule B. For anonymous contributions, see SCHEDULE F. Totals and subtotals are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Contributor                                                                                                                                                                   | 2. Contributions this Reporting Period |              | 3. Total this Election                              |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------|--------------|-----------------------------------------------------|
|                                                                                                                                                                                                      | a. Date(s)                             | b. Amount(s) |                                                     |
| HARRY J. MOREL JR. CAMPAIGN FUND<br>P. O. Box 422<br>Boutte, LA 70039<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                                 | 09/22/2011                             | \$500.00     | \$1,000.00                                          |
| HEAVY EQUIPMENT SERVICES INC.<br>P. O. Box 361<br>Kenner, LA 70063<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                                    | 09/22/2011                             | \$250.00     | \$700.00                                            |
| BAYOU HOME IMPROVEMENT<br>P. O. Box 9405<br>Bridge City, LA 70094<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                                     | 09/22/2011                             | \$500.00     | \$1,500.00                                          |
| HOSPITAL POLITICAL ACTION COMMITTEE<br>9521 Brookline Avenue<br>Baton Rouge, LA 70809-1431<br><br>POLITICAL COMMITTEE? <input checked="" type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 09/28/2011                             | \$1,500.00   | \$2,500.00                                          |
| I S C CONSTRUCTORS LLC<br>P. O. Box 77858<br>Baton Rouge, LA 70879<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                                    | 09/29/2011                             | \$1,000.00   | \$1,000.00                                          |
| WARREN J. DUFFY<br>P. O. Box 97<br>Ama, LA 70031<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                                                      | 09/22/2011                             | \$1,000.00   | \$1,000.00                                          |
| 4. SUBTOTAL (this page)                                                                                                                                                                              |                                        | \$4,750.00   | N/A                                                 |
| 5. TOTAL (complete only on last page of this schedule)                                                                                                                                               |                                        |              | N/A                                                 |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES:                                                                                                                                                          |                                        |              |                                                     |
| SUBTOTAL (this page)                                                                                                                                                                                 |                                        | \$1,500.00   | TOTAL (complete only on last page of this schedule) |

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## SCHEDULE A-1: CONTRIBUTIONS (Other than In-Kind Contributions)

The following information must be provided for all contributors to your campaign during this reporting period, except for in-kind contributions. Information on in-kind contributions is reported on SCHEDULE A-2: IN-KIND CONTRIBUTIONS. In Column 1, check if the contributor is a political committee or a party committee. Any personal funds a candidate contributes to his campaign must be reported on this schedule. Personal funds a candidate *loans* to his campaign should be reported on Schedule B. For anonymous contributions, see SCHEDULE F. Totals and subtotals are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Contributor                                                                                                                                                                        | 2. Contributions this Reporting Period |                                                     | 3. Total this Election      |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------|-----------------------------------------------------|-----------------------------|
|                                                                                                                                                                                                           | a. Date(s)                             | b. Amount(s)                                        |                             |
| <b>BRIAN KING</b><br>1329 Short Street<br>New Orleans, LA 70118<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                                            | 09/22/2011                             | \$500.00                                            | \$500.00                    |
| <b>LA CRNA POLITICAL ACTION COMMITTEE</b><br>P.O. Box 55876<br>Metairie, LA 70055-5876<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                     | 09/22/2011                             | \$500.00                                            | \$1,500.00                  |
| <b>LASFAA PAC INC.</b><br>P. O. Box 231174<br>Harahan, LA 70183-1174<br><br>POLITICAL COMMITTEE? <input checked="" type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                            | 09/28/2011                             | \$1,000.00                                          | \$1,500.00                  |
| <b>LAMAR CORPORATION</b><br>P.O. Box 1065<br>Houma, LA 70361-1065<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                                          | 09/22/2011                             | \$1,000.00                                          | \$2,500.00                  |
| <b>LINFIELD HUNTER &amp; JUNIUS INC.</b><br>3608 18th Street<br>Suite 200<br>Metairie, LA 70002<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>            | 09/22/2011                             | \$500.00                                            | \$500.00                    |
| <b>LONG LAW FIRM L.L.P.</b><br>4041 Essen Lane Suite 500<br>One United Plaza<br>Baton Rouge, LA 70809-7318<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 09/21/2011                             | \$500.00                                            | \$1,300.00                  |
| <b>4. SUBTOTAL (this page)</b>                                                                                                                                                                            |                                        | <b>\$4,000.00</b>                                   | <b>N/A</b>                  |
| <b>5. TOTAL (complete only on last page of this schedule)</b>                                                                                                                                             |                                        |                                                     | <b>N/A</b>                  |
| <b>6. CONTRIBUTIONS FROM POLITICAL COMMITTEES:</b>                                                                                                                                                        |                                        |                                                     |                             |
| SUBTOTAL (this page)                                                                                                                                                                                      | <u>\$1,500.00</u>                      | TOTAL (complete only on last page of this schedule) | <u>                    </u> |

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## SCHEDULE A-1: CONTRIBUTIONS (Other than In-Kind Contributions)

The following information must be provided for all contributors to your campaign during this reporting period, except for in-kind contributions. Information on in-kind contributions is reported on SCHEDULE A-2: IN-KIND CONTRIBUTIONS. In Column 1, check if the contributor is a political committee or a party committee. Any personal funds a candidate contributes to his campaign must be reported on this schedule. Personal funds a candidate *loans* to his campaign should be reported on Schedule B. For anonymous contributions, see SCHEDULE F. Totals and subtotals are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Contributor                                                                                                                                                                           | 2. Contributions this Reporting Period |              | 3. Total this Election                              |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------|--------------|-----------------------------------------------------|
|                                                                                                                                                                                                              | a. Date(s)                             | b. Amount(s) |                                                     |
| LOUISIANA ASPHALT PAVEMENT ASSC. PAC<br>P. O. Box 14836<br>Baton Rouge, LA 70898<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                              | 09/22/2011                             | \$750.00     | \$1,250.00                                          |
| LOUISIANA HOMEBUILDERS ASSOCIATION PAC<br>359 Third Street<br>Baton Rouge, LA 70801<br><br>POLITICAL COMMITTEE? <input checked="" type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                | 09/22/2011                             | \$1,500.00   | \$2,500.00                                          |
| LOUISIANA NURSING HOME POLITICAL ACTION COMMI<br>7844 Office Park Blvd.<br>Baton Rouge, LA 70809<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>              | 09/21/2011                             | \$1,000.00   | \$1,750.00                                          |
| LOUISIANA RESTAURANT ASSOCIATION HOSPITALITY<br>2700 N. Arnoult Road<br>Metairie, LA 70002-5916<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>               | 09/22/2011                             | \$1,000.00   | \$2,000.00                                          |
| LOUISIANA RIVER PILOTS ASSN. STATE PAC<br>3813 N. Causeway Blvd<br>Suite 100<br>Metairie, LA 70002<br><br>POLITICAL COMMITTEE? <input checked="" type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 09/22/2011                             | \$2,500.00   | \$2,500.00                                          |
| C. M. MOSELY<br>734 Highland Knoll Ct.<br>Baton Rouge, LA 70810-5239<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                                          | 09/21/2011                             | \$200.00     | \$200.00                                            |
| 4. SUBTOTAL (this page)                                                                                                                                                                                      |                                        | \$6,950.00   | N/A                                                 |
| 5. TOTAL (complete only on last page of this schedule)                                                                                                                                                       |                                        |              | N/A                                                 |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES:                                                                                                                                                                  |                                        |              |                                                     |
| SUBTOTAL (this page)                                                                                                                                                                                         |                                        | \$6,000.00   | TOTAL (complete only on last page of this schedule) |

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## SCHEDULE A-1: CONTRIBUTIONS (Other than In-Kind Contributions)

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| 1. Name and Address of Contributor                                                                                                                                                          | 2. Contributions this Reporting Period |              | 3. Total this Election                              |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------|--------------|-----------------------------------------------------|
|                                                                                                                                                                                             | a. Date(s)                             | b. Amount(s) |                                                     |
| JOSEPH M. SCONTRINO III<br>107 Fairway Drive<br>LaPlace, LA 70068<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                            | 09/22/2011                             | \$1,000.00   | \$1,000.00                                          |
| ROBERT M MARIONNEAUX, JR<br>P. O. Box 577<br>Livonia, LA 70755<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                               | 09/28/2011                             | \$250.00     | \$250.00                                            |
| MCDANIEL CONTROLS INC.<br>P. O. Box 187<br>Luling, LA 70070<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                                  | 09/22/2011                             | \$125.00     | \$400.00                                            |
| METROPOLITAN MANAGEMENT CORPORATION<br>2450 Severn Avenue<br>suite 210<br>Metairie, LA 70001<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 09/22/2011                             | \$1,500.00   | \$2,000.00                                          |
| MIKE WILLIAMS INSURANCE AGENCY INC.<br>P. O. Box 1987<br>LaPlace, LA 70069-1987<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>              | 09/21/2011                             | \$250.00     | \$825.00                                            |
| MURRAY ARCHITECTS<br>131 Ormond Center Court<br>Destrehan, LA 70047<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                          | 09/21/2011                             | \$1,200.00   | \$2,200.00                                          |
| 4. SUBTOTAL (this page)                                                                                                                                                                     |                                        | \$4,325.00   | N/A                                                 |
| 5. TOTAL (complete only on last page of this schedule)                                                                                                                                      |                                        |              | N/A                                                 |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES:                                                                                                                                                 |                                        |              |                                                     |
| SUBTOTAL (this page)                                                                                                                                                                        |                                        | \$0.00       | TOTAL (complete only on last page of this schedule) |

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## SCHEDULE A-1: CONTRIBUTIONS (Other than In-Kind Contributions)

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| 1. Name and Address of Contributor                                                                                                                                                                | 2. Contributions this Reporting Period |              | 3. Total this Election                              |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------|--------------|-----------------------------------------------------|
|                                                                                                                                                                                                   | a. Date(s)                             | b. Amount(s) |                                                     |
| <b>N P STEIN CPA CTE</b><br>324 Nottaway Drive<br>Destrehan, LA 70047<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                              | 09/28/2011                             | \$250.00     | \$250.00                                            |
| <b>NORPAC LLC</b><br>2805 Harvard Avenue<br>Metairie, LA 70006-6559<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                                | 09/22/2011                             | \$1,400.00   | \$1,650.00                                          |
| <b>NY ASSOCIATES INC.</b><br>2750 Lake Villa Drive<br>Metairie, LA 70002<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                           | 09/21/2011                             | \$500.00     | \$1,250.00                                          |
| <b>NY ASSOCIATES INC.</b><br>2750 Lake Villa Drive<br>Metairie, LA 70002<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                           | 09/28/2011                             | \$500.00     | \$1,750.00                                          |
| <b>NORMA J. SABISTON</b><br>1122 Philip Street<br>New Orleans, LA 70130<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                            | 09/21/2011                             | \$500.00     | \$500.00                                            |
| <b>P&amp;S LOCAL 60 THOMAS JEFFERSON FUND</b><br>3515 I-10 Service Road<br>Metairie, LA 70002-5931<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 09/22/2011                             | \$3,400.00   | \$5,500.00                                          |
| <b>4. SUBTOTAL (this page)</b>                                                                                                                                                                    |                                        | \$6,550.00   | N/A                                                 |
| <b>5. TOTAL (complete only on last page of this schedule)</b>                                                                                                                                     |                                        |              | N/A                                                 |
| <b>6. CONTRIBUTIONS FROM POLITICAL COMMITTEES:</b>                                                                                                                                                |                                        |              |                                                     |
| SUBTOTAL (this page)                                                                                                                                                                              |                                        | \$0.00       | TOTAL (complete only on last page of this schedule) |

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## SCHEDULE A-1: CONTRIBUTIONS (Other than In-Kind Contributions)

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| 1. Name and Address of Contributor                                                                                                                                                           | 2. Contributions this Reporting Period |              | 3. Total this Election                              |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------|--------------|-----------------------------------------------------|
|                                                                                                                                                                                              | a. Date(s)                             | b. Amount(s) |                                                     |
| PARISH TRUCK SALES INC.<br>10459 Airline Hwy<br>St. Rose, LA 70087<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                            | 09/28/2011                             | \$500.00     | \$850.00                                            |
| ALBERT & BEVERLY PHILLIP<br>6901 River Road<br>Waggaman, LA 70094<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                             | 09/22/2011                             | \$1,500.00   | \$1,500.00                                          |
| PLAN REVIEW AND INSPECTIONS LLC<br>P. O. Box 111<br>Destrehan, LA 70047<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                       | 09/22/2011                             | \$250.00     | \$250.00                                            |
| PORT SHIP SERVICE INC.<br>7121 N. Peters Street<br>Arabi, LA 70032<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                            | 09/28/2011                             | \$125.00     | \$325.00                                            |
| PRIMERO SERVICES INC.<br>1759 L & A Road<br>Metairie, LA 70001-6236<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                           | 09/22/2011                             | \$500.00     | \$500.00                                            |
| UNITED PROFESSIONALS CO. LLC<br>201 St. Charles Avenue<br>Suite 4240<br>New Orleans, LA 70170<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 09/29/2011                             | \$100.00     | \$1,200.00                                          |
| 4. SUBTOTAL (this page)                                                                                                                                                                      |                                        | \$2,975.00   | N/A                                                 |
| 5. TOTAL (complete only on last page of this schedule)                                                                                                                                       |                                        |              | N/A                                                 |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES:                                                                                                                                                  |                                        |              |                                                     |
| SUBTOTAL (this page)                                                                                                                                                                         |                                        | \$0.00       | TOTAL (complete only on last page of this schedule) |

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## SCHEDULE A-1: CONTRIBUTIONS (Other than In-Kind Contributions)

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| 1. Name and Address of Contributor                                                                                                                                                           | 2. Contributions this Reporting Period |              | 3. Total this Election                              |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------|--------------|-----------------------------------------------------|
|                                                                                                                                                                                              | a. Date(s)                             | b. Amount(s) |                                                     |
| UNITED PROFESSIONALS CO. LLC<br>201 St. Charles Avenue<br>Suite 4240<br>New Orleans, LA 70170<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 09/29/2011                             | \$500.00     | \$1,700.00                                          |
| RANDA CORP.<br>200 James Drive East<br>St. Rose, LA 70087<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                                     | 09/28/2011                             | \$125.00     | \$450.00                                            |
| REICH ALBUM & PLUNKETT LLC<br>3850 N. Causeway Blvd<br>Suite 1000<br>Metairie, LA 70002<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>       | 09/21/2011                             | \$500.00     | \$500.00                                            |
| RICCA & RICCA LTD<br>2151 Williams Blvd<br>Kenner, LA 70062<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                                   | 09/22/2011                             | \$1,000.00   | \$1,000.00                                          |
| RIVER CONSTRUCTION INC.<br>P. O. Box 9455<br>Metairie, LA 70055<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                               | 09/22/2011                             | \$500.00     | \$500.00                                            |
| RIVER PARISH CONTRACTORS INC.<br>P. O. Drawer 2650<br>Reserve, LA 70084<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                       | 09/22/2011                             | \$1,000.00   | \$1,000.00                                          |
| 4. SUBTOTAL (this page)                                                                                                                                                                      |                                        | \$3,625.00   | N/A                                                 |
| 5. TOTAL (complete only on last page of this schedule)                                                                                                                                       |                                        |              | N/A                                                 |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES:                                                                                                                                                  |                                        |              |                                                     |
| SUBTOTAL (this page)                                                                                                                                                                         |                                        | \$0.00       | TOTAL (complete only on last page of this schedule) |

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| 1. Name and Address of Contributor                                                                                                                                         | 2. Contributions this Reporting Period |              | 3. Total this Election                              |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------|--------------|-----------------------------------------------------|
|                                                                                                                                                                            | a. Date(s)                             | b. Amount(s) |                                                     |
| RIVER PARISH DISPOSAL INC.<br>P. O. Box 10482<br>New Orleans, LA 70181-0482<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 09/22/2011                             | \$125.00     | \$525.00                                            |
| RIVERBIRCH INC.<br>P. O. Box 697<br>Harvey, LA 70059<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                        | 09/29/2011                             | \$1,500.00   | \$2,500.00                                          |
| RIVERLANDS SURVEYING CO. LLC<br>505 Hemlock Street<br>LaPlace, LA 70068<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>     | 09/28/2011                             | \$125.00     | \$125.00                                            |
| WILLIAM ROOK<br>533 Spruce Street<br>Norco, LA 70079<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                        | 09/21/2011                             | \$100.00     | \$100.00                                            |
| SOUTHPAC<br>P.O. Box 14905<br>Baton Rouge, LA 70898<br><br>POLITICAL COMMITTEE? <input checked="" type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>              | 09/28/2011                             | \$2,500.00   | \$2,500.00                                          |
| CRAIG E. SAPORITO<br>2710 Bocage Lake Drive<br>Baton Rouge, LA 70809<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>        | 09/22/2011                             | \$200.00     | \$200.00                                            |
| 4. SUBTOTAL (this page)                                                                                                                                                    |                                        | \$4,550.00   | N/A                                                 |
| 5. TOTAL (complete only on last page of this schedule)                                                                                                                     |                                        |              | N/A                                                 |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES:                                                                                                                                |                                        |              |                                                     |
| SUBTOTAL (this page)                                                                                                                                                       |                                        | \$2,500.00   | TOTAL (complete only on last page of this schedule) |

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## SCHEDULE A-1: CONTRIBUTIONS (Other than In-Kind Contributions)

The following information must be provided for all contributors to your campaign during this reporting period, except for in-kind contributions. Information on in-kind contributions is reported on SCHEDULE A-2: IN-KIND CONTRIBUTIONS. In Column 1, check if the contributor is a political committee or a party committee. Any personal funds a candidate contributes to his campaign must be reported on this schedule. Personal funds a candidate *loans* to his campaign should be reported on Schedule B. For anonymous contributions, see SCHEDULE F. Totals and subtotals are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Contributor                                                                                                                                                                    | 2. Contributions this Reporting Period |              | 3. Total this Election                              |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------|--------------|-----------------------------------------------------|
|                                                                                                                                                                                                       | a. Date(s)                             | b. Amount(s) |                                                     |
| SHAW ENVIRONMENTAL INC.<br>2790 Mossie Blvd.<br>Monroeville, PA 15146-2792<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                             | 09/22/2011                             | \$500.00     | \$500.00                                            |
| SHREAD-KUYRKENDALL & ASSOICATES INC.<br>13000 Justice Avenue Suite 16<br>Baton Rouge, LA 70816<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>         | 09/22/2011                             | \$500.00     | \$1,100.00                                          |
| SIMON PERAGINE SMITH & REDFEARN LLP<br>1100 Poydras Street<br>30th Floor<br>New Orleans, LA 70163-3000<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 09/22/2011                             | \$500.00     | \$500.00                                            |
| WILLIAM C SMITH<br>P. O. Box 2266<br>Houma, LA 70361-2266<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                                              | 09/22/2011                             | \$500.00     | \$1,350.00                                          |
| STEVEN F. GRIFFITH SR. LTD. APLC<br>P.O. Box 999<br>Destrehan, LA 70047-9999<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                           | 09/28/2011                             | \$175.00     | \$800.00                                            |
| STUART CONSULTING GROUP INC.<br>3813 Division Street<br>Metairie, LA 70002<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                             | 09/22/2011                             | \$500.00     | \$500.00                                            |
| 4. SUBTOTAL (this page)                                                                                                                                                                               |                                        | \$2,675.00   | N/A                                                 |
| 5. TOTAL (complete only on last page of this schedule)                                                                                                                                                |                                        |              | N/A                                                 |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES:                                                                                                                                                           |                                        |              |                                                     |
| SUBTOTAL (this page)                                                                                                                                                                                  |                                        | \$0.00       | TOTAL (complete only on last page of this schedule) |

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## SCHEDULE A-1: CONTRIBUTIONS (Other than In-Kind Contributions)

The following information must be provided for all contributors to your campaign during this reporting period, except for in-kind contributions. Information on in-kind contributions is reported on SCHEDULE A-2: IN-KIND CONTRIBUTIONS. In Column 1, check if the contributor is a political committee or a party committee. Any personal funds a candidate contributes to his campaign must be reported on this schedule. Personal funds a candidate *loans* to his campaign should be reported on Schedule B. For anonymous contributions, see SCHEDULE F. Totals and subtotals are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Contributor                                                                                                                                                                                  | 2. Contributions this Reporting Period |                   | 3. Total this Election                                    |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------|-------------------|-----------------------------------------------------------|
|                                                                                                                                                                                                                     | a. Date(s)                             | b. Amount(s)      |                                                           |
| <b>TAKEDA</b><br>One Takeda Parkway<br>Deerfield, IL 60015<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                                                           | 09/29/2011                             | \$500.00          | \$500.00                                                  |
| <b>TARCZA &amp; ASSOCIATES L.L.C.</b><br>Attorneys at Law<br>228 St. Charles Ave. Ste. 1310<br>New Orleans, LA 70130<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 09/21/2011                             | \$500.00          | \$1,000.00                                                |
| <b>THE COCA-COLA COMPANY</b><br>P. O. Box 1734<br>Atlanta, GA 30301<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                                                  | 09/28/2011                             | \$500.00          | \$500.00                                                  |
| <b>TOWER LOAN</b><br>P. O. Box 320001<br>Flowood, MA 39232-0001<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                                                      | 09/29/2011                             | \$600.00          | \$1,950.00                                                |
| <b>DOUGLAS P. TRICK</b><br>7401 Florida Blvd.<br>Baton Rouge, LA 70806-4639<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                                          | 09/22/2011                             | \$250.00          | \$250.00                                                  |
| <b>UEPAC - UNITED EMPLOYEES' POLICIAL ACTION COM</b><br>P.O. Box 5000<br>Pineville, LA 71361-5000<br><br>POLITICAL COMMITTEE? <input checked="" type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>         | 09/29/2011                             | \$500.00          | \$1,000.00                                                |
| <b>4. SUBTOTAL (this page)</b>                                                                                                                                                                                      |                                        | <b>\$2,850.00</b> | <b>N/A</b>                                                |
| <b>5. TOTAL (complete only on last page of this schedule)</b>                                                                                                                                                       |                                        |                   | <b>N/A</b>                                                |
| <b>6. CONTRIBUTIONS FROM POLITICAL COMMITTEES:</b>                                                                                                                                                                  |                                        |                   |                                                           |
| SUBTOTAL (this page)                                                                                                                                                                                                |                                        | <u>\$500.00</u>   | TOTAL (complete only on last page of this schedule) _____ |

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## SCHEDULE A-1: CONTRIBUTIONS (Other than In-Kind Contributions)

The following information must be provided for all contributors to your campaign during this reporting period, except for in-kind contributions. Information on in-kind contributions is reported on SCHEDULE A-2: IN-KIND CONTRIBUTIONS. In Column 1, check if the contributor is a political committee or a party committee. Any personal funds a candidate contributes to his campaign must be reported on this schedule. Personal funds a candidate *loans* to his campaign should be reported on Schedule B. For anonymous contributions, see SCHEDULE F. Totals and subtotals are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Contributor                                                                                                                                                          | 2. Contributions this Reporting Period |              | 3. Total this Election                              |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------|--------------|-----------------------------------------------------|
|                                                                                                                                                                                             | a. Date(s)                             | b. Amount(s) |                                                     |
| <b>UNGLESBY &amp; MARIONNEAUX</b><br>246 Napoleon Street<br>Baton Rouge, LA 70802<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>            | 09/28/2011                             | \$250.00     | \$250.00                                            |
| <b>HARRY V. JOHNSON</b><br>P. O. Box 64906<br>Baton Rouge, LA 70896-4906<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                     | 09/21/2011                             | \$500.00     | \$500.00                                            |
| <b>V.J. ST. PIERRE</b><br>41 Elmwood Drive<br>Destrehan, LA 70047<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                            | 09/29/2011                             | \$125.00     | \$125.00                                            |
| <b>GEORGE P VOURVOULIAS III</b><br>7509 St. Charles Avenue<br>New Orleans, LA 70118<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>          | 09/22/2011                             | \$1,000.00   | \$1,300.00                                          |
| <b>VOURVOULIAS LAW FIRM LLC</b><br>400 Poydras Street<br>Suite 1680<br>New Orleans, LA 70130<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 09/22/2011                             | \$300.00     | \$300.00                                            |
| <b>WAYNE DOUGLAS MANCUSO</b><br>Attorney at Law<br>2021 Hickory Avenue<br>Harahan, LA 70123<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>  | 09/22/2011                             | \$1,000.00   | \$1,500.00                                          |
| 4. SUBTOTAL (this page)                                                                                                                                                                     |                                        | \$3,175.00   | N/A                                                 |
| 5. TOTAL (complete only on last page of this schedule)                                                                                                                                      |                                        |              | N/A                                                 |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES:                                                                                                                                                 |                                        |              |                                                     |
| SUBTOTAL (this page)                                                                                                                                                                        |                                        | \$0.00       | TOTAL (complete only on last page of this schedule) |

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## SCHEDULE A-1: CONTRIBUTIONS (Other than In-Kind Contributions)

The following information must be provided for all contributors to your campaign during this reporting period, except for in-kind contributions. Information on in-kind contributions is reported on SCHEDULE A-2: IN-KIND CONTRIBUTIONS. In Column 1, check if the contributor is a political committee or a party committee. Any personal funds a candidate contributes to his campaign must be reported on this schedule. Personal funds a candidate *loans* to his campaign should be reported on Schedule B. For anonymous contributions, see SCHEDULE F. Totals and subtotals are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Contributor                                                                                                                                                       | 2. Contributions this Reporting Period |                                                                         | 3. Total this Election |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------|-------------------------------------------------------------------------|------------------------|
|                                                                                                                                                                                          | a. Date(s)                             | b. Amount(s)                                                            |                        |
| WHITE STAR PROPERTIES LLC<br>1208 Bert Street<br>LaPlace, LA 70068<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                        | 09/21/2011                             | \$500.00                                                                | \$500.00               |
| MR ERIC WILLIAMS<br>10005 Hyde Place<br>River Ridge, LA 70123<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                             | 09/22/2011                             | \$750.00                                                                | \$1,500.00             |
| WILSON & WILSON LLC<br>574 Belle Terre Blvd<br>LaPlace, LA 70068<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                          | 09/22/2011                             | \$250.00                                                                | \$500.00               |
| WOODROW WILSON CONSTRUCTION COMPANY INC.<br>345 Highlandia Drive<br>Baton Rouge, LA 70810<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 09/21/2011                             | \$500.00                                                                | \$2,300.00             |
| COMMITTEE TO ELECT WALT LEGER III<br>2320 Laurel Street<br>New Orleans, LA 70130<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>          | 09/28/2011                             | \$1,000.00                                                              | \$1,000.00             |
| 4. SUBTOTAL (this page)                                                                                                                                                                  |                                        | \$3,000.00                                                              | N/A                    |
| 5. TOTAL (complete only on last page of this schedule)                                                                                                                                   |                                        | \$ 75,550.00                                                            | N/A                    |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES:                                                                                                                                              |                                        |                                                                         |                        |
| SUBTOTAL (this page) <u>\$0.00</u>                                                                                                                                                       |                                        | TOTAL (complete only on last page of this schedule) <u>\$ 12,000.00</u> |                        |

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## SCHEDULE A-2: IN-KIND CONTRIBUTIONS

The following information must be provided for all in-kind contributions to your campaign having a monetary value in excess of \$25. In-kind contributions include the donation of tangible property, the use of tangible property, or the services of employees paid by a person other than the candidate or his business. In Column 1, check if the in-kind contributor is a political committee or a party committee. Any in-kind contributions a candidate makes to his own campaign must be reported here. Totals and subtotals are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of In-Kind Contributor                                                                                                                                               | 2. In-Kind Contributions this Reporting Period                |            |              | 3. Total this Election                                      |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------|------------|--------------|-------------------------------------------------------------|
|                                                                                                                                                                                          | a. Description(s)                                             | b. Date(s) | c. Amount(s) |                                                             |
| LOUISIANA ECONOMIC EXPANSION PROGRAM<br>INC<br>575 N. 8th Street<br>Baton Rouge, LA 70802<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | In-Kind Donation of Beverages for the September 21 Fundraiser | 09/22/2011 | \$444.46     | \$444.46                                                    |
| SENATE DEMOCRATIC CAMPAIGN COMMITTEE<br><br>,<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input checked="" type="checkbox"/>                                  | Photography                                                   | 09/19/2011 | \$1,000.00   | \$1,000.00                                                  |
| 4. SUBTOTAL (this page)                                                                                                                                                                  |                                                               |            | \$1,444.46   | N/A                                                         |
| 5. TOTAL (complete only on last page of this schedule)                                                                                                                                   |                                                               |            | \$ 1,444.46  | N/A                                                         |
| 6. IN-KIND CONTRIBUTIONS FROM POLITICAL COMMITTEES                                                                                                                                       |                                                               |            |              |                                                             |
| SUBTOTAL (this page)                                                                                                                                                                     |                                                               |            | \$0.00       | TOTAL (complete only on last page of this schedule) \$ 0.00 |

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## SCHEDULE B: LOANS RECEIVED

The following information must be provided for each loan or line of credit received this reporting period, even if it has been repaid. Also, complete this schedule for loans received in prior periods that are still outstanding. Separate loans must be reported separately, even if from the same source. Any personal funds a candidate loans to his campaign must be reported on this schedule.

| 1. Name and address of lender<br>GARY SMITH JR.<br>280 North Bend<br>Montz, LA 70068-8970                                                                                                                     | 2. a. Date* <u>9/22/2011</u> b. Interest rate <u>0.00</u> %(a.p.r.)<br>c. Amount borrowed* ..... \$ <u>300,000.00</u><br>d. Balance due ..... \$ <u>300,000.00</u><br><br>*For lines of credit, give the date the line of credit was first committed at Item 2a and list only the amount actually drawn at Item 2c.<br>OPTIONAL: Total amount of credit available \$ _____           |          |           |          |  |  |  |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------|-----------|----------|--|--|--|
| 3. Endorsers/Guarantors                                                                                                                                                                                       | 4. Repayments this period<br><table style="width: 100%; border-collapse: collapse;"> <thead> <tr> <th style="width: 33%; text-align: center;">Date</th> <th style="width: 33%; text-align: center;">Principal</th> <th style="width: 33%; text-align: center;">Interest</th> </tr> </thead> <tbody> <tr> <td style="height: 40px;"></td> <td></td> <td></td> </tr> </tbody> </table> | Date     | Principal | Interest |  |  |  |
| Date                                                                                                                                                                                                          | Principal                                                                                                                                                                                                                                                                                                                                                                            | Interest |           |          |  |  |  |
|                                                                                                                                                                                                               |                                                                                                                                                                                                                                                                                                                                                                                      |          |           |          |  |  |  |
| (Enter the full name and address of each person or entity that has endorsed, guaranteed or otherwise secured the loan or line of credit. Also, state the amount of liability for each endorser or guarantor.) | (List payments of principal and interest separately. If separate amounts are not known, list all payments under principal.)                                                                                                                                                                                                                                                          |          |           |          |  |  |  |

## SCHEDULE E-1: EXPENDITURES

Use this schedule to report information on all campaign expenditures for this reporting period. An "expenditure" is any payment made for the purpose of supporting your election to public office and includes monies spent for the campaign's general operating expenses. Any payments made that are not "expenditures" should be reported on SCHEDULE E-2: OTHER DISBURSEMENTS. Totals and subtotals at bottom of page are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Recipient                                         | 2. Expenditures this Reporting Period |                                                                   |              |
|--------------------------------------------------------------------------|---------------------------------------|-------------------------------------------------------------------|--------------|
|                                                                          | a. Date(s)                            | b. Purpose(s)                                                     | c. Amount(s) |
| MR JAMES BARRECA<br>28 Barreca Street<br>Norco, LA 70079                 | 09/26/2011                            | ck# 1020 Campaign Services                                        | \$ 165.00    |
| BERNIE R. PINSONAT INC.<br>10690 Goodwood Blvd.<br>Baton Rouge, LA 70815 | 09/28/2011                            | ck# 1027 Campaign Consulting Services                             | \$ 10,000.00 |
| BOURG SIGNS<br>431 Apple Street<br>Norco, LA 70079                       | 09/23/2011                            | ck# 1014 Campaign Yard Signs                                      | \$ 1,635.00  |
| BOURG SIGNS<br>431 Apple Street<br>Norco, LA 70079                       | 09/28/2011                            | ck# 1025 Campaign Signs                                           | \$ 1,090.00  |
| BOURG SIGNS<br>431 Apple Street<br>Norco, LA 70079                       | 09/30/2011                            | ck# 1031 Campaign Signs                                           | \$ 1,656.26  |
| JOSEPHINE BRADLEY<br>367 Triple Oaks Drive<br>Raceland, LA 70394         | 09/30/2011                            | ck# 1035 Campaign Services                                        | \$ 95.00     |
| MR RUSSELL DIGGS<br>1904 Paul Maillard Rd.<br>Boutte, LA 70039           | 09/15/2011                            | ck#999 Reimbursement for Food Drinks and Music for Campaign Event | \$ 200.00    |
| GET HIGH ON LIFE<br>P.O. Drawer U<br>Reserve, LA 70084                   | 09/14/2011                            | ck# 997 Sponsorship Donation for Golf Tournament                  | \$ 100.00    |
| 3. SUBTOTAL (optional)                                                   |                                       |                                                                   | \$14,941.26  |
| 4. TOTAL (optional - complete only on last page of this schedule)        |                                       |                                                                   |              |

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## SCHEDULE E-1: EXPENDITURES

Use this schedule to report information on all campaign expenditures for this reporting period. An "expenditure" is any payment made for the purpose of supporting your election to public office and includes monies spent for the campaign's general operating expenses. Any payments made that are not "expenditures" should be reported on SCHEDULE E-2: OTHER DISBURSEMENTS. Totals and subtotals at bottom of page are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Recipient                                                           | 2. Expenditures this Reporting Period |                                                                              |              |
|--------------------------------------------------------------------------------------------|---------------------------------------|------------------------------------------------------------------------------|--------------|
|                                                                                            | a. Date(s)                            | b. Purpose(s)                                                                | c. Amount(s) |
| LEORY HENSLEY<br>14427 Hwy 631<br>Old Spanish Trail #1<br>Paradis, LA 70080                | 09/29/2011                            | ck# 1029 Food & Beverage for Campaign Party held at Helen's Place in Paradis | \$ 350.00    |
| HOSPITAL POLITICAL ACTION COMMITTEE<br>9521 Brookline Avenue<br>Baton Rouge, LA 70809-1431 | 10/02/2011                            | Reimbursement of Overpayment                                                 | \$ 1,500.00  |
| HOUSE DEMOCRATIC CAMPAIGN COMMITTEE (HDCC)<br>P.O. Box 4385<br>Baton Rouge, LA 70821-4385  | 09/14/2011                            | ck# 994 Robo Calls for Tax Holiday                                           | \$ 543.28    |
| J & K PRINTING AND OFFICE SUPPLY<br>13412 Hwy 90<br>P.O. Box 506<br>Boutte, LA 70039       | 09/26/2011                            | ck# 1022 Campaign Pushcards                                                  | \$ 1,051.31  |
| JONATHAN PATTILLO<br>2920 Chimney Hill<br>Waco, TX 76708                                   | 09/15/2011                            | ck#998 Wooden Posts for Campaign Signs                                       | \$ 79.89     |
| JONATHAN PATTILLO<br>2920 Chimney Hill<br>Waco, TX 76708                                   | 09/16/2011                            | ck# 993 Campaign Staff Fee                                                   | \$ 1,552.18  |
| JONATHAN PATTILLO<br>2920 Chimney Hill<br>Waco, TX 76708                                   | 09/30/2011                            | ck# 1033 Wooden Posts for Campaign Signs and Cell Phone for Campaign         | \$ 154.52    |
| JONATHAN PATTILLO<br>2920 Chimney Hill<br>Waco, TX 76708                                   | 09/30/2011                            | ck# 1032 Campaign Staff Fee                                                  | \$ 1,224.02  |
| 3. SUBTOTAL (optional)                                                                     |                                       |                                                                              | \$6,455.20   |
| 4. TOTAL (optional - complete only on last page of this schedule)                          |                                       |                                                                              |              |

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## SCHEDULE E-1: EXPENDITURES

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| 1. Name and Address of Recipient                                                    | 2. Expenditures this Reporting Period |                                        |              |
|-------------------------------------------------------------------------------------|---------------------------------------|----------------------------------------|--------------|
|                                                                                     | a. Date(s)                            | b. Purpose(s)                          | c. Amount(s) |
| KC COUNCIL 9933<br>204 Beaupre Drive<br>Luling, LA 70070                            | 09/21/2011                            | ck# 1004 Hole Sponsor Donation         | \$ 50.00     |
| L'OBSERVATEUR<br>P. O. Box 1010<br>LaPlace, LA 70069                                | 09/16/2011                            | ck# 1000 Campaign Ad                   | \$ 425.00    |
| L'OBSERVATEUR<br>P. O. Box 1010<br>LaPlace, LA 70069                                | 09/21/2011                            | ck# 1010 Campaign Ad                   | \$ 250.00    |
| L'OBSERVATEUR<br>P. O. Box 1010<br>LaPlace, LA 70069                                | 09/23/2011                            | ck# 1011 Campaign Roster Ad            | \$ 99.00     |
| LA CRNA POLITICAL ACTION COMMITTEE<br>P.O. Box 55876<br>Metairie, LA 70055-5876     | 10/02/2011                            | Reimbursement of Overpayment           | \$ 500.00    |
| LIFPAC<br>P. O. Box 40183<br>Baton Rouge, LA 70835                                  | 09/22/2011                            | ck# 1008 Reimbursement for Overpayment | \$ 600.00    |
| LASFAA PAC INC.<br>P. O. Box 231174<br>Harahan, LA 70183-1174                       | 10/02/2011                            | Reimbursement of Overpayment           | \$ 1,000.00  |
| LOUISIANA HOMEBUILDERS ASSOCIATION PAC<br>359 Third Street<br>Baton Rouge, LA 70801 | 10/02/2011                            | Reimbursement of Overpayment           | \$ 1,500.00  |
| 3. SUBTOTAL (optional)                                                              |                                       |                                        | \$4,424.00   |
| 4. TOTAL (optional - complete only on last page of this schedule)                   |                                       |                                        |              |

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## SCHEDULE E-1: EXPENDITURES

Use this schedule to report information on all campaign expenditures for this reporting period. An "expenditure" is any payment made for the purpose of supporting your election to public office and includes monies spent for the campaign's general operating expenses. Any payments made that are not "expenditures" should be reported on SCHEDULE E-2: OTHER DISBURSEMENTS. Totals and subtotals at bottom of page are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Recipient                                                                   | 2. Expenditures this Reporting Period |                                                                             |              |
|----------------------------------------------------------------------------------------------------|---------------------------------------|-----------------------------------------------------------------------------|--------------|
|                                                                                                    | a. Date(s)                            | b. Purpose(s)                                                               | c. Amount(s) |
| LOUISIANA NURSING HOME POLITICAL ACTION COMMI<br>7844 Office Park Blvd.<br>Baton Rouge, LA 70809   | 09/22/2011                            | ck# 1023 Reimbursement of Overpayment                                       | \$ 350.00    |
| LOUISIANA RESTAURANT ASSOCIATION HOSPITALITY<br>2700 N. Arnoult Road<br>Metairie, LA 70002-5916    | 10/02/2011                            | Reimbursement of Overpayment                                                | \$ 1,000.00  |
| LOUISIANA RIVER PILOTS ASSN. STATE PAC<br>3813 N. Causeway Blvd<br>Suite 100<br>Metairie, LA 70002 | 10/02/2011                            | Reimbursement of Overpayment                                                | \$ 2,500.00  |
| MARTINE CHAISSON GALLERY<br>727 Camp Street<br>New Orleans, LA                                     | 09/14/2011                            | ck# 992 Building Rental for September 21 Fundraiser                         | \$ 2,750.00  |
| MYERS RESEARCH & STRATEGIC SERVICES<br>6225 Cardinal Brook Court<br>Springfield, VA 22152          | 09/14/2011                            | ck#995 Survey Fees                                                          | \$ 12,750.00 |
| NORPAC LLC<br>2805 Harvard Avenue<br>Metairie, LA 70006-6559                                       | 10/02/2011                            | Reimbursement of Overpayment                                                | \$ 1,000.00  |
| NICHOLLS ALUMNI AFFAIRS OFFICE<br>P. O. Box 2158<br>Thibodaux, LA 70310                            | 09/23/2011                            | ck#1016 Nicholls Alumni Federation John Brady Golf Classic Hole Sponsorship | \$ 100.00    |
| NO AIDS WALK<br>2601 Tulane Avenue<br>Suite 500<br>New Orleans, LA 70119                           | 09/22/2011                            | ck#1007 Donation                                                            | \$ 15.00     |
| 3. SUBTOTAL (optional)                                                                             |                                       |                                                                             | \$20,465.00  |
| 4. TOTAL (optional - complete only on last page of this schedule)                                  |                                       |                                                                             |              |

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## SCHEDULE E-1: EXPENDITURES

Use this schedule to report information on all campaign expenditures for this reporting period. An "expenditure" is any payment made for the purpose of supporting your election to public office and includes monies spent for the campaign's general operating expenses. Any payments made that are not "expenditures" should be reported on SCHEDULE E-2: OTHER DISBURSEMENTS. Totals and subtotals at bottom of page are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Recipient                                                              | 2. Expenditures this Reporting Period |                                                   |              |
|-----------------------------------------------------------------------------------------------|---------------------------------------|---------------------------------------------------|--------------|
|                                                                                               | a. Date(s)                            | b. Purpose(s)                                     | c. Amount(s) |
| OURSO BEYCHOK INC.<br>352 Napoleon Street<br>Baton Rouge, LA 70802                            | 09/28/2011                            | ck# 1026 Production & Postage<br>of Mailouts      | \$ 22,228.00 |
| P&S LOCAL 60 THOMAS JEFFERSON FUND<br>3515 I-10 Service Road<br>Metairie, LA 70002-5931       | 09/26/2011                            | ck# 1024 Reimbursement of<br>Overpayment          | \$ 500.00    |
| P&S LOCAL 60 THOMAS JEFFERSON FUND<br>3515 I-10 Service Road<br>Metairie, LA 70002-5931       | 10/02/2011                            | Reimbursement of<br>Overpayment                   | \$ 2,900.00  |
| PEOPLE TO PEOPLE STUDENT AMBASSADOR<br>PROGRAM<br>735 Killona Drive<br>Killona, LA 70057      | 09/28/2011                            | ck# 1028 Donation on behalf of<br>Diamond Lockett | \$ 10.00     |
| PHARMACEUTICAL RESEACH AND<br>MANUFACTURERS OF A<br>771 North Street<br>Baton Rouge, LA 70802 | 10/02/2011                            | Reimbursement of<br>Overpayment                   | \$ 800.00    |
| REBOWE & ROTH LLC CUSTOM EMBROIDERY<br>P. O. Box 1094<br>Madisonville, LA 70447               | 09/23/2011                            | ck#1015 Campaign Shirts                           | \$ 1,216.22  |
| SECOND DISTRICT MISSIONARY BAPTIST<br>ASSOCIATIO<br>,                                         | 09/22/2011                            | ck# 1006 Donation                                 | \$ 1,000.00  |
| SHONDAE NASSAR<br>2319 Rue Pickney<br>Mandeville, LA 70448                                    | 09/29/2011                            | ck# 1030 Website Services                         | \$ 300.00    |
| 3. SUBTOTAL (optional)                                                                        |                                       |                                                   | \$28,954.22  |
| 4. TOTAL (optional - complete only on last page of this schedule)                             |                                       |                                                   |              |

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## SCHEDULE E-1: EXPENDITURES

Use this schedule to report information on all campaign expenditures for this reporting period. An "expenditure" is any payment made for the purpose of supporting your election to public office and includes monies spent for the campaign's general operating expenses. Any payments made that are not "expenditures" should be reported on SCHEDULE E-2: OTHER DISBURSEMENTS. Totals and subtotals at bottom of page are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Recipient                                                              | 2. Expenditures this Reporting Period |                                                                             |              |
|-----------------------------------------------------------------------------------------------|---------------------------------------|-----------------------------------------------------------------------------|--------------|
|                                                                                               | a. Date(s)                            | b. Purpose(s)                                                               | c. Amount(s) |
| ST. CHARLES QUARTERBACK CLUB<br>100 Dominican Drive<br>LaPlace, LA 70068                      | 09/26/2011                            | ck# 1021 Donation                                                           | \$ 250.00    |
| . ST. JOHN PARISH COMEDY FEST<br>516 E Airline Hwy<br>LaPlace, LA 70068                       | 09/26/2011                            | ck# 1019 Donation                                                           | \$ 150.00    |
| ST. JOHN UNITED WAY<br>P. O. Box 2019<br>Reserve, LA 70084                                    | 09/23/2011                            | ck# 1013 Golf Sponsorship for<br>the St. John United Way Golf<br>Tournament | \$ 300.00    |
| THE DANCE SHOP<br>476 Oak Street<br>Norco, LA 70079                                           | 09/22/2011                            | ck# 1002 Campaign Coozies                                                   | \$ 719.22    |
| TONY'S TINTING SIGNS & PRINTING<br>124 E. Airline Hwy<br>LaPlace, LA 70068                    | 09/23/2011                            | ck#1009 Campaign Tee Shirts                                                 | \$ 216.41    |
| U.S. POSTMASTER<br>558 Apple St<br>Norco, LA 70079                                            | 09/16/2011                            | ck# 1001 Roll of Stamps for<br>Fundraiser Invitations                       | \$ 44.00     |
| U.S. POSTMASTER<br>558 Apple St<br>Norco, LA 70079                                            | 09/20/2011                            | ck# 1003 Stamps for Golf<br>Tournament Invitations                          | \$ 88.00     |
| UEPAC - UNITED EMPLOYEES' POLICIAL ACTION<br>COM<br>P.O. Box 5000<br>Pineville, LA 71361-5000 | 10/02/2011                            | Reimbursement of<br>Overpayment                                             | \$ 500.00    |
| 3. SUBTOTAL (optional)                                                                        |                                       |                                                                             | \$2,267.63   |
| 4. TOTAL (optional - complete only on last page of this schedule)                             |                                       |                                                                             |              |

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## SCHEDULE E-1: EXPENDITURES

Use this schedule to report information on all campaign expenditures for this reporting period. An "expenditure" is any payment made for the purpose of supporting your election to public office and includes monies spent for the campaign's general operating expenses. Any payments made that are not "expenditures" should be reported on SCHEDULE E-2: OTHER DISBURSEMENTS. Totals and subtotals at bottom of page are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Recipient                                  | 2. Expenditures this Reporting Period |                            |              |
|-------------------------------------------------------------------|---------------------------------------|----------------------------|--------------|
|                                                                   | a. Date(s)                            | b. Purpose(s)              | c. Amount(s) |
| GLENDIA WASHINGTON<br>2049 Hwy 182<br>Raceland, LA 70394          | 09/30/2011                            | ck# 1034 Campaign Services | \$ 95.00     |
| GRACE WASHINGTON<br>2049 Hwy 182<br>Raceland, LA 70394            | 09/30/2011                            | ck# 1037 Campaign Services | \$ 95.00     |
| JOY WASHINGTON<br>2049 Hwy 182<br>Raceland, LA 70394              | 09/30/2011                            | ck# 1036 Campaign Services | \$ 95.00     |
| 3. SUBTOTAL (optional)                                            |                                       |                            | \$285.00     |
| 4. TOTAL (optional - complete only on last page of this schedule) |                                       |                            | \$ 77,792.31 |

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## SCHEDULE E-2: OTHER DISBURSEMENTS

This schedule is used to report those disbursements that are not "expenditures"; that is, monies paid by the campaign that are not paid for the purpose of supporting, opposing or otherwise influencing the nomination or election of a candidate to public office. Examples include the payment of taxes or the refund of contributions. Disbursements should be reported on this schedule only if they have not been reported elsewhere in this report. The explanation of the disbursement should state the reason the payment was made by the campaign.

| 1. Name and Address of Recipient                                                          | 2. Date(s) | 3. Explanation(s)                                                  | 4. Amount(s) |
|-------------------------------------------------------------------------------------------|------------|--------------------------------------------------------------------|--------------|
| HOUSE OF REPRESENTATIVES OPERATING<br>ACCOUNT<br>P. O. Box 94062<br>Baton Rouge, LA 70804 | 09/26/2011 | ck#1017 Pentagon<br>Barracks Apartment Rent<br>Fee for Oct Nov Dec | \$ 750.00    |
| 5. Total OTHER DISBURSEMENTS during this reporting period                                 |            |                                                                    | \$ 750.00    |

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