

CANDIDATE'S REPORT

(to be filed by a candidate or his principal campaign committee)

1. Qualifying Name and Address of Candidate

JOEL CHAISSON
One Ormond Trace
Destrehan, LA 70047

2. Office Sought (Include title of office as well as parish, city, town and/or election district.)

A Statewide Office

OFFICE USE ONLY

Report Number: 22962

Date Filed: 2/15/2011

Report Includes Schedules:

Schedule A-1
Schedule A-2
Schedule E-1

3. Date of Election _____

This report covers from 1/1/2010 through 12/31/2010

4. Type of Report:

| | |
|---|--|
| <input type="checkbox"/> 180th day prior to primary | <input type="checkbox"/> 40th day after general |
| <input type="checkbox"/> 90th day prior to primary | <input checked="" type="checkbox"/> Annual (future election) |
| <input type="checkbox"/> 30th day prior to primary | <input type="checkbox"/> Supplemental (past election) |
| <input type="checkbox"/> 10th day prior to primary | |
| <input type="checkbox"/> 10th day prior to general | <input type="checkbox"/> Amendment to prior |

5. FINAL REPORT if:

Withdrawn Filed after the election AND all loans and debts paid
 Unopposed

6. Name and Address of Financial Institution
(You are required by law to use one or more banks, savings and loan associations, or money market mutual fund as the depository of all campaign funds.)

7. Full Name and Address of Treasurer

9. Name of Person Preparing Report

Daytime Telephone

10. WE HEREBY CERTIFY that the information contained in this report and the attached schedules is true and correct to the best of our knowledge, information and belief, and that no expenditures have been made nor contributions received that have not been reported herein, and that no information required to be reported by the Louisiana Campaign Finance Disclosure Act has been deliberately omitted.

This 15th day of February, 2011.

Joel T. Chaisson II

Signature of Candidate/Chairperson
(To be signed by Chairperson *only* if report by principal campaign committee)

985-764-9911

Daytime Telephone

Joel T. Chaisson II

Signature of Treasurer

985-764-9911

Daytime Telephone

8. FOR PRINCIPAL CAMPAIGN COMMITTEES ONLY
a. Name and address of principal campaign committee, committee's chairperson, and subsidiary committees, if any (use additional sheets if necessary).

SUMMARY PAGE

| RECEIPTS | This Period |
|---|---------------|
| 1. Contributions (Schedule A-1) | \$ 102,910.00 |
| 2. In-kind Contributions (Schedule A-2) | \$ 851.20 |
| 3. Campaign paraphernalia sales of \$25 or less | \$ 0.00 |
| 4. TOTAL CONTRIBUTIONS (Lines 1 + 2 +33) | \$ 103,761.20 |
| 5. Other Receipts (Schedule A-3) | \$ 0.00 |
| 6. Loans Received (Schedule B) | \$ 0.00 |
| 7. Loan Repayments Received (Schedule D) | \$ 0.00 |
| 8. TOTAL RECEIPTS (Lines 4 + 5 + 6 + 7) | \$ 103,761.20 |

| DISBURSEMENTS | This Period |
|---|---------------|
| 9. Expenditures (Schedule E-1) | \$ 118,428.52 |
| 10. Other Disbursements (Schedule E-2) | \$ 0.00 |
| 11. Loan Repayments Made (Schedule B) | \$ 0.00 |
| 12. Funds Loaned (Schedule D) | \$ 0.00 |
| 13. TOTAL DISBURSEMENTS (Lines 9 + 10 + 11 + 12) | \$ 118,428.52 |

| FINANCIAL SUMMARY | Amount |
|--|---------------|
| 14. Funds on hand at beginning of reporting period <small>(Must equal funds on hand at close from last report or -0- if first report for this election)</small> | \$ 195,405.97 |
| 15. <i>Plus</i> total receipts this period <small>(Line 8 above)</small> | \$ 103,761.20 |
| 16. <i>Less</i> total disbursements this period <small>(Line 13 above)</small> | \$ 118,428.52 |
| 17. <i>Less</i> in-kind contributions <small>(Line 2 above)</small> | \$ 851.20 |
| 18. Funds on hand at close of reporting period | \$ 179,887.45 |

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SUMMARY PAGE (continued)

| INVESTMENTS | Amount |
|--|---------|
| 19. Of funds on hand at beginning of reporting period (Line 14, above), amount held in investments (<i>i.e.</i> , savings accounts, CD's, money market funds, etc.) | \$ 0.00 |
| 20. Of funds on hand at close of reporting period (Line 18, above), amount held in investments | \$ 0.00 |

| SPECIAL TRANSACTIONS - for the reporting period | Amount |
|--|--------------|
| 21. Candidate's personal funds (Use of personal funds as either a contribution or loan to the campaign should be reported on Schedules A-1 or B.) | \$ 0.00 |
| 22. Contributions received from political committees (From Schedules A-1 and A-2) | \$ 27,510.00 |
| 23. All proceeds from the sale of tickets to fundraising events (Receipts from the sale of tickets are contributions and must also be reported on Schedule A-1.) | \$ 86,760.00 |
| 24. Proceeds from the sale of campaign paraphernalia (Receipts from the sale of campaign paraphernalia are contributions and must also be reported on Schedule A-1 or Line 3, above.) | \$ 0.00 |
| 25. Expenditures from petty cash fund (Must also be reported on Schedule E-1.) | \$ 0.00 |

NOTICE

The personal use of campaign funds is prohibited.* The use of campaign funds must be related to a political campaign or the holding of a public office or party position. However, campaign funds may be used to reimburse a candidate for expenses related to his campaign or office, to pay taxes on the interest earned on campaign funds or to replace articles lost, stolen, or damaged in connection with a campaign.

Excess campaign funds may be returned to contributors on a pro rata basis, given as a charitable contribution as provided in 26 USC 170(c), given to a charitable organization as defined in 26 USC 501(c)(3), expended in support of or opposition to a proposition, political party, or candidacy of any person, or maintained in a segregated fund for use in future political campaigns or activity related to preparing for future candidacy to elective office.

*The prohibition on the personal use of campaign funds does not apply to campaign funds received prior to July 15, 1988.

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SCHEDULE A-1: CONTRIBUTIONS (Other than In-Kind Contributions)

The following information must be provided for all contributors to your campaign during this reporting period, except for in-kind contributions. Information on in-kind contributions is reported on SCHEDULE A-2: IN-KIND CONTRIBUTIONS. In Column 1, check if the contributor is a political committee or a party committee. Any personal funds a candidate contributes to his campaign must be reported on this schedule. Personal funds a candidate *loans* to his campaign should be reported on Schedule B. For anonymous contributions, see SCHEDULE F. Totals and subtotals are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Contributor | 2. Contributions this Reporting Period | | 3. Total this Election |
|--|--|-------------------|---|
| | a. Date(s) | b. Amount(s) | |
| A T & T 365 Canal Street Suite 3000 New Orleans, LA 70130 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 08/09/2010 | \$1,000.00 | \$3,000.00 |
| ABC MERIT PAC 101 Riverbend Drive St. Rose, LA 70087 POLITICAL COMMITTEE? <input checked="" type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 03/16/2010 | \$500.00 | \$500.00 |
| AGRIPAC P. O. Box 95004 Baton Rouge, LA 70895-9004 POLITICAL COMMITTEE? <input checked="" type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 03/16/2010 | \$760.00 | \$3,181.00 |
| ACADIAN AMBULANCE EMPLOYEE PAC INC. P. O. Box 98000 Lafayette, LA 70509-8000 POLITICAL COMMITTEE? <input checked="" type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 03/16/2010 | \$1,000.00 | \$1,250.00 |
| ACADIAN AMBULANCE EMPLOYEE POLITICAL ACTION C P. O. Box 98000 Lafayette, LA 70509-8000 POLITICAL COMMITTEE? <input checked="" type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 08/06/2010 | \$1,000.00 | \$2,250.00 |
| ADAMS AND REESE PAC 450 Laurel Street Suite 1900 Baton Rouge, LA 70801 POLITICAL COMMITTEE? <input checked="" type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 03/16/2010 | \$500.00 | \$1,000.00 |
| 4. SUBTOTAL (this page) | | \$4,760.00 | N/A |
| 5. TOTAL (complete only on last page of this schedule) | | | N/A |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES: | | | |
| SUBTOTAL (this page) | | <u>\$3,760.00</u> | TOTAL (complete only on last page of this schedule) |

SCHEDULE A-1: CONTRIBUTIONS (Other than In-Kind Contributions)

The following information must be provided for all contributors to your campaign during this reporting period, except for in-kind contributions. Information on in-kind contributions is reported on SCHEDULE A-2: IN-KIND CONTRIBUTIONS. In Column 1, check if the contributor is a political committee or a party committee. Any personal funds a candidate contributes to his campaign must be reported on this schedule. Personal funds a candidate *loans* to his campaign should be reported on Schedule B. For anonymous contributions, see SCHEDULE F. Totals and subtotals are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Contributor | 2. Contributions this Reporting Period | | 3. Total this Election |
|---|--|--------------|---|
| | a. Date(s) | b. Amount(s) | |
| ADVANCE AMERICA 135 N. Church Street Spartanburg, SC 29306 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 12/17/2010 | \$1,000.00 | \$2,000.00 |
| ADVANTOUS CONSULTING LLC 9270 Siegen Lane Suite 801 Baton Rouge, LA 70810 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 03/26/2010 | \$500.00 | \$1,000.00 |
| AMERICAN ELECTRIC POWER PAC 1 Riverside Plaza Columbus, OH 43215-2372 POLITICAL COMMITTEE? <input checked="" type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 03/16/2010 | \$500.00 | \$1,000.00 |
| ATMOS ENERGY CORPORATION P. O. Box 650205 Dallas, TX 75265-0205 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 03/11/2010 | \$500.00 | \$500.00 |
| BFM CORPORATION 534 Williams Boulevard Kenner, LA 70062 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 08/13/2010 | \$500.00 | \$500.00 |
| BLD SERVICES LLC 2424 Tyler Street Kenner, LA 70062 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 08/09/2010 | \$1,000.00 | \$1,000.00 |
| 4. SUBTOTAL (this page) | | \$4,000.00 | N/A |
| 5. TOTAL (complete only on last page of this schedule) | | | N/A |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES: | | | |
| SUBTOTAL (this page) | | \$500.00 | TOTAL (complete only on last page of this schedule) |

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SCHEDULE A-1: CONTRIBUTIONS (Other than In-Kind Contributions)

The following information must be provided for all contributors to your campaign during this reporting period, except for in-kind contributions. Information on in-kind contributions is reported on SCHEDULE A-2: IN-KIND CONTRIBUTIONS. In Column 1, check if the contributor is a political committee or a party committee. Any personal funds a candidate contributes to his campaign must be reported on this schedule. Personal funds a candidate *loans* to his campaign should be reported on Schedule B. For anonymous contributions, see SCHEDULE F. Totals and subtotals are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Contributor | 2. Contributions this Reporting Period | | 3. Total this Election |
|---|--|--------------|---|
| | a. Date(s) | b. Amount(s) | |
| BNSF RAILWAY COMPANY 2500 Lou Menk Drive AOB-3 Fort Worth, TX 76131 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 02/17/2010 | \$500.00 | \$1,000.00 |
| BAKER DONELSON LA PAC 301 North Main Street Suite 810 Baton Rouge, LA 70825 POLITICAL COMMITTEE? <input checked="" type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 03/25/2010 | \$500.00 | \$1,000.00 |
| BALDWIN TITLE COMPANY OF LA. LLC PAC 400 Poydras Street Suite 1440 New Orleans, LA 70130 POLITICAL COMMITTEE? <input checked="" type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 08/06/2010 | \$500.00 | \$500.00 |
| BETA TESTING & INSPECTION LLC 1428 1/2 Claire Avenue Gretna, LA 70053 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 12/17/2010 | \$2,500.00 | \$2,500.00 |
| BETTER GOVERNMENT PAC Pan American Life Center 12th Floor New Orleans, LA 70130 POLITICAL COMMITTEE? <input checked="" type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 03/25/2010 | \$500.00 | \$1,500.00 |
| CHARLES BIENVENU 518 Julia Street New Orleans, LA 70130 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 08/09/2010 | \$500.00 | \$500.00 |
| 4. SUBTOTAL (this page) | | \$5,000.00 | N/A |
| 5. TOTAL (complete only on last page of this schedule) | | | N/A |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES: | | | |
| SUBTOTAL (this page) | | \$1,500.00 | TOTAL (complete only on last page of this schedule) |

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SCHEDULE A-1: CONTRIBUTIONS (Other than In-Kind Contributions)

The following information must be provided for all contributors to your campaign during this reporting period, except for in-kind contributions. Information on in-kind contributions is reported on SCHEDULE A-2: IN-KIND CONTRIBUTIONS. In Column 1, check if the contributor is a political committee or a party committee. Any personal funds a candidate contributes to his campaign must be reported on this schedule. Personal funds a candidate *loans* to his campaign should be reported on Schedule B. For anonymous contributions, see SCHEDULE F. Totals and subtotals are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Contributor | 2. Contributions this Reporting Period | | 3. Total this Election |
|---|--|--------------|---|
| | a. Date(s) | b. Amount(s) | |
| BLUE CROSS AND BLUE SHIELD OF LOUISIANA 5321 Corporate Blvd. Baton Rouge, LA 70808 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 03/11/2010 | \$500.00 | \$1,000.00 |
| SHEILA BONNETTE 17517 Old Jefferson Highway Prairieville, LA 70769 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 08/13/2010 | \$1,000.00 | \$1,000.00 |
| BOOLUS J. BOOHAKER LLC 4528 Bennington Avenue Suite E Baton Rouge, LA 70808 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 08/09/2010 | \$500.00 | \$500.00 |
| BOSCO BROS. LLC 711 Apple Street Norco, LA 70079 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 08/09/2010 | \$500.00 | \$500.00 |
| CAPITAL ONE SERVICES LLC P. O. Box 85508 Richmond, VA 23285-5508 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 03/29/2010 | \$1,000.00 | \$1,000.00 |
| CAREMARK RX INC. P. O. Box 52115 Phoenix, AZ 85072-2115 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 08/09/2010 | \$500.00 | \$500.00 |
| 4. SUBTOTAL (this page) | | \$4,000.00 | N/A |
| 5. TOTAL (complete only on last page of this schedule) | | | N/A |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES: | | | |
| SUBTOTAL (this page) | | \$0.00 | TOTAL (complete only on last page of this schedule) |

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SCHEDULE A-1: CONTRIBUTIONS (Other than In-Kind Contributions)

The following information must be provided for all contributors to your campaign during this reporting period, except for in-kind contributions. Information on in-kind contributions is reported on SCHEDULE A-2: IN-KIND CONTRIBUTIONS. In Column 1, check if the contributor is a political committee or a party committee. Any personal funds a candidate contributes to his campaign must be reported on this schedule. Personal funds a candidate *loans* to his campaign should be reported on Schedule B. For anonymous contributions, see SCHEDULE F. Totals and subtotals are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Contributor | 2. Contributions this Reporting Period | | 3. Total this Election |
|---|--|--------------|---|
| | a. Date(s) | b. Amount(s) | |
| CASH AMERICA 1600 W. 7th Street Fort Worth, TX 76102-2599 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 03/11/2010 | \$500.00 | \$500.00 |
| CENTURYTEL INC. P. O. Box 4065 Monroe, LA 71211 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 03/24/2010 | \$500.00 | \$500.00 |
| SARAH CHAUDHRY 7105 Houma Highlands Houma, LA 70360 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 08/09/2010 | \$500.00 | \$500.00 |
| CHESAPEAKE OPERATING INC. P. O. Box 18496 Oklahoma City, OK 73154-0496 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 02/17/2010 | \$1,000.00 | \$2,000.00 |
| CHESAPEAKE OPERATING INC. P. O. Box 18496 Oklahoma City, OK 73154-0496 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 12/30/2010 | \$500.00 | \$2,500.00 |
| WILLIAM CLIFFORD SMITH P. O. Box 2266 Houma, LA 70361-2266 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 08/09/2010 | \$500.00 | \$500.00 |
| 4. SUBTOTAL (this page) | | \$3,500.00 | N/A |
| 5. TOTAL (complete only on last page of this schedule) | | | N/A |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES: | | | |
| SUBTOTAL (this page) | | \$0.00 | TOTAL (complete only on last page of this schedule) |

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SCHEDULE A-1: CONTRIBUTIONS (Other than In-Kind Contributions)

The following information must be provided for all contributors to your campaign during this reporting period, except for in-kind contributions. Information on in-kind contributions is reported on SCHEDULE A-2: IN-KIND CONTRIBUTIONS. In Column 1, check if the contributor is a political committee or a party committee. Any personal funds a candidate contributes to his campaign must be reported on this schedule. Personal funds a candidate *loans* to his campaign should be reported on Schedule B. For anonymous contributions, see SCHEDULE F. Totals and subtotals are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Contributor | 2. Contributions this Reporting Period | | 3. Total this Election |
|--|--|--------------|---|
| | a. Date(s) | b. Amount(s) | |
| CONOCOPHILLIPS COMPANY 717 Texas Street Suite 2100 Houston, TX 77002 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 08/09/2010 | \$500.00 | \$500.00 |
| CORRECTIONS CORP OF AMERICA 10 Burton Hills Boulevard Nashville, TN 37215 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 02/17/2010 | \$500.00 | \$500.00 |
| COURSON NICKEL LLC 453 Lafayette Street Suite A Baton Rouge, LA 70802 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 03/24/2010 | \$500.00 | \$500.00 |
| COX COMMUNICATIONS INC. 1400 Lake Hearn Drive Atlanta, GA 30319 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 07/02/2010 | \$500.00 | \$1,000.00 |
| SEAN CUMMINGS 220 Camp Street Suite 500 New Orleans, LA 70130 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 02/17/2010 | \$2,500.00 | \$2,500.00 |
| JOHN DAN GIELEN 1412 N. Avenue C Crowley, LA 70528 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 03/25/2010 | \$1,000.00 | \$1,000.00 |
| 4. SUBTOTAL (this page) | | \$5,500.00 | N/A |
| 5. TOTAL (complete only on last page of this schedule) | | | N/A |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES: | | | |
| SUBTOTAL (this page) | | \$0.00 | TOTAL (complete only on last page of this schedule) |

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SCHEDULE A-1: CONTRIBUTIONS (Other than In-Kind Contributions)

The following information must be provided for all contributors to your campaign during this reporting period, except for in-kind contributions. Information on in-kind contributions is reported on SCHEDULE A-2: IN-KIND CONTRIBUTIONS. In Column 1, check if the contributor is a political committee or a party committee. Any personal funds a candidate contributes to his campaign must be reported on this schedule. Personal funds a candidate *loans* to his campaign should be reported on Schedule B. For anonymous contributions, see SCHEDULE F. Totals and subtotals are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Contributor | 2. Contributions this Reporting Period | | 3. Total this Election |
|--|--|--------------|---|
| | a. Date(s) | b. Amount(s) | |
| DAVID BRIGGS ENTERPRISES INC. 641 Papworth Avenue Metairie, LA 70005 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 03/24/2010 | \$1,000.00 | \$1,000.00 |
| DELTA MUSIC CO. INC. 1426 Tiger Drive Thibodaux, LA 70301 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 10/27/2010 | \$500.00 | \$500.00 |
| DEWITT AND ASSOCIATES LLC 5106 S. MacArthur Drive Alexandria, LA 71302-2908 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 03/24/2010 | \$1,000.00 | \$1,000.00 |
| DEWITT AND ASSOCIATES LLC 5106 S. MacArthur Drive Alexandria, LA 71302-2908 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 08/09/2010 | \$2,000.00 | \$3,000.00 |
| DISTILLED SPIRITS COUNCIL 1250 Eye Street NW Suite 400 Washington, DC 20005-3998 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 03/11/2010 | \$500.00 | \$500.00 |
| E.I. DUPONT DE NEMOURS & COMPANY P. O. Box 80040 Wilmington, DE 19880-0040 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 12/30/2010 | \$500.00 | \$1,500.00 |
| 4. SUBTOTAL (this page) | | \$5,500.00 | N/A |
| 5. TOTAL (complete only on last page of this schedule) | | | N/A |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES: | | | |
| SUBTOTAL (this page) | | \$0.00 | TOTAL (complete only on last page of this schedule) |

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SCHEDULE A-1: CONTRIBUTIONS (Other than In-Kind Contributions)

The following information must be provided for all contributors to your campaign during this reporting period, except for in-kind contributions. Information on in-kind contributions is reported on SCHEDULE A-2: IN-KIND CONTRIBUTIONS. In Column 1, check if the contributor is a political committee or a party committee. Any personal funds a candidate contributes to his campaign must be reported on this schedule. Personal funds a candidate *loans* to his campaign should be reported on Schedule B. For anonymous contributions, see SCHEDULE F. Totals and subtotals are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Contributor | 2. Contributions this Reporting Period | | 3. Total this Election |
|---|--|--------------|---|
| | a. Date(s) | b. Amount(s) | |
| ENPAC LOUISIANA 446 North Boulevard Baton Rouge, LA 70802 POLITICAL COMMITTEE? <input checked="" type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 03/16/2010 | \$2,000.00 | \$4,500.00 |
| EDWARD J. DONALDSON JR. DDS 2960 East Gause Blvd. Slidell, LA 70461 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 03/24/2010 | \$1,000.00 | \$1,000.00 |
| ENERGY TRANSFER PARTNERS PAC 711 Louisiana Street Suite 900 Houston, TX 77002-2831 POLITICAL COMMITTEE? <input checked="" type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 03/24/2010 | \$1,000.00 | \$1,000.00 |
| EVANS-GRAVES ENGINEERS INC. One Galleria Boulevard Suite 1520 Metairie, LA 70001 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 08/06/2010 | \$1,000.00 | \$3,500.00 |
| FUTUREPAC LLC 564 Laurel Street Baton Rouge, LA 70801 POLITICAL COMMITTEE? <input checked="" type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 03/26/2010 | \$1,000.00 | \$3,000.00 |
| PAUL G. AUCOIN 134 Goodwill Plantation Vacherie, LA 70090 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 08/09/2010 | \$2,500.00 | \$2,500.00 |
| 4. SUBTOTAL (this page) | | \$8,500.00 | N/A |
| 5. TOTAL (complete only on last page of this schedule) | | | N/A |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES: | | | |
| SUBTOTAL (this page) | | \$4,000.00 | TOTAL (complete only on last page of this schedule) |

SCHEDULE A-1: CONTRIBUTIONS (Other than In-Kind Contributions)

The following information must be provided for all contributors to your campaign during this reporting period, except for in-kind contributions. Information on in-kind contributions is reported on SCHEDULE A-2: IN-KIND CONTRIBUTIONS. In Column 1, check if the contributor is a political committee or a party committee. Any personal funds a candidate contributes to his campaign must be reported on this schedule. Personal funds a candidate *loans* to his campaign should be reported on Schedule B. For anonymous contributions, see SCHEDULE F. Totals and subtotals are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Contributor | 2. Contributions this Reporting Period | | 3. Total this Election |
|--|--|--------------|---|
| | a. Date(s) | b. Amount(s) | |
| RANDAL GAINES 311 Devon Road LaPlace, LA 70068 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 08/09/2010 | \$500.00 | \$500.00 |
| GENERAL ELECTRIC COMPANY P. O. Box 9544 Fort Myers, FL 33906-9544 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 07/02/2010 | \$500.00 | \$500.00 |
| GOVERNMENT RELATED SERVICES OF LA. INC. 23338 Pinehill Cemetery Road Iowa, LA 70647 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 03/24/2010 | \$500.00 | \$500.00 |
| GRAND TRUNK WESTERN RAILROAD CO. 2800 Livernois Suite 300 P. O. Box 5025 Troy, MI 48007-5025 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 03/11/2010 | \$500.00 | \$500.00 |
| GUIDRY ASSOCIATES LLC P. O. Box 2506 Reserve, LA 70084 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 08/09/2010 | \$500.00 | \$1,500.00 |
| HORSEMEN'S ALLIANCE 2800 Grand Route Street St. John New Orleans, LA 70119 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 03/24/2010 | \$500.00 | \$500.00 |
| 4. SUBTOTAL (this page) | | \$3,000.00 | N/A |
| 5. TOTAL (complete only on last page of this schedule) | | | N/A |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES: | | | |
| SUBTOTAL (this page) | | \$0.00 | TOTAL (complete only on last page of this schedule) |

Form 102, Rev. 3/98, Page Rev. 3/98

SCHEDULE A-1: CONTRIBUTIONS (Other than In-Kind Contributions)

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| 1. Name and Address of Contributor | 2. Contributions this Reporting Period | | 3. Total this Election |
|--|--|--------------|---|
| | a. Date(s) | b. Amount(s) | |
| HOSPITAL POLITICAL ACTION COMMITTEE 9521 Brookline Avenue Baton Rouge, LA 70809-1431 POLITICAL COMMITTEE? <input checked="" type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 11/03/2010 | \$1,000.00 | \$1,000.00 |
| IIA OF LOUISIANA - PAC 9818 Bluebonnet Blvd. Baton Rouge, LA 70810-6442 POLITICAL COMMITTEE? <input checked="" type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 03/16/2010 | \$500.00 | \$500.00 |
| INDEPENDENT RX 637 Saint Ferdinand Street Baton Rouge, LA 70802-6152 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 03/24/2010 | \$500.00 | \$1,000.00 |
| INDUSTRIAL ANALYZER SERVICES LLC P. O. Box 206 LaPlace, LA 70069 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 11/03/2010 | \$2,000.00 | \$2,000.00 |
| WILLIS J JOHNSON 4286 Suisun Valley Road Fairfield, CA 94534-3103 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 03/26/2010 | \$2,500.00 | \$2,500.00 |
| L. GORDON KING 420 Mossy Oak Avenue Baton Rouge, LA 70810 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 03/24/2010 | \$500.00 | \$1,000.00 |
| 4. SUBTOTAL (this page) | | \$7,000.00 | N/A |
| 5. TOTAL (complete only on last page of this schedule) | | | N/A |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES: | | | |
| SUBTOTAL (this page) | | \$1,500.00 | TOTAL (complete only on last page of this schedule) |

Form 102, Rev. 3/98, Page Rev. 3/98

SCHEDULE A-1: CONTRIBUTIONS (Other than In-Kind Contributions)

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| 1. Name and Address of Contributor | 2. Contributions this Reporting Period | | 3. Total this Election |
|--|--|--------------|---|
| | a. Date(s) | b. Amount(s) | |
| ROBERT L. RAYMOND 14108 River Road Destrehan, LA 70047 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 08/09/2010 | \$500.00 | \$500.00 |
| LA ASSOCIATED GENERAL CONTRACTORS CONSTRUCTIO 666 North Street Baton Rouge, LA 70802 POLITICAL COMMITTEE? <input checked="" type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 03/24/2010 | \$500.00 | \$500.00 |
| LAMP One American Place Suite 2040 Baton Rouge, LA 70825-0001 POLITICAL COMMITTEE? <input checked="" type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 03/16/2010 | \$500.00 | \$500.00 |
| LSM GAMING INC. P. O. Box 7218 Shreveport, LA 71137-7218 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 10/27/2010 | \$500.00 | \$3,000.00 |
| LA CRNA PAC P. O. Box 55876 Metairie, LA 70055-5876 POLITICAL COMMITTEE? <input checked="" type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 03/24/2010 | \$1,000.00 | \$3,500.00 |
| LA OPAC-LA OPTOMETRIC POLITICAL ACTION COMMIT 115 North 13th Street Oakdale, LA 71463 POLITICAL COMMITTEE? <input checked="" type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 08/06/2010 | \$500.00 | \$500.00 |
| 4. SUBTOTAL (this page) | | \$3,500.00 | N/A |
| 5. TOTAL (complete only on last page of this schedule) | | | N/A |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES: | | | |
| SUBTOTAL (this page) | | \$2,500.00 | TOTAL (complete only on last page of this schedule) |

Form 102, Rev. 3/98, Page Rev. 3/98

SCHEDULE A-1: CONTRIBUTIONS (Other than In-Kind Contributions)

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| 1. Name and Address of Contributor | 2. Contributions this Reporting Period | | 3. Total this Election |
|---|--|--------------|---|
| | a. Date(s) | b. Amount(s) | |
| LA OPAC-LA OPTOMETRIC POLITICAL ACTION COMMIT 115 North 13th Street Oakdale, LA 71463 POLITICAL COMMITTEE? <input checked="" type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 08/06/2010 | \$500.00 | \$1,000.00 |
| LA RESOURCE MANAGEMENT INC. P. O. Box 11650 Alexandria, LA 71315-1650 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 08/09/2010 | \$1,000.00 | \$1,000.00 |
| LA. COUNCIL ON LEGISLATIVE ACTION PAC 603 Europe Street Baton Rouge, LA 70802 POLITICAL COMMITTEE? <input checked="" type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 03/16/2010 | \$500.00 | \$1,000.00 |
| LA. DENTAL POLITICAL ACTION COMMITTEE 7833 Office Park Blvd. Baton Rouge, LA 70809-7604 POLITICAL COMMITTEE? <input checked="" type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 03/16/2010 | \$1,000.00 | \$2,000.00 |
| LASFAA PAC INC. P. O. Box 82531 Baton Rouge, LA 70884 POLITICAL COMMITTEE? <input checked="" type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 03/29/2010 | \$500.00 | \$3,000.00 |
| VIC LAFONT P. O. Box 2048 NSU Thibodaux, LA 70310-2048 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 03/24/2010 | \$500.00 | \$1,000.00 |
| 4. SUBTOTAL (this page) | | \$4,000.00 | N/A |
| 5. TOTAL (complete only on last page of this schedule) | | | N/A |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES: | | | |
| SUBTOTAL (this page) | | \$2,500.00 | TOTAL (complete only on last page of this schedule) |

Form 102, Rev. 3/98, Page Rev. 3/98

SCHEDULE A-1: CONTRIBUTIONS (Other than In-Kind Contributions)

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| 1. Name and Address of Contributor | 2. Contributions this Reporting Period | | 3. Total this Election |
|---|--|--------------|---|
| | a. Date(s) | b. Amount(s) | |
| LINFIELD HUNTER & JUNIUS INC. 3608 18th Street Suite 200 Metairie, LA 70002 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 08/09/2010 | \$2,500.00 | \$2,500.00 |
| LOUISIANA ACADEMY OF MEDICAL PSYCHOLOGISTS PA 10101 Park Rowe Ave. Suite 200 POLITICAL COMMITTEE? <input checked="" type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 03/24/2010 | \$500.00 | \$2,000.00 |
| LOUISIANA ASPHALT PAVEMENT ASSC. PAC P. O. Box 14836 Baton Rouge, LA 70898 POLITICAL COMMITTEE? <input checked="" type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 03/16/2010 | \$500.00 | \$1,500.00 |
| LOUISIANA ASSOC. NURSE PRACTITIONERS PAC 5713 Superior Dr. Suite A Baton Rouge, LA 70816 POLITICAL COMMITTEE? <input checked="" type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 03/16/2010 | \$1,000.00 | \$1,000.00 |
| LOUISIANA CPA PAC 2400 Veterans Blvd. Suite 500 Kenner, LA 70062 POLITICAL COMMITTEE? <input checked="" type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 03/16/2010 | \$500.00 | \$1,000.00 |
| LOUISIANA COMMITTEE FOR RESPONSIBLE GOVERNMENT P. O. Box 44341 Baton Rouge, LA 70804 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 08/06/2010 | \$500.00 | \$500.00 |
| 4. SUBTOTAL (this page) | | \$5,500.00 | N/A |
| 5. TOTAL (complete only on last page of this schedule) | | | N/A |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES: | | | |
| SUBTOTAL (this page) | | \$2,500.00 | TOTAL (complete only on last page of this schedule) |

Form 102, Rev. 3/98, Page Rev. 3/98

SCHEDULE A-1: CONTRIBUTIONS (Other than In-Kind Contributions)

The following information must be provided for all contributors to your campaign during this reporting period, except for in-kind contributions. Information on in-kind contributions is reported on SCHEDULE A-2: IN-KIND CONTRIBUTIONS. In Column 1, check if the contributor is a political committee or a party committee. Any personal funds a candidate contributes to his campaign must be reported on this schedule. Personal funds a candidate *loans* to his campaign should be reported on Schedule B. For anonymous contributions, see SCHEDULE F. Totals and subtotals are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Contributor | 2. Contributions this Reporting Period | | 3. Total this Election |
|---|--|---|------------------------|
| | a. Date(s) | b. Amount(s) | |
| LOUISIANA DEALERS ELECTION ACTION COMMITTEE 7526 Picardy Avenue Baton Rouge, LA 70808 POLITICAL COMMITTEE? <input checked="" type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 03/16/2010 | \$500.00 | \$1,000.00 |
| LOUISIANA ECONOMIC EXPANSION PROGRAM PAC 575 N. 8th Street Baton Rouge, LA 70802 POLITICAL COMMITTEE? <input checked="" type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 03/24/2010 | \$500.00 | \$500.00 |
| LOUISIANA MANUFACTURED HOUSING ASSOC. 4847 Revere Avenue Baton Rouge, LA 70808 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 03/24/2010 | \$500.00 | \$500.00 |
| LOUISIANA OIL MARKETERS & CONVENIENCE STORE A P. O. Box 80357 Baton Rouge, LA 70898 POLITICAL COMMITTEE? <input checked="" type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 03/16/2010 | \$1,000.00 | \$1,500.00 |
| LOUISIANA REALTORS PAC P. O. Box 14780 Baton Rouge, LA 70898 POLITICAL COMMITTEE? <input checked="" type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 08/06/2010 | \$1,000.00 | \$2,000.00 |
| LOUISIANA SHERIFFS' AND DEPUTIES' PAC 1175 Nicholson Drive Baton Rouge, LA 70802 POLITICAL COMMITTEE? <input checked="" type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 03/16/2010 | \$1,000.00 | \$2,800.00 |
| 4. SUBTOTAL (this page) | | \$4,500.00 | N/A |
| 5. TOTAL (complete only on last page of this schedule) | | | N/A |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES: | | | |
| SUBTOTAL (this page) | \$4,000.00 | TOTAL (complete only on last page of this schedule) | _____ |

Form 102, Rev. 3/98, Page Rev. 3/98

SCHEDULE A-1: CONTRIBUTIONS (Other than In-Kind Contributions)

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| 1. Name and Address of Contributor | 2. Contributions this Reporting Period | | 3. Total this Election |
|--|--|--------------|---|
| | a. Date(s) | b. Amount(s) | |
| JOSEPH M. SCONTRINO III 107 Fairway Drive LaPlace, LA 70068 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 08/09/2010 | \$500.00 | \$500.00 |
| MCGLINCHEY STAFFORD PLLC P. O. Box 60643 New Orleans, LA 70160-0643 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 03/24/2010 | \$1,000.00 | \$2,500.00 |
| MCGLINCHEY STAFFORD PLLC P. O. Box 60643 New Orleans, LA 70160-0643 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 08/06/2010 | \$500.00 | \$3,000.00 |
| MEYER ENGINEERS LTD. P. O. Box 763 Metairie, LA 70004 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 08/09/2010 | \$1,000.00 | \$1,000.00 |
| MICHAEL X. ST. MARTIN RENTAL P. O. Box 2017 Houma, LA 70361 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 03/24/2010 | \$500.00 | \$500.00 |
| MONSANTO COMPANY 800 North Lindbergh St. Louis, MO 63167 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 08/09/2010 | \$1,000.00 | \$1,500.00 |
| 4. SUBTOTAL (this page) | | \$4,500.00 | N/A |
| 5. TOTAL (complete only on last page of this schedule) | | | N/A |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES: | | | |
| SUBTOTAL (this page) | | \$0.00 | TOTAL (complete only on last page of this schedule) |

Form 102, Rev. 3/98, Page Rev. 3/98

SCHEDULE A-1: CONTRIBUTIONS (Other than In-Kind Contributions)

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| 1. Name and Address of Contributor | 2. Contributions this Reporting Period | | 3. Total this Election |
|---|--|--------------|---|
| | a. Date(s) | b. Amount(s) | |
| N-Y ASSOCIATES INC. 2750 Lake Villa Drive Metairie, LA 70002 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 03/24/2010 | \$500.00 | \$500.00 |
| N-Y ASSOCIATES INC. 2750 Lake Villa Drive Metairie, LA 70002 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 08/09/2010 | \$1,000.00 | \$1,500.00 |
| NORPAC 9 Forrest Ct. Metairie, LA 70001 POLITICAL COMMITTEE? <input checked="" type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 03/16/2010 | \$500.00 | \$1,000.00 |
| NATIONAL MARINE MANUFACTURERS ASSN 200 East Randolph Dr Suite 5100 Chicago, IL 60601 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 03/29/2010 | \$500.00 | \$500.00 |
| NISOURCE INC. PAC 200 Civic Center Drive Columbus, OH 43215 POLITICAL COMMITTEE? <input checked="" type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 12/30/2010 | \$750.00 | \$750.00 |
| BRYANT O. HAMMETT JR. 6885 Hwy. 84 W Ferriday, LA 71334 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 08/09/2010 | \$500.00 | \$500.00 |
| 4. SUBTOTAL (this page) | | \$3,750.00 | N/A |
| 5. TOTAL (complete only on last page of this schedule) | | | N/A |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES: | | | |
| SUBTOTAL (this page) | | \$1,250.00 | TOTAL (complete only on last page of this schedule) |

Form 102, Rev. 3/98, Page Rev. 3/98

SCHEDULE A-1: CONTRIBUTIONS (Other than In-Kind Contributions)

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| 1. Name and Address of Contributor | 2. Contributions this Reporting Period | | 3. Total this Election |
|---|--|--------------|---|
| | a. Date(s) | b. Amount(s) | |
| OCCIDENTAL CHEMICAL CORPORATION P. O. Box 809050 Dallas, TX 75380 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 03/29/2010 | \$1,000.00 | \$1,000.00 |
| OMEGA PROTEIN 2105 City West Blvd. Suite 500 Houston, TX 77042-2838 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 03/26/2010 | \$500.00 | \$1,000.00 |
| PSI POLITICAL ACTION COMMITTEE 724 Central Avenue Harahan, LA 70121 POLITICAL COMMITTEE? <input checked="" type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 08/06/2010 | \$1,000.00 | \$3,500.00 |
| PFIZER INC. 235 East 42nd Street New York, NY 10017 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 03/26/2010 | \$1,000.00 | \$1,000.00 |
| PFIZER INC. 235 East 42nd Street New York, NY 10017 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 12/23/2010 | \$1,000.00 | \$2,000.00 |
| PHARMACEUTICAL RESEARCH AND MANUFACTURERS OF 950 F Street NW Washington, DC 20004 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 03/11/2010 | \$500.00 | \$1,500.00 |
| 4. SUBTOTAL (this page) | | \$5,000.00 | N/A |
| 5. TOTAL (complete only on last page of this schedule) | | | N/A |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES: | | | |
| SUBTOTAL (this page) | | \$1,000.00 | TOTAL (complete only on last page of this schedule) |

Form 102, Rev. 3/98, Page Rev. 3/98

SCHEDULE A-1: CONTRIBUTIONS (Other than In-Kind Contributions)

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| 1. Name and Address of Contributor | 2. Contributions this Reporting Period | | 3. Total this Election |
|--|--|--------------|---|
| | a. Date(s) | b. Amount(s) | |
| POCHE' CONSULTING LLC P. O. Box 185 Norco, LA 70079 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 08/09/2010 | \$500.00 | \$500.00 |
| POWER GAMING LLC 400 Travis Street Suite 1006 Shreveport, LA 71101 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 08/06/2010 | \$500.00 | \$3,000.00 |
| PROVIDENCE HOLDING LLC 1201 Main Street Baton Rouge, LA 70802 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 03/24/2010 | \$500.00 | \$500.00 |
| TIMOTHY R. SMITH 82 Woodstone Drive Mandeville, LA 70471 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 08/09/2010 | \$2,500.00 | \$2,500.00 |
| RIVER PARISH CONTRACTORS INC. P. O. Box 2650 Reserve, LA 70084 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 08/09/2010 | \$1,000.00 | \$1,000.00 |
| DAVE ROBERTS 17747 Airline Hwy. Prairieville, LA 70769 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 03/24/2010 | \$500.00 | \$500.00 |
| 4. SUBTOTAL (this page) | | \$5,500.00 | N/A |
| 5. TOTAL (complete only on last page of this schedule) | | | N/A |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES: | | | |
| SUBTOTAL (this page) | | \$0.00 | TOTAL (complete only on last page of this schedule) |

Form 102, Rev. 3/98, Page Rev. 3/98

SCHEDULE A-1: CONTRIBUTIONS (Other than In-Kind Contributions)

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| 1. Name and Address of Contributor | 2. Contributions this Reporting Period | | 3. Total this Election |
|--|--|--------------|---|
| | a. Date(s) | b. Amount(s) | |
| SHREAD-KUYRKENDALL & ASSOCIATES INC. 13000 Justice Avenue Suite 16 Baton Rouge, LA 70816 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 08/06/2010 | \$500.00 | \$3,000.00 |
| SPRINT NEXTEL P. O. Box 63670 Phoenix, AZ 85082-3670 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 03/10/2010 | \$500.00 | \$500.00 |
| ST. MARTIN & BOURQUE APLC P. O. Box 2017 Houma, LA 70361 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 03/24/2010 | \$500.00 | \$500.00 |
| SUGAR PAC P. O. Drawer 938 Thibodaux, LA 70302-0938 POLITICAL COMMITTEE? <input checked="" type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 03/29/2010 | \$500.00 | \$500.00 |
| SUGAR PAC P. O. Drawer 938 Thibodaux, LA 70302-0938 POLITICAL COMMITTEE? <input checked="" type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 08/06/2010 | \$500.00 | \$1,000.00 |
| TASSIN FAMILY PARTNERSHIP LLC 10500 Airline Highway St. Rose, LA 70087 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 08/13/2010 | \$500.00 | \$500.00 |
| 4. SUBTOTAL (this page) | | \$3,000.00 | N/A |
| 5. TOTAL (complete only on last page of this schedule) | | | N/A |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES: | | | |
| SUBTOTAL (this page) | | \$1,000.00 | TOTAL (complete only on last page of this schedule) |

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SCHEDULE A-1: CONTRIBUTIONS (Other than In-Kind Contributions)

The following information must be provided for all contributors to your campaign during this reporting period, except for in-kind contributions. Information on in-kind contributions is reported on SCHEDULE A-2: IN-KIND CONTRIBUTIONS. In Column 1, check if the contributor is a political committee or a party committee. Any personal funds a candidate contributes to his campaign must be reported on this schedule. Personal funds a candidate *loans* to his campaign should be reported on Schedule B. For anonymous contributions, see SCHEDULE F. Totals and subtotals are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Contributor | 2. Contributions this Reporting Period | | 3. Total this Election |
|--|--|--------------|---|
| | a. Date(s) | b. Amount(s) | |
| THE AUGUST GROUP 442 Europe Street Baton Rouge, LA 70802-6406 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 03/24/2010 | \$1,000.00 | \$2,000.00 |
| TAYLOR TOWNSEND P. O. Box 756 Natchitoches, LA 71457 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 08/09/2010 | \$2,500.00 | \$2,500.00 |
| TRANSPAC P. O. Box 80278 Baton Rouge, LA 70808 POLITICAL COMMITTEE? <input checked="" type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 03/24/2010 | \$500.00 | \$1,000.00 |
| TRANSPAC P. O. Box 80278 Baton Rouge, LA 70808 POLITICAL COMMITTEE? <input checked="" type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 08/06/2010 | \$500.00 | \$1,500.00 |
| UP RAILROAD COMPANY 1400 Douglas Street Omaha, NE 68179 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 03/11/2010 | \$500.00 | \$1,500.00 |
| UNITED EMPLOYEES PAC P. O. Box 5000 Pineville, LA 71361-5000 POLITICAL COMMITTEE? <input checked="" type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 03/24/2010 | \$500.00 | \$800.00 |
| 4. SUBTOTAL (this page) | | \$5,500.00 | N/A |
| 5. TOTAL (complete only on last page of this schedule) | | | N/A |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES: | | | |
| SUBTOTAL (this page) | | \$1,500.00 | TOTAL (complete only on last page of this schedule) |

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SCHEDULE A-1: CONTRIBUTIONS (Other than In-Kind Contributions)

The following information must be provided for all contributors to your campaign during this reporting period, except for in-kind contributions. Information on in-kind contributions is reported on SCHEDULE A-2: IN-KIND CONTRIBUTIONS. In Column 1, check if the contributor is a political committee or a party committee. Any personal funds a candidate contributes to his campaign must be reported on this schedule. Personal funds a candidate *loans* to his campaign should be reported on Schedule B. For anonymous contributions, see SCHEDULE F. Totals and subtotals are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Contributor | 2. Contributions this Reporting Period | | 3. Total this Election |
|--|--|---------------|---|
| | a. Date(s) | b. Amount(s) | |
| UNITED PROFESSIONALS COMPANY 201 St. Charles Avenue Suite 4240 New Orleans, LA 70170 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 03/24/2010 | \$2,000.00 | \$2,000.00 |
| CHARLES W. DEWITT JR. 5106 S. MacArthur Drive Alexandria, LA 71302 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 08/09/2010 | \$2,000.00 | \$2,000.00 |
| WALGREENS 200 Wilmot Road Deerfield, IL 60015 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 03/11/2010 | \$500.00 | \$2,500.00 |
| WESTSIDE CONSTRUCTION SERVICES INC. P. O. Box 7 Harvey, LA 70059 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 08/09/2010 | \$2,500.00 | \$2,500.00 |
| ZENECA SERVICES 1800 Concord Pike P. O. Box 15437 Wilmington, DE 19850-5437 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 10/27/2010 | \$400.00 | \$1,200.00 |
| 4. SUBTOTAL (this page) | | \$7,400.00 | N/A |
| 5. TOTAL (complete only on last page of this schedule) | | \$ 102,910.00 | N/A |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES: | | | |
| SUBTOTAL (this page) | | <u>\$0.00</u> | TOTAL (complete only on last page of this schedule) <u>\$ 27,510.00</u> |

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SCHEDULE A-2: IN-KIND CONTRIBUTIONS

The following information must be provided for all in-kind contributions to your campaign having a monetary value in excess of \$25. In-kind contributions include the donation of tangible property, the use of tangible property, or the services of employees paid by a person other than the candidate or his business. In Column 1, check if the in-kind contributor is a political committee or a party committee. Any in-kind contributions a candidate makes to his own campaign must be reported here. Totals and subtotals are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of In-Kind Contributor | 2. In-Kind Contributions this Reporting Period | | | 3. Total this Election |
|--|--|------------|--------------|---|
| | a. Description(s) | b. Date(s) | c. Amount(s) | |
| HARRIS DEVILLE & ASSOCIATES 521 Laurel Street Baton Rouge, LA 70801 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 3/23/10 fundraiser / printing and mailing | 03/15/2010 | \$408.27 | \$863.76 |
| HARRIS DEVILLE & ASSOCIATES 521 Laurel Street Baton Rouge, LA 70801 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 8/6/10 fundraiser / printing and mailing | 10/29/2010 | \$442.93 | \$1,306.69 |
| 4. SUBTOTAL (this page) | | | \$851.20 | N/A |
| 5. TOTAL (complete only on last page of this schedule) | | | \$ 851.20 | N/A |
| 6. IN-KIND CONTRIBUTIONS FROM POLITICAL COMMITTEES | | | | |
| SUBTOTAL (this page) | | | \$0.00 | TOTAL (complete only on last page of this schedule) \$ 0.00 |

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SCHEDULE E-1: EXPENDITURES

Use this schedule to report information on all campaign expenditures for this reporting period. An "expenditure" is any payment made for the purpose of supporting your election to public office and includes monies spent for the campaign's general operating expenses. Any payments made that are not "expenditures" should be reported on SCHEDULE E-2: OTHER DISBURSEMENTS. Totals and subtotals at bottom of page are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Recipient | 2. Expenditures this Reporting Period | | |
|---|---------------------------------------|---------------|--------------|
| | a. Date(s) | b. Purpose(s) | c. Amount(s) |
| AT&T MOBILITY P. O. Box 536216 Atlanta, GA 30353 | 01/18/2010 | phones | \$ 225.09 |
| AT&T MOBILITY P. O. Box 536216 Atlanta, GA 30353 | 02/17/2010 | phones | \$ 241.38 |
| AT&T MOBILITY P. O. Box 536216 Atlanta, GA 30353 | 03/18/2010 | phones | \$ 225.09 |
| AT&T MOBILITY P. O. Box 536216 Atlanta, GA 30353 | 04/19/2010 | phones | \$ 269.08 |
| AT&T MOBILITY P. O. Box 536216 Atlanta, GA 30353 | 05/17/2010 | phones | \$ 225.51 |
| AT&T MOBILITY P. O. Box 536216 Atlanta, GA 30353 | 06/18/2010 | phones | \$ 225.51 |
| AT&T MOBILITY P. O. Box 536216 Atlanta, GA 30353 | 07/19/2010 | phones | \$ 224.53 |
| AT&T MOBILITY P. O. Box 536216 Atlanta, GA 30353 | 08/16/2010 | phones | \$ 527.39 |
| 3. SUBTOTAL (optional) | | | \$2,163.58 |
| 4. TOTAL (optional - complete only on last page of this schedule) | | | |

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SCHEDULE E-1: EXPENDITURES

Use this schedule to report information on all campaign expenditures for this reporting period. An "expenditure" is any payment made for the purpose of supporting your election to public office and includes monies spent for the campaign's general operating expenses. Any payments made that are not "expenditures" should be reported on SCHEDULE E-2: OTHER DISBURSEMENTS. Totals and subtotals at bottom of page are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Recipient | 2. Expenditures this Reporting Period | | |
|---|---------------------------------------|--|--------------|
| | a. Date(s) | b. Purpose(s) | c. Amount(s) |
| AT&T MOBILITY P. O. Box 536216 Atlanta, GA 30353 | 08/18/2010 | phones | \$ 224.53 |
| AT&T MOBILITY P. O. Box 536216 Atlanta, GA 30353 | 09/16/2010 | phones | \$ 234.23 |
| AT&T MOBILITY P. O. Box 536216 Atlanta, GA 30353 | 10/19/2010 | phones | \$ 219.51 |
| AT&T MOBILITY P. O. Box 536216 Atlanta, GA 30353 | 11/18/2010 | phones | \$ 219.51 |
| AT&T MOBILITY P. O. Box 536216 Atlanta, GA 30353 | 12/16/2010 | phones | \$ 219.51 |
| ACADIANA DELEGATION P. O. Box 44500 Baton Rouge, LA 70804-4500 | 03/18/2010 | 2010-11 membership dues | \$ 50.00 |
| ADVANCES STRATEGIES INC. P. O. Box 66575 Baton Rouge, LA 70896-6575 | 03/23/2010 | 3/23/10 fundraiser / reimbursement for catering expenses | \$ 2,172.23 |
| ALLEN BROTHERS 3801 S. Sangamon Street Chicago, IL 60609-1689 | 12/16/2010 | major supporters thank you gifts | \$ 399.80 |
| 3. SUBTOTAL (optional) | | | \$3,739.32 |
| 4. TOTAL (optional - complete only on last page of this schedule) | | | |

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SCHEDULE E-1: EXPENDITURES

Use this schedule to report information on all campaign expenditures for this reporting period. An "expenditure" is any payment made for the purpose of supporting your election to public office and includes monies spent for the campaign's general operating expenses. Any payments made that are not "expenditures" should be reported on SCHEDULE E-2: OTHER DISBURSEMENTS. Totals and subtotals at bottom of page are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Recipient | 2. Expenditures this Reporting Period | | |
|--|---------------------------------------|------------------------------|--------------|
| | a. Date(s) | b. Purpose(s) | c. Amount(s) |
| ALPHA DAUGHTERS OF ZION c/o Green's Consulting Co. 309 Turtle Creek Lane St. Rose, LA 70087 | 02/02/2010 | donation | \$ 100.00 |
| AMERICAN LEGION SPILLWAY POST 195 P. O. Box 386 Norco, LA 70079 | 02/26/2010 | Boys State sponsorship | \$ 200.00 |
| AUDUBON NATURE INSTITUTE P. O. Box 4327 New Orleans, LA 70178 | 04/07/2010 | Zoo-to-do sponsorship | \$ 1,650.00 |
| BRAVO P. O. Box 56548 New Orleans, LA 70156 | 02/02/2010 | donation | \$ 1,000.00 |
| CH. BERNARD P. O. Box 1065 St. Rose, LA 70087 | 12/17/2010 | Times Picayune paper carrier | \$ 50.00 |
| BLUE KNIGHTS LAW ENFORCEMENT MOTORCYCLE CLUB c/o St. Charles Par. Sheriff's Off. (retired) 425 Good Hope Street | 11/15/2010 | donation | \$ 200.00 |
| BONNIE J. BOURG LECTURE SERIES P. O. Box 2040 Thibodaux, LA 70310 | 02/02/2010 | hole sponsor | \$ 100.00 |
| BOYS & GIRLS CLUB OF GREATER BATON ROUGE 8281 Goodwood Blvd. Suite H | 08/24/2010 | sponsorship | \$ 200.00 |
| 3. SUBTOTAL (optional) | | | \$3,500.00 |
| 4. TOTAL (optional - complete only on last page of this schedule) | | | |

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SCHEDULE E-1: EXPENDITURES

Use this schedule to report information on all campaign expenditures for this reporting period. An "expenditure" is any payment made for the purpose of supporting your election to public office and includes monies spent for the campaign's general operating expenses. Any payments made that are not "expenditures" should be reported on SCHEDULE E-2: OTHER DISBURSEMENTS. Totals and subtotals at bottom of page are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Recipient | 2. Expenditures this Reporting Period | | |
|--|---------------------------------------|--|--------------|
| | a. Date(s) | b. Purpose(s) | c. Amount(s) |
| BRIDGE HOUSE 1160 Camp Street New Orleans, LA 70130 | 10/11/2010 | donation | \$ 1,000.00 |
| BULL'S CORNER 1036 W. Airline Highway LaPlace, LA 70068 | 03/29/2010 | Legislative Spouses Luncheon/catering | \$ 2,475.00 |
| BUTCH GAUTREAUX CAMPAIGN FUND 714 Second Street Morgan City, LA 70380 | 07/13/2010 | contribution | \$ 5,000.00 |
| CANCER CRUSADERS c/o Mike Rodriguez 4801 Pike Drive Metairie, LA 70003 | 05/11/2010 | donation | \$ 500.00 |
| CAROLINE FAYARD CAMPAIGN FUND P. O. Box 750436 New Orleans, LA 70175-0436 | 10/27/2010 | contribution | \$ 2,500.00 |
| CIRLE OF HOPE INC. 1226 President Street Thibodaux, LA 70301 | 03/17/2010 | donation | \$ 150.00 |
| CLAITOR FOR SENATE CAMPAIGN 7520 Perkins Road Suite 170 Baton Rouge, LA 70808 | 11/30/2010 | contribution | \$ 500.00 |
| COMMITTEE TO ELECT DEBBIE VILLIO 2908 David Drive Metairie, LA 70003 | 03/01/2010 | contribution | \$ 500.00 |
| 3. SUBTOTAL (optional) | | | \$12,625.00 |
| 4. TOTAL (optional - complete only on last page of this schedule) | | | |

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SCHEDULE E-1: EXPENDITURES

Use this schedule to report information on all campaign expenditures for this reporting period. An "expenditure" is any payment made for the purpose of supporting your election to public office and includes monies spent for the campaign's general operating expenses. Any payments made that are not "expenditures" should be reported on SCHEDULE E-2: OTHER DISBURSEMENTS. Totals and subtotals at bottom of page are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Recipient | 2. Expenditures this Reporting Period | | |
|---|---------------------------------------|--------------------------------|--------------|
| | a. Date(s) | b. Purpose(s) | c. Amount(s) |
| COMMITTEE TO ELECT GREG GUIDRY P. O. Box 1729 Metairie, LA 70004 | 09/15/2010 | contribution | \$ 500.00 |
| CONTEMPORARY ARTS CENTER 900 Camp Street New Orleans, LA 70130-9898 | 04/19/2010 | donation | \$ 500.00 |
| CONTEMPORARY ARTS CENTER 900 Camp Street New Orleans, LA 70130-9898 | 11/02/2010 | sponsorship | \$ 3,000.00 |
| CORK & BOTTLE FINE WINES 3700 Orleans Avenue Suite 1-C New Orleans, LA 70119 | 07/01/2010 | Session Senate dinner catering | \$ 2,553.47 |
| CORK & BOTTLE 3700 Orleans Avenue 1C New Orleans, LA 70119 | 03/29/2010 | 3/29/10 opening day reception | \$ 900.37 |
| CYNTHIA WILLARD LEWIS CAMPAIGN FUND New Orleans, LA | 08/18/2010 | contribution | \$ 1,000.00 |
| DANCETERA 310 Apple Street Suite 2 Norco, LA 70079 | 03/15/2010 | ad | \$ 200.00 |
| DESTREHAN HIGH SCHOOL #1 Wildcat Lane Destrehan, LA 70047 | 09/28/2010 | donation / swim team | \$ 50.00 |
| 3. SUBTOTAL (optional) | | | \$8,703.84 |
| 4. TOTAL (optional - complete only on last page of this schedule) | | | |

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SCHEDULE E-1: EXPENDITURES

Use this schedule to report information on all campaign expenditures for this reporting period. An "expenditure" is any payment made for the purpose of supporting your election to public office and includes monies spent for the campaign's general operating expenses. Any payments made that are not "expenditures" should be reported on SCHEDULE E-2: OTHER DISBURSEMENTS. Totals and subtotals at bottom of page are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Recipient | 2. Expenditures this Reporting Period | | |
|---|---------------------------------------|---|--------------|
| | a. Date(s) | b. Purpose(s) | c. Amount(s) |
| DESTREHAN HIGH SCHOOL #1 Wildcat Lane Destrehan, LA 70047 | 11/04/2010 | baseball sponsorship | \$ 175.00 |
| DESTREHAN HIGH SCHOOL #1 Wildcat Lane Destrehan, LA 70047 | 12/09/2010 | baseball sponsor | \$ 275.00 |
| DOUG OLINDE LLC 1428 Seaboard Avenue Baton Rouge, LA 70810 | 03/29/2010 | Legislative Spouses Luncheon/supplies | \$ 459.44 |
| DUNN & SONNIER 2138 Magazine Street New Orleans, LA 70130 | 04/07/2010 | session luncheon | \$ 90.00 |
| DUNN & SONNIER 2138 Magazine Street New Orleans, LA 70130 | 07/27/2010 | August fundraiser decorations & rental | \$ 1,783.70 |
| EAST ST. JOHN FOOTBALL #1 Wildcat Drive LaPlace, LA 70068 | 07/07/2010 | football ad | \$ 75.00 |
| EVENT RENTAL 606 Amelia Street Gretna, LA 70863 | 08/05/2010 | table & chair rental for fundraiser | \$ 1,196.41 |
| FESTIVAL OF CHARITIES 138 Destrehan Drive Destrehan, LA 70047 | 04/07/2010 | sponsorship | \$ 75.00 |
| 3. SUBTOTAL (optional) | | | \$4,129.55 |
| 4. TOTAL (optional - complete only on last page of this schedule) | | | |

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SCHEDULE E-1: EXPENDITURES

Use this schedule to report information on all campaign expenditures for this reporting period. An "expenditure" is any payment made for the purpose of supporting your election to public office and includes monies spent for the campaign's general operating expenses. Any payments made that are not "expenditures" should be reported on SCHEDULE E-2: OTHER DISBURSEMENTS. Totals and subtotals at bottom of page are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Recipient | 2. Expenditures this Reporting Period | | |
|--|---------------------------------------|---|--------------|
| | a. Date(s) | b. Purpose(s) | c. Amount(s) |
| DARREL FRANCIS 4935 Franklin Avenue New Orleans, LA 70122 | 03/29/2010 | Legislative Spouses Luncheon/entertainment | \$ 1,750.00 |
| FRIENDS OF BILLY NUNGESSER CAMPAIGN P. O. Box 113575 Metairie, LA 70011-3575 | 09/07/2010 | contribution | \$ 1,000.00 |
| FRIENDS OF E. D. WHITE HISTORIC SITE P. O. Box 5932 Thibodaux, LA 70302-5932 | 09/08/2010 | donation | \$ 100.00 |
| GOOD HOPE MISSIONARY BAPTIST CHURCH 13 East Street Norco, LA 70079 | 04/16/2010 | Pastor Appreciation ad | \$ 200.00 |
| GOOD HOPE MISSIONARY BAPTIST CHURCH 13 East Street Norco, LA 70079 | 07/09/2010 | Vacation Bible School sponsorship | \$ 250.00 |
| GREATER NEW ORLEANS AFL-CIO 837 Carrollton Avenue New Orleans, LA 70119 | 07/19/2010 | Labor Day picnic sponsorship | \$ 100.00 |
| HAHNVILLE HIGH SCHOOL BOOSTER CLUB 200 Tiger Drive Boutte, LA 70039 | 01/20/2010 | sponsorship | \$ 100.00 |
| HAHNVILLE HIGH SCHOOL GIRL'S BASKETBALL 200 Tiger Drive Boutte, LA 70039 | 11/22/2010 | sponsorship/St. Charles Parish Shootout | \$ 200.00 |
| 3. SUBTOTAL (optional) | | | \$3,700.00 |
| 4. TOTAL (optional - complete only on last page of this schedule) | | | |

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SCHEDULE E-1: EXPENDITURES

Use this schedule to report information on all campaign expenditures for this reporting period. An "expenditure" is any payment made for the purpose of supporting your election to public office and includes monies spent for the campaign's general operating expenses. Any payments made that are not "expenditures" should be reported on SCHEDULE E-2: OTHER DISBURSEMENTS. Totals and subtotals at bottom of page are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Recipient | 2. Expenditures this Reporting Period | | |
|---|---------------------------------------|---------------------------------------|--------------|
| | a. Date(s) | b. Purpose(s) | c. Amount(s) |
| HAHNVILLE HIGH SCHOOL TOUCHDOWN CLUB P. O. Box 779 Boutte, LA 70039 | 06/28/2010 | football ad | \$ 100.00 |
| HAHNVILLE HIGH 200 Tiger Drive Hahnville, LA 70039 | 03/15/2010 | 1/3 sponsorship Girl's State | \$ 123.34 |
| JOHN HILL Marmillion & Company 365 Canal St. #1475 New Orleans, LA 70130 | 09/29/2010 | public relations | \$ 1,000.00 |
| HOOPLA Legislative Basketball Charity Tournament Baton Rouge, LA | 06/01/2010 | donation | \$ 100.00 |
| HOOPLA Legislative Basketball Charity Tournament Baton Rouge, LA | 06/11/2010 | donation match | \$ 3,000.00 |
| J & K PRINTING P. O. Box 506 Boutte, LA 70039 | 06/28/2010 | advertising / DHS football posters | \$ 360.00 |
| A. J. CARPENTER 5085 Towering Oaks Marrero, LA 70072 | 08/07/2010 | clean up crew for fundraiser | \$ 650.00 |
| JOEL CATERING 1201 Convention Center Blvd. New Orleans, LA 70130 | 07/29/2010 | deposit / catering for fundraiser | \$ 1,825.42 |
| 3. SUBTOTAL (optional) | | | \$7,158.76 |
| 4. TOTAL (optional - complete only on last page of this schedule) | | | |

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SCHEDULE E-1: EXPENDITURES

Use this schedule to report information on all campaign expenditures for this reporting period. An "expenditure" is any payment made for the purpose of supporting your election to public office and includes monies spent for the campaign's general operating expenses. Any payments made that are not "expenditures" should be reported on SCHEDULE E-2: OTHER DISBURSEMENTS. Totals and subtotals at bottom of page are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Recipient | 2. Expenditures this Reporting Period | | |
|---|---------------------------------------|--------------------------------------|--------------|
| | a. Date(s) | b. Purpose(s) | c. Amount(s) |
| JOEL CATERING 1201 Convention Center Blvd. New Orleans, LA 70130 | 08/09/2010 | balance due for fundraiser | \$ 4,987.28 |
| JERMAINE JONES Premiere Parking 750 Camp Street New Orleans, LA 70130 | 08/06/2010 | parking lot attendant for fundraiser | \$ 300.00 |
| JUDGE JUDE G. GRAVOIS CAMPAIGN COMMITTEE P. O. Box 276 Vacherie, LA 70090 | 04/22/2010 | contribution | \$ 250.00 |
| KAREN CARTER PETERSON CAMPAIGN FUND P. O. Box 56987 New Orleans, LA 70156 | 01/11/2010 | contribution | \$ 2,500.00 |
| KAREN CARTER PETERSON CAMPAIGN FUND P. O. Box 56987 New Orleans, LA 70156 | 10/05/2010 | contribution/future election | \$ 1,000.00 |
| RICHARD KIRAL 26225 Marl Drive Hammond, LA 70403 | 04/19/2010 | Taste of Senate catering | \$ 250.00 |
| KIWANIS CLUB OF THIBODAUX P. O. Box 5087 Thibodaux, LA 70302 | 08/31/2010 | hole sponsor | \$ 100.00 |
| KNIGHTS OF COLUMBUS P. O. Box 1966 New Haven, CT 06509-1966 | 12/09/2010 | donation | \$ 100.00 |
| 3. SUBTOTAL (optional) | | | \$9,487.28 |
| 4. TOTAL (optional - complete only on last page of this schedule) | | | |

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SCHEDULE E-1: EXPENDITURES

Use this schedule to report information on all campaign expenditures for this reporting period. An "expenditure" is any payment made for the purpose of supporting your election to public office and includes monies spent for the campaign's general operating expenses. Any payments made that are not "expenditures" should be reported on SCHEDULE E-2: OTHER DISBURSEMENTS. Totals and subtotals at bottom of page are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Recipient | 2. Expenditures this Reporting Period | | |
|--|---------------------------------------|-------------------------|--------------|
| | a. Date(s) | b. Purpose(s) | c. Amount(s) |
| L'OBSERVATEUR P. O. Box 620 Bogalusa, LA 70429 | 07/12/2010 | subscription | \$ 57.04 |
| LSU ATHELETICS DEPARTMENT Baton Rouge, LA | 05/11/2010 | tickets/constituents | \$ 1,010.00 |
| LSU ATHLETIC DEPART. LEGISLATIVE TRAD. FUND P. O. Box 25095 Baton Rouge, LA 70894 | 04/07/2010 | tickets/constituents | \$ 2,050.00 |
| LSUHSC c/o Dr. Howard Osofsky 1542 Tulane Ave. 2nd Floor New Orleans, LA 70112 | 03/09/2010 | donation | \$ 1,000.00 |
| LA PETIT THEATRE 616 St. Peter Street New Orleans, LA 70116 | 07/26/2010 | Encore gala sponsorship | \$ 2,000.00 |
| LA POLITICS WEEKLY P. O. Box 6 Baton Rouge, LA 70821-0006 | 07/26/2010 | subscription | \$ 145.00 |
| LA. CAPITOL FOUNDATION c/o Louisiana Senate P. O. Box 94183 Baton Rouge, LA 70804 | 06/28/2010 | CASA donation | \$ 180.00 |
| LA. GOVERNOR'S MANSION FOUNDATION 117 Oakwood Drive Franklin, LA 70538 | 09/07/2010 | donation | \$ 500.00 |
| 3. SUBTOTAL (optional) | | | \$6,942.04 |
| 4. TOTAL (optional - complete only on last page of this schedule) | | | |

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SCHEDULE E-1: EXPENDITURES

Use this schedule to report information on all campaign expenditures for this reporting period. An "expenditure" is any payment made for the purpose of supporting your election to public office and includes monies spent for the campaign's general operating expenses. Any payments made that are not "expenditures" should be reported on SCHEDULE E-2: OTHER DISBURSEMENTS. Totals and subtotals at bottom of page are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Recipient | 2. Expenditures this Reporting Period | | |
|--|---------------------------------------|--|--------------|
| | a. Date(s) | b. Purpose(s) | c. Amount(s) |
| LA. GOVERNOR'S MANSION FOUNDATION 117 Oakwood Drive Franklin, LA 70538 | 11/15/2010 | donation | \$ 500.00 |
| LA. LEGISLATIVE BLACK CAUCUS FOUNDATION P. O. Box 44003 Baton Rouge, LA 70804 | 10/25/2010 | Bayou Classic Scholarship/Jazz Brunch sponsorship | \$ 3,000.00 |
| LA. PREDATORS 401 Honeysuckle Drive Norco, LA 70079 | 06/15/2010 | donation | \$ 200.00 |
| LA. STATE TROOPERS ASSOCIATION 8120 Jefferson Highway Baton Rouge, LA 70809-1626 | 11/30/2010 | donation | \$ 100.00 |
| LADIES LEUKEMIA LEAGUE P. O. Box 9355 Metairie, LA 70055 | 06/07/2010 | donation | \$ 1,000.00 |
| LAFORCHE CHAMBER OF COMMERCE P. O. Box 1462 Larose, LA 70373 | 12/16/2010 | membership renewal | \$ 175.00 |
| LE COEUR D'ORLEANS CHARITY 3201 Danny Park Suite 107 Metairie, LA 70002 | 09/20/2010 | donation | \$ 500.00 |
| LIBERATION THROUGH EDUCATION 3500 N. Hullen Street Metairie, LA 70002 | 07/07/2010 | sponsorship | \$ 500.00 |
| 3. SUBTOTAL (optional) | | | \$5,975.00 |
| 4. TOTAL (optional - complete only on last page of this schedule) | | | |

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SCHEDULE E-1: EXPENDITURES

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| 1. Name and Address of Recipient | 2. Expenditures this Reporting Period | | |
|---|---------------------------------------|--|--------------|
| | a. Date(s) | b. Purpose(s) | c. Amount(s) |
| LIBERATION THROUGH EDUCATION 3500 N. Hullen Street Metairie, LA 70002 | 09/03/2010 | donation | \$ 800.00 |
| LIONS CLUB CHARITY GOLF TOURNAMENT P. O. Box 2235 Reserve, LA 70084 | 04/07/2010 | hole sponsorship | \$ 75.00 |
| LOUISIANA DEMOCRATIC PARTY P. O. Box 4385 Baton Rouge, LA 70821 | 06/07/2010 | membership | \$ 1,000.00 |
| LYDIA JACKSON CAMPAIGN FUND P. O. Box 1926 Shreveport, LA 71166 | 03/06/2010 | contribution | \$ 1,000.00 |
| MARTIN'S WINE CELLAR 714 Elmeer Metairie, LA 70005 | 06/05/2010 | President's Apartment Dinner | \$ 961.18 |
| MARTIN'S WINE CELLAR 714 Elmeer Metairie, LA 70005 | 12/01/2010 | Senate Campaign Christmas party | \$ 1,600.00 |
| MARTIN'S WINE CELLAR 714 Elmeer Metairie, LA 70005 | 12/08/2010 | 12/8/10 Quinn fundraiser / future election | \$ 482.59 |
| MIKE DARNELL CAMPAIGN FUND 1540 N. Broad Street New Orleans, LA 70119 | 09/15/2010 | contribution | \$ 500.00 |
| 3. SUBTOTAL (optional) | | | \$6,418.77 |
| 4. TOTAL (optional - complete only on last page of this schedule) | | | |

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SCHEDULE E-1: EXPENDITURES

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| 1. Name and Address of Recipient | 2. Expenditures this Reporting Period | | |
|---|---------------------------------------|--------------------|--------------|
| | a. Date(s) | b. Purpose(s) | c. Amount(s) |
| MONTI FIRE RELIEF FUND 350 Evelyn Drive Luling, LA 70070 | 10/07/2010 | donation | \$ 1,000.00 |
| MOSES BAPTIST CHURCH P. O. Box 5312 Thibodaux, LA 70301 | 07/13/2010 | ad / donation | \$ 50.00 |
| MR. MAP 155 Robert Street Slidell, LA 70458 | 08/10/2010 | advertising on map | \$ 350.00 |
| MT. ZION MISSIONARY BAPTIST CHURCH 10867 River Road Ama, LA 70031 | 10/08/2010 | donation | \$ 128.00 |
| MULTI QUEST 708 Rosa Avenue Metairie, LA 70005 | 11/29/2010 | polling | \$ 3,400.00 |
| NATIONAL MS SOCIETY P. O. Box 4527 New York, NY 10163 | 10/04/2010 | donation | \$ 200.00 |
| NEW ORLEANS BALLET ASSOCIATION 226 Carondelet 3rd Floor New Orleans, LA 70130 | 05/05/2010 | donation | \$ 400.00 |
| NEW ORLEANS BALLET ASSOCIATION 226 Carondelet 3rd Floor New Orleans, LA 70130 | 10/11/2010 | donation | \$ 300.00 |
| 3. SUBTOTAL (optional) | | | \$5,828.00 |
| 4. TOTAL (optional - complete only on last page of this schedule) | | | |

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SCHEDULE E-1: EXPENDITURES

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| 1. Name and Address of Recipient | 2. Expenditures this Reporting Period | | |
|---|---------------------------------------|--|--------------|
| | a. Date(s) | b. Purpose(s) | c. Amount(s) |
| NEW ORLEANS JAZZ ORCHESTRA 7031 Ferret Street New Orleans, LA 70118 | 10/08/2010 | donation | \$ 350.00 |
| NEW ORLEANS POLICE & JUSTICE FOUNDATION 3006 Esplanade Avenue New Orleans, LA 70119 | 04/21/2010 | contribution | \$ 500.00 |
| NICHOLLS STATE UNIVERSITY FOUNDATION P. O. Box 2074 Thibodaux, LA 70310 | 05/11/2010 | membership dues | \$ 1,000.00 |
| OGDEN MUSEUM OF SOUTHERN ART 925 Camp Street New Orleans, LA 70130 | 09/07/2010 | donation | \$ 2,000.00 |
| OUR LADY OF PERPETUAL HELP 1908 Short Street Kenner, LA 70062 | 04/16/2010 | Benefit Gala / food ministry | \$ 200.00 |
| PAUL CONNICK JR. GOLF TOURNAMENT P. O. Box 868 Metairie, LA 70004-0868 | 02/17/2010 | hole sponsorship | \$ 500.00 |
| PERRIER EVENT RENTALS 109 Industrial Avenue New Orleans, LA 70121 | 11/29/2010 | 12/8/10 Quinn f/raiser / contribution for future election | \$ 835.00 |
| PREMIERE PARKING 750 Camp St New Orleans, LA 70130 | 08/04/2010 | parking lot rental for fundraiser | \$ 900.00 |
| 3. SUBTOTAL (optional) | | | \$6,285.00 |
| 4. TOTAL (optional - complete only on last page of this schedule) | | | |

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SCHEDULE E-1: EXPENDITURES

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| 1. Name and Address of Recipient | 2. Expenditures this Reporting Period | | |
|--|---------------------------------------|---|--------------|
| | a. Date(s) | b. Purpose(s) | c. Amount(s) |
| RAINTREE CHILDREN & FAMILY SERVICES 1233 Eighth Street Metairie, LA 70115 | 01/15/2010 | sponsorship | \$ 1,500.00 |
| RAINTREE CHILDREN & FAMILY SERVICES 1233 Eighth Street Metairie, LA 70115 | 08/09/2010 | 3/26/11 gala sponsorship | \$ 500.00 |
| RE-ELECT MITCH LANDRIEU P. O. Box 6995 Metairie, LA 70010 | 10/07/2010 | contribution | \$ 2,000.00 |
| RENAISSANCE PUBLISHING 110 Veterans Blvd. Suite 123 Metairie, LA 70005 | 02/09/2010 | subscription | \$ 45.00 |
| REP. NEIL ABRAMSON CAMPAIGN FUND 1427 Fourth Street New Orleans, LA 70130 | 11/11/2010 | contribution | \$ 250.00 |
| REV. D. B. MOLLAIRE GOOD HOPE M.B. CHURCH 13 East Street Norco, LA 70097 | 09/13/2010 | donation | \$ 500.00 |
| RIVER PARISHES FALL FESTIVAL 453 Spruce Street Norco, LA 70079 | 10/19/2010 | sponsorship | \$ 175.00 |
| RIVER REGION ARTS & HUMANITIES COUNCIL c/o Paul Ates 29 Turnberry Drive LaPlace, LA 70068 | 02/17/2010 | 3/20/10 sponsor / fashion show/luncheon | \$ 1,060.00 |
| 3. SUBTOTAL (optional) | | | \$6,030.00 |
| 4. TOTAL (optional - complete only on last page of this schedule) | | | |

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SCHEDULE E-1: EXPENDITURES

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| 1. Name and Address of Recipient | 2. Expenditures this Reporting Period | | |
|--|---------------------------------------|---------------------------------------|--------------|
| | a. Date(s) | b. Purpose(s) | c. Amount(s) |
| RIVERLANDS SPCA P. O. Box 223 LaPlace, LA 70068 | 10/11/2010 | Bark After Dark donation | \$ 200.00 |
| RIVERSIDE ACADEMY 332 Railroad Avenue Reserve, LA 70084 | 07/02/2010 | football ad | \$ 100.00 |
| S.E. LA. BUILDING & CONSTRUCTION TRADES 837 N. Carrollton Avenue New Orleans, LA 70119 | 02/17/2010 | charitable fund / hole sponsorship | \$ 100.00 |
| SENATE DEMOCRATIC CAMPAIGN COMMITTEE Baton Rouge, LA | 04/19/2010 | sponsorship / Taste of the Senate | \$ 3,000.00 |
| SHARON WESTON BROOME CAMPAIGN FUND P. O. Box 52783 Baton Rouge, LA 70892 | 09/20/2010 | contribution | \$ 2,500.00 |
| SOUTH LOUISIANA HOBY P. O. Box 80053 Baton Rouge, LA 70898-0053 | 02/05/2010 | sponsorship | \$ 100.00 |
| ST CHARLES PAR. U8-YR OLD GIRLS SOFT BALL 171 Keller Street Hahnville, LA 70057 | 06/15/2010 | donation | \$ 200.00 |
| ST. CHARLES BORROMEO PTFO 13396 River Road Building 3 Destrehan, LA 70047 | 09/01/2010 | sponsorship | \$ 250.00 |
| 3. SUBTOTAL (optional) | | | \$6,450.00 |
| 4. TOTAL (optional - complete only on last page of this schedule) | | | |

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SCHEDULE E-1: EXPENDITURES

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| 1. Name and Address of Recipient | 2. Expenditures this Reporting Period | | |
|---|---------------------------------------|--|--------------|
| | a. Date(s) | b. Purpose(s) | c. Amount(s) |
| ST. CHARLES BORROMEO SCHOOL 13396 River Road Destrehan, LA 70047 | 03/24/2010 | donation / Academic Games National Tournament | \$ 100.00 |
| ST. CHARLES CATHOLIC HIGH SCHOOL 100 Dominican Drive LaPlace, LA 70068 | 06/07/2010 | football add | \$ 125.00 |
| ST. CHARLES CATHOLIC STARSTEEPERS 100 Dominican Drive LaPlace, LA 70068 | 11/08/2010 | sponsorship | \$ 100.00 |
| ST. CHARLES FIREMAN'S FUND P. O. Box 733 Hahnville, LA 70057 | 04/07/2010 | hole sponsor | \$ 200.00 |
| ST. CHARLES HERALD-GUIDE P. O. Box 1199 Boutte, LA 70039 | 08/01/2010 | subscription | \$ 49.99 |
| ST. CHARLES HERALD-GUIDE P. O. Box 1199 Boutte, LA 70039 | 12/20/2010 | Christmas ad | \$ 134.00 |
| ST. CHARLES PARISH FESTIVAL P. O. Box 429 Norco, LA 70079 | 07/13/2010 | sponsorship | \$ 100.00 |
| ST. CHARLES PARISH U14 ALLSTARS c/o Tiffany Clement P. O. Box 3493 Paradis, LA 70080 | 07/07/2010 | donation | \$ 500.00 |
| 3. SUBTOTAL (optional) | | | \$1,308.99 |
| 4. TOTAL (optional - complete only on last page of this schedule) | | | |

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|--|---------------------------------------|--|--------------|
| | a. Date(s) | b. Purpose(s) | c. Amount(s) |
| ST. CHARLES WOMEN'S CLUB P. O. Box 960 Boutte, LA 70039 | 01/15/2010 | donation | \$ 100.00 |
| ST. JOAN OF ARC PARISH FAIR 529 W. 5th Street LaPlace, LA 70068 | 03/15/2010 | sponsorship | \$ 100.00 |
| ST. JOHN SUGAR QUEEN PAGEANT 273 Annex Drive Reserve, LA 70084 | 07/13/2010 | sponsorship | \$ 125.00 |
| ST. JOHN UNITED WAY P. O. Box 2019 Reserve, LA 70084 | 09/24/2010 | sponsorship | \$ 500.00 |
| ST. JOSEPH CO-CATHEDRAL P. O. Box 966 Thibodaux, LA 70301 | 02/05/2010 | donation | \$ 100.00 |
| ADVANCED STRATEGIES INC. P. O. Box 66576 Baton Rouge, LA 70806 | 06/21/2010 | reimbursement for bartenders and alcohol for session events at President's apartment | \$ 3,375.00 |
| SUSAN GUIDRY CAMPAIGN FUND 963 Wilson Drive New Orleans, LA 70119 | 02/03/2010 | contribution | \$ 500.00 |
| TEACH FOR AMERICA 1055 St. Charles Avenue Suite 600 New Orleans, LA 70130 | 03/26/2010 | donation | \$ 5,000.00 |
| 3. SUBTOTAL (optional) | | | \$9,800.00 |
| 4. TOTAL (optional - complete only on last page of this schedule) | | | |

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|---|---------------------------------------|---|--------------|
| | a. Date(s) | b. Purpose(s) | c. Amount(s) |
| THE ARC OF ST. CHARLES P. O. Box 455 Boutte, LA 70039 | 07/28/2010 | membership | \$ 100.00 |
| THE NOCCA INSTITUTE 2800 Chartres Street New Orleans, LA 70117 | 02/17/2010 | 5/23/10 Gala sponsorship / Artists in Progress | \$ 2,000.00 |
| THIBODAUX CHAMBER OF COMMERCE 318 East Bayou Road Thibodaux, LA 70301 | 12/16/2010 | membership renewal | \$ 180.00 |
| THIBODAUX HIGH SCHOOL ATHLETIC DEPT. 1355 Tiger Drive Thibodaux, LA 70301-4297 | 06/15/2010 | football ad | \$ 80.00 |
| TIMES PICAYUNE P. O. Box 660844 Dallas, TX 75266-0844 | 12/09/2010 | subscription | \$ 227.40 |
| UNIQUE CUISINE CATERING COMPANY Cook Conference Center & Hotel 3838 W. Lakeshore Drive Baton Rouge, LA 70808 | 03/23/2010 | 3/23/10 fundraiser | \$ 846.90 |
| UNIQUE CUISINE CATERING COMPANY Cook Conference Center & Hotel 3838 W. Lakeshore Drive Baton Rouge, LA 70808 | 03/29/2010 | 3/29/10 opening day reception / food | \$ 1,977.60 |
| UNIQUE CUISINE CATERING COMPANY Cook Conference Center & Hotel 3838 W. Lakeshore Drive Baton Rouge, LA 70808 | 09/16/2010 | 5/22/10 event catering | \$ 840.16 |
| 3. SUBTOTAL (optional) | | | \$6,252.06 |
| 4. TOTAL (optional - complete only on last page of this schedule) | | | |

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|---|---------------------------------------|--|---------------|
| | a. Date(s) | b. Purpose(s) | c. Amount(s) |
| UNIQUE CUISINE CATERING COMPANY Cook Conference Center & Hotel 3838 W. Lakeshore Drive Baton Rouge, LA 70808 | 09/16/2010 | 3/30/10 event catering | \$ 481.33 |
| UNIVERSITY ART MUSEUM P. O. Box 42571 Lafayette, LA 70504-2571 | 04/21/2010 | 5/14/10 On the Bayou Gala sponsorship | \$ 1,200.00 |
| WAYNE L. JONES CAMPAIGN FUND P. O. Box 2054 LaPlace, LA 70069 | 03/17/2010 | hole sponsor | \$ 100.00 |
| WEST ST. JOHN HIGH SCHOOL P. O. Box 363 Edgard, LA 70049 | 08/16/2010 | yearbook ad | \$ 150.00 |
| 3. SUBTOTAL (optional) | | | \$1,931.33 |
| 4. TOTAL (optional - complete only on last page of this schedule) | | | \$ 118,428.52 |

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