| CANDIDATE'S REPORT (to be filed by a candidate or his principal campaign committee)   |   |   |  |  |
|---|---|---|--|--|
| 1.Qualifying Name and Address of Candidate  ERICH PONTI 7341 Jefferson Hwy Suite J Baton Rouge, LA 70806  | Office Sought (Include title of office as well as parish, city, town and/or election district.)     State Representative     Baton Rouge     69 | OFFICE USE ONLY  Report Number: 19623  Date Filed: 3/19/2010  Report Includes Schedules: Schedule A-1 Schedule E-1  |  |  |
| 3. Date of Election   |   |   |  |  |
| This report covers from 1/1/2009  | through <u>12/31/2009</u>   |   |  |  |
| 4. Type of Report:  180th day prior to primary  90th day prior to primary  30th day prior to primary  10th day prior to primary   | 40th day after general  X Annual (future election)  Supplemental (past election)  |   |  |  |
| 10th day prior to general   | Amendment to prior  |   |  |  |
| 5. FINAL REPORT if:  Withdrawn Filed aft  Unopposed   | er the election AND all loans and debts paid  |   |  |  |
| 6. Name and Address of Financial Institution (You are required by law to use one or more banks, savings and loan associations, or money market mutual fund as the depository of all campaign funds.)  OMNI BANK 7150 Jefferson Hwy BR, LA 70806   | 7. Full Name and Address of Treasurer   |   |  |  |
|   | <br>SCALLAN   |   |  |  |
| Daytime Telephone 2253249070  10. WE HEREBY CERTIFY that the information contain schedules is true and correct to the best of our knowled expenditures have been made nor contributions receive and that no information required to be reported by the Leact has been deliberately omitted. | ge, information and belief, and that no<br>d that have not been reported herein,  | 8. FOR PRINCIPAL CAMPAIGN COMMITTEES ONLY a. Name and address of principal campaign committee, committee's chairperson, and subsidiary committees, if any (use additional sheets if necessary). |  |  |
| This 19th day of March  | , 2010 .  |   |  |  |
| Erich Ponti Signature of Candidate/Chairperson (To be signed by Chairperson <i>only</i> if report by principal campaign committee)  | 2253625301  Daytime Telephone   |   |  |  |
| Jeanne Scallan  | 2253249070  |   |  |  |

Signature of Treasurer Form 102, Rev. 1/98, Page Rev. 3/00 Daytime Telephone

## **SUMMARY PAGE**

| RECEIPTS   | This Period  |
|--|--------------|
| 1. Contributions (Schedule A-1)                        | \$ 15,250.00 |
| 2. In-kind Contributions (Schedule A-2)                | \$ 0.00      |
| 3. Campaign paraphernalia sales of \$25 <i>or less</i> | \$ 0.00      |
| 4. TOTAL CONTRIBUTIONS (Lines 1 + 2 +33)               | \$ 15,250.00 |
| 5. Other Receipts (Schedule A-3)                       | \$ 0.00      |
| 6. Loans Received (Schedule B)                         | \$ 0.00      |
| 7. Loan Repayments Received (Schedule D)               | \$ 0.00      |
| 8. <b>TOTAL RECEIPTS</b> (Lines 4 + 5 + 6 + 7)         | \$ 15,250.00 |

| DISBURSEMENTS   | This Period |
|---|-------------|
| 9. Expenditures (Schedule E-1)                          | \$ 840.92   |
| 10. Other Disbursements (Schedule E-2)                  | \$ 0.00     |
| 11. Loan Repayments Made (Schedule B)                   | \$ 0.00     |
| 12. Funds Loaned (Schedule D)                           | \$ 0.00     |
| 13. <b>TOTAL DISBURSEMENTS</b> (Lines 9 + 10 + 11 + 12) | \$ 840.92   |

| FINANCIAL SUMMARY  | Amount       |
|--|--------------|
| 14. Funds on hand at beginning of reporting period (Must equal funds on hand at close from last report or -0- if first report for this election) | \$ 36,675.50 |
| 15. <i>Plus</i> total receipts this period (Line 8 above)  | \$ 15,250.00 |
| 16. <i>Less</i> total disbursements this period (Line 13 above)  | \$ 840.92    |
| 17. Less in-kind contributions (Line 2 above)  | \$ 0.00      |
| 18. Funds on hand at close of reporting period   | \$ 51,084.58 |

#### **SUMMARY PAGE (continued)**

| INVESTMENTS   | Amount  |
|---|---------|
| 19. Of funds on hand at beginning of reporting period (Line 14, above), amount held in investments (i.e., savings accounts, CD's, money market funds, etc.) | \$ 0.00 |
| 20. Of funds on hand at close of reporting period (Line 18, above), amount held in investments  | \$ 0.00 |

| SPECIAL TRANSACTIONS - for the reporting period   | Amount      |
|---|-------------|
| 21. Candidate's personal funds (Use of personal funds as either a contribution or loan to the campaign should be reported on Schedules A-1 or B.)                                     | \$ 0.00     |
| 22. Contributions received from political committees (From Schedules A-1 and A-2)   | \$ 7,750.00 |
| 23. All proceeds from the sale of tickets to fundraising events (Receipts from the sale of tickets are contributions and must also be reported on Schedule A-1.)                      | \$ 0.00     |
| 24. Proceeds from the sale of campaign paraphernalia (Receipts from the sale of campaign paraphernalia are contributions and must also be reported on Schedule A-1 or Line 3, above.) | \$ 0.00     |
| 25. Expenditures from petty cash fund (Must also be reported on Schedule E-1.)  | \$ 0.00     |

#### **NOTICE**

The personal use of campaign funds is prohibited.\* The use of campaign funds must be related to a political campaign or the holding of a public office or party position. However, campaign funds may be used to reimburse a candidate for expenses related to his campaign or office, to pay taxes on the interest earned on campaign funds or to replace articles lost, stolen, or damaged in connection with a campaign.

Excess campaign funds may be returned to contributors on a pro rata basis, given as a charitable contribution as provided in 26 USC 170(c), given to a charitable organization as defined in 26 USC 501(c) (3), expended in support of or opposition to a proposition, political party, or candidacy of any person, or maintained in a segregated fund for use in future political campaigns or activity related to preparing for future candidacy to elective office.

\*The prohibition on the personal use of campaign funds does not apply to campaign funds received prior to July 15, 1988.

The following information must be provided for all contributors to your campaign during this reporting period, except for in-kind contributions. Information on in-kind contributions is reported on SCHEDULE A-2: IN-KIND CONTRIBUTIONS. In Column 1, check if the contributor is a political committee or a party committee. Any personal funds a candidate contributes to his campaign must be reported on this schedule. Personal funds a candidate *loans* to his campaign should be reported on Schedule B. For anonymous contributions, see SCHEDULE F. Totals and subtotals are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 2. Contributions this Reporting Period |  | 3. Total this Election  |
|--|--|---|
| a. Date(s)                             | b. Amount(s)   |   |
| 10/30/2009                             | \$500.00   | \$0.00  |
|  |  |   |
| 03/18/2009                             | \$250.00   | \$0.00  |
|  |  |   |
| 03/18/2009                             | \$250.00   | \$0.00  |
|  |  |   |
| 03/18/2009                             | \$250.00   | \$0.00  |
|  |  |   |
| 10/28/2009                             | \$250.00   | \$0.00  |
|  |  |   |
| 03/18/2009                             | \$250.00   | \$0.00  |
|  |  |   |
|  | \$1,750.00   | N/A   |
|  |  | N/A   |
|  |  |   |
|  | a. Date(s)  10/30/2009  03/18/2009  03/18/2009  10/28/2009 | a. Date(s) b. Amount(s)  10/30/2009 \$500.00  03/18/2009 \$250.00  03/18/2009 \$250.00  10/28/2009 \$250.00 |

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| Name and Address of Contributor 2. Contributions this Reporting Period                              |                         | 3. Total this Election        |        |
|---|-------------------------|-------------------------------|--------|
|   | a. Date(s) b. Amount(s) |                               | ]      |
| ATRIA CLIENT SERVICES PO Box 4069 Baton Rouge, LA 70821   | 04/09/2009              | \$500.00                      | \$0.00 |
| POLITICAL COMMITTEE? PARTY COMMITTEE?   |                         |                               |        |
| AUGUST GROUP - ASSOCIATION FOR JUSTICE<br>442 Europe Street<br>Baton Rouge, LA 70802                | 04/14/2009              | \$250.00                      | \$0.00 |
| POLITICAL COMMITTEE? PARTY COMMITTEE?   |                         |                               |        |
| BA RESEARCHERS<br>575 N 8th Street<br>Baton Rouge, LA 70802   | 03/18/2009              | \$250.00                      | \$0.00 |
| POLITICAL COMMITTEE? PARTY COMMITTEE?   |                         |                               |        |
| CHECK INTO CASH<br>PO Box 550<br>Cleveland, OH  | 01/27/2009              | \$250.00                      | \$0.00 |
| POLITICAL COMMITTEE? PARTY COMMITTEE?   |                         |                               |        |
| CONOCO PHILLIPS 450 Laurel Street #1410 Baton Rouge, LA 70801 POLITICAL COMMITTEE? PARTY COMMITTEE? | 03/11/2009              | \$250.00                      | \$0.00 |
| COX COMMUNICATIONS<br>1400 Lake Hearn<br>Atlanta, GA 30319  | 03/18/2009              | \$250.00                      | \$0.00 |
| POLITICAL COMMITTEE? X PARTY COMMITTEE?   |                         |                               |        |
| 4. SUBTOTAL (this page)   |                         | \$1,750.00                    | N/A    |
| 5. TOTAL (complete only on last page of this schedule)  |                         |                               | N/A    |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES:   |                         |                               |        |
| SUBTOTAL (this page) \$250.00   | TOTAL (complete only o  | n last page of this schedule) |        |

The following information must be provided for all contributors to your campaign during this reporting period, except for in-kind contributions. Information on in-kind contributions is reported on SCHEDULE A-2: IN-KIND CONTRIBUTIONS. In Column 1, check if the contributor is a political committee or a party committee. Any personal funds a candidate contributes to his campaign must be reported on this schedule. Personal funds a candidate *loans* to his campaign should be reported on Schedule B. For anonymous contributions, see SCHEDULE F. Totals and subtotals are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Contributor                                     | 2. Contributions this Repor | ting Period                   | 3. Total this Election |
|--|-----------------------------|-------------------------------|------------------------|
|  | a. Date(s)                  | b. Amount(s)                  |                        |
| CREATIVE<br>PO BOX 14204<br>Baton Rouge, LA                            | 03/18/2009                  | \$250.00                      | \$0.00                 |
| POLITICAL COMMITTEE? PARTY COMMITTEE?                                  |                             |                               |                        |
| DAVID BRIGGS ENTERPRISES INC.<br>641 Papworth Ave<br>Metarie, LA 70005 | 04/23/2009                  | \$250.00                      | \$0.00                 |
| POLITICAL COMMITTEE? PARTY COMMITTEE?                                  |                             |                               |                        |
| ROBERT & JANICE DAY<br>9815 Myrtle Lane<br>Baton Rouge, LA 70810       | 03/18/2009                  | \$250.00                      | \$0.00                 |
| POLITICAL COMMITTEE? PARTY COMMITTEE?                                  |                             |                               |                        |
| DOW CHEMICAL<br>PO Box 150<br>Plaquemine, LA 70765                     | 04/23/2009                  | \$250.00                      | \$0.00                 |
| POLITICAL COMMITTEE? PARTY COMMITTEE?                                  |                             |                               |                        |
| EASTPAC<br>PO BOX 80084<br>Baton Rouge, LA                             | 03/18/2009                  | \$250.00                      | \$250.00               |
| POLITICAL COMMITTEE? X PARTY COMMITTEE? X                              |                             |                               |                        |
| ENPAC LA<br>446 North Blvd<br>Baton Rouge, LA 70802                    | 03/23/2009                  | \$500.00                      | \$0.00                 |
| POLITICAL COMMITTEE? X PARTY COMMITTEE?                                |                             |                               |                        |
| 4. SUBTOTAL (this page)  |                             | \$1,750.00                    | N/A                    |
| 5. TOTAL (complete only on last page of this schedule)                 |                             |                               | N/A                    |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES:                            |                             |                               |                        |
| SUBTOTAL (this page) \$750.00  | TOTAL (complete only or     | n last page of this schedule) |                        |

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| Name and Address of Contributor                                    | Contributor 2. Contributions this Reporting Period |                               | 3. Total this Election |
|--|--|-------------------------------|------------------------|
|  | a. Date(s)   | b. Amount(s)                  | ]                      |
| ENTERTAINMENT SOFTWARE<br>575 7th Street<br>Washington, DC 20004   | 04/23/2009   | \$500.00                      | \$0.00                 |
| POLITICAL COMMITTEE? PARTY COMMITTEE?                              |  |                               |                        |
| FRIEDKIN BUSINESS SERVICES<br>PO Box 41143<br>Houston, TX 77241    | 04/17/2009   | \$500.00                      | \$0.00                 |
| POLITICAL COMMITTEE? PARTY COMMITTEE?                              |  |                               |                        |
| GAS OIL PAC<br>801 N Blvd<br>Suite 1900<br>Baton Rouge, LA 70801   | 03/18/2009   | \$250.00                      | \$0.00                 |
| POLITICAL COMMITTEE? X PARTY COMMITTEE?                            |  |                               |                        |
| HORSEMEN'S ALLIANCE<br>1535 Gentille Blvd<br>New Orleans, LA 70119 | 04/23/2009   | \$250.00                      | \$0.00                 |
| POLITICAL COMMITTEE? PARTY COMMITTEE?                              |  |                               |                        |
| HOSPITAL PAC<br>9521 Brookline Drive<br>Baton Rouge, LA 70809      | 01/16/2009   | \$500.00                      | \$0.00                 |
| POLITICAL COMMITTEE? X PARTY COMMITTEE?                            |  |                               |                        |
| IIA OF LA PAC  | 03/27/2009   | \$250.00                      | \$0.00                 |
| ,  |  |                               |                        |
| POLITICAL COMMITTEE? X PARTY COMMITTEE?                            |  |                               |                        |
| 4. SUBTOTAL (this page)  | •  | \$2,250.00                    | N/A                    |
| 5. TOTAL (complete only on last page of this schedule)             |  |                               | N/A                    |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES:                        |  |                               |                        |
| SUBTOTAL (this page) \$1,000.00                                    | TOTAL (complete only or                            | n last page of this schedule) |                        |

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| 1. Name and Address of Contributor  | 2. Contributions this Reporting Period |                                    | 3. Total this Election |
|---|--|------------------------------------|------------------------|
|   | a. Date(s)                             | b. Amount(s)                       |                        |
| LA ASSOCIATION GENERAL CONTRACTORS & CONSTRUC 666 N Street Baton Rouge, LA 70802  POLITICAL COMMITTEE? X PARTY COMMITTEE? | 04/25/2009                             | \$250.00                           | \$0.00                 |
| LA HOMEBUILDERS PAC<br>359 Third Street<br>Baton Rouge, LA 70801  | 04/17/2009                             | \$500.00                           | \$0.00                 |
| POLITICAL COMMITTEE? X PARTY COMMITTEE?   |  |                                    |                        |
| LA OIL MARKETERS PAC<br>PO Box 80357<br>Baton Rouge, LA 70898   | 04/23/2009                             | \$250.00                           | \$0.00                 |
| POLITICAL COMMITTEE? PARTY COMMITTEE? X   |  |                                    |                        |
| LA ORTHOPEDIC PAC 1612 Oleander Street Suite 101 Baton Rouge, LA 70001 POLITICAL COMMITTEE? X PARTY COMMITTEE?            | 04/14/2009                             | \$250.00                           | \$0.00                 |
| LA RESTAURANT PAC 2700 N Arnoult Road Metarie, LA 70002   | 04/09/2009                             | \$250.00                           | \$0.00                 |
| POLITICAL COMMITTEE? PARTY COMMITTEE?X  |  |                                    |                        |
| LOGA PAC<br>PO BOX 4069<br>Baton Rouge, LA 70821  | 03/24/2009                             | \$250.00                           | \$0.00                 |
| POLITICAL COMMITTEE? X PARTY COMMITTEE?   |  |                                    |                        |
| 4. SUBTOTAL (this page)   | •                                      | \$1,750.00                         | N/A                    |
| 5. TOTAL (complete only on last page of this schedule)  |  |                                    | N/A                    |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES:  SUBTOTAL (this page) \$1,250.00  | TOTAL (complete or                     | nly on last page of this schedule) |                        |

The following information must be provided for all contributors to your campaign during this reporting period, except for in-kind contributions. Information on in-kind contributions is reported on SCHEDULE A-2: IN-KIND CONTRIBUTIONS. In Column 1, check if the contributor is a political committee or a party committee. Any personal funds a candidate contributes to his campaign must be reported on this schedule. Personal funds a candidate *loans* to his campaign should be reported on Schedule B. For anonymous contributions, see SCHEDULE F. Totals and subtotals are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| Name and Address of Contributor  | 2. Contributions this Reporting Period |                                    | 3. Total this Election |
|--|--|------------------------------------|------------------------|
|  | a. Date(s)                             | b. Amount(s)                       |                        |
| LSIRP PAIN PAC<br>PO BOX 66575<br>Baton Rouge, LA 70806  | 04/09/2009                             | \$1,000.00                         | \$0.00                 |
| POLITICAL COMMITTEE? X PARTY COMMITTEE?  |  |                                    |                        |
| LASFAA PAC<br>PO Box 82531<br>Baton Rouge, LA 70884  | 04/17/2009                             | \$500.00                           | \$0.00                 |
| POLITICAL COMMITTEE? X PARTY COMMITTEE?  |  |                                    |                        |
| LOUISIANA ACTION COMMITTEE FOR RURAL<br>ELECTRIF<br>10725 Airline Hwy<br>Baton Rouge, LA 70816 | 03/18/2009                             | \$250.00                           | \$0.00                 |
| POLITICAL COMMITTEE? X PARTY COMMITTEE?  |  |                                    |                        |
| LOUISIANA BANKERS PAC<br>PO BOX 287<br>5555 Bankers Avenue<br>Baton Rouge, LA 70802            | 03/20/2009                             | \$750.00                           | \$0.00                 |
| POLITICAL COMMITTEE? X PARTY COMMITTEE?  |  |                                    |                        |
| LOUISIANA LOUISIANA CASH ADVANCE<br>500 Laurel Street<br>Baton Rouge, LA 70801                 | 01/26/2009                             | \$500.00                           | \$0.00                 |
| POLITICAL COMMITTEE? X PARTY COMMITTEE?  |  |                                    |                        |
| NFIB<br>201 F Street NW #200<br>Washington, DC 20004   | 03/18/2009                             | \$250.00                           | \$0.00                 |
| POLITICAL COMMITTEE? X PARTY COMMITTEE?  |  |                                    |                        |
| 4. SUBTOTAL (this page)  |  | \$3,250.00                         | N/A                    |
| 5. TOTAL (complete only on last page of this schedule)   |  |                                    | N/A                    |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES:  |  |                                    |                        |
| SUBTOTAL (this page) \$3,250.00  | TOTAL (complete or                     | nly on last page of this schedule) |                        |

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| 1. Name and Address of Contributor 2. Contributions                       |                    | eporting Period                    | 3. Total this Election |
|---|--------------------|------------------------------------|------------------------|
|   | a. Date(s)         | b. Amount(s)                       | 1                      |
| PRMA<br>620 Lakeland Drive<br>Baton Rouge, LA 70806                       | 04/19/2009         | \$250.00                           | \$0.00                 |
| POLITICAL COMMITTEE? PARTY COMMITTEE?                                     |                    |                                    |                        |
| ROBERT BLAKE FINANCIAL SERVICES<br>2 N Second Street<br>Memphis, TN 38103 | 04/17/2009         | \$1,000.00                         | \$0.00                 |
| POLITICAL COMMITTEE? PARTY COMMITTEE?                                     |                    |                                    |                        |
| SEAPAC<br>8712 Hwy 23<br>Baton Rouge, LA 70037                            | 02/11/2009         | \$500.00                           | \$0.00                 |
| POLITICAL COMMITTEE? X PARTY COMMITTEE?                                   |                    |                                    |                        |
| SEAPAC<br>8712 Hwy 23<br>Baton Rouge, LA 70037                            | 10/06/2009         | \$500.00                           | \$0.00                 |
| POLITICAL COMMITTEE? X PARTY COMMITTEE?                                   |                    |                                    |                        |
| SOUTHERN STRATEGY<br>637 South Ferdinand<br>Baton Rouge, LA               | 03/18/2009         | \$500.00                           | \$0.00                 |
| POLITICAL COMMITTEE? PARTY COMMITTEE? PARTY COMMITTEE?                    |                    |                                    |                        |
| 4. SUBTOTAL (this page)   |                    | \$2,750.00                         | N/A                    |
| 5. TOTAL (complete only on last page of this schedule)                    |                    | \$ 15,250.00                       | N/A                    |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES:                               |                    |                                    |                        |
| SUBTOTAL (this page) \$1,000.00   | TOTAL (complete or | nly on last page of this schedule) | \$ 7,750.00            |

#### **SCHEDULE E-1: EXPENDITURES**

Use this schedule to report information on all campaign expenditures for this reporting period. An "expenditure" is any payment made for the purpose of supporting your election to public office and includes monies spent for the campaign's general operating expenses. Any payments made that are not "expenditures" should be reported on SCHEDULE E-2: OTHER DISBURSEMENTS. Totals and subtotals at bottom of page are optional. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| a. Date(s) | s Reporting Period<br>b. Purpose(s)                  | c. Amount(s)   |
|------------|--|--|
| 01/30/2009 | La Association of Business<br>Industry               | \$ 100.00  |
| 04/29/2009 |  | \$ 95.92   |
| 07/16/2009 | Campaign Donation                                    | \$ 500.00  |
| 04/29/2009 | Governor's Breakfast                                 | \$ 20.00   |
| 02/10/2009 | Memebrship Dues                                      | \$ 25.00   |
| 09/20/2009 | Professional Luncheon                                | \$ 100.00  |
|            |  | \$840.92<br>\$ 840.92  |
|            | 01/30/2009<br>04/29/2009<br>07/16/2009<br>04/29/2009 | 01/30/2009         La Association of Business Industry           04/29/2009         Campaign Donation           04/29/2009         Governor's Breakfast           02/10/2009         Memebrship Dues |