| CANDIDATE'S REPORT (to be filed by a candidate or his principal campaign committee) | | | |
|--|---|---|--|
| 1.Qualifying Name and Address of Candidate MICHAEL BAGNERIS Post Office Box 56775 New Orleans, LA 70156 | Office Sought (Include title of office as well as parish, city, town and/or election district.) Judge Division H Orleans Parish New Orleans LA Orleans Civil Dist. | OFFICE USE ONLY Report Number: 23091 Date Filed: 2/15/2011 Report Includes Schedules: Schedule B Schedule E-1 | |
| 3. Date of Election | | | |
| This report covers from 2/17/2010 | through <u>2/15/2011</u> | | |
| 4. Type of Report: | | - | |
| 180th day prior to primary | 40th day after general | | |
| 90th day prior to primary | Annual (future election) | | |
| 30th day prior to primary | Supplemental (past election) | | |
| 10th day prior to primary | | | |
| 10th day prior to general | Amendment to prior | | |
| 5. FINAL REPORT if: | | | |
| Withdrawn Filed after Unopposed | er the election AND all loans and debts paid | | |
| 6. Name and Address of Financial Institution (You are required by law to use one or more banks, savings and loan associations, or money market mutual fund as the depository of all campaign funds.) | 7. Full Name and Address of Treasurer | | |
| 9. Name of Person Preparing Report | | | |
| Daytime Telephone | | | |
| 10. WE HEREBY CERTIFY that the information contains schedules is true and correct to the best of our knowledgexpenditures have been made nor contributions receive and that no information required to be reported by the Lo | ge, information and belief, and that no d that have not been reported herein, | 8. FOR PRINCIPAL CAMPAIGN COMMITTEES ONLY a. Name and address of principal campaign committee, committee's chairperson, and subsidiary committees, if any (use additional sheets if necessary). | |
| This 15th day of February | , <u>2011</u> . | | |
| Judge Michael G. Bagneris Signature of Candidate/Chairperson (To be signed by Chairperson <i>only</i> if report by principal campaign committee) | 504-525-6469 Daytime Telephone | | |
| Signature of Treasurer | Daytime Telephone | | |

SUMMARY PAGE

| RECEIPTS | This Period |
|--|--------------|
| 1. Contributions (Schedule A-1) | \$ 0.00 |
| 2. In-kind Contributions (Schedule A-2) | \$ 0.00 |
| 3. Campaign paraphernalia sales of \$25 <i>or less</i> | \$ 0.00 |
| 4. TOTAL CONTRIBUTIONS (Lines 1 + 2 +33) | \$ 0.00 |
| 5. Other Receipts (Schedule A-3) | \$ 0.00 |
| 6. Loans Received (Schedule B) | \$ 15,000.00 |
| 7. Loan Repayments Received (Schedule D) | \$ 0.00 |
| 8. TOTAL RECEIPTS (Lines 4 + 5 + 6 + 7) | \$ 15,000.00 |

| DISBURSEMENTS | This Period | |
|---|--------------|--|
| 9. Expenditures (Schedule E-1) | \$ 20,573.63 | |
| 10. Other Disbursements (Schedule E-2) | \$ 0.00 | |
| 11. Loan Repayments Made (Schedule B) | \$ 0.00 | |
| 12. Funds Loaned (Schedule D) | \$ 0.00 | |
| 13. TOTAL DISBURSEMENTS (Lines 9 + 10 + 11 + 12) | \$ 20,573.63 | |

| FINANCIAL SUMMARY | Amount |
|---|--------------|
| 14. Funds on hand at beginning of reporting period (Must equal funds on hand at close from last report or -0- if first report for this election) | \$ 19,202.13 |
| 15. <i>Plus</i> total receipts this period (Line 8 above) | \$ 15,000.00 |
| 16. <i>Less</i> total disbursements this period (Line 13 above) | \$ 20,573.63 |
| 17. Less in-kind contributions (Line 2 above) | \$ 0.00 |
| 18. Funds on hand at close of reporting period | \$ 13,628.50 |

SUMMARY PAGE (continued)

| INVESTMENTS | Amount |
|---|---------|
| 19. Of funds on hand at beginning of reporting period (Line 14, above), amount held in investments (i.e., savings accounts, CD's, money market funds, etc.) | \$ 0.00 |
| 20. Of funds on hand at close of reporting period (Line 18, above), amount held in investments | \$ 0.00 |

| SPECIAL TRANSACTIONS - for the reporting period | Amount |
|---|---------|
| 21. Candidate's personal funds (Use of personal funds as either a contribution or loan to the campaign should be reported on Schedules A-1 or B.) | \$ 0.00 |
| 22. Contributions received from political committees (From Schedules A-1 and A-2) | \$ 0.00 |
| 23. All proceeds from the sale of tickets to fundraising events (Receipts from the sale of tickets are contributions and must also be reported on Schedule A-1.) | \$ 0.00 |
| 24. Proceeds from the sale of campaign paraphernalia (Receipts from the sale of campaign paraphernalia are contributions and must also be reported on Schedule A-1 or Line 3, above.) | \$ 0.00 |
| 25. Expenditures from petty cash fund (Must also be reported on Schedule E-1.) | \$ 0.00 |

NOTICE

The personal use of campaign funds is prohibited.* The use of campaign funds must be related to a political campaign or the holding of a public office or party position. However, campaign funds may be used to reimburse a candidate for expenses related to his campaign or office, to pay taxes on the interest earned on campaign funds or to replace articles lost, stolen, or damaged in connection with a campaign.

Excess campaign funds may be returned to contributors on a pro rata basis, given as a charitable contribution as provided in 26 USC 170(c), given to a charitable organization as defined in 26 USC 501(c) (3), expended in support of or opposition to a proposition, political party, or candidacy of any person, or maintained in a segregated fund for use in future political campaigns or activity related to preparing for future candidacy to elective office.

*The prohibition on the personal use of campaign funds does not apply to campaign funds received prior to July 15, 1988.

The following information must be provided for each loan or line of credit received this reporting period, even if it has been repaid. Also, complete this schedule for loans received in prior periods that are still outstanding. Separate loans must be reported separately, even if from the same source. Any personal funds a candidate loans to his campaign must be reported on this schedule. 1. Name and address of lender 12/22/2010 b. Interest rate 2. a. Date* 0.00 %(a.p.r.) **VALENCIA TANNER** c. Amount borrowed* \$ 5.000.00 4753 DeMoutluzin Street New Orleans, LA 70122 5.000.00 *For lines of credit, give the date the line of credit was first committed at Item 2a and list only the amount actually drawn at Item 2c. OPTIONAL: Total amount of credit available \$ 3. Endorsers/Guarantors 4. Repayments this period Date Principal Interest (List payments of principal and interest separately. If separate amounts are not (Enter the full name and address of each person or entity that has endorsed, quaranteed or otherwise secured the loan or line of credit known, list all payments under principal.) Also, state the amount of liability for each endorser or guarantor.) 1. Name and address of lender 2. a. Date* 7/26/2010 b. Interest rate 8.00 %(a.p.r.) LIBERTY BANK & TRUST c. Amount borrowed* \$ 10,000.00 P.O. Box 60131 New Orleans, LA 70160-0131 10.000.00 *For lines of credit, give the date the line of credit was first committed at Item 2a and list only the amount actually drawn at Item 2c. OPTIONAL: Total amount of credit available \$ 3. Endorsers/Guarantors 4. Repayments this period Date Principal Interest (Enter the full name and address of each person or entity that has (List payments of principal and interest separately. If separate amounts are not

known, list all payments under principal.)

endorsed, guaranteed or otherwise secured the loan or line of credit.

Also, state the amount of liability for each endorser or guarantor.)

SCHEDULE B: LOANS RECEIVED

Use this schedule to report information on all campaign expenditures for this reporting period. An "expenditure" is any payment made for the purpose of supporting your election to public office and includes monies spent for the campaign's general operating expenses. Any payments made that are not "expenditures" should be reported on SCHEDULE E-2: OTHER DISBURSEMENTS. Totals and subtotals at bottom of page are optional. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Recipient | Expenditures this a. Date(s) | s Reporting Period b. Purpose(s) | c. Amount(s) |
|---|----------------------------------|--|--------------|
| ALPHA ALPHA BOULE 4298 Elysian Fileds New Orleans, LA 70122 | 02/19/2010 | 2010 annual organizational dues | \$ 1,500.00 |
| ALPHA ALPHA BOULE 4298 Elysian Fileds New Orleans, LA 70122 | 02/04/2011 | 2011 annual organizational dues (partial payment) | \$ 500.00 |
| ARMSTRONG FAMILY SERVICES PROJECT 2658 Ursulines Avenue New Orleans, LA 70119 | 10/04/2010 | Donation | \$ 400.00 |
| AUDUBON CHARTER SCHOOL 719 S. Carrollton New Orleans, LA 70118 | 02/23/2010 | Donation (student art work) | \$ 20.00 |
| CENTER OF JESUS THE LORD 1236 N. Rampart Street New Orleans, LA 70116 | 10/21/2010 | Donation | \$ 100.00 |
| COVENANT HOUSE 611 N. Rampart Street New Orleans, LA 70112 | 02/04/2011 | Donation | \$ 50.00 |
| AMERICAN EXPRESS Suite 0001 Chicago, IL 60679-0001 | 07/30/2010 | Airfare (\$164.13) and housing (\$177.38) site visit Jamaican CLE (continuing legal educa) | \$ 341.51 |
| AMERICAN EXPRESS Suite 0001 Chicago, IL 60679-0001 | 07/30/2010 | Donation (WYES annual fundraising drive) | \$ 150.00 |
| 3. SUBTOTAL (optional) | I | | \$3,061.51 |
| 4. TOTAL (optional - complete only on last page of this sched | dule) | | |

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| 1. Name and Address of Recipient | Expenditures this a. Date(s) | s Reporting Period b. Purpose(s) | c. Amount(s) |
|---|----------------------------------|---|--------------|
| AMERICAN EXPRESS Suite 0001 Chicago, IL 60679-0001 | 07/30/2010 | Airfare (\$603.29) housing (\$409.91); meeting with Justice Department in Washington DC | \$ 1,014.20 |
| MICHAEL G. BAGNERIS 5000 Bancroft Drive New Orleans, LA 70122 | 09/14/2010 | Reimbursement (NBA conf - reg \$110; lunch \$59.39; equip storage \$452.83; books \$36.15) | \$ 658.37 |
| MICHAEL G. BAGNERIS 5000 Bancroft Drive New Orleans, LA 70122 | 11/18/2010 | Reimbursement (airfare for La. State Bar Asso. CLE in NY) | \$ 200.00 |
| KAREN HENCE P.O. Box 871328 New Orleans, LA 70187-1328 | 08/05/2010 | National Bar Asso donation (sponsor of event expert for conf in N.O./partial payment) | \$ 200.00 |
| KAREN HENCE P.O. Box 871328 New Orleans, LA 70187-1328 | 08/16/2010 | National Bar Asso donation (sponsor of event expert for conf in N.O./final payment) | \$ 450.00 |
| INFINITI FINANCIAL SERVICES INC. P.O. Box 60124 City of Industry, CA 91716-0124 | 08/02/2010 | Renewal agreement on leased auto (partial payment) | \$ 792.74 |
| INFINITI FINANCIAL SERVICES Post Office Box 650676 Dallas, TX 75265-0676 | 02/23/2010 | 1-mon. payment of leased auto (travel to/from work and other judicial related business) | \$ 649.69 |
| INFINITI FINANCIAL SERVICES Post Office Box 650676 Dallas, TX 75265-0676 | 03/15/2010 | 1-mon. payment on leased auto (travel to/from work and other judicial related business) | \$ 644.69 |
| 3. SUBTOTAL (optional) | <u> </u> | | \$4,609.69 |
| 4. TOTAL (optional - complete only on last page of this s | chedule) | | |

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| 1. Name and Address of Recipient | Expenditures this a. Date(s) | s Reporting Period b. Purpose(s) | c. Amount(s) |
|---|----------------------------------|---|--------------|
| INFINITI FINANCIAL SERVICES Post Office Box 650676 Dallas, TX 75265-0676 | 06/04/2010 | 2-mon. payment on leased auto (travel to/from work and other judicial related business) | \$ 1,314.38 |
| INFINITI FINANCIAL SERVICES Post Office Box 650676 Dallas, TX 75265-0676 | 08/16/2010 | 2-mon. payment of leased auto (travel to/from work and other judicial related business) | \$ 1,362.26 |
| INFINITI FINANCIAL SERVICES Post Office Box 650676 Dallas, TX 75265-0676 | 09/14/2010 | 1-mon. payment on leased auto (travel to/from work and other judicial related business) | \$ 678.63 |
| INFINITI FINANCIAL SERVICES Post Office Box 650676 Dallas, TX 75265-0676 | 10/20/2010 | 1-mon. payment on leased auto (travel to/from work and other judicial related business) | \$ 683.63 |
| INFINITI FINANCIAL SERVICES Post Office Box 650676 Dallas, TX 75265-0676 | 12/22/2010 | 2-mon. payment on leased auto (travel to/from work and other judicial related business) | \$ 1,357.26 |
| INFINITI FINANCIAL SERVICES Post Office Box 650676 Dallas, TX 75265-0676 | 01/25/2011 | 1-mon. payment on leased auto (travel to/from work and other judicial related business) | \$ 683.63 |
| JUDICIAL EXPENSE FUND 421 Loyola Avenue Room 321 New Orleans, LA 70112 | 08/06/2010 | Overage charges (2 months) for court/work cell phone | \$ 143.43 |
| SECRET M. MBAYE 2318 Comet Street New Orleans, LA 70131 | 03/23/2010 | Reimbursement (2 orders of ink pen refills) | \$ 56.00 |
| 3. SUBTOTAL (optional) | | | \$6,279.22 |
| 4. TOTAL (optional - complete only on last page of this sci | nedule) | | |

Use this schedule to report information on all campaign expenditures for this reporting period. An "expenditure" is any payment made for the purpose of supporting your election to public office and includes monies spent for the campaign's general operating expenses. Any payments made that are not "expenditures" should be reported on SCHEDULE E-2: OTHER DISBURSEMENTS. Totals and subtotals at bottom of page are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Recipient | Expenditures this a. Date(s) | s Reporting Period b. Purpose(s) | c. Amount(s) |
|---|----------------------------------|--|--------------|
| N.O. JAZZ & HERITAGE FESTIVAL PRODUCTIONS 336 Camp Street New Orleans, LA 70130 | 04/01/2010 | Donation (supporter sponsorships) | \$ 2,500.00 |
| N.O. JAZZ & HERITAGE FOUNDATION 1205 N. Rampart Street New Orleans, LA 70116 | 04/10/2010 | Donation (annual fundraising drive) | \$ 750.00 |
| NEW ORLEANS CLUB 310 St. Charles Avenue New Orleans, LA 70130 | 07/30/2010 | 2010-2011 annual organizational dues | \$ 500.00 |
| NEWSWEEK P.O. Box 5567 Harlan, IN 51593-5067 | 08/06/2010 | Student donation (gift membership for St. Augustine High School student) | \$ 50.00 |
| RAY BRANDT INFINITI 3700 N. Causeway Blvd. Metairie, LA 70002 | 02/18/2010 | Oil change on leased vehicle | \$ 45.28 |
| SECOND HARVEST FOOD BAND P.O. Box 61045 New Orleans, LA 70161-1045 | 01/19/2011 | Donation | \$ 25.00 |
| SPECIAL OLYMPICS LOUISIANA P.O. Box 189 Hammond, LA 70404-0189 | 02/07/2011 | Donation | \$ 25.00 |
| TAMBORINE & FAN INC. 1601 N. Claiborne Street New Orleans, LA 70116 | 07/29/2010 | Donation (Mandela project; outreach activity for at-risk youth) | \$ 183.00 |
| 3. SUBTOTAL (optional) | | | \$4,078.28 |
| 4. TOTAL (optional - complete only on last page of this schedule |) | | |

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| 1. Name and Address of Recipient | 2. Expenditures this a. Date(s) | s Reporting Period b. Purpose(s) | c. Amount(s) |
|---|---------------------------------|--|--------------|
| U.S. POSTAL SERVICE Loyola Avenue Main Branch New Orleans, LA 70112 | 01/19/2011 | P.O. box renewal | \$ 96.00 |
| UNITED MEDIA CORPORATION P.O. Box 3270 Covington, LA 70434 | 08/10/2010 | Ad; Jewish News | \$ 99.00 |
| VISA Post Office Box 30131 Tampa, FL 33630-3131 | 02/26/2010 | Miscellaneous campaign expenditures | \$ 1,244.38 |
| VISA Post Office Box 30131 Tampa, FL 33630-3131 | 06/07/2010 | Miscellaneous campaign expenditures | \$ 214.94 |
| VISA Post Office Box 30131 Tampa, FL 33630-3131 | 08/06/2010 | Five Happiness \$38.76 (law clerk meeting); Sun Ray Grill \$364.67 (entire staff luncheon) | \$ 403.43 |
| VISA Post Office Box 30131 Tampa, FL 33630-3131 | 10/01/2010 | Partial payment of leased auto renewal agreement | \$ 258.18 |
| VISA Post Office Box 30131 Tampa, FL 33630-3131 | 01/19/2011 | Partial payment of leased auto renewal agreement | \$ 229.00 |
| 3. SUBTOTAL (optional) | • | - | \$2,544.93 |
| 4. TOTAL (optional - complete only on last page of this so | chedule) | | \$ 20,573.63 |