

CANDIDATE'S REPORT

(to be filed by a candidate or his principal campaign committee)

1. Qualifying Name and Address of Candidate

JOEL T CHAISSON II
One Ormond Trace
Destrehan, LA 70047

2. Office Sought (Include title of office as well as parish, city, town and/or election district.)

State Senator
St. Charles Parish
19

OFFICE USE ONLY

Report Number: 18601

Date Filed: 2/12/2010

Report Includes Schedules:

Schedule A-1
Schedule A-2
Schedule E-1

3. Date of Election

This report covers from 1/1/2009 through 12/31/2009

4. Type of Report:

| | |
|---|--|
| <input type="checkbox"/> 180th day prior to primary | <input type="checkbox"/> 40th day after general |
| <input type="checkbox"/> 90th day prior to primary | <input checked="" type="checkbox"/> Annual (future election) |
| <input type="checkbox"/> 30th day prior to primary | <input type="checkbox"/> Supplemental (past election) |
| <input type="checkbox"/> 10th day prior to primary | |
| <input type="checkbox"/> 10th day prior to general | <input type="checkbox"/> Amendment to prior |

5. FINAL REPORT if:

☐ Withdrawn ☐ Filed after the election AND all loans and debts paid
☐ Unopposed

6. Name and Address of Financial Institution
(You are required by law to use one or more banks, savings and loan associations, or money market mutual fund as the depository of all campaign funds.)

7. Full Name and Address of Treasurer

9. Name of Person Preparing Report

Daytime Telephone

10. WE HEREBY CERTIFY that the information contained in this report and the attached schedules is true and correct to the best of our knowledge, information and belief, and that no expenditures have been made nor contributions received that have not been reported herein, and that no information required to be reported by the Louisiana Campaign Finance Disclosure Act has been deliberately omitted.

This 12th day of February, 2010.

Joel T. Chaisson II

Signature of Candidate/Chairperson
(To be signed by Chairperson *only* if report by principal campaign committee)

985-764-9911

Daytime Telephone

Joel T. Chaisson II

Signature of Treasurer

985-764-9911

Daytime Telephone

8. FOR PRINCIPAL CAMPAIGN COMMITTEES ONLY

a. Name and address of principal campaign committee, committee's chairperson, and subsidiary committees, if any (use additional sheets if necessary).

SUMMARY PAGE

| RECEIPTS | This Period |
|---|---------------|
| 1. Contributions (Schedule A-1) | \$ 189,850.00 |
| 2. In-kind Contributions (Schedule A-2) | \$ 455.49 |
| 3. Campaign paraphernalia sales of \$25 or less | \$ 0.00 |
| 4. TOTAL CONTRIBUTIONS (Lines 1 + 2 +33) | \$ 190,305.49 |
| 5. Other Receipts (Schedule A-3) | \$ 0.00 |
| 6. Loans Received (Schedule B) | \$ 0.00 |
| 7. Loan Repayments Received (Schedule D) | \$ 0.00 |
| 8. TOTAL RECEIPTS (Lines 4 + 5 + 6 + 7) | \$ 190,305.49 |

| DISBURSEMENTS | This Period |
|---|--------------|
| 9. Expenditures (Schedule E-1) | \$ 58,422.68 |
| 10. Other Disbursements (Schedule E-2) | \$ 0.00 |
| 11. Loan Repayments Made (Schedule B) | \$ 0.00 |
| 12. Funds Loaned (Schedule D) | \$ 0.00 |
| 13. TOTAL DISBURSEMENTS (Lines 9 + 10 + 11 + 12) | \$ 58,422.68 |

| FINANCIAL SUMMARY | Amount |
|---|---------------|
| 14. Funds on hand at beginning of reporting period (Must equal funds on hand at close from last report or -0- if first report for this election) | \$ 63,978.65 |
| 15. <i>Plus</i> total receipts this period (Line 8 above) | \$ 190,305.49 |
| 16. <i>Less</i> total disbursements this period (Line 13 above) | \$ 58,422.68 |
| 17. <i>Less</i> in-kind contributions (Line 2 above) | \$ 455.49 |
| 18. Funds on hand at close of reporting period | \$ 195,405.97 |

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SUMMARY PAGE (continued)

| INVESTMENTS | Amount |
|--|---------|
| 19. Of funds on hand at beginning of reporting period (Line 14, above), amount held in investments (<i>i.e.</i> , savings accounts, CD's, money market funds, etc.) | \$ 0.00 |
| 20. Of funds on hand at close of reporting period (Line 18, above), amount held in investments | \$ 0.00 |

| SPECIAL TRANSACTIONS - for the reporting period | Amount |
|--|---------------|
| 21. Candidate's personal funds (Use of personal funds as either a contribution or loan to the campaign should be reported on Schedules A-1 or B.) | \$ 0.00 |
| 22. Contributions received from political committees (From Schedules A-1 and A-2) | \$ 35,800.00 |
| 23. All proceeds from the sale of tickets to fundraising events (Receipts from the sale of tickets are contributions and must also be reported on Schedule A-1.) | \$ 160,400.00 |
| 24. Proceeds from the sale of campaign paraphernalia (Receipts from the sale of campaign paraphernalia are contributions and must also be reported on Schedule A-1 or Line 3, above.) | \$ 0.00 |
| 25. Expenditures from petty cash fund (Must also be reported on Schedule E-1.) | \$ 145.00 |

NOTICE

The personal use of campaign funds is prohibited.* The use of campaign funds must be related to a political campaign or the holding of a public office or party position. However, campaign funds may be used to reimburse a candidate for expenses related to his campaign or office, to pay taxes on the interest earned on campaign funds or to replace articles lost, stolen, or damaged in connection with a campaign.

Excess campaign funds may be returned to contributors on a pro rata basis, given as a charitable contribution as provided in 26 USC 170(c), given to a charitable organization as defined in 26 USC 501(c)(3), expended in support of or opposition to a proposition, political party, or candidacy of any person, or maintained in a segregated fund for use in future political campaigns or activity related to preparing for future candidacy to elective office.

*The prohibition on the personal use of campaign funds does not apply to campaign funds received prior to July 15, 1988.

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SCHEDULE A-1: CONTRIBUTIONS (Other than In-Kind Contributions)

The following information must be provided for all contributors to your campaign during this reporting period, except for in-kind contributions. Information on in-kind contributions is reported on SCHEDULE A-2: IN-KIND CONTRIBUTIONS. In Column 1, check if the contributor is a political committee or a party committee. Any personal funds a candidate contributes to his campaign must be reported on this schedule. Personal funds a candidate *loans* to his campaign should be reported on Schedule B. For anonymous contributions, see SCHEDULE F. Totals and subtotals are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Contributor | 2. Contributions this Reporting Period | | 3. Total this Election |
|---|--|---|------------------------|
| | a. Date(s) | b. Amount(s) | |
| JOHN A. STASSI II 197 East Oakridge Park Metairie, LA 70005 POLITICAL COMMITTEE? _____ PARTY COMMITTEE? _____ | 04/20/2009 | \$500.00 | \$500.00 |
| AMA DISTRIBUTORS LLC P. O. Box 23508 Elmwood, LA 70183-0508 POLITICAL COMMITTEE? _____ PARTY COMMITTEE? _____ | 04/17/2009 | \$2,500.00 | \$2,500.00 |
| ANR PIPELINE COMPANY P. O. Box 2446 Houston, TX 77252-2446 POLITICAL COMMITTEE? _____ PARTY COMMITTEE? _____ | 04/24/2009 | \$1,000.00 | \$1,000.00 |
| AT & T 365 Canal Street Suite 3000 New Orleans, LA 70130 POLITICAL COMMITTEE? _____ PARTY COMMITTEE? _____ | 04/20/2009 | \$1,000.00 | \$2,000.00 |
| ACADIA ST. LANDRY GUEST HOME 830 S. Broadway Street Church Point, LA 70525 POLITICAL COMMITTEE? _____ PARTY COMMITTEE? _____ | 04/17/2009 | \$500.00 | \$500.00 |
| ACADIAN AMBULANCE EMPLOYEE PAC P. O. Box 98000 Lafayette, LA 70509-8000 POLITICAL COMMITTEE? <u> X </u> PARTY COMMITTEE? _____ | 04/24/2009 | \$250.00 | \$250.00 |
| 4. SUBTOTAL (this page) | | \$5,750.00 | N/A |
| 5. TOTAL (complete only on last page of this schedule) | | | N/A |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES: | | | |
| SUBTOTAL (this page) <u> \$250.00 </u> | | TOTAL (complete only on last page of this schedule) _____ | |

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SCHEDULE A-1: CONTRIBUTIONS (Other than In-Kind Contributions)

The following information must be provided for all contributors to your campaign during this reporting period, except for in-kind contributions. Information on in-kind contributions is reported on SCHEDULE A-2: IN-KIND CONTRIBUTIONS. In Column 1, check if the contributor is a political committee or a party committee. Any personal funds a candidate contributes to his campaign must be reported on this schedule. Personal funds a candidate *loans* to his campaign should be reported on Schedule B. For anonymous contributions, see SCHEDULE F. Totals and subtotals are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Contributor | 2. Contributions this Reporting Period | | 3. Total this Election |
|--|--|---|------------------------|
| | a. Date(s) | b. Amount(s) | |
| ADAMS AND REESE PAC 450 Laurel Street Suite 1900 Baton Rouge, LA 70801 POLITICAL COMMITTEE? <u> X </u> PARTY COMMITTEE? <u> </u> | 04/24/2009 | \$500.00 | \$500.00 |
| ADVANCE AMERICA 135 N. Church Street Spartanburg, SC 29306 POLITICAL COMMITTEE? <u> </u> PARTY COMMITTEE? <u> </u> | 02/05/2009 | \$1,000.00 | \$1,000.00 |
| ADVANTAGE CAPITAL MANAGEMENT CORP. 909 Poydras Street Suite 2230 New Orleans, LA 70112 POLITICAL COMMITTEE? <u> </u> PARTY COMMITTEE? <u> </u> | 04/17/2009 | \$2,500.00 | \$2,500.00 |
| ADVANTOUS CONSULTING LLC 9270 Siegen Lane Suite 801 Baton Rouge, LA 70810 POLITICAL COMMITTEE? <u> </u> PARTY COMMITTEE? <u> </u> | 04/24/2009 | \$500.00 | \$500.00 |
| AMELIA MANOR INC. 903 Center Street Lafayette, LA 70501 POLITICAL COMMITTEE? <u> </u> PARTY COMMITTEE? <u> </u> | 04/20/2009 | \$500.00 | \$500.00 |
| AMERICA'S HEALTH INSURANCE PLANS PAC 601 Pennsylvania Ave. NW Suite 500 Washington, DC 20004 POLITICAL COMMITTEE? <u> X </u> PARTY COMMITTEE? <u> </u> | 09/30/2009 | \$750.00 | \$750.00 |
| 4. SUBTOTAL (this page) | | \$5,750.00 | N/A |
| 5. TOTAL (complete only on last page of this schedule) | | | N/A |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES: | | | |
| SUBTOTAL (this page) | \$1,250.00 | TOTAL (complete only on last page of this schedule) | |

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SCHEDULE A-1: CONTRIBUTIONS (Other than In-Kind Contributions)

The following information must be provided for all contributors to your campaign during this reporting period, except for in-kind contributions. Information on in-kind contributions is reported on SCHEDULE A-2: IN-KIND CONTRIBUTIONS. In Column 1, check if the contributor is a political committee or a party committee. Any personal funds a candidate contributes to his campaign must be reported on this schedule. Personal funds a candidate *loans* to his campaign should be reported on Schedule B. For anonymous contributions, see SCHEDULE F. Totals and subtotals are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Contributor | 2. Contributions this Reporting Period | | 3. Total this Election |
|--|--|---|------------------------|
| | a. Date(s) | b. Amount(s) | |
| AMERICAN ELECTRIC POWER PAC POLITICAL COMMITTEE? <input checked="" type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 04/24/2009 | \$500.00 | \$500.00 |
| ASSOCIATED TERMINAL LLC 1342 Highway 44 Reserve, LA 70084 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 04/24/2009 | \$2,500.00 | \$2,500.00 |
| AUTUMN LEAVES PROPERTIES LLC P. O. Box 1438 Winnfield, LA 71483 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 04/17/2009 | \$500.00 | \$500.00 |
| BAKER DONELSON LA PAC 301 North Main Street Suite 810 Baton Rouge, LA 70825 POLITICAL COMMITTEE? <input checked="" type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 04/24/2009 | \$500.00 | \$500.00 |
| BASILE CARE CENTER 2907 Schambers Street Basile, LA 70515 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 04/17/2009 | \$100.00 | \$100.00 |
| BAYOU CHATEAU NURSING CENTER INC. 16232 Hwy. 1 Simmesport, LA 71369 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 04/17/2009 | \$250.00 | \$250.00 |
| 4. SUBTOTAL (this page) | | \$4,350.00 | N/A |
| 5. TOTAL (complete only on last page of this schedule) | | | N/A |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES: | | | |
| SUBTOTAL (this page) <u>\$1,000.00</u> | | TOTAL (complete only on last page of this schedule) _____ | |

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SCHEDULE A-1: CONTRIBUTIONS (Other than In-Kind Contributions)

The following information must be provided for all contributors to your campaign during this reporting period, except for in-kind contributions. Information on in-kind contributions is reported on SCHEDULE A-2: IN-KIND CONTRIBUTIONS. In Column 1, check if the contributor is a political committee or a party committee. Any personal funds a candidate contributes to his campaign must be reported on this schedule. Personal funds a candidate *loans* to his campaign should be reported on Schedule B. For anonymous contributions, see SCHEDULE F. Totals and subtotals are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Contributor | 2. Contributions this Reporting Period | | 3. Total this Election |
|---|--|--------------|---|
| | a. Date(s) | b. Amount(s) | |
| LYNN BERRY 23338 Pinehill Cemetary Road Iowa, LA 70647 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 04/24/2009 | \$500.00 | \$500.00 |
| BETTER GOVERNMENT PAC Pan American Life Center 12th Floor New Orleans, LA 70130 POLITICAL COMMITTEE? <input checked="" type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 08/26/2009 | \$1,000.00 | \$1,000.00 |
| BLUE CROSS BLUE SHIELD OF LOUISIANA Baton Rouge, LA 70898-9029 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 08/26/2009 | \$500.00 | \$500.00 |
| CRYSTAL BONURA 5624 Erlanger Road Kenner, LA 70065 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 04/17/2009 | \$2,500.00 | \$2,500.00 |
| BROWN & BROWN OF LOUISIANA INC. 102 ASMA Boulevard P. O. Box 81248 Lafayette, LA 70598-1258 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 04/20/2009 | \$500.00 | \$500.00 |
| BUSINESS AFFAIRS RESEARCH PROGRAM INC. 575 N. 8th Street Baton Rouge, LA 70802 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 04/24/2009 | \$2,500.00 | \$2,500.00 |
| 4. SUBTOTAL (this page) | | \$7,500.00 | N/A |
| 5. TOTAL (complete only on last page of this schedule) | | | N/A |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES: | | | |
| SUBTOTAL (this page) | | \$1,000.00 | TOTAL (complete only on last page of this schedule) |

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SCHEDULE A-1: CONTRIBUTIONS (Other than In-Kind Contributions)

The following information must be provided for all contributors to your campaign during this reporting period, except for in-kind contributions. Information on in-kind contributions is reported on SCHEDULE A-2: IN-KIND CONTRIBUTIONS. In Column 1, check if the contributor is a political committee or a party committee. Any personal funds a candidate contributes to his campaign must be reported on this schedule. Personal funds a candidate *loans* to his campaign should be reported on Schedule B. For anonymous contributions, see SCHEDULE F. Totals and subtotals are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Contributor | 2. Contributions this Reporting Period | | 3. Total this Election |
|--|--|---|------------------------|
| | a. Date(s) | b. Amount(s) | |
| CRPPA LOCAL PAC 8712 Hwy. 23 Belle Chasse, LA 70037 POLITICAL COMMITTEE? <u> X </u> PARTY COMMITTEE? <u> </u> | 02/12/2009 | \$500.00 | \$500.00 |
| CRPPA LOCAL PAC 8712 Hwy. 23 Belle Chasse, LA 70037 POLITICAL COMMITTEE? <u> X </u> PARTY COMMITTEE? <u> </u> | 04/17/2009 | \$2,000.00 | \$2,500.00 |
| CARUBBA ENGINEERING INC. 3621 Ridgelake Drive Suite 204 Metairie, LA 70002 POLITICAL COMMITTEE? <u> </u> PARTY COMMITTEE? <u> </u> | 04/17/2009 | \$2,500.00 | \$2,500.00 |
| CHECK INTO CASH OF LOUISIANA INC. P. O. Box 550 Cleveland, TN 37364-0550 POLITICAL COMMITTEE? <u> </u> PARTY COMMITTEE? <u> </u> | 09/30/2009 | \$1,000.00 | \$1,000.00 |
| CHESTER ENGINEERS 260 Airside Drive Moon Township, PA 15108 POLITICAL COMMITTEE? <u> </u> PARTY COMMITTEE? <u> </u> | 08/26/2009 | \$500.00 | \$500.00 |
| DAMON CHOUEST P. O. Box 310 Galliano, LA 70354 POLITICAL COMMITTEE? <u> </u> PARTY COMMITTEE? <u> </u> | 04/17/2009 | \$2,500.00 | \$2,500.00 |
| 4. SUBTOTAL (this page) | | \$9,000.00 | N/A |
| 5. TOTAL (complete only on last page of this schedule) | | | N/A |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES: | | | |
| SUBTOTAL (this page) | \$2,500.00 | TOTAL (complete only on last page of this schedule) | |

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SCHEDULE A-1: CONTRIBUTIONS (Other than In-Kind Contributions)

The following information must be provided for all contributors to your campaign during this reporting period, except for in-kind contributions. Information on in-kind contributions is reported on SCHEDULE A-2: IN-KIND CONTRIBUTIONS. In Column 1, check if the contributor is a political committee or a party committee. Any personal funds a candidate contributes to his campaign must be reported on this schedule. Personal funds a candidate *loans* to his campaign should be reported on Schedule B. For anonymous contributions, see SCHEDULE F. Totals and subtotals are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Contributor | 2. Contributions this Reporting Period | | 3. Total this Election |
|---|--|--------------------|---|
| | a. Date(s) | b. Amount(s) | |
| DINO CHOUEST P. O. Box 310 Galliano, LA 70354 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 04/17/2009 | \$2,500.00 | \$2,500.00 |
| DIONNE CHOUEST P. O. Box 310 Galliano, LA 70354 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 04/17/2009 | \$2,500.00 | \$2,500.00 |
| GARY CHOUEST P. O. Box 310 Galliano, LA 70354 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 04/17/2009 | \$2,500.00 | \$2,500.00 |
| CONOCO PHILLIPS COMPANY 450 Laurel Street Suite 1410 Baton Rouge, LA 70801 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 04/24/2009 | \$1,000.00 | \$1,000.00 |
| CONSUMER LENDING ALLIANCE INC. 92 Royster Drive Crawfordville, FL 32327-4625 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 04/24/2009 | \$1,000.00 | \$1,000.00 |
| COPART 4665 Business Center Drive Fairfield, CA 94534 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 04/17/2009 | \$2,500.00 | \$2,500.00 |
| 4. SUBTOTAL (this page) | | \$12,000.00 | N/A |
| 5. TOTAL (complete only on last page of this schedule) | | | N/A |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES: | | | |
| SUBTOTAL (this page) | | <u>\$0.00</u> | TOTAL (complete only on last page of this schedule) _____ |

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SCHEDULE A-1: CONTRIBUTIONS (Other than In-Kind Contributions)

The following information must be provided for all contributors to your campaign during this reporting period, except for in-kind contributions. Information on in-kind contributions is reported on SCHEDULE A-2: IN-KIND CONTRIBUTIONS. In Column 1, check if the contributor is a political committee or a party committee. Any personal funds a candidate contributes to his campaign must be reported on this schedule. Personal funds a candidate *loans* to his campaign should be reported on Schedule B. For anonymous contributions, see SCHEDULE F. Totals and subtotals are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Contributor | 2. Contributions this Reporting Period | | 3. Total this Election |
|--|--|--------------|---|
| | a. Date(s) | b. Amount(s) | |
| COX COMMUNICATIONS INC. 1400 Lake Hearn Drive Atlanta, GA 30319 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 08/26/2009 | \$500.00 | \$500.00 |
| DAVEZAC CONSULTING ENGINEERS LLC 13658 River Road Destrehan, LA 70047 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 04/17/2009 | \$2,500.00 | \$2,500.00 |
| DELTA MUSIC CO. INC. 1426 Tiger Drive Thibodaux, LA 70301 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 04/17/2009 | \$2,500.00 | \$2,500.00 |
| DENHAM HOLDINGS LLC 601 Hatchell Lane Denham Springs, LA 70726 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 04/17/2009 | \$2,500.00 | \$2,500.00 |
| DENTAL ACCESS AND PREVENTION PAC 7833 Office Park Blvd. Baton Rouge, LA 70809-7604 POLITICAL COMMITTEE? <input checked="" type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 04/17/2009 | \$2,500.00 | \$2,500.00 |
| DIVERSIFIED HEALTHCARE-ABBEVILLE LLC 10925 Perkins Road Suite C Baton Rouge, LA 70810 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 04/20/2009 | \$250.00 | \$250.00 |
| 4. SUBTOTAL (this page) | | \$10,750.00 | N/A |
| 5. TOTAL (complete only on last page of this schedule) | | | N/A |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES: | | | |
| SUBTOTAL (this page) | | \$2,500.00 | TOTAL (complete only on last page of this schedule) |

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SCHEDULE A-1: CONTRIBUTIONS (Other than In-Kind Contributions)

The following information must be provided for all contributors to your campaign during this reporting period, except for in-kind contributions. Information on in-kind contributions is reported on SCHEDULE A-2: IN-KIND CONTRIBUTIONS. In Column 1, check if the contributor is a political committee or a party committee. Any personal funds a candidate contributes to his campaign must be reported on this schedule. Personal funds a candidate *loans* to his campaign should be reported on Schedule B. For anonymous contributions, see SCHEDULE F. Totals and subtotals are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Contributor | 2. Contributions this Reporting Period | | 3. Total this Election |
|---|--|--------------|---|
| | a. Date(s) | b. Amount(s) | |
| DIVERSIFIED HEALTHCARE-LAKE CHARLES LLC 10606 Timerlake Avenue Baton Rouge, LA 70810 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 04/20/2009 | \$250.00 | \$250.00 |
| DIVERSIFIED HEALTHCARE-NEW ORLEANS LLC 10606 Timberlake Avenue Baton Rouge, LA 70810 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 04/20/2009 | \$250.00 | \$250.00 |
| ENPAC LOUISIANA 446 North Boulevard Baton Rouge, LA 70802 POLITICAL COMMITTEE? <input checked="" type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 04/17/2009 | \$2,500.00 | \$2,500.00 |
| ELECTRICAL DESIGN & SUPPLY LLC 101 Cypress Lane Destrehan, LA 70047-2137 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 04/17/2009 | \$2,500.00 | \$2,500.00 |
| ENTERTAINMENT SOFTWARE ASSOCIATION 575 7th Street NW Suite 300 Washington, DC 70004 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 04/24/2009 | \$2,500.00 | \$2,500.00 |
| EVANS-GRAVES ENGINEERS INC. One Galleria Boulevard Suite 1520 Metairie, LA 70001 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 08/26/2009 | \$2,500.00 | \$2,500.00 |
| 4. SUBTOTAL (this page) | | \$10,500.00 | N/A |
| 5. TOTAL (complete only on last page of this schedule) | | | N/A |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES: | | | |
| SUBTOTAL (this page) | | \$2,500.00 | TOTAL (complete only on last page of this schedule) |

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SCHEDULE A-1: CONTRIBUTIONS (Other than In-Kind Contributions)

The following information must be provided for all contributors to your campaign during this reporting period, except for in-kind contributions. Information on in-kind contributions is reported on SCHEDULE A-2: IN-KIND CONTRIBUTIONS. In Column 1, check if the contributor is a political committee or a party committee. Any personal funds a candidate contributes to his campaign must be reported on this schedule. Personal funds a candidate *loans* to his campaign should be reported on Schedule B. For anonymous contributions, see SCHEDULE F. Totals and subtotals are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Contributor | 2. Contributions this Reporting Period | | 3. Total this Election |
|--|--|-------------------|---|
| | a. Date(s) | b. Amount(s) | |
| F.M. HOOD & ASSOCIATES 742 N. 5th Street Baton Rouge, LA 70802 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 04/24/2009 | \$500.00 | \$500.00 |
| FUTUREPAC LLC 564 Laurel Street Baton Rouge, LA 70801 POLITICAL COMMITTEE? <input checked="" type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 04/20/2009 | \$1,000.00 | \$2,000.00 |
| FLEUR DE LIS HEALTHCARE 366 Webb Smith Drive Colfax, LA 71417 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 04/17/2009 | \$500.00 | \$500.00 |
| GARDEN PARK PROPERTIES LLC P. O. Box 1438 Winnfield, LA 71483 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 04/17/2009 | \$500.00 | \$500.00 |
| GAS OIL PAC 801 North Street Suite 201 Baton Rouge, LA 70802 POLITICAL COMMITTEE? <input checked="" type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 04/24/2009 | \$1,000.00 | \$1,000.00 |
| GLENN SHAHEEN & ASSOCIATES INC. P. O. Box 298 Gonzales, LA 70707-0298 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 04/20/2009 | \$2,500.00 | \$2,500.00 |
| 4. SUBTOTAL (this page) | | \$6,000.00 | N/A |
| 5. TOTAL (complete only on last page of this schedule) | | | N/A |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES: | | | |
| SUBTOTAL (this page) | | <u>\$2,000.00</u> | TOTAL (complete only on last page of this schedule) _____ |

Form 102, Rev. 3/98, Page Rev. 3/98

SCHEDULE A-1: CONTRIBUTIONS (Other than In-Kind Contributions)

The following information must be provided for all contributors to your campaign during this reporting period, except for in-kind contributions. Information on in-kind contributions is reported on SCHEDULE A-2: IN-KIND CONTRIBUTIONS. In Column 1, check if the contributor is a political committee or a party committee. Any personal funds a candidate contributes to his campaign must be reported on this schedule. Personal funds a candidate *loans* to his campaign should be reported on Schedule B. For anonymous contributions, see SCHEDULE F. Totals and subtotals are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Contributor | 2. Contributions this Reporting Period | | 3. Total this Election |
|---|--|-------------------|---|
| | a. Date(s) | b. Amount(s) | |
| GOLDEN AGE OF WELSH LLC 410 S. Simmons Street Welsh, LA 70591 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 04/20/2009 | \$500.00 | \$500.00 |
| GRACE NURSING HOME P. O. Box 945 Clinton, LA 70722 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 04/20/2009 | \$250.00 | \$250.00 |
| GUIDRY ASSOCIATES LLC P. O. Box 2506 Reserve, LA 70084 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 12/21/2009 | \$1,000.00 | \$1,000.00 |
| MELVIN HARRIS 141 Mon Borde Drive Mansura, LA 71350 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 04/20/2009 | \$500.00 | \$500.00 |
| HEALTHCARE SOLUTIONS LLC 14116 Denham Road Pride, LA 70770 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 04/24/2009 | \$1,000.00 | \$1,000.00 |
| TARA HEALTHCARE 3690 Southwestern Boulevard P. O. Box 428 Orchard Park, NY 14127 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 04/20/2009 | \$1,500.00 | \$1,500.00 |
| 4. SUBTOTAL (this page) | | \$4,750.00 | N/A |
| 5. TOTAL (complete only on last page of this schedule) | | | N/A |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES: | | | |
| SUBTOTAL (this page) | | \$0.00 | TOTAL (complete only on last page of this schedule) |

Form 102, Rev. 3/98, Page Rev. 3/98

SCHEDULE A-1: CONTRIBUTIONS (Other than In-Kind Contributions)

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| 1. Name and Address of Contributor | 2. Contributions this Reporting Period | | 3. Total this Election |
|---|--|---|------------------------|
| | a. Date(s) | b. Amount(s) | |
| HORSEMEN'S ALLIANCE 2800 Grand Route Street St. John New Orleans, LA 70119 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 04/24/2009 | \$2,500.00 | \$2,500.00 |
| HUMANA P. O. Box 740083 Louisville, KY 40201-7483 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 02/05/2009 | \$1,000.00 | \$1,000.00 |
| IIA OF LOUISIANA - PAC 9818 Bluebonnet Blvd. Baton Rouge, LA 70810-6442 POLITICAL COMMITTEE? <input checked="" type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 04/24/2009 | \$500.00 | \$500.00 |
| INDEPENDENT RX 637 Saint Ferdinand Street Baton Rouge, LA 70802-6152 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 04/24/2009 | \$500.00 | \$500.00 |
| BLAINE J. SHEETS 12308 Gilbert Leblanc Road Gonzales, LA 70737 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 04/20/2009 | \$1,250.00 | \$1,250.00 |
| JEI MANAGERS DISBURSEMENT ACCT. 17301 W. Colfax Suite 250 Golden, CO 80401 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 04/17/2009 | \$2,500.00 | \$2,500.00 |
| 4. SUBTOTAL (this page) | | \$8,250.00 | N/A |
| 5. TOTAL (complete only on last page of this schedule) | | | N/A |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES: | | | |
| SUBTOTAL (this page) <u>\$500.00</u> | | TOTAL (complete only on last page of this schedule) _____ | |

Form 102, Rev. 3/98, Page Rev. 3/98

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| 1. Name and Address of Contributor | 2. Contributions this Reporting Period | | 3. Total this Election |
|--|--|---|------------------------|
| | a. Date(s) | b. Amount(s) | |
| JAMBON & ASSOCIATES P. O. Box 438 Cut Off, LA 70345 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 04/24/2009 | \$500.00 | \$500.00 |
| JEFFERSON MANOR PROPERTIES LLC P. O. Box 1438 Winnfield, LA 71483 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 04/17/2009 | \$500.00 | \$500.00 |
| JONES WALKER WAECHTER POITEVENT CARRERE & 8555 United Plaza Boulevard Baton Rouge, LA 70809-7028 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 04/24/2009 | \$2,500.00 | \$2,500.00 |
| KG PROPERTIES P. O. Box 52389 Shreveport, LA 71135-2389 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 04/20/2009 | \$2,000.00 | \$2,000.00 |
| L. GORDON KING 420 Mossy Oak Avenue Baton Rouge, LA 70810 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 04/24/2009 | \$500.00 | \$500.00 |
| GEORGE KLEINPETER JR. 4176 Canal Street New Orleans, LA 70119 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 04/17/2009 | \$2,500.00 | \$2,500.00 |
| 4. SUBTOTAL (this page) | | \$8,500.00 | N/A |
| 5. TOTAL (complete only on last page of this schedule) | | | N/A |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES: | | | |
| SUBTOTAL (this page) <u>\$0.00</u> | | TOTAL (complete only on last page of this schedule) _____ | |

Form 102, Rev. 3/98, Page Rev. 3/98

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| 1. Name and Address of Contributor | 2. Contributions this Reporting Period | | 3. Total this Election |
|---|--|--------------|---|
| | a. Date(s) | b. Amount(s) | |
| L.I.F.P.A.C. P. O. Box 40183 Baton Rouge, LA 70835 POLITICAL COMMITTEE? <u> X </u> PARTY COMMITTEE? <u> </u> | 04/17/2009 | \$1,000.00 | \$1,000.00 |
| LSM GAMING INC. P. O. Box 7218 Shreveport, LA 71137-7218 POLITICAL COMMITTEE? <u> </u> PARTY COMMITTEE? <u> </u> | 04/17/2009 | \$2,500.00 | \$2,500.00 |
| LA CRNA PAC P. O. Box 55876 Metairie, LA 70055-5876 POLITICAL COMMITTEE? <u> X </u> PARTY COMMITTEE? <u> </u> | 04/24/2009 | \$2,500.00 | \$2,500.00 |
| LA. ACADEMY OF MEDICAL PSYCHOLOGISTS PAC 10101 Park Rowe Ave Suite 200 POLITICAL COMMITTEE? <u> X </u> PARTY COMMITTEE? <u> </u> | 04/24/2009 | \$1,500.00 | \$1,500.00 |
| LA. COUNCIL ON LEGISLATIVE ACTION PAC 603 Europe Street Baton Rouge, LA 70802 POLITICAL COMMITTEE? <u> X </u> PARTY COMMITTEE? <u> </u> | 04/24/2009 | \$500.00 | \$500.00 |
| LA. HOMEBUILDERS ASSOCIATION PAC 359 Third Street Baton Rouge, LA 70801 POLITICAL COMMITTEE? <u> X </u> PARTY COMMITTEE? <u> </u> | 04/24/2009 | \$1,000.00 | \$1,000.00 |
| 4. SUBTOTAL (this page) | | \$9,000.00 | N/A |
| 5. TOTAL (complete only on last page of this schedule) | | | N/A |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES: | | | |
| SUBTOTAL (this page) | | \$6,500.00 | TOTAL (complete only on last page of this schedule) |

SCHEDULE A-1: CONTRIBUTIONS (Other than In-Kind Contributions)

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| 1. Name and Address of Contributor | 2. Contributions this Reporting Period | | 3. Total this Election |
|--|--|---|------------------------|
| | a. Date(s) | b. Amount(s) | |
| LACOMBE NURSING CENTRE P. O. Box 1429 Mandeville, LA 70470 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 04/20/2009 | \$200.00 | \$200.00 |
| VIC LAFONT P. O. Box 2048 NSU Thibodaux, LA 70310-2048 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 04/24/2009 | \$500.00 | \$500.00 |
| LAND MANAGEMENT GROUP LLC P. O. Box 8394 Clinton, LA 70722 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 04/17/2009 | \$2,500.00 | \$2,500.00 |
| LOUISIANA ASPHALT PAVEMENT ASSC. PAC P. O. Box 14836 Baton Rouge, LA 70898 POLITICAL COMMITTEE? <input checked="" type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 04/17/2009 | \$1,000.00 | \$1,000.00 |
| LOUISIANA ASSOC OF HEALTH PLANS PAC 2325 Weymouth Drive Suite M Baton Rouge, LA 70809 POLITICAL COMMITTEE? <input checked="" type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 04/24/2009 | \$500.00 | \$500.00 |
| LOUISIANA BANKERS ASSOCIATION PAC 5555 Bankers Avenue Baton Rouge, LA 70808 POLITICAL COMMITTEE? <input checked="" type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 04/20/2009 | \$2,500.00 | \$2,500.00 |
| 4. SUBTOTAL (this page) | | \$7,200.00 | N/A |
| 5. TOTAL (complete only on last page of this schedule) | | | N/A |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES: | | | |
| SUBTOTAL (this page) <u>\$4,000.00</u> | | TOTAL (complete only on last page of this schedule) _____ | |

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| 1. Name and Address of Contributor | 2. Contributions this Reporting Period | | 3. Total this Election |
|---|--|--------------|---|
| | a. Date(s) | b. Amount(s) | |
| LOUISIANA CPA PAC 2400 Veterans Blvd. Suite 500 Kenner, LA 70062 POLITICAL COMMITTEE? <input checked="" type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 04/24/2009 | \$500.00 | \$500.00 |
| LOUISIANA DEALERS ELECTION ACTION COMMITTEE 7526 Picardy Avenue Baton Rouge, LA 70808 POLITICAL COMMITTEE? <input checked="" type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 04/24/2009 | \$500.00 | \$500.00 |
| LOUISIANA MEDICAL MUTUAL INSURANCE COMPANY One Galleria Boulevard Suite 700 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 04/24/2009 | \$500.00 | \$500.00 |
| LOUISIANA NURSING HOME PAC 7844 Office Park Boulevard Baton Rouge, LA 70809 POLITICAL COMMITTEE? <input checked="" type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 04/17/2009 | \$2,500.00 | \$2,500.00 |
| LOUISIANA OIL MARKETEERS ASSOC. PAC P. O. Box 80357 Baton Rouge, LA 70898 POLITICAL COMMITTEE? <input checked="" type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 04/24/2009 | \$500.00 | \$500.00 |
| LOUISIANA RETAILERS PAC P. O. Box 44303 Baton Rouge, LA 70804 POLITICAL COMMITTEE? <input checked="" type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 04/20/2009 | \$500.00 | \$1,500.00 |
| 4. SUBTOTAL (this page) | | \$5,000.00 | N/A |
| 5. TOTAL (complete only on last page of this schedule) | | | N/A |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES: | | | |
| SUBTOTAL (this page) | | \$4,500.00 | TOTAL (complete only on last page of this schedule) |

Form 102, Rev. 3/98, Page Rev. 3/98

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| 1. Name and Address of Contributor | 2. Contributions this Reporting Period | | 3. Total this Election |
|--|--|--------------|---|
| | a. Date(s) | b. Amount(s) | |
| MAGOLIA MANAGEMENT OF LA. INC. P. O. Box 6015 Ridgeland, MS 39158-6014 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 04/17/2009 | \$2,500.00 | \$2,500.00 |
| MANAGEMENT SEVEN LLC 965 Fisher Road Many, LA 71449 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 04/20/2009 | \$1,500.00 | \$1,500.00 |
| MARY GOSS NURSING HOME INC. 3300 White Street P. O. Box 4509 Monroe, LA 71211-4509 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 04/17/2009 | \$500.00 | \$500.00 |
| MATTHEWS MEMORIAL HEALTH CENTER 5100 Jackson Street Ext. Alexandria, LA 71303 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 04/17/2009 | \$500.00 | \$500.00 |
| MCGLINCHEY STAFFORD PLLC P. O. Box 60643 New Orleans, LA 70160-0643 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 04/24/2009 | \$500.00 | \$500.00 |
| MCGLINCHEY STAFFORD PLLC P. O. Box 60643 New Orleans, LA 70160-0643 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 04/24/2009 | \$1,000.00 | \$1,500.00 |
| 4. SUBTOTAL (this page) | | \$6,500.00 | N/A |
| 5. TOTAL (complete only on last page of this schedule) | | | N/A |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES: | | | |
| SUBTOTAL (this page) | | \$0.00 | TOTAL (complete only on last page of this schedule) |

Form 102, Rev. 3/98, Page Rev. 3/98

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| 1. Name and Address of Contributor | 2. Contributions this Reporting Period | | 3. Total this Election |
|--|--|---|------------------------|
| | a. Date(s) | b. Amount(s) | |
| MERCK & COMPANY INC. P. O. Box 4 West Point, PA 19486-0004 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 12/21/2009 | \$1,000.00 | \$2,150.00 |
| METAIRIE OPERATIONS LLC 6401 Riverside Drive Metairie, LA 70003 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 04/17/2009 | \$200.00 | \$200.00 |
| MONSANTO COMPANY 800 North Lindbergh St. Louis, MO 63167 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 08/26/2009 | \$500.00 | \$500.00 |
| MURRAY ARCHITECTS 131 Ormond Center Court Destrehan, LA 70047 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 04/17/2009 | \$2,500.00 | \$2,500.00 |
| N C GENERAL CONTRACTORS INC. 293 Firethorn Drive Gretna, LA 70056 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 04/20/2009 | \$2,500.00 | \$2,500.00 |
| NS NG INC. 501 Old Covington Hwy. Hammond, LA 70403 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 04/17/2009 | \$500.00 | \$500.00 |
| 4. SUBTOTAL (this page) | | \$7,200.00 | N/A |
| 5. TOTAL (complete only on last page of this schedule) | | | N/A |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES: | | | |
| SUBTOTAL (this page) <u>\$0.00</u> | | TOTAL (complete only on last page of this schedule) _____ | |

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| 1. Name and Address of Contributor | 2. Contributions this Reporting Period | | 3. Total this Election |
|--|--|---|------------------------|
| | a. Date(s) | b. Amount(s) | |
| NEXION HEALTH OHI INC. 6937 Warfield Avenue Sykesville, MD 21784 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 04/20/2009 | \$2,500.00 | \$2,500.00 |
| OMEGA PROTEIN 2105 City West Blvd. Suite 500 Houston, TX 77042-2838 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 02/12/2009 | \$500.00 | \$500.00 |
| BEN OUBRE 18561 St. Andrews Court East Prairieville, LA 70769 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 12/21/2009 | \$1,000.00 | \$1,000.00 |
| PEACE INC. P. O. Box 112 Palmetto, LA 71358 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 04/20/2009 | \$250.00 | \$250.00 |
| PSI PAC POLITICAL COMMITTEE? <input checked="" type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 04/17/2009 | \$2,500.00 | \$2,500.00 |
| PARSON & SANDERSON INC. P. O. Box 958 Metairie, LA 70004 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 04/17/2009 | \$2,500.00 | \$2,500.00 |
| 4. SUBTOTAL (this page) | | \$9,250.00 | N/A |
| 5. TOTAL (complete only on last page of this schedule) | | | N/A |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES: | | | |
| SUBTOTAL (this page) <u>\$2,500.00</u> | | TOTAL (complete only on last page of this schedule) _____ | |

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| 1. Name and Address of Contributor | 2. Contributions this Reporting Period | | 3. Total this Election |
|---|--|--------------------|---|
| | a. Date(s) | b. Amount(s) | |
| MICHAEL PATORNO 34 Turnberry Drive LaPlace, LA 70068 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 04/17/2009 | \$2,500.00 | \$2,500.00 |
| CLAUDE PENN JR. P. O. Box 96 Watson, LA 70786-0096 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 04/17/2009 | \$2,500.00 | \$2,500.00 |
| PHARMACEUTICAL RESEARCH AND MANUFACTURERS OF 950 F Street NW Washington, DC 20004 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 08/26/2009 | \$1,000.00 | \$1,000.00 |
| PLAN REVIEW AND INSPECTIONS LLC P. O. Box 111 Destrehan, LA 70047 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 04/20/2009 | \$2,500.00 | \$2,500.00 |
| PLANTATION MANAGEMENT CO. LLC 301 Veterans Boulevard Denham Springs, LA 70726 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 04/17/2009 | \$2,500.00 | \$2,500.00 |
| PLANTATION MANOR PROPERTIES LLC P. O. Box 1438 Winnfield, LA 71483 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 04/17/2009 | \$500.00 | \$500.00 |
| 4. SUBTOTAL (this page) | | \$11,500.00 | N/A |
| 5. TOTAL (complete only on last page of this schedule) | | | N/A |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES: | | | |
| SUBTOTAL (this page) | | \$0.00 | TOTAL (complete only on last page of this schedule) |

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SCHEDULE A-1: CONTRIBUTIONS (Other than In-Kind Contributions)

The following information must be provided for all contributors to your campaign during this reporting period, except for in-kind contributions. Information on in-kind contributions is reported on SCHEDULE A-2: IN-KIND CONTRIBUTIONS. In Column 1, check if the contributor is a political committee or a party committee. Any personal funds a candidate contributes to his campaign must be reported on this schedule. Personal funds a candidate *loans* to his campaign should be reported on Schedule B. For anonymous contributions, see SCHEDULE F. Totals and subtotals are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Contributor | 2. Contributions this Reporting Period | | 3. Total this Election |
|--|--|-------------------|---|
| | a. Date(s) | b. Amount(s) | |
| PONTCHARTRAIN HEALTH CARE CENTRE P. O. Box 338 Mandeville, LA 70470-0338 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 04/20/2009 | \$200.00 | \$200.00 |
| PONTCHARTRAIN PHARMACY INC. 2045 Hwy. 59 P. O. Box 399 Mandeville, LA 70470 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 04/17/2009 | \$300.00 | \$300.00 |
| POWER GAMING LLC 400 Travis Street Suite 1006 Shreveport, LA 71101 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 04/20/2009 | \$2,500.00 | \$2,500.00 |
| R. M. DEVELOPMENT CORP. P. O. Box 763 Metairie, LA 70004 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 04/20/2009 | \$2,500.00 | \$2,500.00 |
| RAYNE GUEST HOME INC. 308 Amelia Street P. O. Box 54 Rayne, LA 70578 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 04/20/2009 | \$500.00 | \$500.00 |
| RESCARE ADVOCACY FUND 10140 Linn Station Road Louisville, KY 40223-3813 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 04/24/2009 | \$500.00 | \$500.00 |
| 4. SUBTOTAL (this page) | | \$6,500.00 | N/A |
| 5. TOTAL (complete only on last page of this schedule) | | | N/A |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES: | | | |
| SUBTOTAL (this page) | | \$0.00 | TOTAL (complete only on last page of this schedule) |

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SCHEDULE A-1: CONTRIBUTIONS (Other than In-Kind Contributions)

The following information must be provided for all contributors to your campaign during this reporting period, except for in-kind contributions. Information on in-kind contributions is reported on SCHEDULE A-2: IN-KIND CONTRIBUTIONS. In Column 1, check if the contributor is a political committee or a party committee. Any personal funds a candidate contributes to his campaign must be reported on this schedule. Personal funds a candidate *loans* to his campaign should be reported on Schedule B. For anonymous contributions, see SCHEDULE F. Totals and subtotals are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Contributor | 2. Contributions this Reporting Period | | 3. Total this Election |
|---|--|-------------------|---|
| | a. Date(s) | b. Amount(s) | |
| RESTHAVEN PROPERTIES LLC P. O. Box 1438 Winnfield, LA 71483 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 04/17/2009 | \$500.00 | \$500.00 |
| JEFFREY RICHARDSON P. O. Box 11650 Alexandria, LA 71315 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 09/30/2009 | \$2,500.00 | \$2,500.00 |
| RISK MANAGEMENT SERVICE P. O. Box 7765 Metairie, LA 70010-7766 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 04/20/2009 | \$500.00 | \$500.00 |
| RIVER CONSTRUCTION INC. P. O. Box 9455 Metairie, LA 70055 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 04/17/2009 | \$2,500.00 | \$2,500.00 |
| RIVER OAKS RETIREMENT MANOR 2500 E Simcoe Lafayette, LA 70501 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 04/20/2009 | \$500.00 | \$500.00 |
| RIVERBEND NURSING & REHAB CENTER INC. 13735 Highway 23 Belle Chasse, LA 70037 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 04/20/2009 | \$200.00 | \$200.00 |
| 4. SUBTOTAL (this page) | | \$6,700.00 | N/A |
| 5. TOTAL (complete only on last page of this schedule) | | | N/A |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES: | | | |
| SUBTOTAL (this page) | | \$0.00 | TOTAL (complete only on last page of this schedule) |

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SCHEDULE A-1: CONTRIBUTIONS (Other than In-Kind Contributions)

The following information must be provided for all contributors to your campaign during this reporting period, except for in-kind contributions. Information on in-kind contributions is reported on SCHEDULE A-2: IN-KIND CONTRIBUTIONS. In Column 1, check if the contributor is a political committee or a party committee. Any personal funds a candidate contributes to his campaign must be reported on this schedule. Personal funds a candidate *loans* to his campaign should be reported on Schedule B. For anonymous contributions, see SCHEDULE F. Totals and subtotals are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Contributor | 2. Contributions this Reporting Period | | 3. Total this Election |
|--|--|---|------------------------|
| | a. Date(s) | b. Amount(s) | |
| RIVERVIEW CARE CENTER 4820 Medical Drive Bossier City, LA 71112 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 04/17/2009 | \$500.00 | \$500.00 |
| ROEDEL PARSON KOCH BLACHE BALHOFF & MCCOLLIST 8440 Jefferson Hwy. Suite 301 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 04/24/2009 | \$500.00 | \$500.00 |
| ROSS CHOUEST TRUST NO. 2 P. O. Box 310 Galliano, LA 70354 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 04/17/2009 | \$2,500.00 | \$2,500.00 |
| SEAPAC 8712 Hwy. 23 Belle Chasse, LA 70037 POLITICAL COMMITTEE? <input checked="" type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 04/17/2009 | \$500.00 | \$1,500.00 |
| SACRED HEART MANAGEMENT LLC 417 Industrial Drive Oberlin, LA 70655 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 04/20/2009 | \$500.00 | \$500.00 |
| J.B. SARVER 317 Azalea Drive Crowley, LA 70526 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 04/17/2009 | \$500.00 | \$500.00 |
| 4. SUBTOTAL (this page) | | \$5,000.00 | N/A |
| 5. TOTAL (complete only on last page of this schedule) | | | N/A |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES: | | | |
| SUBTOTAL (this page) <u>\$500.00</u> | | TOTAL (complete only on last page of this schedule) _____ | |

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SCHEDULE A-1: CONTRIBUTIONS (Other than In-Kind Contributions)

The following information must be provided for all contributors to your campaign during this reporting period, except for in-kind contributions. Information on in-kind contributions is reported on SCHEDULE A-2: IN-KIND CONTRIBUTIONS. In Column 1, check if the contributor is a political committee or a party committee. Any personal funds a candidate contributes to his campaign must be reported on this schedule. Personal funds a candidate *loans* to his campaign should be reported on Schedule B. For anonymous contributions, see SCHEDULE F. Totals and subtotals are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Contributor | 2. Contributions this Reporting Period | | 3. Total this Election |
|--|--|--------------|---|
| | a. Date(s) | b. Amount(s) | |
| SAVOY CARE CENTER P. O. Box 515 Mamou, LA 70554 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 04/17/2009 | \$500.00 | \$500.00 |
| PATRICIA SCHEXNAYDRE 173 Schexnaydre Lane Destrehan, LA 70047 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 04/17/2009 | \$2,500.00 | \$2,500.00 |
| SHREAD-KUYRKENDALL & ASSOCIATES INC. 13000 Justice Avenue Suite 16 Baton Rouge, LA 70816 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 04/17/2009 | \$2,500.00 | \$2,500.00 |
| CHARLIE SMITH 4013 Hyacinth Avenue Baton Rouge, LA 70808 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 04/17/2009 | \$2,500.00 | \$2,500.00 |
| SMOKE BEND ASSOCIATES LLC 3524 Lake Arrowhead Drive Harvey, LA 70058 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 04/17/2009 | \$2,500.00 | \$2,500.00 |
| STAGNES NURSING HOME PARTNERSHIP 606 Latiolais Road Breau Bridge, LA 70517 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 04/17/2009 | \$500.00 | \$500.00 |
| 4. SUBTOTAL (this page) | | \$11,000.00 | N/A |
| 5. TOTAL (complete only on last page of this schedule) | | | N/A |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES: | | | |
| SUBTOTAL (this page) | | \$0.00 | TOTAL (complete only on last page of this schedule) |

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SCHEDULE A-1: CONTRIBUTIONS (Other than In-Kind Contributions)

The following information must be provided for all contributors to your campaign during this reporting period, except for in-kind contributions. Information on in-kind contributions is reported on SCHEDULE A-2: IN-KIND CONTRIBUTIONS. In Column 1, check if the contributor is a political committee or a party committee. Any personal funds a candidate contributes to his campaign must be reported on this schedule. Personal funds a candidate *loans* to his campaign should be reported on Schedule B. For anonymous contributions, see SCHEDULE F. Totals and subtotals are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Contributor | 2. Contributions this Reporting Period | | 3. Total this Election |
|--|--|--------------|---|
| | a. Date(s) | b. Amount(s) | |
| STONEHENGE CAPITAL COMPANY LLC 191 West Nationwide Boulevard Suite 600 Columbus, OH 43215 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 04/24/2009 | \$500.00 | \$500.00 |
| THE AUGUST GROUP 442 Europe Street Baton Rouge, LA 70802-6406 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 01/09/2009 | \$1,000.00 | \$1,000.00 |
| THE DOW CHEMICAL COMPANY P. O. Box 1286 Midland, MI 48641-1286 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 04/24/2009 | \$500.00 | \$1,000.00 |
| THE TREPAGNIER LAW FIRM 209 Hwy. 22 West Suite G Madisonville, LA 70447 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 04/17/2009 | \$2,500.00 | \$2,500.00 |
| TOWN AND COUNTRY HEALTH & REHAB P. O. Box 892 614 Weston Minden, LA 71055 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 04/20/2009 | \$500.00 | \$500.00 |
| TRANSPAC P. O. Box 80278 Baton Rouge, LA 70808 POLITICAL COMMITTEE? <input checked="" type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 04/24/2009 | \$500.00 | \$500.00 |
| 4. SUBTOTAL (this page) | | \$5,500.00 | N/A |
| 5. TOTAL (complete only on last page of this schedule) | | | N/A |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES: | | | |
| SUBTOTAL (this page) | | \$500.00 | TOTAL (complete only on last page of this schedule) |

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SCHEDULE A-1: CONTRIBUTIONS (Other than In-Kind Contributions)

The following information must be provided for all contributors to your campaign during this reporting period, except for in-kind contributions. Information on in-kind contributions is reported on SCHEDULE A-2: IN-KIND CONTRIBUTIONS. In Column 1, check if the contributor is a political committee or a party committee. Any personal funds a candidate contributes to his campaign must be reported on this schedule. Personal funds a candidate *loans* to his campaign should be reported on Schedule B. For anonymous contributions, see SCHEDULE F. Totals and subtotals are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Contributor | 2. Contributions this Reporting Period | | 3. Total this Election |
|--|--|---|------------------------|
| | a. Date(s) | b. Amount(s) | |
| UNION PACIFIC RAILROAD 1400 Douglas Street Omaha, NE 68179 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 04/24/2009 | \$500.00 | \$1,000.00 |
| UNITED EMPLOYEES' PAC P. O. Box 5000 Pineville, LA 71361-5000 POLITICAL COMMITTEE? <input checked="" type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 04/24/2009 | \$1,000.00 | \$1,000.00 |
| UNITED TRANSPORTATION UNION PAC 14600 Detroit Avenue Cleveland, OH 44107 POLITICAL COMMITTEE? <input checked="" type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 04/20/2009 | \$300.00 | \$300.00 |
| VALERO PAC P. O. Box 696000 San Antonio, TX 78269 POLITICAL COMMITTEE? <input checked="" type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 04/20/2009 | \$1,000.00 | \$1,000.00 |
| WAL PAC 702 SW 8th Street Bentonville, AR 72716-0150 POLITICAL COMMITTEE? <input checked="" type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 02/05/2009 | \$750.00 | \$750.00 |
| WAL PAC 702 SW 8th Street Bentonville, AR 72716-0150 POLITICAL COMMITTEE? <input checked="" type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 12/21/2009 | \$750.00 | \$1,500.00 |
| 4. SUBTOTAL (this page) | | \$4,300.00 | N/A |
| 5. TOTAL (complete only on last page of this schedule) | | | N/A |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES: | | | |
| SUBTOTAL (this page) <u>\$3,800.00</u> | | TOTAL (complete only on last page of this schedule) _____ | |

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SCHEDULE A-1: CONTRIBUTIONS (Other than In-Kind Contributions)

The following information must be provided for all contributors to your campaign during this reporting period, except for in-kind contributions. Information on in-kind contributions is reported on SCHEDULE A-2: IN-KIND CONTRIBUTIONS. In Column 1, check if the contributor is a political committee or a party committee. Any personal funds a candidate contributes to his campaign must be reported on this schedule. Personal funds a candidate *loans* to his campaign should be reported on Schedule B. For anonymous contributions, see SCHEDULE F. Totals and subtotals are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Contributor | 2. Contributions this Reporting Period | | 3. Total this Election |
|--|--|---------------|--|
| | a. Date(s) | b. Amount(s) | |
| WALDON OPERATIONS LLC 2401 Idaho Street Kenner, LA 70062 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 04/20/2009 | \$200.00 | \$200.00 |
| WALGREENS Deerfield, IL 60015 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 04/24/2009 | \$1,000.00 | \$2,000.00 |
| WYETH GOOD GOVERNMENT FUND Five Giralda Farms Madison, NJ 07940 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 09/30/2009 | \$500.00 | \$1,000.00 |
| ZENECA SERVICES 1800 Concord Pike P. O. Box 15437 Wilmington, DE 19850-5437 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 04/20/2009 | \$400.00 | \$800.00 |
| 4. SUBTOTAL (this page) | | \$2,100.00 | N/A |
| 5. TOTAL (complete only on last page of this schedule) | | \$ 189,850.00 | N/A |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES: | | | |
| SUBTOTAL (this page) | | \$0.00 | TOTAL (complete only on last page of this schedule) \$ 35,800.00 |

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SCHEDULE A-2: IN-KIND CONTRIBUTIONS

The following information must be provided for all in-kind contributions to your campaign having a monetary value in excess of \$25. In-kind contributions include the donation of tangible property, the use of tangible property, or the services of employees paid by a person other than the candidate or his business. In Column 1, check if the in-kind contributor is a political committee or a party committee. Any in-kind contributions a candidate makes to his own campaign must be reported here. Totals and subtotals are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of In-Kind Contributor | 2. In-Kind Contributions this Reporting Period | | | 3. Total this Election |
|---|---|------------|---------------|--|
| | a. Description(s) | b. Date(s) | c. Amount(s) | |
| HARRIS DEVILLE & ASSOCIATES 521 Laurel Street Baton Rouge, LA 70801 POLITICAL COMMITTEE? _____ PARTY COMMITTEE? _____ | printing/mailling invitation for 4/22/09 fundraiser | 04/21/2009 | \$455.49 | \$455.49 |
| 4. SUBTOTAL (this page) | | | \$455.49 | N/A |
| 5. TOTAL (complete only on last page of this schedule) | | | \$ 455.49 | N/A |
| 6. IN-KIND CONTRIBUTIONS FROM POLITICAL COMMITTEES | | | | |
| SUBTOTAL (this page) | | | <u>\$0.00</u> | TOTAL (complete only on last page of this schedule) <u>\$ 0.00</u> |

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SCHEDULE E-1: EXPENDITURES

Use this schedule to report information on all campaign expenditures for this reporting period. An "expenditure" is any payment made for the purpose of supporting your election to public office and includes monies spent for the campaign's general operating expenses. Any payments made that are not "expenditures" should be reported on SCHEDULE E-2: OTHER DISBURSEMENTS. Totals and subtotals at bottom of page are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Recipient | 2. Expenditures this Reporting Period | | |
|---|---------------------------------------|--------------------------------|--------------|
| | a. Date(s) | b. Purpose(s) | c. Amount(s) |
| A. P. CLAY BIBLE COLLEGE 1942 Williams Boulevard Suite 10 Kenner, LA 70062 | 12/07/2009 | contribution/Christmas baskets | \$ 200.00 |
| AT&T MOBILITY P. O. Box 650584 Dallas, TX 75265-0584 | 01/21/2009 | phones | \$ 218.51 |
| AT&T MOBILITY P. O. Box 650584 Dallas, TX 75265-0584 | 02/26/2009 | phones | \$ 216.65 |
| AT&T MOBILITY P. O. Box 650584 Dallas, TX 75265-0584 | 03/17/2009 | phones | \$ 216.65 |
| AT&T MOBILITY P. O. Box 650584 Dallas, TX 75265-0584 | 04/16/2009 | phones | \$ 217.26 |
| AT&T MOBILITY P. O. Box 650584 Dallas, TX 75265-0584 | 05/15/2009 | phones | \$ 307.24 |
| AT&T MOBILITY P. O. Box 650584 Dallas, TX 75265-0584 | 06/19/2009 | phones | \$ 218.36 |
| AT&T MOBILITY P. O. Box 650584 Dallas, TX 75265-0584 | 07/20/2009 | phones | \$ 218.99 |
| 3. SUBTOTAL (optional) | | | \$1,813.66 |
| 4. TOTAL (optional - complete only on last page of this schedule) | | | |

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SCHEDULE E-1: EXPENDITURES

Use this schedule to report information on all campaign expenditures for this reporting period. An "expenditure" is any payment made for the purpose of supporting your election to public office and includes monies spent for the campaign's general operating expenses. Any payments made that are not "expenditures" should be reported on SCHEDULE E-2: OTHER DISBURSEMENTS. Totals and subtotals at bottom of page are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Recipient | 2. Expenditures this Reporting Period | | |
|---|---------------------------------------|---------------------------|--------------|
| | a. Date(s) | b. Purpose(s) | c. Amount(s) |
| AT&T MOBILITY P. O. Box 650584 Dallas, TX 75265-0584 | 08/17/2009 | phones | \$ 218.99 |
| AT&T MOBILITY P. O. Box 650584 Dallas, TX 75265-0584 | 08/18/2009 | phones | \$ 218.99 |
| AT&T MOBILITY P. O. Box 650584 Dallas, TX 75265-0584 | 10/20/2009 | phones | \$ 512.55 |
| AT&T MOBILITY P. O. Box 650584 Dallas, TX 75265-0584 | 11/17/2009 | phones | \$ 297.20 |
| AT&T MOBILITY P. O. Box 650584 Dallas, TX 75265-0584 | 12/21/2009 | phones | \$ 224.28 |
| ACADIAN DELEGATION P. O. Box 44500 Baton Rouge, LA 70804-4500 | 02/05/2009 | 2009-2010 membership dues | \$ 50.00 |
| ACADIAN FRAME AND ART 3550 Drusilla Lane Baton Rouge, LA 70808 | 03/10/2009 | frame for chamber photo | \$ 386.63 |
| AMERICA'S WETLAND FOUNDATION 365 Canal Street Canal Place Suite 1475 New Orleans, LA 70130 | 05/12/2009 | sponsorship | \$ 5,000.00 |
| 3. SUBTOTAL (optional) | | | \$6,908.64 |
| 4. TOTAL (optional - complete only on last page of this schedule) | | | |

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SCHEDULE E-1: EXPENDITURES

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| 1. Name and Address of Recipient | 2. Expenditures this Reporting Period | | |
|---|---------------------------------------|-------------------------|--------------|
| | a. Date(s) | b. Purpose(s) | c. Amount(s) |
| AMERICAN LEGION SPILLWAY POST 195 c/o Stanley Robert 14030 River Road Destrehan, LA 70047 | 03/06/2009 | Boys' State sponsorship | \$ 187.50 |
| AMERICAN LEGISLATIVE EXCHANGE COUNCIL 1101 Vermont Avenue NW 11th Floor Washington, DC 20005 | 03/17/2009 | dues | \$ 200.00 |
| ASCENSION OF OUR LORD SCHOOL 1809 Greenwood Drive Laplace, LA 70068 | 03/19/2009 | 2009 Slam Fest donation | \$ 100.00 |
| AUDUBON NATURE INSTITUTE P. O. Box 4327 New Orleans, LA 70178 | 03/20/2009 | sponsorship | \$ 1,100.00 |
| BAYOU AREA HABITAT FOR HUMANITY P. O. Box 691 Thibodaux, LA 70302 | 04/16/2009 | donation | \$ 250.00 |
| BAYOU INDUSTRIAL GROUP P. O. Box 712 Thibodaux, LA 70302-0712 | 12/07/2009 | 2010 membership | \$ 193.00 |
| C. BERNARD P. O. Box 1065 St. Rose, LA 70087 | 02/05/2009 | Times Picayune carrier | \$ 30.00 |
| BONNIE J. BOURG LECTURE SERIES P. O. Box 2040 Thibodaux, LA 70310 | 02/05/2009 | hole sponsorship | \$ 100.00 |
| 3. SUBTOTAL (optional) | | | \$2,160.50 |
| 4. TOTAL (optional - complete only on last page of this schedule) | | | |

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SCHEDULE E-1: EXPENDITURES

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| 1. Name and Address of Recipient | 2. Expenditures this Reporting Period | | |
|---|---------------------------------------|-------------------------------------|--------------|
| | a. Date(s) | b. Purpose(s) | c. Amount(s) |
| BOUTTE ASSEMBLY OF GOD CHURCH 13271 Hwy. 90 Boutte, LA 70039 | 04/02/2009 | National Day of Prayer contribution | \$ 100.00 |
| BULL'S CORNER 1036 W. Airline Highway LaPlace, LA 70068 | 05/11/2009 | Taste of the Senate catering | \$ 250.00 |
| CHEF RICHARD KIRAL 26225 Marl Drive Hammond, LA 70403 | 05/11/2009 | Taste of the Senate catering | \$ 250.00 |
| COLONEL ATHLETIC ASSOCIATION Nicholls State University Thibodaux, LA | 08/05/2009 | Colonel Pride Night sponsorship | \$ 100.00 |
| COMMITTEE TO RE-ELECT PAUL D. CONNICK JR. P. O. Box 868 Metairie, LA 70004-0868 | 02/05/2009 | hole sponsorship | \$ 500.00 |
| CONTEMPORARY ARTS CENTER 900 Camp Street New Orleans, LA 70130-9898 | 09/28/2009 | donation | \$ 1,500.00 |
| CYSTIC FIBROSIS FOUNDATION 4621 W. Napoleon Avenue Metairie, LA 70001 | 01/09/2009 | sponsorship/auction | \$ 150.00 |
| DANIELLE INN P. O. Box 7962 Metairie, LA 70010-7962 | 04/06/2009 | donation | \$ 200.00 |
| 3. SUBTOTAL (optional) | | | \$3,050.00 |
| 4. TOTAL (optional - complete only on last page of this schedule) | | | |

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SCHEDULE E-1: EXPENDITURES

Use this schedule to report information on all campaign expenditures for this reporting period. An "expenditure" is any payment made for the purpose of supporting your election to public office and includes monies spent for the campaign's general operating expenses. Any payments made that are not "expenditures" should be reported on SCHEDULE E-2: OTHER DISBURSEMENTS. Totals and subtotals at bottom of page are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Recipient | 2. Expenditures this Reporting Period | | |
|---|---------------------------------------|---|--------------|
| | a. Date(s) | b. Purpose(s) | c. Amount(s) |
| DAVID HEITMEIER CAMPAIGN FUND P. O. Box 740338 New Orleans, LA 70174-0338 | 12/28/2009 | contribution | \$ 2,500.00 |
| DESTREHAN HIGH SCHOOL DUGOUT CLUB #1 Wildcat Lane Destrehan, LA 70047 | 03/24/2009 | sponsorship | \$ 300.00 |
| DESTREHAN HIGH SCHOOL FOOTBALL #1 Wildcat Lane Destrehan, LA 70047 | 08/13/2009 | football ad | \$ 90.00 |
| DESTREHAN HIGH SCHOOL #1 Wildcat Lane Destrehan, LA 70047 | 01/07/2009 | The Prowl Newspaper ad | \$ 40.00 |
| DOOKY CHASE RESTAURANT 3201 Orleans Avenue New Orleans, LA 70119-5025 | 05/14/2009 | donation/Congressional Black Caucus Institute Dinner | \$ 1,000.00 |
| EAST ST. JOHN FOOTBALL #1 Wildcat Drive LaPlace, LA 70068 | 06/08/2009 | football ad | \$ 75.00 |
| ERIC SKRMETTA CAMPAIGN FUND , LA | 09/02/2009 | contribution | \$ 2,500.00 |
| FESTIVAL OF CHARITIES 138 Destrehan Drive Destrehan, LA 70047 | 04/02/2009 | donation | \$ 100.00 |
| 3. SUBTOTAL (optional) | | | \$6,605.00 |
| 4. TOTAL (optional - complete only on last page of this schedule) | | | |

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SCHEDULE E-1: EXPENDITURES

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| 1. Name and Address of Recipient | 2. Expenditures this Reporting Period | | |
|---|---------------------------------------|------------------|--------------|
| | a. Date(s) | b. Purpose(s) | c. Amount(s) |
| FRANKIE CHAMPAGNE JR. BENEFIT FUND c/o FNBUSA P. O. Box 508 Boutte, LA 70039 | 05/28/2009 | donation | \$ 250.00 |
| GET HIGH ON LIFE P. O. Drawer U Reserve, LA 70084 | 04/02/2009 | donation | \$ 100.00 |
| GET HIGH ON LIFE P. O. Drawer U Reserve, LA 70084 | 10/15/2009 | donation | \$ 100.00 |
| GOODHOPE MISSIONARY BAPTIST CHURCH 13 East Street Norco, LA 70079 | 06/22/2009 | donation | \$ 250.00 |
| HAHNVILLE HIGH SCHOOL BAND BOOSTER CLUB 200 Tiger Drive Boutte, LA 70039 | 02/05/2009 | hole sponsorship | \$ 100.00 |
| HAHNVILLE HIGH SCHOOL GIRL'S BASKETBALL 200 Tiger Drive Boutte, LA 70039 | 12/07/2009 | sponsorship | \$ 100.00 |
| HAHNVILLE HIGH SCHOOL TOUCHDOWN CLUB P. O. Box 779 Boutte, LA 70039 | 06/03/2009 | football ad | \$ 85.00 |
| HARRY J. MOREL JR. CAMPAIGN FUND P. O. Box 422 Boutte, LA 70039 | 03/20/2009 | contribution | \$ 2,500.00 |
| 3. SUBTOTAL (optional) | | | \$3,485.00 |
| 4. TOTAL (optional - complete only on last page of this schedule) | | | |

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SCHEDULE E-1: EXPENDITURES

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| 1. Name and Address of Recipient | 2. Expenditures this Reporting Period | | |
|--|---------------------------------------|--|--------------|
| | a. Date(s) | b. Purpose(s) | c. Amount(s) |
| J & K PRINTING P. O. Box 506 Boutte, LA 70039 | 08/13/2009 | DHS football posters | \$ 395.64 |
| JIMMY FAIRCLOTH CAMPAIGN FUND , | 08/28/2009 | contribution | \$ 2,500.00 |
| JOE MCPHERSON CAMPAIGN FUND P. O. Box 105 Woodworth, LA 71485 | 04/08/2009 | contribution | \$ 2,500.00 |
| JUDGE ELLEN KOVACH FINANCE COMMITTEE P. O. Box 113575 Metairie, LA 70011 | 08/28/2009 | contribution | \$ 600.00 |
| JUDGE ELLEN S. KOVACH CAMPAIGN FUND 201 St. Charles Avenue Suite 4204 New Orleans, LA 70172 | 03/10/2009 | contribution | \$ 600.00 |
| JUDGE HANS J. LILJEBERG FINANCE COMMITTEE P. O. Box 113575 Metairie, LA 70011-3575 | 03/10/2009 | contribution | \$ 600.00 |
| JULIE QUINN CAMPAIGN FUND P. O. Box 9565 Metairie, LA 70005 | 04/02/2009 | Jefferson Council campaign contriubution | \$ 2,500.00 |
| JULIE QUINN CAMPAIGN FUND P. O. Box 9565 Metairie, LA 70005 | 09/02/2009 | Senate campaign contribution | \$ 2,500.00 |
| 3. SUBTOTAL (optional) | | | \$12,195.64 |
| 4. TOTAL (optional - complete only on last page of this schedule) | | | |

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SCHEDULE E-1: EXPENDITURES

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| 1. Name and Address of Recipient | 2. Expenditures this Reporting Period | | |
|--|---------------------------------------|-----------------------------------|--------------|
| | a. Date(s) | b. Purpose(s) | c. Amount(s) |
| JUSTICE BERNETTE JOHNSON FINANCE COMMITTEE P. O. Box 113575 Metairie, LA 70011 | 11/18/2009 | contribution | \$ 600.00 |
| KIWANIS CLUB OF THIBODAUX P. O. Box 5087 Thibodaux, LA 70302 | 08/25/2009 | hole sponsorship | \$ 100.00 |
| L'OBSERVATEUR P. O. Box 620 Bogalusa, LA 70429 | 06/29/2009 | subscription | \$ 57.04 |
| LA. GOVERNOR'S FOUNDATION Baton Rouge, LA | 07/08/2009 | donation / 10/25/09 Jazz Brunch | \$ 1,000.00 |
| LA. HOUSE OF REPRESENTATIVES P. O. Box 44425 Baton Rouge, LA 70804 | 07/07/2009 | 5/6/09 East St. John High School | \$ 16.20 |
| LA. LEGISLATIVE BLACK CAUCUS FOUNDATION P. O. Box 44003 Baton Rouge, LA 70804 | 11/17/2009 | Bayou Classic sponsorship | \$ 1,000.00 |
| LA. LEGISLATIVE WOMEN'S CAUCUS FOUNDATION P. O. Box 44188 Baton Rouge, LA 70804-4188 | 04/08/2009 | donation/Women of Excellence Gala | \$ 500.00 |
| LA. STATE TROOPERS ASSOCIATION 8120 Jefferson Highway Baton Rouge, LA 70809-1626 | 03/20/2009 | donation | \$ 100.00 |
| 3. SUBTOTAL (optional) | | | \$3,373.24 |
| 4. TOTAL (optional - complete only on last page of this schedule) | | | |

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SCHEDULE E-1: EXPENDITURES

Use this schedule to report information on all campaign expenditures for this reporting period. An "expenditure" is any payment made for the purpose of supporting your election to public office and includes monies spent for the campaign's general operating expenses. Any payments made that are not "expenditures" should be reported on SCHEDULE E-2: OTHER DISBURSEMENTS. Totals and subtotals at bottom of page are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Recipient | 2. Expenditures this Reporting Period | | |
|--|---------------------------------------|--------------------------|--------------|
| | a. Date(s) | b. Purpose(s) | c. Amount(s) |
| LA. STATE TROOPERS ASSOCIATION 8120 Jefferson Highway Baton Rouge, LA 70809-1626 | 12/07/2009 | donation | \$ 100.00 |
| LAPOLITICS WEEKLY P. O. Box 6 Baton Rouge, LA 70821-0006 | 02/16/2009 | subscription | \$ 145.00 |
| LADIES LEUKEMIA LEAGUE P. O. Box 9355 Metairie, LA 70055 | 04/02/2009 | donation | \$ 1,000.00 |
| LE COEUR D'ORLEANS 3201 Danny Park Suite 107 Metairie, LA 70002 | 08/28/2009 | donation | \$ 250.00 |
| LESLIGLATOR'S CHARITY FUND 4532 N. Napoleon Avenue Suite 104 Metairie, LA 70001 | 06/16/2009 | donation | \$ 500.00 |
| LIONS CLUB CHARITY GOLF TOURNAMENT P. O. Box 2235 Reserve, LA 70084 | 02/05/2009 | hole sponsorship | \$ 75.00 |
| LOUISIANA ART WORKS 818 Howard Avenue Suite 500 New Orleans, LA 70113 | 05/11/2009 | Art Venture 2009 benefit | \$ 500.00 |
| LOUISIANA DEMOCRATIC PARTY P. O. Box 4385 Baton Rouge, LA 70821 | 05/12/2009 | contribution | \$ 1,000.00 |
| 3. SUBTOTAL (optional) | | | \$3,570.00 |
| 4. TOTAL (optional - complete only on last page of this schedule) | | | |

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SCHEDULE E-1: EXPENDITURES

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| 1. Name and Address of Recipient | 2. Expenditures this Reporting Period | | |
|---|---------------------------------------|--|--------------|
| | a. Date(s) | b. Purpose(s) | c. Amount(s) |
| LOUISIANA STATE UNVIERSITY ATHLETIC DEPARTMEN P. O. Box 25095 Baton Rouge, LA 70894 | 05/06/2009 | LSU tickets/constituents | \$ 2,728.00 |
| MOSES BAPTIST CHURCH P. O. Box 5312 Thibodaux, LA 70301 | 06/08/2009 | Men and Women Day event sponsorship | \$ 100.00 |
| MT. CALVARY BAPTIST CHURCH 127 W. Third Street LaPlace, LA 70068 | 05/28/2009 | Pastor's Appreciation ad | \$ 20.00 |
| NEW WINE KIDS ON THE MOVE SUMMER CAMP P. O. Box 633 LaPlace, LA 70069 | 05/06/2009 | sponsorship | \$ 250.00 |
| NICHOLLS STATE FOUNDATION P. O. Box 2062 Thibodaux, LA 70310 | 03/06/2009 | La. Center for Women and Government patron party | \$ 120.00 |
| NORBY CHABERT CAMPAIGN FUND , LA | 09/08/2009 | contribution | \$ 1,000.00 |
| OFFICE DEPOT Airline Highway LaPlace, LA 70068 | 09/03/2009 | office supplies/Microsoft Office | \$ 470.85 |
| OLDIES BUT GOODIES INC. c/o Eric St. Amant 313 Ormond Oaks Destrehan, LA 70047 | 04/02/2009 | sponsorship | \$ 200.00 |
| 3. SUBTOTAL (optional) | | | \$4,888.85 |
| 4. TOTAL (optional - complete only on last page of this schedule) | | | |

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SCHEDULE E-1: EXPENDITURES

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| 1. Name and Address of Recipient | 2. Expenditures this Reporting Period | | |
|---|---------------------------------------|--|--------------|
| | a. Date(s) | b. Purpose(s) | c. Amount(s) |
| PRC COMPASSION c/o Sen. Sharon Weston Broome P. O. Box 52783 Baton Rouge, LA 70892 | 06/19/2009 | donation | \$ 250.00 |
| PARENTS OUTREACH NETWORK FOR YOUTH INC. P. O. Box 676 Destrehan, LA 70047 | 06/30/2009 | donation | \$ 200.00 |
| UNIVERSAL PHOTOGRAPHY c/o Louisiana Senate Baton Rouge, LA | 03/23/2009 | Senate portrait | \$ 170.00 |
| PLANTATION DECOR INC. P. O. Box 220 Destrehan, LA 70047 | 05/11/2009 | funeral/Lexin Oubre | \$ 117.72 |
| PLANTATION DECOR INC. P. O. Box 220 Destrehan, LA 70047 | 06/26/2009 | funerals: Junior Fabiano Gerald Lemoine Keith Chauvin | \$ 427.28 |
| REV. D. B. MOLLAIRE GOOD HOPE M.B. CHURCH 13 East Street Norco, LA 70097 | 04/16/2009 | 20th year appreciation ad | \$ 250.00 |
| REV. D. B. MOLLAIRE GOOD HOPE M.B. CHURCH 13 East Street Norco, LA 70097 | 07/10/2009 | donation | \$ 1,000.00 |
| RIVER PARISHES FALL FESTIVAL 453 Spruce Street Norco, LA 70079 | 10/15/2009 | sponsorship | \$ 175.00 |
| 3. SUBTOTAL (optional) | | | \$2,590.00 |
| 4. TOTAL (optional - complete only on last page of this schedule) | | | |

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SCHEDULE E-1: EXPENDITURES

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| 1. Name and Address of Recipient | 2. Expenditures this Reporting Period | | |
|---|---------------------------------------|--|--------------|
| | a. Date(s) | b. Purpose(s) | c. Amount(s) |
| RIVER REGION ARTS & HUMANITES COUNCIL c/o Judy Mackels 17 Country Club Drive LaPlace, LA 70068 | 07/20/2009 | sponsorship | \$ 500.00 |
| RIVER REGION DRAMA GUILD P. O. Box 845 Destrehan, LA 70047 | 05/28/2009 | sponsorship | \$ 100.00 |
| RIVERSIDE ACADEMY 332 Railroad Avenue Reserve, LA 70084 | 06/24/2009 | football ad | \$ 100.00 |
| RUTH-CHRIS STEAKHOUSE 4836 Constitution Avenue Baton Rouge, LA 70808 | 06/19/2009 | fundraisers and staff dinner | \$ 927.00 |
| RUTH-CHRIS STEAKHOUSE 4836 Constitution Avenue Baton Rouge, LA 70808 | 12/17/2009 | Christmas party for campaign and fundraiser staff | \$ 900.00 |
| SERENITY COMMUNITY CENTER 1520 Thomas H. Delpit Drive Baton Rouge, LA 70802 | 01/12/2009 | Washington trip sponsorship for bus | \$ 250.00 |
| SOUTH LA HOBY P. O. Box 80053 Baton Rouge, LA 70898-0053 | 01/12/2009 | donation/sponsorship | \$ 175.00 |
| SOUTHERN CHRISTIAN LEADERSHIP CONFERENCE c/o Rev. Byron Clay 1942 Williams Boulevard | 07/08/2009 | sponsorship | \$ 500.00 |
| 3. SUBTOTAL (optional) | | | \$3,452.00 |
| 4. TOTAL (optional - complete only on last page of this schedule) | | | |

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SCHEDULE E-1: EXPENDITURES

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| 1. Name and Address of Recipient | 2. Expenditures this Reporting Period | | |
|---|---------------------------------------|--|--------------|
| | a. Date(s) | b. Purpose(s) | c. Amount(s) |
| ST. CHARLES BORROMEO CHURCH 13396 River Road Destrehan, LA 70047 | 04/03/2009 | Academic Excellence donation | \$ 200.00 |
| ST. CHARLES BORROMEO PTFO 13396 River Road Building 3 Destrehan, LA 70047 | 09/11/2009 | sponsorship | \$ 100.00 |
| ST. CHARLES CATHOLIC HIGH SCHOOL 100 Dominican Drive LaPlace, LA 70068 | 06/02/2009 | football ad | \$ 125.00 |
| ST. CHARLES HERALD GUIDE P. O. Box 1199 Boutte, LA 70039 | 01/05/2009 | DHS Salute Ad (\$100); Christmas Greeting Ad (\$124.50) | \$ 224.50 |
| ST. CHARLES HERALD-GUIDE P. O. Box 1199 Boutte, LA 70039 | 12/15/2009 | Christmas ad | \$ 136.00 |
| ST. CHARLES PARISH 8-YEAR OLD EASTBANK BOYS A c/o Dept. of Parks & Recreation 171 Keller Street | 06/02/2009 | donation | \$ 100.00 |
| ST. CHARLES PARISH FESTIVAL P. O. Box 429 Norco, LA 70079 | 07/29/2009 | donation | \$ 100.00 |
| ST. CHARLES PARISH FIREMAN'S ASSN. c/o Willowdale Country Club 500 Willowdale Drive Luling, LA 70070 | 02/09/2009 | hole sponsorship | \$ 200.00 |
| 3. SUBTOTAL (optional) | | | \$1,185.50 |
| 4. TOTAL (optional - complete only on last page of this schedule) | | | |

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SCHEDULE E-1: EXPENDITURES

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| 1. Name and Address of Recipient | 2. Expenditures this Reporting Period | | |
|---|---------------------------------------|---------------------|--------------|
| | a. Date(s) | b. Purpose(s) | c. Amount(s) |
| ST. CHARLES WOMEN'S CLUB P. O. Box 960 Boutte, LA 70039 | 03/05/2009 | donation | \$ 250.00 |
| ST. JOAN OF ARC FAIR 412 Fir Street LaPlace, LA 70068 | 03/17/2009 | sponsorship | \$ 100.00 |
| ADVANCED STRATEGIES INC. P. O. Box 66576 Baton Rouge, LA 70806 | 11/15/2009 | fundraiser expenses | \$ 983.50 |
| SUPREME COURT OF LOUISIANA HISTORICAL SOCIETY c/o La. Supreme Court Museum 400 Royal Street | 02/05/2009 | 2009 dues | \$ 50.00 |
| THE CHAMBER OF LAFOURCHE & THE BAYOU REGION P. O. Box 1462 Larose, LA 70373 | 12/09/2009 | 2010 membership | \$ 175.00 |
| THE DAILY COMET P. O. Box 538693 Atlanta, GA 30353-8699 | 09/28/2009 | subscription | \$ 123.75 |
| THE IVAN JOE FOUNDATION 210 River Village Destrehan, LA 70047 | 08/14/2009 | donation | \$ 100.00 |
| THE JUNE BERRY DARENSBOUGH CAMPAIGN COMMITTEE P. O. Box 531 Gretna, LA 70054 | 03/10/2009 | contribution | \$ 500.00 |
| 3. SUBTOTAL (optional) | | | \$2,282.25 |
| 4. TOTAL (optional - complete only on last page of this schedule) | | | |

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| 1. Name and Address of Recipient | 2. Expenditures this Reporting Period | | |
|---|---------------------------------------|------------------|--------------|
| | a. Date(s) | b. Purpose(s) | c. Amount(s) |
| THE MISSION FOUNDATION c/o Sen. Sharon Weston Broome P. O. Box 52783 Baton Rouge, LA 70892 | 06/19/2009 | donation | \$ 250.00 |
| THIBODAUX CHAMBER OF COMMERCE 318 East Bayou Road Thibodaux, LA 70301 | 12/07/2009 | 2010 membership | \$ 205.00 |
| THIBODAUX HIGH SCHOOL ATHLETIC DEPT. 1355 Tiger Drive Thibodaux, LA 70301-4297 | 06/19/2009 | football ad | \$ 80.00 |
| TIMES PICAYUNE P. O. Box 660844 Dallas, TX 75266-0844 | 12/09/2009 | subscription | \$ 227.40 |
| WAYNE L. JONES CAMPAIGN FUND P. O. Box 2054 LaPlace, LA 70069 | 03/19/2009 | hole sponsorship | \$ 100.00 |
| 3. SUBTOTAL (optional) | | | \$862.40 |
| 4. TOTAL (optional - complete only on last page of this schedule) | | | \$ 58,422.68 |

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