| CANDIDATE'S REPORT (to be filed by a candidate or his principal campaign committee) | | | |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------|--|
| 1.Qualifying Name and Address of Candidate NADINE RAMSEY BOX 58014 NEW ORLEANS, LA 70158 | 2. Office Sought (Include title of office as well as parish, city, town and/or election district.) MAYOR CITY OF NEW ORLEANS | OFFICE USE ONLY Report Number: 20017 Date Filed: 5/27/2010 Report Includes Schedules: Schedule A-1 Schedule B Schedule E-1 | |
| 3. Date of Primary <u>2/6/2010</u> | I | - | |
| This report covers from <u>2/15/2010</u> | through <u>4/30/2010</u> | | |
| Unopposed Solution Unopposed Solution Output Output | 40th day after general Annual (future election) X Supplemental (past election) Amendment to prior Amendment Amendment to prior Amendment Amendment | | |
| Daytime Telephone 504-524-8311 10. WE HEREBY CERTIFY that the information contain schedules is true and correct to the best of our knowled | ed in this report and the attached | 8. FOR PRINCIPAL CAMPAIGN COMMITTEES ONLY a. Name and address of principal campaign committee, | |
| expenditures have been made nor contributions receive and that no information required to be reported by the L Act has been deliberately omitted. | ed that have not been reported herein, | committee's chairperson, and subsidiary committees, if any (use additional sheets if necessary). | |
| This <u>27th</u> day of <u>May</u> | , 2010 . | | |
| NADINE RAMSEY Signature of Candidate/Chairperson (To be signed by Chairperson <i>only</i> if report by principal campaign committee) | 504-282-0795 Daytime Telephone | | |
| BRENDEL DEEMER Signature of Treasurer | 504-401-9581 Daytime Telephone | | |

Form 102, Rev. 1/98, Page Rev. 3/00

SUMMARY PAGE

| RECEIPTS | This Period |
|--------------------------------------------------------|---------------|
| 1. Contributions (Schedule A-1) | \$ 111,821.43 |
| 2. In-kind Contributions (Schedule A-2) | \$ 0.00 |
| 3. Campaign paraphernalia sales of \$25 <i>or less</i> | \$ 0.00 |
| 4. TOTAL CONTRIBUTIONS (Lines 1 + 2 +33) | \$ 111,821.43 |
| 5. Other Receipts (Schedule A-3) | \$ 0.00 |
| 6. Loans Received (Schedule B) | \$ 38,950.00 |
| 7. Loan Repayments Received (Schedule D) | \$ 0.00 |
| 8. TOTAL RECEIPTS (Lines 4 + 5 + 6 + 7) | \$ 150,771.43 |

| DISBURSEMENTS | This Period |
|--------------------------------------------------|---------------|
| 9. Expenditures (Schedule E-1) | \$ 53,839.95 |
| 10. Other Disbursements (Schedule E-2) | \$ 0.00 |
| 11. Loan Repayments Made (Schedule B) | \$ 113,950.00 |
| 12. Funds Loaned (Schedule D) | \$ 0.00 |
| 13. TOTAL DISBURSEMENTS (Lines 9 + 10 + 11 + 12) | \$ 167,789.95 |

| FINANCIAL SUMMARY | Amount |
|-----------------------------------------------------------------------------------------------------------------------------------------------------|---------------|
| 14. Funds on hand at beginning of reporting period (Must equal funds on hand at close from last report or -0- if first report for this election) | \$ 17,018.52 |
| 15. <i>Plus</i> total receipts this period (Line 8 above) | \$ 150,771.43 |
| 16. <i>Less</i> total disbursements this period (Line 13 above) | \$ 167,789.95 |
| 17. <i>Less</i> in-kind contributions (Line 2 above) | \$ 0.00 |
| 18. Funds on hand at close of reporting period | \$ 0.00 |

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SUMMARY PAGE (continued)

| INVESTMENTS | Amount |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------|
| Of funds on hand at beginning of reporting period (Line 14, above), amount held in investments (i.e., savings accounts, CD's, money market funds, etc.) | \$ 0.00 |
| 20. Of funds on hand at close of reporting period (Line 18, above), amount held in investments | \$ 0.00 |

| SPECIAL TRANSACTIONS - for the reporting period | Amount |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------|
| 21. Candidate's personal funds (Use of personal funds as either a contribution or loan to the campaign should be reported on Schedules A-1 or B.) | \$ 0.00 |
| 22. Contributions received from political committees (From Schedules A-1 and A-2) | \$ 0.00 |
| All proceeds from the sale of tickets to fundraising events (Receipts from the sale of tickets are contributions and must also be reported on Schedule A-1.) | \$ 0.00 |
| 24. Proceeds from the sale of campaign paraphernalia (Receipts from the sale of campaign paraphernalia are contributions and must also be reported on Schedule A-1 or Line 3, above.) | \$ 0.00 |
| 25. Expenditures from petty cash fund (Must also be reported on Schedule E-1.) | \$ 0.00 |

NOTICE

The personal use of campaign funds is prohibited.* The use of campaign funds must be related to a political campaign or the holding of a public office or party position. However, campaign funds may be used to reimburse a candidate for expenses related to his campaign or office, to pay taxes on the interest earned on campaign funds or to replace articles lost, stolen, or damaged in connection with a campaign.

Excess campaign funds may be returned to contributors on a pro rata basis, given as a charitable contribution as provided in 26 USC 170(c), given to a charitable organization as defined in 26 USC 501(c) (3), expended in support of or opposition to a proposition, political party, or candidacy of any person, or maintained in a segregated fund for use in future political campaigns or activity related to preparing for future candidacy to elective office.

*The prohibition on the personal use of campaign funds does not apply to campaign funds received prior to July 15, 1988. Form 102, Rev. Rev. 3/98, Page Rev. 3/00

SCHEDULE A-1: CONTRIBUTIONS (Other than In-Kind Contributions)

The following information must be provided for all contributors to your campaign during this reporting period, except for in-kind contributions. Information on in-kind contributions is reported on SCHEDULE A-2: IN-KIND CONTRIBUTIONS. In Column 1, check if the contributor is a political committee or a party committee. Any personal funds a candidate contributes to his campaign must be reported on this schedule. Personal funds a candidate *loans* to his campaign should be reported on Schedule B. For anonymous contributions, see SCHEDULE F. Totals and subtotals are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Contributor | 2. Contributions this Reporting Period | | 3. Total this Election |
|--------------------------------------------------------|----------------------------------------|------------------------------------|------------------------|
| | a. Date(s) | b. Amount(s) | |
| NADINE RAMSEY BOX 58014 NEW ORLEANS, LA 70158 | 04/30/2010 | \$50,000.00 | \$50,000.00 |
| POLITICAL COMMITTEE? PARTY COMMITTEE? | | | |
| NADINE RAMSEY BOX 58014 NEW ORLEANS, LA 70158 | 04/30/2010 | \$25,000.00 | \$75,000.00 |
| POLITICAL COMMITTEE? PARTY COMMITTEE? | | | |
| NADINE RAMSEY BOX 58014 NEW ORLEANS, LA 70158 | 04/30/2010 | \$36,821.43 | \$111,821.43 |
| POLITICAL COMMITTEE? PARTY COMMITTEE? | | | |
| 4. SUBTOTAL (this page) | | \$111,821.43 | N/A |
| 5. TOTAL (complete only on last page of this schedule) | | \$ 111,821.43 | N/A |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES: | | | |
| SUBTOTAL (this page) \$0. | .00 TOTAL (complete or | nly on last page of this schedule) | \$ 0.00 |

SCHEDULE B: LOANS RECEIVED

| The following information must be provided for each loan or line repaid. Also, complete this schedule for loans received in prior reported separately, even if from the same source. Any persona reported on this schedule. | periods that are still out | standing. Separate loan | s must be | |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------|-------------------------|--|
| 1. Name and address of lender | 2. a. Date* 10/27 | 7/2009 b. Interest rate | e <u>0.00</u> %(a.p.r.) | |
| LIBERTY BANK BOX 70160 | c. Amount borrowed | * | \$ 50.000.00 | |
| NEW ORLEANS, LA 70160-0131 | d. Balance due | | \$ 0.00 | |
| | | the date the line of credit w the amount actually drawn a nt of credit available \$ | | |
| 3. Endorsers/Guarantors | 4. Repayments this peri | od | | |
| NADINE RAMSEY | Date | Principal | Interest | |
| BOX 58014 | 4/30/2010 | 50000.00 | 0.00 | |
| NEW ORLEANS, LA 70158 | | | | |
| (Enter the full name and address of each person or entity that has endorsed, guaranteed or otherwise secured the loan or line of credit. Also, state the amount of liability for each endorser or guarantor.) | (List payments of principal known, list all payments un | and interest separately. If sepa der principal.) | arate amounts are not | |
| 1. Name and address of lender | 2. a. Date* <u>1/25</u> | /2010 b. Interest rate | e <u>0.00</u> %(a.p.r.) | |
| NADINE RAMSEY BOX 58014 | c. Amount borrowed | * | \$ | |
| NEW ORLEANS, LA 70158 | d. Balance due | | \$ 0.00 | |
| | *For lines of credit, give the date the line of credit was first committed at Item 2a and list only the amount actually drawn at Item 2c. | | | |
| | OPTIONAL: Total amou | nt of credit available \$ | | |
| 3. Endorsers/Guarantors | 4. Repayments this peri Date | od Principal | Interest | |
| | 4/30/2010 | 25000.00 | 0.00 | |
| (Enter the full name and address of each person or entity that has endorsed, guaranteed or otherwise secured the loan or line of credit. Also, state the amount of liability for each endorser or guarantor.) | (List payments of principal known, list all payments un | and interest separately. If sepa der principal.) | arate amounts are not | |
| 1. Name and address of lender | 2. a. Date* <u>2/22</u> | /2010 b. Interest rate | e <u>0.00</u> %(a.p.r.) | |
| LIBERTY BANK & TRUST BOX 60131 | c. Amount borrowed | * | \$ <u>38,950.00</u> | |
| NEW ORLEANS, LA 70160 | d. Balance due | | \$ 0.00 | |
| | | the date the line of credit v the amount actually drawn a nt of credit available \$ | | |
| 3. Endorsers/Guarantors | | · | | |
| NADINE RAMSEY | 4. Repayments this peri Date | Principal | Interest | |
| , | 4/30/2010 4/30/2010 | 36821.43 2128.57 | 0.00 0.00 | |
| Liability: \$.00 | | | | |
| (Enter the full name and address of each person or entity that has endorsed, guaranteed or otherwise secured the loan or line of credit. Also, state the amount of liability for each endorser or guarantor.) | (List payments of principal known, list all payments un | and interest separately. If sepa der principal.) | arate amounts are not | |

Use this schedule to report information on all campaign expenditures for this reporting period. An "expenditure" is any payment made for the purpose of supporting your election to public office and includes monies spent for the campaign's general operating expenses. Any payments made that are not "expenditures" should be reported on SCHEDULE E-2: OTHER DISBURSEMENTS. Totals and subtotals at bottom of page are optional. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Recipient | 2. Expenditures this Reporting Period a. Date(s) b. Purpose(s) | | c. Amount(s) |
|------------------------------------------------------------------|-------------------------------------------------------------------|----------------|--------------|
| THOMAS BAKER NEW ORLEANS NEW ORLEANS, LA | 02/15/2010 | LABOR | \$ 124.60 |
| DAMON BRUMFIELD 7721 NEWCASTLE NEW ORLEANS, LA 70126 | 02/15/2010 | LABOR | \$ 51.70 |
| GCR 3230 W ESPLANDE METAIRIE, LA 70002 | 02/15/2010 | PHONE BANK | \$ 1,392.60 |
| GCR 3230 W ESPLANDE METAIRIE, LA 70002 | 02/18/2010 | ROBO CALLING | \$ 1,283.54 |
| GRAF IKS PRINTING 3869 GENTILLY BLVD NEW ORLEANS, LA 70122 | 02/15/2010 | SIGNS | \$ 1,017.20 |
| EUGENE GREEN NEW ORLEANS NEW ORLEANS, LA | 02/15/2010 | LABOR | \$ 161.14 |
| LIBERTY BANK & TRUST BOX 60131 NEW ORLEANS, LA 70160 | 04/30/2010 | SERVICE CHARGE | \$ 8.77 |
| LIBERTY BANK & TRUST BOX 60131 NEW ORLEANS, LA 70160 | 04/30/2010 | SERVICE CHARGE | \$ 27.28 |
| 3. SUBTOTAL (optional) | | | \$4,066.83 |

Use this schedule to report information on all campaign expenditures for this reporting period. An "expenditure" is any payment made for the purpose of supporting your election to public office and includes monies spent for the campaign's general operating expenses. Any payments made that are not "expenditures" should be reported on SCHEDULE E-2: OTHER DISBURSEMENTS. Totals and subtotals at bottom of page are optional. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Recipient | 2. Expenditures this a. Date(s) | c. Amount(s) | |
|----------------------------------------------------------------------|---------------------------------|-----------------|-------------|
| MCKENNA PUBLISHING 2317 ESPLANADE AVENUE NEW ORLEANS, LA 70117 | 02/15/2010 | ADVERTISING | \$ 300.00 |
| YVONNE MITCHELL NEW ORLEANS NEW ORLEANS, LA | 02/15/2010 | LABOR | \$ 26.15 |
| MLK SCHOOL 1617 CAFFIN NEW ORLEANS, LA 70117 | 02/15/2010 | DONATION | \$ 250.00 |
| VICTORIA MOSLEY NEW ORLEANS NEW ORLEANS, LA | 02/15/2010 | LABOR | \$ 692.10 |
| EASON NELSON NEW ORLEANS NEW ORLEANS, LA | 02/15/2010 | LABOR | \$ 100.06 |
| OFFICE DEPOT 1429 ST CHARLES AVE NEW ORLEANS, LA | 02/15/2010 | OFFICE SUPPLIES | \$ 762.74 |
| OFFICE DEPOT 1429 ST CHARLES AVE NEW ORLEANS, LA | 02/15/2010 | OFFICE SUPPLIES | \$ 2,655.10 |
| OFFICE DEPOT 1429 ST CHARLES AVE NEW ORLEANS, LA | 02/15/2010 | OFFICE SUPPLIES | \$ 444.88 |
| 3. SUBTOTAL (optional) | | | \$5,231.03 |

Use this schedule to report information on all campaign expenditures for this reporting period. An "expenditure" is any payment made for the purpose of supporting your election to public office and includes monies spent for the campaign's general operating expenses. Any payments made that are not "expenditures" should be reported on SCHEDULE E-2: OTHER DISBURSEMENTS. Totals and subtotals at bottom of page are optional. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Recipient | 2. Expenditures this a. Date(s) | c. Amount(s) | |
|-------------------------------------------------------------------------------|------------------------------------|----------------|--------------|
| OFFICE DEPOT 1429 ST CHARLES AVE NEW ORLEANS, LA | 02/15/2010 | SUPPLIES | \$ 1,544.37 |
| OFFICE DEPOT 1429 ST CHARLES AVE NEW ORLEANS, LA | 02/15/2010 | SUPPLIES | \$ 1,700.64 |
| PEL HUGHES 3801 TOULOUSE NEW ORLEANS, LA 70125 | 02/15/2010 | PUSH CARDS | \$ 1,346.15 |
| PEL HUGHES 3801 TOULOUSE NEW ORLEANS, LA 70125 | 02/15/2010 | MAILOUT FLYERS | \$ 10,331.11 |
| CRAIG PETERS NEW ORLEANS NEW ORLEANS, LA | 02/22/2010 | LABOR | \$ 600.00 |
| SENIOR VOTERS' CAUCUS NEW ORLEANS NEW ORLEANS, LA | 02/15/2010 | REGISTRATION | \$ 30.00 |
| SILVER LINING PRODUCTIONS 1631 ELYSIAN FIELDS AVE NEW ORLEANS, LA 70117 | 02/15/2010 | EMAIL BLASTS | \$ 225.00 |
| SPRINT 6391 SPRINT PARKWAY OVERLAND PARK, KS 66251 | 04/12/2010 | TELEPHONE | \$ 245.82 |
| | I | 1 | |

Use this schedule to report information on all campaign expenditures for this reporting period. An "expenditure" is any payment made for the purpose of supporting your election to public office and includes monies spent for the campaign's general operating expenses. Any payments made that are not "expenditures" should be reported on SCHEDULE E-2: OTHER DISBURSEMENTS. Totals and subtotals at bottom of page are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Recipient | 2. Expenditures this Reporting Perioda. Date(s)b. Purpose(s) | | c. Amount(s) | |
|-------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------|--------------------------------|--------------|--|
| JACK SWETLAND 650 POYDRAS ST STE 2245 NEW ORLEANS, LA 70130 | 02/15/2010 | ACCOUNTING | \$ 1,350.00 | |
| JACK SWETLAND 650 POYDRAS ST STE 2245 NEW ORLEANS, LA 70130 | 04/08/2010 | ACCOUNTING | \$ 1,100.00 | |
| UNIVERSITY OF NEW ORLEANS 2000 LAKESHORE DR NEW ORLEANS, LA 70122 | 02/15/2010 | SECURITY GUARD | \$ 100.00 | |
| WBOK RADIO 1939 GENTILLY BLVD NEW ORLEANS, LA 70119 | 02/15/2010 | RADIO ADVERTISING | \$ 178.50 | |
| WBOK RADIO 1939 GENTILLY BLVD NEW ORLEANS, LA 70119 | 02/15/2010 | ADVERTISING | \$ 1,487.50 | |
| WBRZ BATON ROUGE BATON ROUGE, LA | 02/15/2010 | ADERTISING PRODUCTION COSTS | \$ 9,303.00 | |
| WWL TV 400 POYDRAS NEW ORLEANS, LA 70130 | 02/15/2010 | TELEVISION ADVERTISING | \$ 15,000.00 | |
| 3. SUBTOTAL (optional) | I | | \$28,519.00 | |
| 4. TOTAL (optional - complete only on last page of this schedule) | | | \$ 53,839.95 | |