

# CANDIDATE'S REPORT

(to be filed by a candidate or his principal campaign committee)

1. Qualifying Name and Address of Candidate

MITCH LANDRIEU  
3421 N. Causeway Blvd. Ste. 701  
Metairie, LA 70002

2. Office Sought (Include title of office as well as parish, city, town and/or election district.)

Lt. Governor - State of Louisiana

OFFICE USE ONLY

Report Number: 16179

Date Filed: 1/26/2009

Report Includes Schedules:

Schedule A-1  
Schedule A-2  
Schedule A-3  
Schedule C  
Schedule E-1  
Schedule E-2

3. Date of Primary 10/20/2007

This report covers from 1/1/2008 through 12/31/2008

4. Type of Report:

|                                                     |                                                              |
|-----------------------------------------------------|--------------------------------------------------------------|
| <input type="checkbox"/> 180th day prior to primary | <input type="checkbox"/> 40th day after general              |
| <input type="checkbox"/> 90th day prior to primary  | <input checked="" type="checkbox"/> Annual (future election) |
| <input type="checkbox"/> 30th day prior to primary  | <input type="checkbox"/> Supplemental (past election)        |
| <input type="checkbox"/> 10th day prior to primary  |                                                              |
| <input type="checkbox"/> 10th day prior to general  | <input type="checkbox"/> Amendment to prior                  |

5. FINAL REPORT if:

☐ Withdrawn ☐ Filed after the election AND all loans and debts paid  
☐ Unopposed

6. Name and Address of Financial Institution  
(You are required by law to use one or more banks, savings and loan associations, or money market mutual fund as the depository of all campaign funds.)

7. Full Name and Address of Treasurer

9. Name of Person Preparing Report

Daytime Telephone

10. WE HEREBY CERTIFY that the information contained in this report and the attached schedules is true and correct to the best of our knowledge, information and belief, and that no expenditures have been made nor contributions received that have not been reported herein, and that no information required to be reported by the Louisiana Campaign Finance Disclosure Act has been deliberately omitted.

This 26th day of January, 2009.

Rodney P. LeBlanc

Signature of Candidate/Chairperson  
(To be signed by Chairperson *only* if report by principal campaign committee)

504-837-0770

Daytime Telephone

Rodney P. LeBlanc

Signature of Treasurer

504-837-0770

Daytime Telephone

8. FOR PRINCIPAL CAMPAIGN COMMITTEES ONLY

a. Name and address of principal campaign committee, committee's chairperson, and subsidiary committees, if any (use additional sheets if necessary).

On attached sheet

**FOR PRINCIPAL CAMPAIGN COMMITTEES ONLY**

Name and address of principal campaign committee, committee's chairperson, and subsidiary committees, if any (use additional sheets if necessary).

Name and Address of **Principal Campaign Committee**

INC. MITCH LANDRIEU CAMPAIGN FUND  
3421 N. Causeway Blvd. Ste. 701  
Metairie, LA 70002

Name and Address of **Committee's Chairman**

RODNEY P. LEBLANC  
3421 N. Causeway Blvd. Ste. 701  
Metairie, LA 70002

## SUMMARY PAGE

| RECEIPTS                                        | This Period  |
|-------------------------------------------------|--------------|
| 1. Contributions (Schedule A-1)                 | \$ 68,250.00 |
| 2. In-kind Contributions (Schedule A-2)         | \$ 1,195.31  |
| 3. Campaign paraphernalia sales of \$25 or less | \$ 0.00      |
| 4. <b>TOTAL CONTRIBUTIONS</b> (Lines 1 + 2 +33) | \$ 69,445.31 |
| 5. Other Receipts (Schedule A-3)                | \$ 625.45    |
| 6. Loans Received (Schedule B)                  | \$ 0.00      |
| 7. Loan Repayments Received (Schedule D)        | \$ 0.00      |
| 8. <b>TOTAL RECEIPTS</b> (Lines 4 + 5 + 6 + 7)  | \$ 70,070.76 |

| DISBURSEMENTS                                           | This Period  |
|---------------------------------------------------------|--------------|
| 9. Expenditures (Schedule E-1)                          | \$ 90,052.44 |
| 10. Other Disbursements (Schedule E-2)                  | \$ 504.67    |
| 11. Loan Repayments Made (Schedule B)                   | \$ 0.00      |
| 12. Funds Loaned (Schedule D)                           | \$ 0.00      |
| 13. <b>TOTAL DISBURSEMENTS</b> (Lines 9 + 10 + 11 + 12) | \$ 90,557.11 |

| FINANCIAL SUMMARY                                                                                                                                   | Amount        |
|-----------------------------------------------------------------------------------------------------------------------------------------------------|---------------|
| 14. Funds on hand at beginning of reporting period<br>(Must equal funds on hand at close from last report or -0- if first report for this election) | \$ 122,610.06 |
| 15. <i>Plus</i> total receipts this period<br>(Line 8 above)                                                                                        | \$ 70,070.76  |
| 16. <i>Less</i> total disbursements this period<br>(Line 13 above)                                                                                  | \$ 90,557.11  |
| 17. <i>Less</i> in-kind contributions<br>(Line 2 above)                                                                                             | \$ 1,195.31   |
| 18. Funds on hand at close of reporting period                                                                                                      | \$ 100,928.40 |

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## SUMMARY PAGE (continued)

| INVESTMENTS                                                                                                                                                          | Amount  |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------|
| 19. Of funds on hand at beginning of reporting period (Line 14, above), amount held in investments ( <i>i.e.</i> , savings accounts, CD's, money market funds, etc.) | \$ 0.00 |
| 20. Of funds on hand at close of reporting period (Line 18, above), amount held in investments                                                                       | \$ 0.00 |

| SPECIAL TRANSACTIONS - for the reporting period                                                                                                                                          | Amount       |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------|
| 21. Candidate's personal funds<br>(Use of personal funds as either a contribution or loan to the campaign should be reported on Schedules A-1 or B.)                                     | \$ 0.00      |
| 22. Contributions received from political committees<br>(From Schedules A-1 and A-2)                                                                                                     | \$ 18,750.00 |
| 23. All proceeds from the sale of tickets to fundraising events<br>(Receipts from the sale of tickets are contributions and must also be reported on Schedule A-1.)                      | \$ 0.00      |
| 24. Proceeds from the sale of campaign paraphernalia<br>(Receipts from the sale of campaign paraphernalia are contributions and must also be reported on Schedule A-1 or Line 3, above.) | \$ 0.00      |
| 25. Expenditures from petty cash fund<br>(Must also be reported on Schedule E-1.)                                                                                                        | \$ 0.00      |

### NOTICE

The personal use of campaign funds is prohibited.\* The use of campaign funds must be related to a political campaign or the holding of a public office or party position. However, campaign funds may be used to reimburse a candidate for expenses related to his campaign or office, to pay taxes on the interest earned on campaign funds or to replace articles lost, stolen, or damaged in connection with a campaign.

Excess campaign funds may be returned to contributors on a pro rata basis, given as a charitable contribution as provided in 26 USC 170(c), given to a charitable organization as defined in 26 USC 501(c)(3), expended in support of or opposition to a proposition, political party, or candidacy of any person, or maintained in a segregated fund for use in future political campaigns or activity related to preparing for future candidacy to elective office.

\*The prohibition on the personal use of campaign funds does not apply to campaign funds received prior to July 15, 1988.

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## SCHEDULE A-1: CONTRIBUTIONS (Other than In-Kind Contributions)

The following information must be provided for all contributors to your campaign during this reporting period, except for in-kind contributions. Information on in-kind contributions is reported on SCHEDULE A-2: IN-KIND CONTRIBUTIONS. In Column 1, check if the contributor is a political committee or a party committee. Any personal funds a candidate contributes to his campaign must be reported on this schedule. Personal funds a candidate *loans* to his campaign should be reported on Schedule B. For anonymous contributions, see SCHEDULE F. Totals and subtotals are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Contributor                                                                                                                                                 | 2. Contributions this Reporting Period |              | 3. Total this Election                              |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------|--------------|-----------------------------------------------------|
|                                                                                                                                                                                    | a. Date(s)                             | b. Amount(s) |                                                     |
| AT&T SERVICES INC.<br>365 Canal Street Suite 3000<br>New Orleans, LA 70130<br><br>POLITICAL COMMITTEE? <u>  X  </u> PARTY COMMITTEE? <u>      </u>                                 | 07/15/2008                             | \$1,000.00   | \$2,000.00                                          |
| AT&T SERVICES INC.<br>365 Canal Street Suite 3000<br>New Orleans, LA 70130<br><br>POLITICAL COMMITTEE? <u>  X  </u> PARTY COMMITTEE? <u>      </u>                                 | 09/23/2008                             | \$1,000.00   | \$2,000.00                                          |
| AIR PRODUCTS POLITICAL ALLIANCE<br>P. O. Box 441<br>Trexlertown, PA 18087<br><br>POLITICAL COMMITTEE? <u>  X  </u> PARTY COMMITTEE? <u>      </u>                                  | 11/04/2008                             | \$500.00     | \$500.00                                            |
| AMERICAN ELECTRIC POWER<br>Committee for Responsible Government<br>1 Riverside Plaza<br>Columbus, OH 43215<br><br>POLITICAL COMMITTEE? <u>  X  </u> PARTY COMMITTEE? <u>      </u> | 11/13/2008                             | \$500.00     | \$500.00                                            |
| ASSOCIATED BRANCH PILOTS<br>P. O. Box 8563<br>3813 N. Causeway Blvd. Ste 100<br>Metairie, LA 70011<br><br>POLITICAL COMMITTEE? <u>      </u> PARTY COMMITTEE? <u>      </u>        | 12/03/2008                             | \$5,000.00   | \$5,000.00                                          |
| B & A INSURANCE AGENCY<br>4736 W. Napoleon Avenue Suite 300<br>Metairie, LA 70001<br><br>POLITICAL COMMITTEE? <u>      </u> PARTY COMMITTEE? <u>      </u>                         | 09/23/2008                             | \$500.00     | \$500.00                                            |
| 4. SUBTOTAL (this page)                                                                                                                                                            |                                        | \$8,500.00   | N/A                                                 |
| 5. TOTAL (complete only on last page of this schedule)                                                                                                                             |                                        |              | N/A                                                 |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES:                                                                                                                                        |                                        |              |                                                     |
| SUBTOTAL (this page)                                                                                                                                                               |                                        | \$3,000.00   | TOTAL (complete only on last page of this schedule) |

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## SCHEDULE A-1: CONTRIBUTIONS (Other than In-Kind Contributions)

The following information must be provided for all contributors to your campaign during this reporting period, except for in-kind contributions. Information on in-kind contributions is reported on SCHEDULE A-2: IN-KIND CONTRIBUTIONS. In Column 1, check if the contributor is a political committee or a party committee. Any personal funds a candidate contributes to his campaign must be reported on this schedule. Personal funds a candidate *loans* to his campaign should be reported on Schedule B. For anonymous contributions, see SCHEDULE F. Totals and subtotals are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Contributor                                                                                                                                                               | 2. Contributions this Reporting Period |                   | 3. Total this Election                                    |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------|-------------------|-----------------------------------------------------------|
|                                                                                                                                                                                                  | a. Date(s)                             | b. Amount(s)      |                                                           |
| <b>JAMES J. BAILEY III</b><br>7255 Bocage Blvd.<br>Baton Rouge, LA 70809<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                          | 08/27/2008                             | \$2,500.00        | \$2,500.00                                                |
| <b>JUDY BARRASSO</b><br>1917 General Pershing<br>New Orleans, LA 70115<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                            | 12/03/2008                             | \$250.00          | \$250.00                                                  |
| <b>GLENN BOOKS</b><br>20048 Fifth Avenue<br>Covington, LA 70433<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                                   | 11/13/2008                             | \$20.00           | \$20.00                                                   |
| <b>BUSINESS AFFAIRS RESEARCH PROGRAM</b><br>575 N. 8th Street<br>Baton Rouge, LA 70802<br><br>POLITICAL COMMITTEE? <input checked="" type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 08/27/2008                             | \$2,500.00        | \$2,500.00                                                |
| <b>CENTURYTEL INC.</b><br>P. O. Box 4065<br>Monroe, LA 71211<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                                      | 09/17/2008                             | \$1,000.00        | \$1,000.00                                                |
| <b>CHEVRON CORPORATION</b><br>P. O. Box 9034<br>Concord, CA 94524<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                                 | 03/20/2008                             | \$500.00          | \$500.00                                                  |
| <b>4. SUBTOTAL (this page)</b>                                                                                                                                                                   |                                        | <b>\$6,770.00</b> | N/A                                                       |
| <b>5. TOTAL (complete only on last page of this schedule)</b>                                                                                                                                    |                                        |                   | N/A                                                       |
| <b>6. CONTRIBUTIONS FROM POLITICAL COMMITTEES:</b>                                                                                                                                               |                                        |                   |                                                           |
| SUBTOTAL (this page)                                                                                                                                                                             |                                        | <u>\$2,500.00</u> | TOTAL (complete only on last page of this schedule) _____ |

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## SCHEDULE A-1: CONTRIBUTIONS (Other than In-Kind Contributions)

The following information must be provided for all contributors to your campaign during this reporting period, except for in-kind contributions. Information on in-kind contributions is reported on SCHEDULE A-2: IN-KIND CONTRIBUTIONS. In Column 1, check if the contributor is a political committee or a party committee. Any personal funds a candidate contributes to his campaign must be reported on this schedule. Personal funds a candidate *loans* to his campaign should be reported on Schedule B. For anonymous contributions, see SCHEDULE F. Totals and subtotals are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Contributor                                                                                                                                                           | 2. Contributions this Reporting Period |                    | 3. Total this Election                                    |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------|--------------------|-----------------------------------------------------------|
|                                                                                                                                                                                              | a. Date(s)                             | b. Amount(s)       |                                                           |
| <b>TIM COULON CAMPAIGN COMMITTEE INC.</b><br>P.O. Box 10539<br>Jefferson, LA 70181<br><br>POLITICAL COMMITTEE? <input checked="" type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 12/03/2008                             | \$500.00           | \$500.00                                                  |
| <b>COX COMMUNICATIONS INC.</b><br>1400 Lake Hearn Drive<br>Atlanta, GA 30319<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                  | 09/17/2008                             | \$2,500.00         | \$2,500.00                                                |
| <b>CRESCENT BANK &amp; TRUST</b><br>P.O. Box 61813<br>New Orleans Louisiana 70161<br>,<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>        | 08/27/2008                             | \$2,500.00         | \$2,500.00                                                |
| <b>JUDY DREHER</b><br>P. O. Box 992<br>Saint Francisville, LA 70775<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                           | 11/13/2008                             | \$20.00            | \$20.00                                                   |
| <b>WALTER E. DURABB II</b><br>221 Lake Vista Drive<br>Mandeville, LA 70471<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                    | 11/13/2008                             | \$20.00            | \$20.00                                                   |
| <b>ENPAC LOUISIANA</b><br>446 North Boulevard<br>Baton Rouge, LA 70802<br><br>POLITICAL COMMITTEE? <input checked="" type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>             | 11/20/2008                             | \$5,000.00         | \$5,000.00                                                |
| <b>4. SUBTOTAL (this page)</b>                                                                                                                                                               |                                        | <b>\$10,540.00</b> | N/A                                                       |
| <b>5. TOTAL (complete only on last page of this schedule)</b>                                                                                                                                |                                        |                    | N/A                                                       |
| <b>6. CONTRIBUTIONS FROM POLITICAL COMMITTEES:</b>                                                                                                                                           |                                        |                    |                                                           |
| SUBTOTAL (this page)                                                                                                                                                                         |                                        | <u>\$5,500.00</u>  | TOTAL (complete only on last page of this schedule) _____ |

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## SCHEDULE A-1: CONTRIBUTIONS (Other than In-Kind Contributions)

The following information must be provided for all contributors to your campaign during this reporting period, except for in-kind contributions. Information on in-kind contributions is reported on SCHEDULE A-2: IN-KIND CONTRIBUTIONS. In Column 1, check if the contributor is a political committee or a party committee. Any personal funds a candidate contributes to his campaign must be reported on this schedule. Personal funds a candidate *loans* to his campaign should be reported on Schedule B. For anonymous contributions, see SCHEDULE F. Totals and subtotals are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Contributor                                                                                                                                                                     | 2. Contributions this Reporting Period |                                                           | 3. Total this Election |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------|-----------------------------------------------------------|------------------------|
|                                                                                                                                                                                                        | a. Date(s)                             | b. Amount(s)                                              |                        |
| EQUIPMENT LEASING LLC<br>740 Museum Drive<br>Mobile, AL 36608<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                                           | 10/21/2008                             | \$500.00                                                  | \$500.00               |
| EQUITY MANAGEMENT CORP<br>3421 N. Causeway Blvd. Ste. 701<br>Metairie, LA 70002<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                         | 11/21/2008                             | \$2,500.00                                                | \$2,500.00             |
| FOWLER RODRIGUEZ & CHALOS ATTORNEY<br>400 Poydras St. 30th Fl.<br>New Orleans, LA 70130<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                 | 09/17/2008                             | \$500.00                                                  | \$500.00               |
| KYLE FRANCE<br>720 Elise Avenue<br>Metairie, LA 70003<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                                                   | 11/10/2008                             | \$500.00                                                  | \$500.00               |
| PHILLIP B. GOLDFINE<br>2177 Banyan Drive<br>Los Angeles, CA 90049<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                                       | 06/04/2008                             | \$500.00                                                  | \$500.00               |
| GORDON ARATA MCCOLLAM DUPLANTIS & Eagan LLP<br>201 St. Charles Ave. 40th Floor<br>New Orleans, LA 70130<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 10/21/2008                             | \$500.00                                                  | \$500.00               |
| 4. SUBTOTAL (this page)                                                                                                                                                                                |                                        | \$5,000.00                                                | N/A                    |
| 5. TOTAL (complete only on last page of this schedule)                                                                                                                                                 |                                        |                                                           | N/A                    |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES:                                                                                                                                                            |                                        |                                                           |                        |
| SUBTOTAL (this page) <u>\$0.00</u>                                                                                                                                                                     |                                        | TOTAL (complete only on last page of this schedule) _____ |                        |

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## SCHEDULE A-1: CONTRIBUTIONS (Other than In-Kind Contributions)

The following information must be provided for all contributors to your campaign during this reporting period, except for in-kind contributions. Information on in-kind contributions is reported on SCHEDULE A-2: IN-KIND CONTRIBUTIONS. In Column 1, check if the contributor is a political committee or a party committee. Any personal funds a candidate contributes to his campaign must be reported on this schedule. Personal funds a candidate *loans* to his campaign should be reported on Schedule B. For anonymous contributions, see SCHEDULE F. Totals and subtotals are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Contributor                                                                                                                                                                       | 2. Contributions this Reporting Period |                    | 3. Total this Election                              |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------|--------------------|-----------------------------------------------------|
|                                                                                                                                                                                                          | a. Date(s)                             | b. Amount(s)       |                                                     |
| <b>TIGER HAMMOND</b><br>3200 Ridgelake Drive Ste. 300<br>Metairie, LA 70002<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                               | 11/13/2008                             | \$20.00            | \$20.00                                             |
| <b>HAYNIE &amp; ASSOCIATES INC.</b><br>P. O. Box 52129<br>Lafayette, LA 70501<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                             | 08/08/2008                             | \$500.00           | \$500.00                                            |
| <b>HERMAN HERMAN KATZ &amp; COTLAR L.L.P.</b><br>820 O'Keefe Avenue<br>New Orleans, LA 70113<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>              | 08/08/2008                             | \$5,000.00         | \$5,000.00                                          |
| <b>WILL HINSON</b><br>215 Pecan Drive<br>Saint Gabriel, LA 70776<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                                          | 11/13/2008                             | \$20.00            | \$20.00                                             |
| <b>HOME SOLUTIONS RESTORATION OF LOUISIANA</b><br>1340 Poydras Street Suite 1800<br>New Orleans, LA 70112<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 12/03/2008                             | \$5,000.00         | \$5,000.00                                          |
| <b>HOTEL MANAGEMENT OF NEW ORLEANS LLC</b><br>830 Conti Street<br>New Orleans, LA 70112<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                   | 11/20/2008                             | \$2,500.00         | \$2,500.00                                          |
| <b>4. SUBTOTAL (this page)</b>                                                                                                                                                                           |                                        | <b>\$13,040.00</b> | <b>N/A</b>                                          |
| <b>5. TOTAL (complete only on last page of this schedule)</b>                                                                                                                                            |                                        |                    | <b>N/A</b>                                          |
| <b>6. CONTRIBUTIONS FROM POLITICAL COMMITTEES:</b>                                                                                                                                                       |                                        |                    |                                                     |
| SUBTOTAL (this page)                                                                                                                                                                                     |                                        | <b>\$0.00</b>      | TOTAL (complete only on last page of this schedule) |

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## SCHEDULE A-1: CONTRIBUTIONS (Other than In-Kind Contributions)

The following information must be provided for all contributors to your campaign during this reporting period, except for in-kind contributions. Information on in-kind contributions is reported on SCHEDULE A-2: IN-KIND CONTRIBUTIONS. In Column 1, check if the contributor is a political committee or a party committee. Any personal funds a candidate contributes to his campaign must be reported on this schedule. Personal funds a candidate *loans* to his campaign should be reported on Schedule B. For anonymous contributions, see SCHEDULE F. Totals and subtotals are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Contributor                                                                                                                                                           | 2. Contributions this Reporting Period |                                                     | 3. Total this Election |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------|-----------------------------------------------------|------------------------|
|                                                                                                                                                                                              | a. Date(s)                             | b. Amount(s)                                        |                        |
| I.B.E.W. EDUCATIONAL COMMITTEE<br>900 Seventh Street N. W.<br>Washington, DC 20001<br><br>POLITICAL COMMITTEE? <input checked="" type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 09/17/2008                             | \$1,000.00                                          | \$1,000.00             |
| T. BRADLEY KEITH<br>18647 Mossy Oak Court<br>Prairieville, LA 70769<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                           | 11/13/2008                             | \$20.00                                             | \$20.00                |
| RUTH KULLMAN<br>1838 State Street<br>New Orleans, LA 70118<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                                    | 12/03/2008                             | \$250.00                                            | \$250.00               |
| THE LAMAR COMPANIES<br>P. O. Box 66338<br>Baton Rouge, LA 70896<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                               | 03/28/2008                             | \$2,500.00                                          | \$2,500.00             |
| LAMP<br>One American Place Ste. 2040<br>Baton Rouge, LA 70825<br><br>POLITICAL COMMITTEE? <input checked="" type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                      | 12/03/2008                             | \$1,000.00                                          | \$1,000.00             |
| HARVEY LEWIS<br>5909 Perrier<br>New Orleans, LA 70115<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                                         | 11/13/2008                             | \$20.00                                             | \$20.00                |
| 4. SUBTOTAL (this page)                                                                                                                                                                      |                                        | \$4,790.00                                          | N/A                    |
| 5. TOTAL (complete only on last page of this schedule)                                                                                                                                       |                                        |                                                     | N/A                    |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES:                                                                                                                                                  |                                        |                                                     |                        |
| SUBTOTAL (this page)                                                                                                                                                                         | \$2,000.00                             | TOTAL (complete only on last page of this schedule) |                        |

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## SCHEDULE A-1: CONTRIBUTIONS (Other than In-Kind Contributions)

The following information must be provided for all contributors to your campaign during this reporting period, except for in-kind contributions. Information on in-kind contributions is reported on SCHEDULE A-2: IN-KIND CONTRIBUTIONS. In Column 1, check if the contributor is a political committee or a party committee. Any personal funds a candidate contributes to his campaign must be reported on this schedule. Personal funds a candidate *loans* to his campaign should be reported on Schedule B. For anonymous contributions, see SCHEDULE F. Totals and subtotals are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Contributor                                                                                                                                                                       | 2. Contributions this Reporting Period |              | 3. Total this Election                              |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------|--------------|-----------------------------------------------------|
|                                                                                                                                                                                                          | a. Date(s)                             | b. Amount(s) |                                                     |
| JOE LIBIONDO<br>777 Beach Blvd.<br>Biloxi, MS 39530<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                                                       | 11/13/2008                             | \$20.00      | \$20.00                                             |
| LIL BIT RESOURCES INC.<br>P.O. Box 51439<br>Lafayette, LA 70505<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                                           | 08/27/2008                             | \$5,000.00   | \$5,000.00                                          |
| LOUISIANA RESTAURANT ASSOCIATION<br>2700 N. Arnoult Road<br>Metairie, LA 70002<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                            | 07/15/2008                             | \$500.00     | \$500.00                                            |
| MARRERO LAND & IMPROVEMENT ASSOCIATION<br>5201 Westbank Expressway<br>Marrero, LA 70072<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                   | 08/27/2008                             | \$500.00     | \$500.00                                            |
| JEFF MATTICH<br>3908 Arbor Vista<br>Plano, TX 75093<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                                                       | 11/13/2008                             | \$20.00      | \$20.00                                             |
| MCALPINE & COZAD<br>A Professional Law Corporation<br>365 Canal Street Ste. 3100<br>New Orleans, LA 70130<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 11/20/2008                             | \$500.00     | \$500.00                                            |
| 4. SUBTOTAL (this page)                                                                                                                                                                                  |                                        | \$6,540.00   | N/A                                                 |
| 5. TOTAL (complete only on last page of this schedule)                                                                                                                                                   |                                        |              | N/A                                                 |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES:                                                                                                                                                              |                                        |              |                                                     |
| SUBTOTAL (this page)                                                                                                                                                                                     |                                        | \$0.00       | TOTAL (complete only on last page of this schedule) |

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## SCHEDULE A-1: CONTRIBUTIONS (Other than In-Kind Contributions)

The following information must be provided for all contributors to your campaign during this reporting period, except for in-kind contributions. Information on in-kind contributions is reported on SCHEDULE A-2: IN-KIND CONTRIBUTIONS. In Column 1, check if the contributor is a political committee or a party committee. Any personal funds a candidate contributes to his campaign must be reported on this schedule. Personal funds a candidate *loans* to his campaign should be reported on Schedule B. For anonymous contributions, see SCHEDULE F. Totals and subtotals are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Contributor                                                                                                                                                            | 2. Contributions this Reporting Period |                   | 3. Total this Election                                    |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------|-------------------|-----------------------------------------------------------|
|                                                                                                                                                                                               | a. Date(s)                             | b. Amount(s)      |                                                           |
| <b>MCCLEARY &amp; ASSOCIATES INC.</b><br>14978 Centenary Place<br>Saint Francisville, LA 70775<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 09/23/2008                             | \$50.00           | \$50.00                                                   |
| <b>MIKE MCCLEARY</b><br>14978 Centerary Place<br>Saint Francisville, LA 70775<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                  | 11/13/2008                             | \$20.00           | \$20.00                                                   |
| <b>MERLIN OIL &amp; GAS INC.</b><br>P.O. Box 52928<br>Lafayette, LA 70505<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                      | 08/27/2008                             | \$500.00          | \$500.00                                                  |
| <b>NY ASSOCIATES INC.</b><br>2750 Lake Villa Drive<br>Metairie, LA 70002<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                       | 08/08/2008                             | \$500.00          | \$500.00                                                  |
| <b>NORPAC LLC</b><br>9 Forrest Court<br>Metairie, LA 70001<br><br>POLITICAL COMMITTEE? <input checked="" type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                          | 08/27/2008                             | \$2,500.00        | \$2,500.00                                                |
| <b>MUNZER OASSAROH</b><br>7401 Horiza Blvd.<br>Baton Rouge, LA 70806<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                           | 11/13/2008                             | \$20.00           | \$20.00                                                   |
| <b>4. SUBTOTAL (this page)</b>                                                                                                                                                                |                                        | <b>\$3,590.00</b> | N/A                                                       |
| <b>5. TOTAL (complete only on last page of this schedule)</b>                                                                                                                                 |                                        |                   | N/A                                                       |
| <b>6. CONTRIBUTIONS FROM POLITICAL COMMITTEES:</b>                                                                                                                                            |                                        |                   |                                                           |
| SUBTOTAL (this page)                                                                                                                                                                          |                                        | <u>\$2,500.00</u> | TOTAL (complete only on last page of this schedule) _____ |

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## SCHEDULE A-1: CONTRIBUTIONS (Other than In-Kind Contributions)

The following information must be provided for all contributors to your campaign during this reporting period, except for in-kind contributions. Information on in-kind contributions is reported on SCHEDULE A-2: IN-KIND CONTRIBUTIONS. In Column 1, check if the contributor is a political committee or a party committee. Any personal funds a candidate contributes to his campaign must be reported on this schedule. Personal funds a candidate *loans* to his campaign should be reported on Schedule B. For anonymous contributions, see SCHEDULE F. Totals and subtotals are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Contributor                                                                                                                                          | 2. Contributions this Reporting Period |              | 3. Total this Election                              |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------|--------------|-----------------------------------------------------|
|                                                                                                                                                                             | a. Date(s)                             | b. Amount(s) |                                                     |
| BILL OLIVER<br>625 St. Charles Avenue PH-A<br>New Orleans, LA 70130<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>          | 11/13/2008                             | \$80.00      | \$80.00                                             |
| PETER A. MEYER ADVERTISING INC.<br>324 Camp Street<br>New Orleans, LA 70130<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>  | 09/17/2008                             | \$500.00     | \$500.00                                            |
| PHARMACEUTICAL RESEARCH AND<br>MANUFACTURES<br>of America<br>950 F Street NW<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 10/21/2008                             | \$250.00     | \$250.00                                            |
| NORMA JANE SABISTON<br>1122 Philip Street<br>New Orleans, LA 70130<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>           | 11/13/2008                             | \$500.00     | \$500.00                                            |
| CARL SCULLY<br>90 Lakewood Estates<br>New Orleans, LA 70131<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                  | 11/13/2008                             | \$20.00      | \$20.00                                             |
| SEAPAC<br>8712 Highway 23<br>Belle Chasse, LA 70037<br><br>POLITICAL COMMITTEE? <input checked="" type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>               | 08/27/2008                             | \$2,500.00   | \$2,500.00                                          |
| 4. SUBTOTAL (this page)                                                                                                                                                     |                                        | \$3,850.00   | N/A                                                 |
| 5. TOTAL (complete only on last page of this schedule)                                                                                                                      |                                        |              | N/A                                                 |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES:                                                                                                                                 |                                        |              |                                                     |
| SUBTOTAL (this page)                                                                                                                                                        |                                        | \$2,500.00   | TOTAL (complete only on last page of this schedule) |

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## SCHEDULE A-1: CONTRIBUTIONS (Other than In-Kind Contributions)

The following information must be provided for all contributors to your campaign during this reporting period, except for in-kind contributions. Information on in-kind contributions is reported on SCHEDULE A-2: IN-KIND CONTRIBUTIONS. In Column 1, check if the contributor is a political committee or a party committee. Any personal funds a candidate contributes to his campaign must be reported on this schedule. Personal funds a candidate *loans* to his campaign should be reported on Schedule B. For anonymous contributions, see SCHEDULE F. Totals and subtotals are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Contributor                                                                                                                                              | 2. Contributions this Reporting Period |              | 3. Total this Election                              |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------|--------------|-----------------------------------------------------|
|                                                                                                                                                                                 | a. Date(s)                             | b. Amount(s) |                                                     |
| <b>SHEET METAL WORKER'S LOCAL 214</b><br>Political Fund<br>2041 Beaumont Drive<br>Baton Rouge, LA 70806<br><br>POLITICAL COMMITTEE? <u>  X  </u> PARTY COMMITTEE? <u>      </u> | 11/13/2008                             | \$250.00     | \$250.00                                            |
| <b>HENRY SLOOMS</b><br>2805 Harvard Avenue<br>Metairie, LA 70006<br><br>POLITICAL COMMITTEE? <u>      </u> PARTY COMMITTEE? <u>      </u>                                       | 11/13/2008                             | \$40.00      | \$40.00                                             |
| <b>MARK STEIN</b><br>5911 Pitt Street<br>New Orleans, LA 70130<br><br>POLITICAL COMMITTEE? <u>      </u> PARTY COMMITTEE? <u>      </u>                                         | 11/13/2008                             | \$20.00      | \$20.00                                             |
| <b>MARK S. STEIN</b><br>701 Poydras Street Suite 3600<br>New Orleans, LA 70130<br><br>POLITICAL COMMITTEE? <u>      </u> PARTY COMMITTEE? <u>      </u>                         | 09/17/2008                             | \$250.00     | \$250.00                                            |
| <b>SCOTT STERBROW</b><br>818 Elmwood Park Blvd.<br>New Orleans, LA 70123<br><br>POLITICAL COMMITTEE? <u>      </u> PARTY COMMITTEE? <u>      </u>                               | 11/13/2008                             | \$20.00      | \$20.00                                             |
| <b>FRANK B. STEWART JR.</b><br>5860 Bellaire Drive<br>New Orleans, LA 70124<br><br>POLITICAL COMMITTEE? <u>      </u> PARTY COMMITTEE? <u>      </u>                            | 09/23/2008                             | \$1,000.00   | \$1,000.00                                          |
| 4. SUBTOTAL (this page)                                                                                                                                                         |                                        | \$1,580.00   | N/A                                                 |
| 5. TOTAL (complete only on last page of this schedule)                                                                                                                          |                                        |              | N/A                                                 |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES:                                                                                                                                     |                                        |              |                                                     |
| SUBTOTAL (this page)                                                                                                                                                            |                                        | \$250.00     | TOTAL (complete only on last page of this schedule) |

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## SCHEDULE A-1: CONTRIBUTIONS (Other than In-Kind Contributions)

The following information must be provided for all contributors to your campaign during this reporting period, except for in-kind contributions. Information on in-kind contributions is reported on SCHEDULE A-2: IN-KIND CONTRIBUTIONS. In Column 1, check if the contributor is a political committee or a party committee. Any personal funds a candidate contributes to his campaign must be reported on this schedule. Personal funds a candidate *loans* to his campaign should be reported on Schedule B. For anonymous contributions, see SCHEDULE F. Totals and subtotals are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Contributor                                                                                                                            | 2. Contributions this Reporting Period |              | 3. Total this Election                              |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------|--------------|-----------------------------------------------------|
|                                                                                                                                                               | a. Date(s)                             | b. Amount(s) |                                                     |
| SARA B. STONE<br>New Orleans Louisiana<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                         | 01/11/2008                             | \$500.00     | \$500.00                                            |
| THE AUGUST GROUP<br>442 Europe Street<br>Baton Rouge, LA 70802<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 11/20/2008                             | \$1,000.00   | \$1,000.00                                          |
| TRANSPAC<br>P.O. Box 80278<br>Baton Rouge, LA 70808<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>            | 10/21/2008                             | \$500.00     | \$500.00                                            |
| NEWMAN TROWBRIDGE<br>P. O. Box 3644<br>Lafayette, LA 70502<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>     | 11/13/2008                             | \$80.00      | \$80.00                                             |
| STEVE W. USDIN<br>6 Richmond Place<br>New Orleans, LA 70115<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>    | 12/03/2008                             | \$250.00     | \$250.00                                            |
| JOHNNY VODOWICH<br>7131 Camp Street<br>New Orleans, LA 70118<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>   | 11/13/2008                             | \$20.00      | \$20.00                                             |
| 4. SUBTOTAL (this page)                                                                                                                                       |                                        | \$2,350.00   | N/A                                                 |
| 5. TOTAL (complete only on last page of this schedule)                                                                                                        |                                        |              | N/A                                                 |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES:                                                                                                                   |                                        |              |                                                     |
| SUBTOTAL (this page)                                                                                                                                          |                                        | \$0.00       | TOTAL (complete only on last page of this schedule) |

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## SCHEDULE A-1: CONTRIBUTIONS (Other than In-Kind Contributions)

The following information must be provided for all contributors to your campaign during this reporting period, except for in-kind contributions. Information on in-kind contributions is reported on SCHEDULE A-2: IN-KIND CONTRIBUTIONS. In Column 1, check if the contributor is a political committee or a party committee. Any personal funds a candidate contributes to his campaign must be reported on this schedule. Personal funds a candidate *loans* to his campaign should be reported on Schedule B. For anonymous contributions, see SCHEDULE F. Totals and subtotals are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Contributor                                                                                                           | 2. Contributions this Reporting Period |                 | 3. Total this Election                                                  |
|----------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------|-----------------|-------------------------------------------------------------------------|
|                                                                                                                                              | a. Date(s)                             | b. Amount(s)    |                                                                         |
| <b>WAL PAC</b><br>702 SW 8th Street<br>Bentonville, AR 72716<br><br>POLITICAL COMMITTEE? <u>  X  </u> PARTY COMMITTEE? <u>      </u>         | 11/04/2008                             | \$500.00        | \$500.00                                                                |
| <b>WALGREENS</b><br>4600 Westbank Expressway<br>Marrero Louisiana<br>,<br>POLITICAL COMMITTEE? <u>      </u> PARTY COMMITTEE? <u>      </u>  | 09/23/2008                             | \$700.00        | \$700.00                                                                |
| <b>ZENECA SERVICES</b><br>1800 Concord Pike<br>Wilmington, DE 19850<br><br>POLITICAL COMMITTEE? <u>      </u> PARTY COMMITTEE? <u>      </u> | 03/20/2008                             | \$500.00        | \$500.00                                                                |
| <b>4. SUBTOTAL (this page)</b>                                                                                                               |                                        | \$1,700.00      | N/A                                                                     |
| <b>5. TOTAL (complete only on last page of this schedule)</b>                                                                                |                                        | \$ 68,250.00    | N/A                                                                     |
| <b>6. CONTRIBUTIONS FROM POLITICAL COMMITTEES:</b>                                                                                           |                                        |                 |                                                                         |
| SUBTOTAL (this page)                                                                                                                         |                                        | <u>\$500.00</u> | TOTAL (complete only on last page of this schedule) <u>\$ 18,750.00</u> |

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## SCHEDULE A-2: IN-KIND CONTRIBUTIONS

The following information must be provided for all in-kind contributions to your campaign having a monetary value in excess of \$25. In-kind contributions include the donation of tangible property, the use of tangible property, or the services of employees paid by a person other than the candidate or his business. In Column 1, check if the in-kind contributor is a political committee or a party committee. Any in-kind contributions a candidate makes to his own campaign must be reported here. Totals and subtotals are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of In-Kind Contributor                                                                                                                            | 2. In-Kind Contributions this Reporting Period |            |                                                                                        | 3. Total this Election |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------|------------|----------------------------------------------------------------------------------------|------------------------|
|                                                                                                                                                                       | a. Description(s)                              | b. Date(s) | c. Amount(s)                                                                           |                        |
| <b>COCA COLA ENTERPRISES</b><br>5601 Citrus Blvd.<br>New Orleans, LA 70123<br><br>POLITICAL COMMITTEE? _____ PARTY COMMITTEE? _____                                   | Beverages for Fundraiser                       | 11/26/2008 | \$176.94                                                                               | \$176.94               |
| <b>HOLE IN ONE INTERNATIONAL</b><br>6195 Ridgeview Court Ste. A<br>, NV 89519<br><br>POLITICAL COMMITTEE? _____ PARTY COMMITTEE? _____                                | Car Insurance                                  | 11/05/2008 | \$189.00                                                                               | \$189.00               |
| <b>PHARMACEUTICAL RESEARCH &amp; Manufacturers of America</b><br>630 Lakeland Drive<br>Baton Rouge, LA 70802<br><br>POLITICAL COMMITTEE? _____ PARTY COMMITTEE? _____ | Golf Balls and Umbrellas                       | 09/22/2008 | \$591.20                                                                               | \$591.20               |
| <b>SOUTHERN EAGLE SALES &amp; SERVICE</b><br>5300 Blair Drive<br>Metairie, LA 70003<br><br>POLITICAL COMMITTEE? _____ PARTY COMMITTEE? _____                          | Beverages for Fundraiser                       | 11/11/2008 | \$238.17                                                                               | \$238.17               |
| <b>4. SUBTOTAL (this page)</b>                                                                                                                                        |                                                |            | \$1,195.31                                                                             | N/A                    |
| <b>5. TOTAL (complete only on last page of this schedule)</b>                                                                                                         |                                                |            | \$ 1,195.31                                                                            | N/A                    |
| <b>6. IN-KIND CONTRIBUTIONS FROM POLITICAL COMMITTEES</b>                                                                                                             |                                                |            |                                                                                        |                        |
| SUBTOTAL (this page) <u>          \$0.00          </u>                                                                                                                |                                                |            | TOTAL (complete only on last page of this schedule) <u>          \$ 0.00          </u> |                        |

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## SCHEDULE A-3: OTHER RECEIPTS

This schedule is used to report those receipts that are not "contributions"; that is, monies paid to the campaign that are not given for the purpose of supporting, opposing or otherwise influencing the nomination or election of a candidate to public office. Examples include interest or investment income. Receipts should be reported on this schedule only if they have not been reported elsewhere in this report. The explanation of the receipt should state the reason the payment was made to the campaign.

| 1. Name and Address of Source                                                            | 2. Date(s) | 3. Explanation(s) | 4. Amount(s) |
|------------------------------------------------------------------------------------------|------------|-------------------|--------------|
| AT&T TELEPHONE<br>P. O. Box 105262<br>Atlanta, GA 30348                                  | 01/14/2008 |                   | \$106.29     |
| AT&T TELEPHONE<br>P. O. Box 105262<br>Atlanta, GA 30348                                  | 02/08/2008 |                   | \$422.92     |
| HILTON CAPITOL CENTER OF BATON<br>ROUGE<br>201 Lafayette Street<br>Baton Rouge, LA 70801 | 02/21/2008 |                   | \$96.24      |
| 5. Total OTHER RECEIPTS during this reporting period                                     |            |                   | \$ 625.45    |

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## SCHEDULE C: DEBTS & OBLIGATIONS (OTHER THAN LOANS)

  X   DEBTS OWED BY THE CAMPAIGN

           DEBTS OWED TO THE CAMPAIGN

Use this schedule to report *either* debts owed by the campaign *or* debts owed to the campaign, checking the appropriate line above. If the campaign has experienced both types of debts, then copy this page and report them separately. Never combine debts owed by and debts owed to on the same page. Debts should be reported on this schedule until repaid. When repayments are made by the campaign, a corresponding entry should be made on SCHEDULE E-1: GENERAL EXPENDITURES. When repayments are received by the campaign, a corresponding entry should be made on SCHEDULE A-3: OTHER RECEIPTS.

| 1. Name and Address of Creditor/Debtor                                                                               | 2. Outstanding Balance Beginning This Period | 3. Amount(s) Incurred This Period (+) | 4. Payment(s) Made This Period (-) | 5. Outstanding Balance at Close of This Period |
|----------------------------------------------------------------------------------------------------------------------|----------------------------------------------|---------------------------------------|------------------------------------|------------------------------------------------|
| MCGLINCHEY STAFFORD PLLC<br>P.O. Box 60643<br>New Orleans, LA 70160<br><br>Reason Debt Incurred: Excess Contribution | \$500.00                                     | \$0.00                                | \$500.00                           | \$0.00                                         |

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## SCHEDULE E-1: EXPENDITURES

Use this schedule to report information on all campaign expenditures for this reporting period. An "expenditure" is any payment made for the purpose of supporting your election to public office and includes monies spent for the campaign's general operating expenses. Any payments made that are not "expenditures" should be reported on SCHEDULE E-2: OTHER DISBURSEMENTS. Totals and subtotals at bottom of page are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Recipient                                        | 2. Expenditures this Reporting Period |                                   |              |
|-------------------------------------------------------------------------|---------------------------------------|-----------------------------------|--------------|
|                                                                         | a. Date(s)                            | b. Purpose(s)                     | c. Amount(s) |
| A.P.E. INC.<br>9015 Airline Highway<br>New Orleans, LA 70118            | 06/26/2008                            | Printing                          | \$ 335.00    |
| AT&T TELEPHONE<br>P. O. Box 105262<br>Atlanta, GA 30348                 | 01/23/2008                            | Telephone                         | \$ 856.49    |
| ATHENAEUM HOTEL<br>116 Piccadilly<br>London W1J 7BJ<br>,                | 11/21/2008                            | Hotel Expense                     | \$ 1,070.32  |
| AUDUBON PARK GOLF CLUB<br>6500 Magazine Street<br>New Orleans, LA 70118 | 08/05/2008                            | Golf Tournament Deposit           | \$ 1,100.00  |
| AUDUBON PARK GOLF CLUB<br>6500 Magazine Street<br>New Orleans, LA 70118 | 11/13/2008                            | Final Payment for Golf Tournament | \$ 3,391.00  |
| AUDUBON PARK GOLF CLUB<br>6500 Magazine Street<br>New Orleans, LA 70118 | 11/17/2008                            | Food for Golf Tournament Lunch    | \$ 2,436.25  |
| AUDUBON PARK GOLF CLUB<br>6500 Magazine Street<br>New Orleans, LA 70118 | 11/20/2008                            | Golf Shirts for Tournament        | \$ 2,616.00  |
| MISSY BROUSSARD<br>498 Laurelleaf Lane<br>Covington, LA 70433           | 09/25/2008                            | Event Co-ordinator                | \$ 5,000.00  |
| 3. SUBTOTAL (optional)                                                  |                                       |                                   | \$16,805.06  |
| 4. TOTAL (optional - complete only on last page of this schedule)       |                                       |                                   |              |

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## SCHEDULE E-1: EXPENDITURES

Use this schedule to report information on all campaign expenditures for this reporting period. An "expenditure" is any payment made for the purpose of supporting your election to public office and includes monies spent for the campaign's general operating expenses. Any payments made that are not "expenditures" should be reported on SCHEDULE E-2: OTHER DISBURSEMENTS. Totals and subtotals at bottom of page are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Recipient                                                                                 | 2. Expenditures this Reporting Period |                          |              |
|------------------------------------------------------------------------------------------------------------------|---------------------------------------|--------------------------|--------------|
|                                                                                                                  | a. Date(s)                            | b. Purpose(s)            | c. Amount(s) |
| BROWN PALACE HOTEL<br>Denver CO                                                                                  | 08/25/2008                            | Hotel Expense            | \$ 228.55    |
| CAMPAIGN FINANCE<br>2415 Quail Dr. Third Floor<br>Baton Rouge, LA 70808                                          | 01/08/2008                            | Stmt of Organization Fee | \$ 100.00    |
| CANNON'S BISTRO<br>4141 St. Charles Avenue<br>New Orleans, LA 70115                                              | 06/26/2008                            | Meeting Expense          | \$ 225.34    |
| CAPITAL ONE N.A.<br>P.O. Box 152405<br>Irving, TX 75015                                                          | 04/17/2008                            | Credit Card Fees         | \$ 20.00     |
| CAPITELLI FOR DA CAMPAIGN COMMITTEE<br>Entergy Center 1100 Poydras Street<br>Suite 2950<br>New Orleans, LA 70163 | 05/05/2008                            | Contribution             | \$ 5,000.00  |
| CAPITELLI FOR DA CAMPAIGN COMMITTEE<br>Entergy Center 1100 Poydras Street<br>Suite 2950<br>New Orleans, LA 70163 | 10/14/2008                            | Contribution             | \$ 5,000.00  |
| FRIENDS OF JOHN CARNEY<br>P. O. Box 738<br>Wilmington, DE 19899                                                  | 04/14/2008                            | Contribution             | \$ 1,200.00  |
| CHEESECAKE BISTRO<br>2001 St. Charles Avenue<br>New Orleans, LA 70130                                            | 03/18/2008                            | Meeting Expense          | \$ 143.52    |
| 3. SUBTOTAL (optional)                                                                                           |                                       |                          | \$11,917.41  |
| 4. TOTAL (optional - complete only on last page of this schedule)                                                |                                       |                          |              |

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## SCHEDULE E-1: EXPENDITURES

Use this schedule to report information on all campaign expenditures for this reporting period. An "expenditure" is any payment made for the purpose of supporting your election to public office and includes monies spent for the campaign's general operating expenses. Any payments made that are not "expenditures" should be reported on SCHEDULE E-2: OTHER DISBURSEMENTS. Totals and subtotals at bottom of page are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Recipient                                                    | 2. Expenditures this Reporting Period |                  |              |
|-------------------------------------------------------------------------------------|---------------------------------------|------------------|--------------|
|                                                                                     | a. Date(s)                            | b. Purpose(s)    | c. Amount(s) |
| CITIZENSHIP EDUCATION FUND<br>650 Poydras Street Ste. 1025<br>New Orleans, LA 70130 | 05/14/2008                            | Donation         | \$ 500.00    |
| CLERK OF COURT<br>P.O. Box 10<br>Jefferson, LA 70054                                | 01/30/2008                            | Filing Fee       | \$ 25.00     |
| DON CRAVINS JR. FOR CONGRESS<br>P. O. Box 2507<br>Opelousas, LA 70570               | 10/01/2008                            | Contribution     | \$ 1,000.00  |
| EMBASSY SUITES HOTEL<br>4914 Constitution Avenue<br>Baton Rouge, LA 70808           | 09/10/2008                            | Hotel Expense    | \$ 381.94    |
| EVERGREEN BAPTIST CHURCH<br>P.O. Box 3083<br>Shreveport, LA 71133                   | 06/30/2008                            | Donation         | \$ 100.00    |
| FEDEX KINKOS<br>5300 Tchoupitoulas Street<br>New Orleans, LA 70115                  | 03/03/2008                            | Shipping Charges | \$ 41.50     |
| FOUNTAINBLEAU STORAGE<br>4040 Tulane Ave<br>New Orleans, LA 70119                   | 01/03/2008                            | Storage          | \$ 260.00    |
| FOUNTAINBLEAU STORAGE<br>4040 Tulane Ave<br>New Orleans, LA 70119                   | 02/11/2008                            | Storage          | \$ 260.00    |
| 3. SUBTOTAL (optional)                                                              |                                       |                  | \$2,568.44   |
| 4. TOTAL (optional - complete only on last page of this schedule)                   |                                       |                  |              |

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## SCHEDULE E-1: EXPENDITURES

Use this schedule to report information on all campaign expenditures for this reporting period. An "expenditure" is any payment made for the purpose of supporting your election to public office and includes monies spent for the campaign's general operating expenses. Any payments made that are not "expenditures" should be reported on SCHEDULE E-2: OTHER DISBURSEMENTS. Totals and subtotals at bottom of page are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Recipient                                  | 2. Expenditures this Reporting Period |               |              |
|-------------------------------------------------------------------|---------------------------------------|---------------|--------------|
|                                                                   | a. Date(s)                            | b. Purpose(s) | c. Amount(s) |
| FOUNTAINBLEAU STORAGE<br>4040 Tulane Ave<br>New Orleans, LA 70119 | 03/13/2008                            | Storage       | \$ 260.00    |
| FOUNTAINBLEAU STORAGE<br>4040 Tulane Ave<br>New Orleans, LA 70119 | 04/02/2008                            | Storage       | \$ 260.00    |
| FOUNTAINBLEAU STORAGE<br>4040 Tulane Ave<br>New Orleans, LA 70119 | 05/02/2008                            | Storage       | \$ 260.00    |
| FOUNTAINBLEAU STORAGE<br>4040 Tulane Ave<br>New Orleans, LA 70119 | 06/16/2008                            | Storage       | \$ 260.00    |
| FOUNTAINBLEAU STORAGE<br>4040 Tulane Ave<br>New Orleans, LA 70119 | 07/02/2008                            | Storage       | \$ 260.00    |
| FOUNTAINBLEAU STORAGE<br>4040 Tulane Ave<br>New Orleans, LA 70119 | 08/13/2008                            | Storage       | \$ 260.00    |
| FOUNTAINBLEAU STORAGE<br>4040 Tulane Ave<br>New Orleans, LA 70119 | 09/10/2008                            | Storage       | \$ 260.00    |
| FOUNTAINBLEAU STORAGE<br>4040 Tulane Ave<br>New Orleans, LA 70119 | 10/01/2008                            | Storage       | \$ 260.00    |
| 3. SUBTOTAL (optional)                                            |                                       |               | \$2,080.00   |
| 4. TOTAL (optional - complete only on last page of this schedule) |                                       |               |              |

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## SCHEDULE E-1: EXPENDITURES

Use this schedule to report information on all campaign expenditures for this reporting period. An "expenditure" is any payment made for the purpose of supporting your election to public office and includes monies spent for the campaign's general operating expenses. Any payments made that are not "expenditures" should be reported on SCHEDULE E-2: OTHER DISBURSEMENTS. Totals and subtotals at bottom of page are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Recipient                                                     | 2. Expenditures this Reporting Period |                       |              |
|--------------------------------------------------------------------------------------|---------------------------------------|-----------------------|--------------|
|                                                                                      | a. Date(s)                            | b. Purpose(s)         | c. Amount(s) |
| FOUNTAINBLEAU STORAGE<br>4040 Tulane Ave<br>New Orleans, LA 70119                    | 11/03/2008                            | Storage               | \$ 260.00    |
| FOUNTAINBLEAU STORAGE<br>4040 Tulane Ave<br>New Orleans, LA 70119                    | 12/03/2008                            | Storage               | \$ 260.00    |
| FRIENDS OF MARY LANDRIEU<br>607 Fourteenth Street N.W.<br>Washington, DC 20005       | 06/30/2008                            | Contribution          | \$ 1,000.00  |
| GRAMBLING VILLAGE WALK OF FAME<br>4903 Main Street<br>Grambling, LA 71245            | 03/17/2008                            | Donation              | \$ 100.00    |
| GREATER ST. STEPHENS MINISTRIES<br>2240 Simon Bolivar Blvd.<br>New Orleans, LA 70113 | 03/05/2008                            | Advertsing: Newspaper | \$ 230.00    |
| GRIDIRON CLUB<br>P.O. Box 44131<br>Baton Rouge, LA 70804                             | 03/17/2008                            | Tickets for Event     | \$ 250.00    |
| KAREN HERMAN CAMPAIGN FUND<br>P. O. Box 15646<br>New Orleans, LA 70175               | 04/30/2008                            | Contribution          | \$ 5,000.00  |
| HEROMAN'S FLORIST<br>2291 Government Street<br>Baton Rouge, LA 70806                 | 03/03/2008                            | Decorations for Event | \$ 163.50    |
| 3. SUBTOTAL (optional)                                                               |                                       |                       | \$7,263.50   |
| 4. TOTAL (optional - complete only on last page of this schedule)                    |                                       |                       |              |

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## SCHEDULE E-1: EXPENDITURES

Use this schedule to report information on all campaign expenditures for this reporting period. An "expenditure" is any payment made for the purpose of supporting your election to public office and includes monies spent for the campaign's general operating expenses. Any payments made that are not "expenditures" should be reported on SCHEDULE E-2: OTHER DISBURSEMENTS. Totals and subtotals at bottom of page are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Recipient                                                                           | 2. Expenditures this Reporting Period |                                        |              |
|------------------------------------------------------------------------------------------------------------|---------------------------------------|----------------------------------------|--------------|
|                                                                                                            | a. Date(s)                            | b. Purpose(s)                          | c. Amount(s) |
| INTERNAL REVENUE SERVICE<br>Odgen Utah 84201<br>,                                                          | 01/16/2008                            | Payroll Expenses                       | \$ 3,817.26  |
| INTERNAL REVENUE SERVICE<br>Odgen Utah 84201<br>,                                                          | 01/23/2008                            | Payroll Expenses                       | \$ 420.75    |
| INTERNAL REVENUE SERVICE<br>Odgen Utah 84201<br>,                                                          | 03/31/2008                            | Payroll Expenses                       | \$ 381.73    |
| THE LAMAR COMPANIES<br>P. O. Box 66338<br>Baton Rouge, LA 70896                                            | 03/26/2008                            | Rent - Campaign Headquarters<br>in B.R | \$ 2,436.00  |
| LOUISIANA DEPARTMENT OF LABOR<br>Office of Regulatory Services<br>P. O. Box 94050<br>Baton Rouge, LA 70804 | 03/26/2008                            | Payroll Taxes                          | \$ 215.95    |
| LOUISIANA DEPARTMENT OF REVENUE<br>P. O. Box 201<br>Baton Rouge, LA 70821                                  | 03/25/2008                            | Payroll Taxes                          | \$ 1,922.91  |
| LOUISIANA DEPT. OF REVENUE<br>P. O. Box 91017<br>Baton Rouge, LA 70808                                     | 01/07/2008                            | Taxes                                  | \$ 86.34     |
| LOUISIANA KNIGHTS BASEBALL<br>525 Tanager Drive<br>Mandeville, LA 70448                                    | 06/30/2008                            | Donation                               | \$ 250.00    |
| 3. SUBTOTAL (optional)                                                                                     |                                       |                                        | \$9,530.94   |
| 4. TOTAL (optional - complete only on last page of this schedule)                                          |                                       |                                        |              |

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## SCHEDULE E-1: EXPENDITURES

Use this schedule to report information on all campaign expenditures for this reporting period. An "expenditure" is any payment made for the purpose of supporting your election to public office and includes monies spent for the campaign's general operating expenses. Any payments made that are not "expenditures" should be reported on SCHEDULE E-2: OTHER DISBURSEMENTS. Totals and subtotals at bottom of page are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Recipient                                                                                      | 2. Expenditures this Reporting Period |                                   |              |
|-----------------------------------------------------------------------------------------------------------------------|---------------------------------------|-----------------------------------|--------------|
|                                                                                                                       | a. Date(s)                            | b. Purpose(s)                     | c. Amount(s) |
| MARY'S LOUISIANA MINSTRELS<br>C/o New Orleans Convention Company<br>501 Basin Street Suite A<br>New Orleans, LA 70112 | 01/11/2008                            | Membership Dues                   | \$ 250.00    |
| MAXWELL'S<br>7620 Corporate Blvd.<br>Baton Rouge, LA 70809                                                            | 10/08/2008                            | Baton Rouge Book Fair             | \$ 495.95    |
| MCGLINCHEY STAFFORD PLLC<br>P.O. Box 60643<br>New Orleans, LA 70160                                                   | 03/31/2008                            | Excess from October 2007          | \$ 500.00    |
| MYSTIC KREWE OF LOUISIANANIANS INC.<br>P.O. Box 80518<br>Baton Rouge, LA 70898                                        | 01/11/2008                            | Membership Dues/Tickets for Event | \$ 1,100.00  |
| 2008 NAACP FREEDOM FUND BANQUET<br>1150 Florida Blvd.<br>Baton Rouge, LA 70802                                        | 08/19/2008                            | Donation                          | \$ 100.00    |
| NATIONAL YOUNG LEADERS STATE CONFERENCE<br>Birmingham Alabama                                                         | 06/05/2008                            | Donation                          | \$ 100.00    |
| NEW YORK PIZZA<br>5201 Magazine Street<br>New Orleans, LA 70115                                                       | 01/16/2008                            | Meeting Expense                   | \$ 22.62     |
| NEW ORLEANS CONVENTION CO.<br>76576 Ed Talley Road<br>Bush, LA 70431                                                  | 03/03/2008                            | Management/Staffing Fees          | \$ 1,500.00  |
| 3. SUBTOTAL (optional)                                                                                                |                                       |                                   | \$4,068.57   |
| 4. TOTAL (optional - complete only on last page of this schedule)                                                     |                                       |                                   |              |

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## SCHEDULE E-1: EXPENDITURES

Use this schedule to report information on all campaign expenditures for this reporting period. An "expenditure" is any payment made for the purpose of supporting your election to public office and includes monies spent for the campaign's general operating expenses. Any payments made that are not "expenditures" should be reported on SCHEDULE E-2: OTHER DISBURSEMENTS. Totals and subtotals at bottom of page are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Recipient                                                       | 2. Expenditures this Reporting Period |               |              |
|----------------------------------------------------------------------------------------|---------------------------------------|---------------|--------------|
|                                                                                        | a. Date(s)                            | b. Purpose(s) | c. Amount(s) |
| NPG SOFTWARE<br>1101 Vermont Ave. NW #710<br>Washington, DC 20015                      | 04/10/2008                            | Website       | \$ 1,500.00  |
| NPG SOFTWARE<br>1101 Vermont Ave. NW #710<br>Washington, DC 20015                      | 05/05/2008                            | Website       | \$ 1,500.00  |
| NPG SOFTWARE<br>1101 Vermont Ave. NW #710<br>Washington, DC 20015                      | 08/15/2008                            | Website       | \$ 1,500.00  |
| PAT GARIN PHOTOGRAPHER LLC<br>7611 Maple Street<br>New Orleans, LA 70118               | 11/21/2008                            | Photography   | \$ 350.00    |
| PENTECOSTALS OF ALEXANDRIA<br>2817 Rapides Avenue<br>Alexandria, LA 71301              | 06/30/2008                            | Donation      | \$ 250.00    |
| PRINTERS WHOLESALE GROUP INC.<br>3801 N. Causeway Blvd. Ste. 203<br>Metairie, LA 70002 | 01/07/2008                            | Printing      | \$ 2,902.30  |
| PRINTERS WHOLESALE GROUP INC.<br>3801 N. Causeway Blvd. Ste. 203<br>Metairie, LA 70002 | 03/03/2008                            | Printing      | \$ 277.95    |
| PRINTERS WHOLESALE GROUP INC.<br>3801 N. Causeway Blvd. Ste. 203<br>Metairie, LA 70002 | 03/03/2008                            | Printing      | \$ 348.00    |
| 3. SUBTOTAL (optional)                                                                 |                                       |               | \$8,628.25   |
| 4. TOTAL (optional - complete only on last page of this schedule)                      |                                       |               |              |

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## SCHEDULE E-1: EXPENDITURES

Use this schedule to report information on all campaign expenditures for this reporting period. An "expenditure" is any payment made for the purpose of supporting your election to public office and includes monies spent for the campaign's general operating expenses. Any payments made that are not "expenditures" should be reported on SCHEDULE E-2: OTHER DISBURSEMENTS. Totals and subtotals at bottom of page are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Recipient                                                       | 2. Expenditures this Reporting Period |                     |              |
|----------------------------------------------------------------------------------------|---------------------------------------|---------------------|--------------|
|                                                                                        | a. Date(s)                            | b. Purpose(s)       | c. Amount(s) |
| PRINTERS WHOLESALE GROUP INC.<br>3801 N. Causeway Blvd. Ste. 203<br>Metairie, LA 70002 | 08/27/2008                            | Printing            | \$ 5,236.33  |
| ROBIN PITTMAN CAMPAIGN COMMITTEE<br>New Orleans LA                                     | 11/03/2008                            | Contribution        | \$ 500.00    |
| RUTH'S CHRIS STEAKHOUSE<br>7836 Constitution Ave.<br>Baton Rouge, LA 70808             | 04/17/2008                            | Meeting Expense     | \$ 213.39    |
| SAM'S CLUB<br>Airline Drive<br>Metairie, LA 70001                                      | 03/03/2008                            | Food for Event      | \$ 243.43    |
| SECRETARY OF STATE<br>P. O. Box 94125<br>Baton Rouge, LA 70804                         | 01/02/2008                            | Fees                | \$ 60.00     |
| SECRETARY OF STATE<br>P. O. Box 94125<br>Baton Rouge, LA 70804                         | 01/31/2008                            | Annual Report Fee   | \$ 25.00     |
| SOUTHERN UNIVERSITY SYSTEM FOUNDATION<br>6400 Press Drive<br>New Orleans, LA 70126     | 10/01/2008                            | Tickets for Event   | \$ 150.00    |
| STRUBLE EICHENBAUM COMMUNICATIONS<br>700 7th Street S.E.<br>Washington, DC 20003       | 02/01/2008                            | Consulting Services | \$ 10,000.00 |
| 3. SUBTOTAL (optional)                                                                 |                                       |                     | \$16,428.15  |
| 4. TOTAL (optional - complete only on last page of this schedule)                      |                                       |                     |              |

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## SCHEDULE E-1: EXPENDITURES

Use this schedule to report information on all campaign expenditures for this reporting period. An "expenditure" is any payment made for the purpose of supporting your election to public office and includes monies spent for the campaign's general operating expenses. Any payments made that are not "expenditures" should be reported on SCHEDULE E-2: OTHER DISBURSEMENTS. Totals and subtotals at bottom of page are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Recipient                                                 | 2. Expenditures this Reporting Period |                     |              |
|----------------------------------------------------------------------------------|---------------------------------------|---------------------|--------------|
|                                                                                  | a. Date(s)                            | b. Purpose(s)       | c. Amount(s) |
| STRUBLE EICHENBAUM COMMUNICATIONS<br>700 7th Street S.E.<br>Washington, DC 20003 | 02/01/2008                            | Consulting Services | \$ 503.38    |
| STRUCTURE X<br>P.O. Box 953<br>Lake Charles, LA 70602                            | 01/07/2008                            | Website Service     | \$ 20.44     |
| STRUCTURE X<br>P.O. Box 953<br>Lake Charles, LA 70602                            | 01/16/2008                            | Website Service     | \$ 47.50     |
| STRUCTURE X<br>P.O. Box 953<br>Lake Charles, LA 70602                            | 02/11/2008                            | Website Service     | \$ 224.81    |
| STRUCTURE X<br>P.O. Box 953<br>Lake Charles, LA 70602                            | 02/21/2008                            | Website Service     | \$ 47.50     |
| STRUCTURE X<br>P.O. Box 953<br>Lake Charles, LA 70602                            | 02/27/2008                            | Website Service     | \$ 20.44     |
| STRUCTURE X<br>P.O. Box 953<br>Lake Charles, LA 70602                            | 03/18/2008                            | Website Service     | \$ 47.50     |
| STRUCTURE X<br>P.O. Box 953<br>Lake Charles, LA 70602                            | 03/18/2008                            | Website Service     | \$ 81.75     |
| 3. SUBTOTAL (optional)                                                           |                                       |                     | \$993.32     |
| 4. TOTAL (optional - complete only on last page of this schedule)                |                                       |                     |              |

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## SCHEDULE E-1: EXPENDITURES

Use this schedule to report information on all campaign expenditures for this reporting period. An "expenditure" is any payment made for the purpose of supporting your election to public office and includes monies spent for the campaign's general operating expenses. Any payments made that are not "expenditures" should be reported on SCHEDULE E-2: OTHER DISBURSEMENTS. Totals and subtotals at bottom of page are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Recipient                                  | 2. Expenditures this Reporting Period |                      |              |
|-------------------------------------------------------------------|---------------------------------------|----------------------|--------------|
|                                                                   | a. Date(s)                            | b. Purpose(s)        | c. Amount(s) |
| STRUCTURE X<br>P.O. Box 953<br>Lake Charles, LA 70602             | 04/10/2008                            | Registration Renewal | \$ 50.00     |
| STRUCTURE X<br>P.O. Box 953<br>Lake Charles, LA 70602             | 04/16/2008                            | Website Service      | \$ 470.06    |
| STRUCTURE X<br>P.O. Box 953<br>Lake Charles, LA 70602             | 04/17/2008                            | Website Service      | \$ 47.50     |
| STRUCTURE X<br>P.O. Box 953<br>Lake Charles, LA 70602             | 04/29/2008                            | Website Service      | \$ 61.31     |
| STRUCTURE X<br>P.O. Box 953<br>Lake Charles, LA 70602             | 05/22/2008                            | Website Service      | \$ 50.00     |
| STRUCTURE X<br>P.O. Box 953<br>Lake Charles, LA 70602             | 05/30/2008                            | Website Service      | \$ 224.81    |
| STRUCTURE X<br>P.O. Box 953<br>Lake Charles, LA 70602             | 06/26/2008                            | Website Service      | \$ 45.00     |
| STRUCTURE X<br>P.O. Box 953<br>Lake Charles, LA 70602             | 06/26/2008                            | Website Service      | \$ 102.19    |
| 3. SUBTOTAL (optional)                                            |                                       |                      | \$1,050.87   |
| 4. TOTAL (optional - complete only on last page of this schedule) |                                       |                      |              |

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## SCHEDULE E-1: EXPENDITURES

Use this schedule to report information on all campaign expenditures for this reporting period. An "expenditure" is any payment made for the purpose of supporting your election to public office and includes monies spent for the campaign's general operating expenses. Any payments made that are not "expenditures" should be reported on SCHEDULE E-2: OTHER DISBURSEMENTS. Totals and subtotals at bottom of page are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Recipient                                  | 2. Expenditures this Reporting Period |                 |              |
|-------------------------------------------------------------------|---------------------------------------|-----------------|--------------|
|                                                                   | a. Date(s)                            | b. Purpose(s)   | c. Amount(s) |
| STRUCTURE X<br>P.O. Box 953<br>Lake Charles, LA 70602             | 07/15/2008                            | Website Service | \$ 183.94    |
| STRUCTURE X<br>P.O. Box 953<br>Lake Charles, LA 70602             | 07/17/2008                            | Website Service | \$ 47.50     |
| STRUCTURE X<br>P.O. Box 953<br>Lake Charles, LA 70602             | 08/06/2008                            | Website Service | \$ 47.50     |
| STRUCTURE X<br>P.O. Box 953<br>Lake Charles, LA 70602             | 08/15/2008                            | Website Service | \$ 327.00    |
| STRUCTURE X<br>P.O. Box 953<br>Lake Charles, LA 70602             | 09/03/2008                            | Website Service | \$ 47.50     |
| STRUCTURE X<br>P.O. Box 953<br>Lake Charles, LA 70602             | 10/14/2008                            | Website Service | \$ 122.63    |
| STRUCTURE X<br>P.O. Box 953<br>Lake Charles, LA 70602             | 10/21/2008                            | Website Service | \$ 47.50     |
| STRUCTURE X<br>P.O. Box 953<br>Lake Charles, LA 70602             | 10/21/2008                            | Website Service | \$ 81.75     |
| 3. SUBTOTAL (optional)                                            |                                       |                 | \$905.32     |
| 4. TOTAL (optional - complete only on last page of this schedule) |                                       |                 |              |

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## SCHEDULE E-1: EXPENDITURES

Use this schedule to report information on all campaign expenditures for this reporting period. An "expenditure" is any payment made for the purpose of supporting your election to public office and includes monies spent for the campaign's general operating expenses. Any payments made that are not "expenditures" should be reported on SCHEDULE E-2: OTHER DISBURSEMENTS. Totals and subtotals at bottom of page are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Recipient                                  | 2. Expenditures this Reporting Period |                  |              |
|-------------------------------------------------------------------|---------------------------------------|------------------|--------------|
|                                                                   | a. Date(s)                            | b. Purpose(s)    | c. Amount(s) |
| STRUCTURE X<br>P.O. Box 953<br>Lake Charles, LA 70602             | 11/10/2008                            | Website Service  | \$ 61.31     |
| STRUCTURE X<br>P.O. Box 953<br>Lake Charles, LA 70602             | 11/20/2008                            | Website Service  | \$ 47.50     |
| STRUCTURE X<br>P.O. Box 953<br>Lake Charles, LA 70602             | 12/03/2008                            | Website Service  | \$ 163.50    |
| STRUCTURE X<br>P.O. Box 953<br>Lake Charles, LA 70602             | 12/18/2008                            | Website Service  | \$ 47.50     |
| U. S. POSTAL SERVICE<br>New Orleans Louisiana<br>,                | 03/03/2008                            | Postage          | \$ 205.00    |
| U. S. POSTAL SERVICE<br>New Orleans Louisiana<br>,                | 03/26/2008                            | P. O. Box Rental | \$ 500.00    |
| U. S. POSTAL SERVICE<br>New Orleans Louisiana<br>,                | 04/30/2008                            | Postage          | \$ 82.00     |
| U. S. POSTAL SERVICE<br>New Orleans Louisiana<br>,                | 11/03/2008                            | Postage          | \$ 8.40      |
| 3. SUBTOTAL (optional)                                            |                                       |                  | \$1,115.21   |
| 4. TOTAL (optional - complete only on last page of this schedule) |                                       |                  |              |

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## SCHEDULE E-1: EXPENDITURES

Use this schedule to report information on all campaign expenditures for this reporting period. An "expenditure" is any payment made for the purpose of supporting your election to public office and includes monies spent for the campaign's general operating expenses. Any payments made that are not "expenditures" should be reported on SCHEDULE E-2: OTHER DISBURSEMENTS. Totals and subtotals at bottom of page are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Recipient                                                  | 2. Expenditures this Reporting Period |                    |              |
|-----------------------------------------------------------------------------------|---------------------------------------|--------------------|--------------|
|                                                                                   | a. Date(s)                            | b. Purpose(s)      | c. Amount(s) |
| U. S. POSTAL SERVICE<br>New Orleans Louisiana<br>,                                | 12/03/2008                            | Postage            | \$ 42.00     |
| UNIQUE CUISINE & CATERING<br>625 S. Acadian Thruway<br>Baton Rouge, LA 70806      | 02/11/2008                            | Catering for Event | \$ 433.75    |
| UNIQUE CUISINE & CATERING<br>625 S. Acadian Thruway<br>Baton Rouge, LA 70806      | 02/14/2008                            | Catering for Event | \$ 365.63    |
| UNIQUE CUISINE & CATERING<br>625 S. Acadian Thruway<br>Baton Rouge, LA 70806      | 03/03/2008                            | Catering for Event | \$ 3,719.75  |
| UNIQUE CUISINE & CATERING<br>625 S. Acadian Thruway<br>Baton Rouge, LA 70806      | 03/26/2008                            | Catering for Event | \$ 275.00    |
| UNITED AIRLINES<br>P. O. Box 66100<br>Amf Ohare, IL 60666                         | 08/08/2008                            | Travel - Air Fare  | \$ 198.50    |
| UNITED AIRLINES<br>P. O. Box 66100<br>Amf Ohare, IL 60666                         | 08/14/2008                            | Travel - Air Fare  | \$ 198.50    |
| URBAN LEAGUE OF GREATER NEW ORLEANS<br>2322 Canal Street<br>New Orleans, LA 70119 | 07/08/2008                            | Tickets for Event  | \$ 400.00    |
| 3. SUBTOTAL (optional)                                                            |                                       |                    | \$5,633.13   |
| 4. TOTAL (optional - complete only on last page of this schedule)                 |                                       |                    |              |

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## SCHEDULE E-1: EXPENDITURES

Use this schedule to report information on all campaign expenditures for this reporting period. An "expenditure" is any payment made for the purpose of supporting your election to public office and includes monies spent for the campaign's general operating expenses. Any payments made that are not "expenditures" should be reported on SCHEDULE E-2: OTHER DISBURSEMENTS. Totals and subtotals at bottom of page are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Recipient                                            | 2. Expenditures this Reporting Period |                       |              |
|-----------------------------------------------------------------------------|---------------------------------------|-----------------------|--------------|
|                                                                             | a. Date(s)                            | b. Purpose(s)         | c. Amount(s) |
| WALGREENS<br>4600 Westbank Expressway<br>Marrero Louisiana<br>,             | 10/08/2008                            | Baton Rouge Book Fair | \$ 64.27     |
| XAVIER UNIVERSITY OF NEW ORLEANS<br>1 Drexel Drive<br>New Orleans, LA 70125 | 11/21/2008                            | Tickets for Event     | \$ 1,000.00  |
| 3. SUBTOTAL (optional)                                                      |                                       |                       | \$1,064.27   |
| 4. TOTAL (optional - complete only on last page of this schedule)           |                                       |                       | \$ 90,052.44 |

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## SCHEDULE E-2: OTHER DISBURSEMENTS

This schedule is used to report those disbursements that are not "expenditures"; that is, monies paid by the campaign that are not paid for the purpose of supporting, opposing or otherwise influencing the nomination or election of a candidate to public office. Examples include the payment of taxes or the refund of contributions. Disbursements should be reported on this schedule only if they have not been reported elsewhere in this report. The explanation of the disbursement should state the reason the payment was made by the campaign.

| 1. Name and Address of Recipient                          | 2. Date(s) | 3. Explanation(s) | 4. Amount(s) |
|-----------------------------------------------------------|------------|-------------------|--------------|
| AUTHNET GATEWAY BILLING<br>New Orleans LA<br>,            | 01/03/2008 | Credit Card Fees  | \$ 25.00     |
| AUTHNET GATEWAY BILLING<br>New Orleans LA<br>,            | 01/08/2008 | Credit Card Fees  | \$ 25.00     |
| AUTHNET GATEWAY BILLING<br>New Orleans LA<br>,            | 02/04/2008 | Credit Card Fees  | \$ 25.00     |
| AUTHNET GATEWAY BILLING<br>New Orleans LA<br>,            | 03/04/2008 | Credit Card Fees  | \$ 25.00     |
| AUTHNET GATEWAY BILLING<br>New Orleans LA<br>,            | 04/03/2008 | Credit Card Fees  | \$ 25.00     |
| AUTHNET GATEWAY BILLING<br>New Orleans LA<br>,            | 05/05/2008 | Credit Card Fees  | \$ 25.00     |
| AUTHNET GATEWAY BILLING<br>New Orleans LA<br>,            | 06/03/2008 | Credit Card Fees  | \$ 25.00     |
| AUTHNET GATEWAY BILLING<br>New Orleans LA<br>,            | 07/02/2008 | Credit Card Fees  | \$ 25.00     |
| 5. Total OTHER DISBURSEMENTS during this reporting period |            |                   |              |

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## SCHEDULE E-2: OTHER DISBURSEMENTS

This schedule is used to report those disbursements that are not "expenditures"; that is, monies paid by the campaign that are not paid for the purpose of supporting, opposing or otherwise influencing the nomination or election of a candidate to public office. Examples include the payment of taxes or the refund of contributions. Disbursements should be reported on this schedule only if they have not been reported elsewhere in this report. The explanation of the disbursement should state the reason the payment was made by the campaign.

| 1. Name and Address of Recipient                             | 2. Date(s) | 3. Explanation(s) | 4. Amount(s) |
|--------------------------------------------------------------|------------|-------------------|--------------|
| AUTHNET GATEWAY BILLING<br>New Orleans LA<br>,               | 08/04/2008 | Credit Card Fees  | \$ 25.00     |
| AUTHNET GATEWAY BILLING<br>New Orleans LA<br>,               | 09/03/2008 | Credit Card Fees  | \$ 25.00     |
| AUTHNET GATEWAY BILLING<br>New Orleans LA<br>,               | 10/02/2008 | Credit Card Fees  | \$ 25.00     |
| AUTHNET GATEWAY BILLING<br>New Orleans LA<br>,               | 11/04/2008 | Credit Card Fees  | \$ 25.00     |
| CAPITAL ONE BANK<br>3050 Severn Avenue<br>Metairie, LA 70002 | 01/03/2008 | Credit Card Fees  | \$ 5.00      |
| CAPITAL ONE BANK<br>3050 Severn Avenue<br>Metairie, LA 70002 | 01/08/2008 | Credit Card Fees  | \$ 5.00      |
| CAPITAL ONE BANK<br>3050 Severn Avenue<br>Metairie, LA 70002 | 02/07/2008 | Credit Card Fees  | \$ 5.00      |
| CAPITAL ONE BANK<br>3050 Severn Avenue<br>Metairie, LA 70002 | 03/07/2008 | Credit Card Fees  | \$ 5.00      |
| 5. Total OTHER DISBURSEMENTS during this reporting period    |            |                   |              |

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## SCHEDULE E-2: OTHER DISBURSEMENTS

This schedule is used to report those disbursements that are not "expenditures"; that is, monies paid by the campaign that are not paid for the purpose of supporting, opposing or otherwise influencing the nomination or election of a candidate to public office. Examples include the payment of taxes or the refund of contributions. Disbursements should be reported on this schedule only if they have not been reported elsewhere in this report. The explanation of the disbursement should state the reason the payment was made by the campaign.

| 1. Name and Address of Recipient                             | 2. Date(s) | 3. Explanation(s) | 4. Amount(s) |
|--------------------------------------------------------------|------------|-------------------|--------------|
| CAPITAL ONE BANK<br>3050 Severn Avenue<br>Metairie, LA 70002 | 04/08/2008 | Credit Card Fees  | \$ 5.00      |
| CAPITAL ONE BANK<br>3050 Severn Avenue<br>Metairie, LA 70002 | 05/07/2008 | Credit Card Fees  | \$ 5.00      |
| CAPITAL ONE BANK<br>3050 Severn Avenue<br>Metairie, LA 70002 | 06/09/2008 | Credit Card Fees  | \$ 34.97     |
| CAPITAL ONE BANK<br>3050 Severn Avenue<br>Metairie, LA 70002 | 07/08/2008 | Credit Card Fees  | \$ 5.00      |
| CAPITAL ONE BANK<br>3050 Severn Avenue<br>Metairie, LA 70002 | 08/07/2008 | Credit Card Fees  | \$ 5.00      |
| CAPITAL ONE BANK<br>3050 Severn Avenue<br>Metairie, LA 70002 | 09/09/2008 | Credit Card Fees  | \$ 5.00      |
| CAPITAL ONE BANK<br>3050 Severn Avenue<br>Metairie, LA 70002 | 10/07/2008 | Credit Card Fees  | \$ 5.00      |
| CAPITAL ONE BANK<br>3050 Severn Avenue<br>Metairie, LA 70002 | 11/07/2008 | Credit Card Fees  | \$ 5.00      |
| 5. Total OTHER DISBURSEMENTS during this reporting period    |            |                   |              |

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## SCHEDULE E-2: OTHER DISBURSEMENTS

This schedule is used to report those disbursements that are not "expenditures"; that is, monies paid by the campaign that are not paid for the purpose of supporting, opposing or otherwise influencing the nomination or election of a candidate to public office. Examples include the payment of taxes or the refund of contributions. Disbursements should be reported on this schedule only if they have not been reported elsewhere in this report. The explanation of the disbursement should state the reason the payment was made by the campaign.

| 1. Name and Address of Recipient                                                                        | 2. Date(s) | 3. Explanation(s)            | 4. Amount(s) |
|---------------------------------------------------------------------------------------------------------|------------|------------------------------|--------------|
| CAPITAL ONE BANK<br>3050 Severn Avenue<br>Metairie, LA 70002                                            | 12/02/2008 | Credit Card Fees             | \$ 25.10     |
| CAPITAL ONE BANK<br>3050 Severn Avenue<br>Metairie, LA 70002                                            | 12/09/2008 | Credit Card Fees             | \$ 79.60     |
| LOUISIANA STATE TREASURER<br>900 North Third Street<br>3rd Floor State Capitol<br>Baton Rouge, LA 70802 | 04/25/2008 | Anonymous Donation<br>Refund | \$ 10.00     |
| 5. Total OTHER DISBURSEMENTS during this reporting period                                               |            |                              | \$ 504.67    |

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