

# CANDIDATE'S REPORT

(to be filed by a candidate or his principal campaign committee)

1. Qualifying Name and Address of Candidate

VALARIE HODGES  
33885 Cypress Bluff  
Denham Springs, LA 70706

2. Office Sought (Include title of office as well as parish, city, town and/or election district.)

State Representative  
EBR/Livingston  
64

OFFICE USE ONLY

Report Number: 78716

Date Filed: 9/12/2019

Report Includes Schedules:

Schedule A-1  
Schedule A-2  
Schedule A-3  
Schedule E-1

3. Date of Primary 10/12/2019

This report covers from 1/1/2019 through 9/2/2019

4. Type of Report:

\_\_\_\_\_ 180th day prior to primary \_\_\_\_\_ 40th day after general  
\_\_\_\_\_ 90th day prior to primary \_\_\_\_\_ Annual (future election)  
 X  30th day prior to primary \_\_\_\_\_ Supplemental (past election)  
\_\_\_\_\_ 10th day prior to primary  
\_\_\_\_\_ 10th day prior to general \_\_\_\_\_ Amendment to prior

5. FINAL REPORT if:

\_\_\_\_\_ Withdrawn \_\_\_\_\_ Filed after the election AND all loans and debts paid  
\_\_\_\_\_ Unopposed

6. Name and Address of Financial Institution  
(You are required by law to use one or more banks, savings and loan associations, or money market mutual fund as the depository of all campaign funds.)

CAPITAL ONE BANK  
7995 Vincent Road  
Denham Springs, LA 70726

7. Full Name and Address of Treasurer

VICKIE DAVIS  
12562 N Lakeshore Drive  
Walker, LA 70785

9. Name of Person Preparing Report WILLIAM C POTTER

Daytime Telephone 225-922-4600

10. WE HEREBY CERTIFY that the information contained in this report and the attached schedules is true and correct to the best of our knowledge, information and belief, and that no expenditures have been made nor contributions received that have not been reported herein, and that no information required to be reported by the Louisiana Campaign Finance Disclosure Act has been deliberately omitted.

This 12th day of September, 2019.

Valarie Hodges

Signature of Candidate/Chairperson  
(To be signed by Chairperson only if report by principal campaign committee)

225/620-4100 (Plaisance)  
Daytime Telephone

Vickie Davis

Signature of Treasurer

225-281-1034  
Daytime Telephone

8. FOR PRINCIPAL CAMPAIGN COMMITTEES ONLY  
a. Name and address of principal campaign committee, committee's chairperson, and subsidiary committees, if any (use additional sheets if necessary).

On attached sheet

**FOR PRINCIPAL CAMPAIGN COMMITTEES ONLY**

Name and address of principal campaign committee, committee's chairperson, and subsidiary committees, if any (use additional sheets if necessary).

Name and Address of **Committee's Chairman**

VALARIE HODGES  
33885 Cypress Bluff  
Denham Springs, LA 70706

## SUMMARY PAGE

| RECEIPTS                                        | This Period  |
|-------------------------------------------------|--------------|
| 1. Contributions (Schedule A-1)                 | \$ 28,043.04 |
| 2. In-kind Contributions (Schedule A-2)         | \$ 2,734.62  |
| 3. Campaign paraphernalia sales of \$25 or less | \$ 0.00      |
| 4. <b>TOTAL CONTRIBUTIONS</b> (Lines 1 + 2 +33) | \$ 30,777.66 |
| 5. Other Receipts (Schedule A-3)                | \$ 183.00    |
| 6. Loans Received (Schedule B)                  | \$ 0.00      |
| 7. Loan Repayments Received (Schedule D)        | \$ 0.00      |
| 8. <b>TOTAL RECEIPTS</b> (Lines 4 + 5 + 6 + 7)  | \$ 30,960.66 |

| DISBURSEMENTS                                           | This Period  |
|---------------------------------------------------------|--------------|
| 9. Expenditures (Schedule E-1)                          | \$ 16,763.64 |
| 10. Other Disbursements (Schedule E-2)                  | \$ 0.00      |
| 11. Loan Repayments Made (Schedule B)                   | \$ 0.00      |
| 12. Funds Loaned (Schedule D)                           | \$ 0.00      |
| 13. <b>TOTAL DISBURSEMENTS</b> (Lines 9 + 10 + 11 + 12) | \$ 16,763.64 |

| FINANCIAL SUMMARY                                                                                                                                   | Amount       |
|-----------------------------------------------------------------------------------------------------------------------------------------------------|--------------|
| 14. Funds on hand at beginning of reporting period<br>(Must equal funds on hand at close from last report or -0- if first report for this election) | \$ 0.00      |
| 15. <i>Plus</i> total receipts this period<br>(Line 8 above)                                                                                        | \$ 30,960.66 |
| 16. <i>Less</i> total disbursements this period<br>(Line 13 above)                                                                                  | \$ 16,763.64 |
| 17. <i>Less</i> in-kind contributions<br>(Line 2 above)                                                                                             | \$ 2,734.62  |
| 18. Funds on hand at close of reporting period                                                                                                      | \$ 11,462.40 |

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## SUMMARY PAGE (continued)

| INVESTMENTS                                                                                                                                                          | Amount  |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------|
| 19. Of funds on hand at beginning of reporting period (Line 14, above), amount held in investments ( <i>i.e.</i> , savings accounts, CD's, money market funds, etc.) | \$ 0.00 |
| 20. Of funds on hand at close of reporting period (Line 18, above), amount held in investments                                                                       | \$ 0.00 |

| SPECIAL TRANSACTIONS - for the reporting period                                                                                                                                          | Amount      |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------|
| 21. Candidate's personal funds<br>(Use of personal funds as either a contribution or loan to the campaign should be reported on Schedules A-1 or B.)                                     | \$ 0.00     |
| 22. Contributions received from political committees<br>(From Schedules A-1 and A-2)                                                                                                     | \$ 8,952.38 |
| 23. All proceeds from the sale of tickets to fundraising events<br>(Receipts from the sale of tickets are contributions and must also be reported on Schedule A-1.)                      | \$ 0.00     |
| 24. Proceeds from the sale of campaign paraphernalia<br>(Receipts from the sale of campaign paraphernalia are contributions and must also be reported on Schedule A-1 or Line 3, above.) | \$ 0.00     |
| 25. Expenditures from petty cash fund<br>(Must also be reported on Schedule E-1.)                                                                                                        | \$ 0.00     |

| SPECIAL TRANSACTIONS - total for the election                                                                                                                            | This Election |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------|
| 26. Total amount of contributions received from political committees for both the primary and general elections combined since the first report filed for this election. | \$ 8,952.38   |

## NOTICE

The personal use of campaign funds is prohibited.\* The use of campaign funds must be related to a political campaign or the holding of a public office or party position. However, campaign funds may be used to reimburse a candidate for expenses related to his campaign or office, to pay taxes on the interest earned on campaign funds or to replace articles lost, stolen, or damaged in connection with a campaign.

Excess campaign funds may be returned to contributors on a pro rata basis, given as a charitable contribution as provided in 26 USC 170(c), given to a charitable organization as defined in 26 USC 501(c)(3), expended in support of or opposition to a proposition, political party, or candidacy of any person, or maintained in a segregated fund for use in future political campaigns or activity related to preparing for future candidacy to elective office.

\*The prohibition on the personal use of campaign funds does not apply to campaign funds received prior to July 15, 1988.

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## SCHEDULE A-1: CONTRIBUTIONS (Other than In-Kind Contributions)

The following information must be provided for all contributors to your campaign during this reporting period, except for in-kind contributions. Information on in-kind contributions is reported on SCHEDULE A-2: IN-KIND CONTRIBUTIONS. In Column 1, check if the contributor is a political committee or a party committee. Any personal funds a candidate contributes to his campaign must be reported on this schedule. Personal funds a candidate *loans* to his campaign should be reported on Schedule B. For anonymous contributions, see SCHEDULE F. Totals and subtotals are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Contributor                                                                                                                                                               | 2. Contributions this Reporting Period |                                                           | 3. Total this Election |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------|-----------------------------------------------------------|------------------------|
|                                                                                                                                                                                                  | a. Date(s)                             | b. Amount(s)                                              |                        |
| ALFORDS LANDSCAPING<br>34759 Clinton Allen Road<br>Denham Springs, LA 70706<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                       | 07/26/2019                             | \$200.00                                                  | \$200.00               |
| KOCH INDUSTRIES<br>PO Box 2256<br>Wichita, KS 67201<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                                               | 02/05/2019                             | \$500.00                                                  | \$500.00               |
| LOUISIANA SHERIFFS' AND DEPUTIES' PAC<br>1175 Nicholson Drive<br>Baton Rouge, LA 70802<br><br>POLITICAL COMMITTEE? <input checked="" type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 08/31/2019                             | \$1,200.00                                                | \$1,200.00             |
| ABC PELICAN PAC<br>19251 Highland Road<br>Baton Rouge, LA 70809<br><br>POLITICAL COMMITTEE? <input checked="" type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                        | 08/13/2019                             | \$1,000.00                                                | \$1,000.00             |
| AGRIPAC<br>PO Box 95004<br>Baton Rouge, LA 70895<br><br>POLITICAL COMMITTEE? <input checked="" type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                                       | 03/11/2019                             | \$501.19                                                  | \$1,001.37             |
| AGRIPAC<br>PO Box 95004<br>Baton Rouge, LA 70895<br><br>POLITICAL COMMITTEE? <input checked="" type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                                       | 09/02/2019                             | \$501.19                                                  | \$1,502.56             |
| 4. SUBTOTAL (this page)                                                                                                                                                                          |                                        | \$3,902.38                                                | N/A                    |
| 5. TOTAL (complete only on last page of this schedule)                                                                                                                                           |                                        |                                                           | N/A                    |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES:                                                                                                                                                      |                                        |                                                           |                        |
| SUBTOTAL (this page) <u>\$3,202.38</u>                                                                                                                                                           |                                        | TOTAL (complete only on last page of this schedule) _____ |                        |

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## SCHEDULE A-1: CONTRIBUTIONS (Other than In-Kind Contributions)

The following information must be provided for all contributors to your campaign during this reporting period, except for in-kind contributions. Information on in-kind contributions is reported on SCHEDULE A-2: IN-KIND CONTRIBUTIONS. In Column 1, check if the contributor is a political committee or a party committee. Any personal funds a candidate contributes to his campaign must be reported on this schedule. Personal funds a candidate *loans* to his campaign should be reported on Schedule B. For anonymous contributions, see SCHEDULE F. Totals and subtotals are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Contributor                                                                                                                                                   | 2. Contributions this Reporting Period |              | 3. Total this Election                              |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------|--------------|-----------------------------------------------------|
|                                                                                                                                                                                      | a. Date(s)                             | b. Amount(s) |                                                     |
| ROBERT ASH<br>7682 Amite Church Road<br>Denham Springs, LA 70706<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                      | 07/26/2019                             | \$100.00     | \$100.00                                            |
| ATMOS ENERGY CORPORATION PAC<br>LBJ Freeway, Suite 160<br>Dallas, TX 75265<br><br>POLITICAL COMMITTEE? <input checked="" type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 08/02/2019                             | \$250.00     | \$250.00                                            |
| DR. CYNTHIA BAKER<br>18625 Tranquility Court<br>Baton Rouge, LA 70817<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                 | 07/30/2019                             | \$250.00     | \$250.00                                            |
| BATON ROUGE POLICE SUPPLIES INC.<br>9530 Cortana Place<br>Baton Rouge, LA 70815<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>       | 07/30/2019                             | \$500.00     | \$500.00                                            |
| ROBERT CARROLL<br>12693 Hwy 67<br>Clinton, LA 70722<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                                   | 08/06/2019                             | \$100.00     | \$100.00                                            |
| LINDA CLARK<br>13331 Denham Road<br>Baton Rouge, LA 70818<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                             | 08/02/2019                             | \$750.00     | \$750.00                                            |
| 4. SUBTOTAL (this page)                                                                                                                                                              |                                        | \$1,950.00   | N/A                                                 |
| 5. TOTAL (complete only on last page of this schedule)                                                                                                                               |                                        |              | N/A                                                 |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES:                                                                                                                                          |                                        |              |                                                     |
| SUBTOTAL (this page)                                                                                                                                                                 |                                        | \$250.00     | TOTAL (complete only on last page of this schedule) |

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## SCHEDULE A-1: CONTRIBUTIONS (Other than In-Kind Contributions)

The following information must be provided for all contributors to your campaign during this reporting period, except for in-kind contributions. Information on in-kind contributions is reported on SCHEDULE A-2: IN-KIND CONTRIBUTIONS. In Column 1, check if the contributor is a political committee or a party committee. Any personal funds a candidate contributes to his campaign must be reported on this schedule. Personal funds a candidate *loans* to his campaign should be reported on Schedule B. For anonymous contributions, see SCHEDULE F. Totals and subtotals are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Contributor                                                                                                                                                                  | 2. Contributions this Reporting Period |                   | 3. Total this Election                                    |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------|-------------------|-----------------------------------------------------------|
|                                                                                                                                                                                                     | a. Date(s)                             | b. Amount(s)      |                                                           |
| <b>KAREN CONNOLLY</b><br>6880 Christopher Ave<br>Central, LA 70739<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                                   | 07/11/2019                             | \$5.00            | \$5.00                                                    |
| <b>JERRY CRADDOCK</b><br>6416 W Sheridane Court<br>Greenwell Springs, LA 70739<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                       | 07/26/2019                             | \$150.00          | \$150.00                                                  |
| <b>CRPPA LOCAL PAC</b><br>8712 Hwy 23<br>Belle Chasse, LA 70037<br><br>POLITICAL COMMITTEE? <input checked="" type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                           | 01/28/2019                             | \$500.00          | \$500.00                                                  |
| <b>D&amp;H PROPERTY MANAGEMENT</b><br>33895 Cypress Bluff Drive<br>Denham Springs, LA 70706<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>          | 07/25/2019                             | \$100.00          | \$100.00                                                  |
| <b>ANN DAIL</b><br>8335 Summa Drive<br>Baton Rouge, LA 70809<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                                         | 07/30/2019                             | \$100.00          | \$100.00                                                  |
| <b>DENTAL ACCESS AND PREVENTION PAC</b><br>7833 Office Park Blvd<br>Baton Rouge, LA 70809<br><br>POLITICAL COMMITTEE? <input checked="" type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 03/19/2019                             | \$500.00          | \$500.00                                                  |
| <b>4. SUBTOTAL (this page)</b>                                                                                                                                                                      |                                        | <b>\$1,355.00</b> | N/A                                                       |
| <b>5. TOTAL (complete only on last page of this schedule)</b>                                                                                                                                       |                                        |                   | N/A                                                       |
| <b>6. CONTRIBUTIONS FROM POLITICAL COMMITTEES:</b>                                                                                                                                                  |                                        |                   |                                                           |
| SUBTOTAL (this page)                                                                                                                                                                                |                                        | <u>\$1,000.00</u> | TOTAL (complete only on last page of this schedule) _____ |

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## SCHEDULE A-1: CONTRIBUTIONS (Other than In-Kind Contributions)

The following information must be provided for all contributors to your campaign during this reporting period, except for in-kind contributions. Information on in-kind contributions is reported on SCHEDULE A-2: IN-KIND CONTRIBUTIONS. In Column 1, check if the contributor is a political committee or a party committee. Any personal funds a candidate contributes to his campaign must be reported on this schedule. Personal funds a candidate *loans* to his campaign should be reported on Schedule B. For anonymous contributions, see SCHEDULE F. Totals and subtotals are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Contributor                                                                                                                                              | 2. Contributions this Reporting Period |                                                           | 3. Total this Election |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------|-----------------------------------------------------------|------------------------|
|                                                                                                                                                                                 | a. Date(s)                             | b. Amount(s)                                              |                        |
| DIGITAL MEDIA SERVICES, LLC<br>17248 Tugwell Lane<br>Greenwell Springs, LA 70739<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 08/02/2019                             | \$1,000.00                                                | \$1,000.00             |
| PATRA EASLEY<br>10461 Mandy Lane<br>Denham Springs, LA 70706<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                     | 07/26/2019                             | \$100.00                                                  | \$100.00               |
| EASTPAC<br>PO Box 80084<br>Baton Rouge, LA 70898<br><br>POLITICAL COMMITTEE? <input checked="" type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                      | 04/01/2019                             | \$500.00                                                  | \$500.00               |
| EASTPAC<br>PO Box 80084<br>Baton Rouge, LA 70898<br><br>POLITICAL COMMITTEE? <input checked="" type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                      | 08/02/2019                             | \$250.00                                                  | \$750.00               |
| ENPAC LOUISIANA<br>446 North Blvd<br>Baton Rouge, LA 70802<br><br>POLITICAL COMMITTEE? <input checked="" type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>            | 03/19/2019                             | \$250.00                                                  | \$500.00               |
| FIRMIN CONSTRUCTION CORPORATION<br>9811 Mammoth Avenue<br>Baton Rouge, LA 70814<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>  | 08/02/2019                             | \$500.00                                                  | \$500.00               |
| 4. SUBTOTAL (this page)                                                                                                                                                         |                                        | \$2,600.00                                                | N/A                    |
| 5. TOTAL (complete only on last page of this schedule)                                                                                                                          |                                        |                                                           | N/A                    |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES:                                                                                                                                     |                                        |                                                           |                        |
| SUBTOTAL (this page) <u>\$1,000.00</u>                                                                                                                                          |                                        | TOTAL (complete only on last page of this schedule) _____ |                        |

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## SCHEDULE A-1: CONTRIBUTIONS (Other than In-Kind Contributions)

The following information must be provided for all contributors to your campaign during this reporting period, except for in-kind contributions. Information on in-kind contributions is reported on SCHEDULE A-2: IN-KIND CONTRIBUTIONS. In Column 1, check if the contributor is a political committee or a party committee. Any personal funds a candidate contributes to his campaign must be reported on this schedule. Personal funds a candidate *loans* to his campaign should be reported on Schedule B. For anonymous contributions, see SCHEDULE F. Totals and subtotals are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Contributor                                                                                                                                     | 2. Contributions this Reporting Period |              | 3. Total this Election                              |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------|--------------|-----------------------------------------------------|
|                                                                                                                                                                        | a. Date(s)                             | b. Amount(s) |                                                     |
| GM CABLE CONTRACTORS<br>9232 Joor Road<br>Baton Rouge, LA 70818<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>         | 08/02/2019                             | \$500.00     | \$500.00                                            |
| KE GOPPELT<br>42291 Clouatre<br>Gonzales, LA 70737<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                      | 09/02/2019                             | \$100.00     | \$100.00                                            |
| GULF ENGINEERS & CONSULTANTS<br>PO Box 84010<br>Baton Rouge, LA 70884<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>   | 08/02/2019                             | \$500.00     | \$500.00                                            |
| WILLIAM HAMMET<br>14936 Proche Lane<br>Central, LA 70770<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                | 07/22/2019                             | \$200.00     | \$200.00                                            |
| CAROLYN HATCHER<br>35130 Stone Castle Drive<br>Denham Springs, LA 70706<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 07/26/2019                             | \$100.00     | \$100.00                                            |
| HAYNIE & ASSOCIATES, INC.<br>PO Box 82129<br>Lafayette, LA 70505<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>        | 03/19/2019                             | \$250.00     | \$750.00                                            |
| 4. SUBTOTAL (this page)                                                                                                                                                |                                        | \$1,650.00   | N/A                                                 |
| 5. TOTAL (complete only on last page of this schedule)                                                                                                                 |                                        |              | N/A                                                 |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES:                                                                                                                            |                                        |              |                                                     |
| SUBTOTAL (this page)                                                                                                                                                   |                                        | \$0.00       | TOTAL (complete only on last page of this schedule) |

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## SCHEDULE A-1: CONTRIBUTIONS (Other than In-Kind Contributions)

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| 1. Name and Address of Contributor                                                                                                                                     | 2. Contributions this Reporting Period |                                                           | 3. Total this Election |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------|-----------------------------------------------------------|------------------------|
|                                                                                                                                                                        | a. Date(s)                             | b. Amount(s)                                              |                        |
| CAREY HOLLIDAY<br>2021 Lac Cache Court<br>Baton Rouge, LA 70816<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>         | 03/19/2019                             | \$250.00                                                  | \$250.00               |
| HORSEMAN'S ALLIANCE<br>2800 Grand Route Street<br>New Orleans, LA 70119<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 03/19/2019                             | \$500.00                                                  | \$750.00               |
| ISC CONSTRUCTORS LLC<br>PO Box 77858<br>Baton Rouge, LA 70879<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>           | 04/08/2019                             | \$250.00                                                  | \$250.00               |
| ISC CONSTRUCTORS LLC<br>PO Box 77858<br>Baton Rouge, LA 70879<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>           | 04/08/2019                             | \$2,000.00                                                | \$2,250.00             |
| BRYAN JEANSONNE<br>8451 Scarlett Drive<br>Baton Rouge, LA 70806<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>         | 07/25/2019                             | \$150.00                                                  | \$150.00               |
| JONES, WALKER, LLP<br>8555 United Plaza Blvd<br>Baton Rouge, LA 70809<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>   | 04/08/2019                             | \$500.00                                                  | \$750.00               |
| 4. SUBTOTAL (this page)                                                                                                                                                |                                        | \$3,650.00                                                | N/A                    |
| 5. TOTAL (complete only on last page of this schedule)                                                                                                                 |                                        |                                                           | N/A                    |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES:                                                                                                                            |                                        |                                                           |                        |
| SUBTOTAL (this page) <u>\$0.00</u>                                                                                                                                     |                                        | TOTAL (complete only on last page of this schedule) _____ |                        |

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## SCHEDULE A-1: CONTRIBUTIONS (Other than In-Kind Contributions)

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| 1. Name and Address of Contributor                                                                                                                                                          | 2. Contributions this Reporting Period |                                                           | 3. Total this Election |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------|-----------------------------------------------------------|------------------------|
|                                                                                                                                                                                             | a. Date(s)                             | b. Amount(s)                                              |                        |
| JONES, WALKER, LLP<br>8555 United Plaza Blvd<br>Baton Rouge, LA 70809<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                        | 08/21/2019                             | \$250.00                                                  | \$1,000.00             |
| KID'S DENTAL ZONE ALEXANDRIA LLC<br>616B MacArthur Drive<br>Alexandria, LA 71303<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>             | 03/19/2019                             | \$500.00                                                  | \$500.00               |
| LA DENTAL PAC<br>7833 Office Park Blvd<br>Baton Rouge, LA 70809<br><br>POLITICAL COMMITTEE? <input checked="" type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                   | 06/17/2019                             | \$500.00                                                  | \$750.00               |
| LADA-PAC<br>7526 Picardy Avenue<br>Baton Rouge, LA 70808<br><br>POLITICAL COMMITTEE? <input checked="" type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                          | 03/28/2019                             | \$500.00                                                  | \$1,000.00             |
| LAMP PAC<br>One American Place<br>Suite 2040<br>Baton Rouge, LA 70825<br><br>POLITICAL COMMITTEE? <input checked="" type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>             | 07/26/2019                             | \$500.00                                                  | \$500.00               |
| LOUISIANA INDEPENDENT COMMUNITY PHARMACIES<br>543 Spanish Town Road<br>Baton Rouge, LA 70802<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 06/11/2019                             | \$500.00                                                  | \$500.00               |
| 4. SUBTOTAL (this page)                                                                                                                                                                     |                                        | \$2,750.00                                                | N/A                    |
| 5. TOTAL (complete only on last page of this schedule)                                                                                                                                      |                                        |                                                           | N/A                    |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES:                                                                                                                                                 |                                        |                                                           |                        |
| SUBTOTAL (this page) <u>\$1,500.00</u>                                                                                                                                                      |                                        | TOTAL (complete only on last page of this schedule) _____ |                        |

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## SCHEDULE A-1: CONTRIBUTIONS (Other than In-Kind Contributions)

The following information must be provided for all contributors to your campaign during this reporting period, except for in-kind contributions. Information on in-kind contributions is reported on SCHEDULE A-2: IN-KIND CONTRIBUTIONS. In Column 1, check if the contributor is a political committee or a party committee. Any personal funds a candidate contributes to his campaign must be reported on this schedule. Personal funds a candidate *loans* to his campaign should be reported on Schedule B. For anonymous contributions, see SCHEDULE F. Totals and subtotals are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Contributor                                                                                                                                                     | 2. Contributions this Reporting Period |                                                           | 3. Total this Election |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------|-----------------------------------------------------------|------------------------|
|                                                                                                                                                                                        | a. Date(s)                             | b. Amount(s)                                              |                        |
| LOUISIANA NURSING HOME PAC<br>7844 Office Park Blvd<br>Baton Rouge, LA 70809<br><br>POLITICAL COMMITTEE? <input checked="" type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 08/13/2019                             | \$500.00                                                  | \$500.00               |
| LOUISIANA REALTORS PAC<br>PO Bix 14780<br>Baton Rouge, LA 70898<br><br>POLITICAL COMMITTEE? <input checked="" type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>              | 06/11/2019                             | \$1,000.00                                                | \$3,000.00             |
| MACK WHITE CAMPAIGN FUND<br>PO Box 78246<br>Baton Rouge, LA 70837<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                       | 07/26/2019                             | \$500.00                                                  | \$500.00               |
| SHERMAN MACK<br>29270 Henry White Road<br>Albany, LA 70711<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                              | 07/26/2019                             | \$500.00                                                  | \$500.00               |
| EARL W MCKEE<br>34374 Louisiana 1019<br>Denham Springs, LA 70706<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                        | 08/06/2019                             | \$200.00                                                  | \$200.00               |
| NORPAC, LLC<br>2805 Harvard Avenue<br>Metairie, LA 70006<br><br>POLITICAL COMMITTEE? <input checked="" type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                     | 03/19/2019                             | \$500.00                                                  | \$500.00               |
| 4. SUBTOTAL (this page)                                                                                                                                                                |                                        | \$3,200.00                                                | N/A                    |
| 5. TOTAL (complete only on last page of this schedule)                                                                                                                                 |                                        |                                                           | N/A                    |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES:                                                                                                                                            |                                        |                                                           |                        |
| SUBTOTAL (this page) <u>\$2,000.00</u>                                                                                                                                                 |                                        | TOTAL (complete only on last page of this schedule) _____ |                        |

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## SCHEDULE A-1: CONTRIBUTIONS (Other than In-Kind Contributions)

The following information must be provided for all contributors to your campaign during this reporting period, except for in-kind contributions. Information on in-kind contributions is reported on SCHEDULE A-2: IN-KIND CONTRIBUTIONS. In Column 1, check if the contributor is a political committee or a party committee. Any personal funds a candidate contributes to his campaign must be reported on this schedule. Personal funds a candidate *loans* to his campaign should be reported on Schedule B. For anonymous contributions, see SCHEDULE F. Totals and subtotals are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Contributor                                                                                                                                           | 2. Contributions this Reporting Period |                                                     | 3. Total this Election |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------|-----------------------------------------------------|------------------------|
|                                                                                                                                                                              | a. Date(s)                             | b. Amount(s)                                        |                        |
| <b>HEDDEN OUIDA</b><br>600 Pine Street<br>Denham Springs, LA 70726<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>            | 07/25/2019                             | \$100.00                                            | \$100.00               |
| <b>PARISH READY MIX INC.</b><br>33855 Walker Road N<br>Walker, LA 70785<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>       | 08/13/2019                             | \$2,500.00                                          | \$2,500.00             |
| <b>PHILLIPS66</b><br>PO Box 421959<br>Houston, TX 77242<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                       | 04/01/2019                             | \$500.66                                            | \$1,001.32             |
| <b>PHRMA</b><br>950 F Street NW<br>Suite 300<br>Washington, DC 20004<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>          | 04/06/2019                             | \$500.00                                            | \$1,000.00             |
| <b>PHRMA</b><br>950 F Street NW<br>Suite 300<br>Washington, DC 20004<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>          | 08/13/2019                             | \$250.00                                            | \$1,250.00             |
| <b>RAINWATER CONSULTING LLC</b><br>2309 Fiero Street<br>Baton Rouge, LA 70808<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 03/19/2019                             | \$500.00                                            | \$1,000.00             |
| <b>4. SUBTOTAL (this page)</b>                                                                                                                                               |                                        | <b>\$4,350.66</b>                                   | <b>N/A</b>             |
| <b>5. TOTAL (complete only on last page of this schedule)</b>                                                                                                                |                                        |                                                     | <b>N/A</b>             |
| <b>6. CONTRIBUTIONS FROM POLITICAL COMMITTEES:</b>                                                                                                                           |                                        |                                                     |                        |
| SUBTOTAL (this page)                                                                                                                                                         | <b>\$0.00</b>                          | TOTAL (complete only on last page of this schedule) |                        |

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## SCHEDULE A-1: CONTRIBUTIONS (Other than In-Kind Contributions)

The following information must be provided for all contributors to your campaign during this reporting period, except for in-kind contributions. Information on in-kind contributions is reported on SCHEDULE A-2: IN-KIND CONTRIBUTIONS. In Column 1, check if the contributor is a political committee or a party committee. Any personal funds a candidate contributes to his campaign must be reported on this schedule. Personal funds a candidate *loans* to his campaign should be reported on Schedule B. For anonymous contributions, see SCHEDULE F. Totals and subtotals are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Contributor                                                                                                                                                   | 2. Contributions this Reporting Period |              | 3. Total this Election                              |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------|--------------|-----------------------------------------------------|
|                                                                                                                                                                                      | a. Date(s)                             | b. Amount(s) |                                                     |
| <b>KEVIN ROGERS</b><br>18000 Rolling Oaks Avenue<br>Greenwell Springs, LA 70739<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>       | 08/04/2019                             | \$150.00     | \$150.00                                            |
| <b>RUSHING PROPERTY SERVICES LLC</b><br>34875 Molly Drive<br>Denham Springs, LA 70706<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 07/02/2019                             | \$250.00     | \$250.00                                            |
| <b>PERRY RUSHING</b><br>34920 Newsom Lane<br>Denham Springs, LA 70706<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                 | 08/13/2019                             | \$100.00     | \$100.00                                            |
| <b>SAMMY RUSHING</b><br>34954 Newsome Lane<br>Watson, LA 70706<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                        | 07/26/2019                             | \$150.00     | \$150.00                                            |
| <b>SCOTT SMITH</b><br>8271 Beechwood Court<br>Denham Springs, LA 70706<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                | 07/31/2019                             | \$250.00     | \$250.00                                            |
| <b>JOHN M SUMICH</b><br>PO Box 907<br>Watson, LA 70786<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                                | 07/02/2019                             | \$1,000.00   | \$1,000.00                                          |
| 4. SUBTOTAL (this page)                                                                                                                                                              |                                        | \$1,900.00   | N/A                                                 |
| 5. TOTAL (complete only on last page of this schedule)                                                                                                                               |                                        |              | N/A                                                 |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES:                                                                                                                                          |                                        |              |                                                     |
| SUBTOTAL (this page)                                                                                                                                                                 |                                        | \$0.00       | TOTAL (complete only on last page of this schedule) |

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## SCHEDULE A-1: CONTRIBUTIONS (Other than In-Kind Contributions)

The following information must be provided for all contributors to your campaign during this reporting period, except for in-kind contributions. Information on in-kind contributions is reported on SCHEDULE A-2: IN-KIND CONTRIBUTIONS. In Column 1, check if the contributor is a political committee or a party committee. Any personal funds a candidate contributes to his campaign must be reported on this schedule. Personal funds a candidate *loans* to his campaign should be reported on Schedule B. For anonymous contributions, see SCHEDULE F. Totals and subtotals are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Contributor                                                                                                                                          | 2. Contributions this Reporting Period |                                                           | 3. Total this Election |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------|-----------------------------------------------------------|------------------------|
|                                                                                                                                                                             | a. Date(s)                             | b. Amount(s)                                              |                        |
| JOHN M SUMICH<br>PO Box 907<br>Watson, LA 70786<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                              | 07/25/2019                             | \$150.00                                                  | \$1,150.00             |
| JOHNNY VALLUZO<br>PO Box 9<br>Denham Springs, LA 70727<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                       | 07/30/2019                             | \$200.00                                                  | \$200.00               |
| LEAH VECK<br>12432 Stoneway Place<br>Baton Rouge, LA 70818<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                   | 08/02/2019                             | \$25.00                                                   | \$25.00                |
| DEBORAH WALKER<br>31302 Old River Road<br>Denham Springs, LA 70726<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>           | 07/11/2019                             | \$5.00                                                    | \$5.00                 |
| RALPH WALKER<br>31302 Old River Road<br>Denham Springs, LA 70726<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>             | 07/11/2019                             | \$5.00                                                    | \$5.00                 |
| WALTON BARNES II ATTORNEY AT LAW<br>PO Box 66<br>Greenwell Springs, LA 70739<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 08/02/2019                             | \$100.00                                                  | \$100.00               |
| 4. SUBTOTAL (this page)                                                                                                                                                     |                                        | \$485.00                                                  | N/A                    |
| 5. TOTAL (complete only on last page of this schedule)                                                                                                                      |                                        |                                                           | N/A                    |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES:                                                                                                                                 |                                        |                                                           |                        |
| SUBTOTAL (this page) <u>\$0.00</u>                                                                                                                                          |                                        | TOTAL (complete only on last page of this schedule) _____ |                        |

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## SCHEDULE A-1: CONTRIBUTIONS (Other than In-Kind Contributions)

The following information must be provided for all contributors to your campaign during this reporting period, except for in-kind contributions. Information on in-kind contributions is reported on SCHEDULE A-2: IN-KIND CONTRIBUTIONS. In Column 1, check if the contributor is a political committee or a party committee. Any personal funds a candidate contributes to his campaign must be reported on this schedule. Personal funds a candidate *loans* to his campaign should be reported on Schedule B. For anonymous contributions, see SCHEDULE F. Totals and subtotals are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Contributor                                                                                                                                     | 2. Contributions this Reporting Period |              | 3. Total this Election                              |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------|--------------|-----------------------------------------------------|
|                                                                                                                                                                        | a. Date(s)                             | b. Amount(s) |                                                     |
| <b>CHRIS WROTEN</b><br>25833 Royal Birkdale<br>Denham Springs, LA 70726<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 08/02/2019                             | \$250.00     | \$250.00                                            |
| 4. SUBTOTAL (this page)                                                                                                                                                |                                        | \$250.00     | N/A                                                 |
| 5. TOTAL (complete only on last page of this schedule)                                                                                                                 |                                        | \$ 28,043.04 | N/A                                                 |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES:                                                                                                                            |                                        |              |                                                     |
| SUBTOTAL (this page)                                                                                                                                                   |                                        | \$0.00       | TOTAL (complete only on last page of this schedule) |
|                                                                                                                                                                        |                                        |              | \$ 8,952.38                                         |

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## SCHEDULE A-2: IN-KIND CONTRIBUTIONS

The following information must be provided for all in-kind contributions to your campaign having a monetary value in excess of \$25. In-kind contributions include the donation of tangible property, the use of tangible property, or the services of employees paid by a person other than the candidate or his business. In Column 1, check if the in-kind contributor is a political committee or a party committee. Any in-kind contributions a candidate makes to his own campaign must be reported here. Totals and subtotals are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of In-Kind Contributor                                                                                                     | 2. In-Kind Contributions this Reporting Period    |            |                                                                                        | 3. Total this Election |
|------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------|------------|----------------------------------------------------------------------------------------|------------------------|
|                                                                                                                                                | a. Description(s)                                 | b. Date(s) | c. Amount(s)                                                                           |                        |
| <b>CARING TO LOVE MINISTRIES</b><br>3813 N Flannery Road<br>Baton Rouge, LA 70814<br><br>POLITICAL COMMITTEE? _____ PARTY COMMITTEE? _____     | Food & Beverage for Fundraiser                    | 08/01/2019 | \$500.00                                                                               | \$1,066.95             |
| <b>CINDY WESLEY'S STUDIO</b><br>340 Pine Street<br>Denham Springs, LA 70726<br><br>POLITICAL COMMITTEE? _____ PARTY COMMITTEE? _____           | Portrait Session                                  | 07/26/2019 | \$400.00                                                                               | \$400.00               |
| <b>HARRIS, DEVILLE &amp; ASSOCIATES</b><br>521 Laurel Street<br>Baton Rouge, LA 70801<br><br>POLITICAL COMMITTEE? _____ PARTY COMMITTEE? _____ | Design and Distribution of Fundraiser Invitations | 07/25/2019 | \$1,239.17                                                                             | \$1,239.17             |
| <b>HARRIS, DEVILLE &amp; ASSOCIATES</b><br>521 Laurel Street<br>Baton Rouge, LA 70801<br><br>POLITICAL COMMITTEE? _____ PARTY COMMITTEE? _____ | Design and Distribution of Fundraiser Invitations | 08/01/2019 | \$595.45                                                                               | \$1,834.62             |
| <b>4. SUBTOTAL (this page)</b>                                                                                                                 |                                                   |            | \$2,734.62                                                                             | N/A                    |
| <b>5. TOTAL (complete only on last page of this schedule)</b>                                                                                  |                                                   |            | \$ 2,734.62                                                                            | N/A                    |
| <b>6. IN-KIND CONTRIBUTIONS FROM POLITICAL COMMITTEES</b>                                                                                      |                                                   |            |                                                                                        |                        |
| SUBTOTAL (this page) <u>          \$0.00          </u>                                                                                         |                                                   |            | TOTAL (complete only on last page of this schedule) <u>          \$ 0.00          </u> |                        |

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## SCHEDULE A-3: OTHER RECEIPTS

This schedule is used to report those receipts that are not "contributions"; that is, monies paid to the campaign that are not given for the purpose of supporting, opposing or otherwise influencing the nomination or election of a candidate to public office. Examples include interest or investment income. Receipts should be reported on this schedule only if they have not been reported elsewhere in this report. The explanation of the receipt should state the reason the payment was made to the campaign.

| 1. Name and Address of Source                                                    | 2. Date(s) | 3. Explanation(s) | 4. Amount(s) |
|----------------------------------------------------------------------------------|------------|-------------------|--------------|
| WOMENS ACTIONS FOR NEW<br>DIRECTION<br>810 7th Street NE<br>Washington, DC 20002 | 05/15/2019 | Refund            | \$183.00     |
| 5. Total OTHER RECEIPTS during this reporting period                             |            |                   | \$ 183.00    |

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## SCHEDULE E-1: EXPENDITURES

Use this schedule to report information on all campaign expenditures for this reporting period. An "expenditure" is any payment made for the purpose of supporting your election to public office and includes monies spent for the campaign's general operating expenses. Any payments made that are not "expenditures" should be reported on SCHEDULE E-2: OTHER DISBURSEMENTS. Totals and subtotals at bottom of page are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Recipient                                  | 2. Expenditures this Reporting Period |                             |              |
|-------------------------------------------------------------------|---------------------------------------|-----------------------------|--------------|
|                                                                   | a. Date(s)                            | b. Purpose(s)               | c. Amount(s) |
| ACME OYSTER HOUSE<br>3535 Perkins Road<br>Baton Rouge, LA 70808   | 09/02/2019                            | Campaign Meeting            | \$ 105.92    |
| ANEDOT<br>1920 McKinney Avenue<br>7th Floor<br>Dallas, TX 75201   | 07/11/2019                            | Credit Card Processing Fees | \$ 1.50      |
| ANEDOT<br>1920 McKinney Avenue<br>7th Floor<br>Dallas, TX 75201   | 07/22/2019                            | Credit Card Processing Fees | \$ 8.30      |
| ANEDOT<br>1920 McKinney Avenue<br>7th Floor<br>Dallas, TX 75201   | 07/30/2019                            | Credit Card Processing Fees | \$ 4.30      |
| ANEDOT<br>1920 McKinney Avenue<br>7th Floor<br>Dallas, TX 75201   | 07/31/2019                            | Credit Card Processing Fees | \$ 10.30     |
| ANEDOT<br>1920 McKinney Avenue<br>7th Floor<br>Dallas, TX 75201   | 08/04/2019                            | Credit Card Processing Fees | \$ 6.30      |
| ANEDOT<br>1920 McKinney Avenue<br>7th Floor<br>Dallas, TX 75201   | 08/06/2019                            | Credit Card Processing Fees | \$ 12.60     |
| APPLE<br>6401 Bluebonnet Blvd<br>Baton Rouge, LA 70836            | 02/05/2019                            | Campaign Equipment          | \$ 1,364.84  |
| 3. SUBTOTAL (optional)                                            |                                       |                             | \$1,514.06   |
| 4. TOTAL (optional - complete only on last page of this schedule) |                                       |                             |              |

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## SCHEDULE E-1: EXPENDITURES

Use this schedule to report information on all campaign expenditures for this reporting period. An "expenditure" is any payment made for the purpose of supporting your election to public office and includes monies spent for the campaign's general operating expenses. Any payments made that are not "expenditures" should be reported on SCHEDULE E-2: OTHER DISBURSEMENTS. Totals and subtotals at bottom of page are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Recipient                                  | 2. Expenditures this Reporting Period |                              |              |
|-------------------------------------------------------------------|---------------------------------------|------------------------------|--------------|
|                                                                   | a. Date(s)                            | b. Purpose(s)                | c. Amount(s) |
| AT&T<br>419 S Range Avenue<br>Suite C<br>Denham Springs, LA 70726 | 01/02/2019                            | Internet for Campaign Office | \$ 56.30     |
| AT&T<br>419 S Range Avenue<br>Suite C<br>Denham Springs, LA 70726 | 02/11/2019                            | Internet for Campaign Office | \$ 47.90     |
| AT&T<br>419 S Range Avenue<br>Suite C<br>Denham Springs, LA 70726 | 04/04/2019                            | Internet for Campaign Office | \$ 97.53     |
| AT&T<br>419 S Range Avenue<br>Suite C<br>Denham Springs, LA 70726 | 05/24/2019                            | Internet for Campaign Office | \$ 76.76     |
| AT&T<br>419 S Range Avenue<br>Suite C<br>Denham Springs, LA 70726 | 07/18/2019                            | Internet for Campaign Office | \$ 176.91    |
| AT&T<br>419 S Range Avenue<br>Suite C<br>Denham Springs, LA 70726 | 08/02/2019                            | Internet for Campaign Office | \$ 139.66    |
| BROOKS BEATTY<br>30913 Hwy 16<br>Denham Springs, LA 70726         | 07/19/2019                            | Campaign Signs               | \$ 60.00     |
| SAVANNAH BEATTY<br>30895 LA Hwy 16<br>Denham Springs, LA 70726    | 07/19/2019                            | Campaign Signs               | \$ 50.00     |
| 3. SUBTOTAL (optional)                                            |                                       |                              | \$705.06     |
| 4. TOTAL (optional - complete only on last page of this schedule) |                                       |                              |              |

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## SCHEDULE E-1: EXPENDITURES

Use this schedule to report information on all campaign expenditures for this reporting period. An "expenditure" is any payment made for the purpose of supporting your election to public office and includes monies spent for the campaign's general operating expenses. Any payments made that are not "expenditures" should be reported on SCHEDULE E-2: OTHER DISBURSEMENTS. Totals and subtotals at bottom of page are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Recipient                                                 | 2. Expenditures this Reporting Period |                   |              |
|----------------------------------------------------------------------------------|---------------------------------------|-------------------|--------------|
|                                                                                  | a. Date(s)                            | b. Purpose(s)     | c. Amount(s) |
| CAP PAC<br>3115 Old Forge<br>Baton Rouge, LA 70808                               | 01/10/2019                            | Delegation Dues   | \$ 300.00    |
| CAPITAL REGION LEGISLATIVE DELEGATION<br>3115 Old Forge<br>Baton Rouge, LA 70808 | 02/15/2019                            | Membership Dues   | \$ 300.00    |
| CENTRAL HIGH SCHOOL<br>10200 E Brookside Drive<br>Baton Rouge, LA 70818          | 04/09/2019                            | Event Sponsorship | \$ 125.00    |
| CITY OF CENTRAL CHAMBER OF COMMERCE<br>PO Box 78107<br>Central, LA 70837         | 06/21/2019                            | Event Expense     | \$ 26.00     |
| COMMUNITY PRESS LLC<br>910 north Foster Drive<br>Baton Rouge, LA 70806           | 07/09/2019                            | Advertising       | \$ 950.00    |
| CROSSTHREADS<br>11535 Sullivan Road<br>Baton Rouge, LA 70818                     | 07/10/2019                            | Campaign T-Shirts | \$ 154.57    |
| CHRISTOPHER DAVIS<br>31877 Butch Bennet Road<br>Walker, LA 70785                 | 04/14/2019                            | Campaign Services | \$ 525.00    |
| CHRISTOPHER DAVIS<br>31877 Butch Bennet Road<br>Walker, LA 70785                 | 04/20/2019                            | Campaign Services | \$ 525.00    |
| 3. SUBTOTAL (optional)                                                           |                                       |                   | \$2,905.57   |
| 4. TOTAL (optional - complete only on last page of this schedule)                |                                       |                   |              |

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## SCHEDULE E-1: EXPENDITURES

Use this schedule to report information on all campaign expenditures for this reporting period. An "expenditure" is any payment made for the purpose of supporting your election to public office and includes monies spent for the campaign's general operating expenses. Any payments made that are not "expenditures" should be reported on SCHEDULE E-2: OTHER DISBURSEMENTS. Totals and subtotals at bottom of page are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Recipient                                              | 2. Expenditures this Reporting Period |                      |              |
|-------------------------------------------------------------------------------|---------------------------------------|----------------------|--------------|
|                                                                               | a. Date(s)                            | b. Purpose(s)        | c. Amount(s) |
| VICKIE DAVIS<br>12562 N Lakeshore Drive<br>Walker, LA 70785                   | 01/10/2019                            | Accounting Services  | \$ 250.00    |
| VICKIE DAVIS<br>12562 N Lakeshore Drive<br>Walker, LA 70785                   | 02/01/2019                            | Accounting Services  | \$ 125.00    |
| VICKIE DAVIS<br>12562 N Lakeshore Drive<br>Walker, LA 70785                   | 03/15/2019                            | Accounting Services  | \$ 125.00    |
| VICKIE DAVIS<br>12562 N Lakeshore Drive<br>Walker, LA 70785                   | 04/09/2019                            | Accounting Services  | \$ 125.00    |
| VICKIE DAVIS<br>12562 N Lakeshore Drive<br>Walker, LA 70785                   | 07/03/2019                            | Accounting Services  | \$ 375.00    |
| VICKIE DAVIS<br>12562 N Lakeshore Drive<br>Walker, LA 70785                   | 08/21/2019                            | Accounting Services  | \$ 125.00    |
| DIRECT MAILING SERVICES, INC.<br>12562 N Lake Shore Drive<br>Walker, LA 70785 | 02/27/2019                            | Postcard Advertising | \$ 4,090.00  |
| DOLLAR TREE<br>1527 S Range Ave<br>Denham Springs, LA 70726                   | 07/26/2019                            | Campaign Supplies    | \$ 13.19     |
| 3. SUBTOTAL (optional)                                                        |                                       |                      | \$5,228.19   |
| 4. TOTAL (optional - complete only on last page of this schedule)             |                                       |                      |              |

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## SCHEDULE E-1: EXPENDITURES

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| 1. Name and Address of Recipient                                                       | 2. Expenditures this Reporting Period |                   |              |
|----------------------------------------------------------------------------------------|---------------------------------------|-------------------|--------------|
|                                                                                        | a. Date(s)                            | b. Purpose(s)     | c. Amount(s) |
| DUKES SEAFOOD<br>33920 LA 16<br>Denham Springs, LA 70706                               | 03/11/2019                            | Food & Beverage   | \$ 53.88     |
| ENTERPRISE RENT A CAR<br>1740 S Range Ave<br>Denham Springs, LA 70726                  | 03/04/2019                            | Car Rental        | \$ 299.93    |
| HALLMARK<br>14455 Wax Road<br>Suite V<br>Baton Rouge, LA 70818                         | 02/06/2019                            | Campaign Supplies | \$ 13.18     |
| HOUSE REPUBLICAN CAUCUS<br>PO BOX 44422<br>Baton Rouge, LA 70804                       | 02/11/2019                            | Annual Dues       | \$ 300.00    |
| J. ALEXANDERS<br>6457 Bluebonnet Blvd<br>Baton Rouge, LA 70836                         | 08/29/2019                            | Campaign Meeting  | \$ 29.13     |
| LIVE2LEAD<br>2170 Satellite Blvd<br>Suite 195<br>Duluth, GA 30097                      | 01/24/2019                            | Conference Fee    | \$ 40.00     |
| LIVINGSTON PARISH CHAMBER OF COMMERCE<br>248 Veterans Blvd<br>Denham Springs, LA 70726 | 02/07/2019                            | Meeting           | \$ 59.00     |
| LIVINGSTON PARISH CLERK OF COURT<br>PO Box 1150<br>Livingston, LA 70754                | 08/06/2019                            | Qualifying Fee    | \$ 460.00    |
| 3. SUBTOTAL (optional)                                                                 |                                       |                   | \$1,255.12   |
| 4. TOTAL (optional - complete only on last page of this schedule)                      |                                       |                   |              |

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## SCHEDULE E-1: EXPENDITURES

Use this schedule to report information on all campaign expenditures for this reporting period. An "expenditure" is any payment made for the purpose of supporting your election to public office and includes monies spent for the campaign's general operating expenses. Any payments made that are not "expenditures" should be reported on SCHEDULE E-2: OTHER DISBURSEMENTS. Totals and subtotals at bottom of page are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Recipient                                                         | 2. Expenditures this Reporting Period |                 |              |
|------------------------------------------------------------------------------------------|---------------------------------------|-----------------|--------------|
|                                                                                          | a. Date(s)                            | b. Purpose(s)   | c. Amount(s) |
| LIVINGSTON PARISH NEWS<br>PO Box 1529<br>Denham Springs, LA 70726                        | 07/19/2019                            | Advertising     | \$ 5.00      |
| LIVINGSTON PARISH REPUBLICAN WOMEN<br>PO Box 1142<br>Walker, LA 70785                    | 03/22/2019                            | Membership Dues | \$ 35.00     |
| LOUISIANA FEDERATION OF REPUBLICAN WOMEN<br>1051 Main Street<br>Franklinton, LA 70438    | 02/11/2019                            | Conference Ad   | \$ 104.00    |
| LOUISIANA LEGISLATIVE WOMEN'S CAUCUS FOUNDATION<br>PO Box 44188<br>Baton Rouge, LA 70804 | 02/01/2019                            | Membership Dues | \$ 50.00     |
| MCS PARKING<br>101 North Street<br>Baton Rouge, LA 70802                                 | 08/13/2019                            | Travel          | \$ 23.50     |
| MEATBALLS FOR MIGHTY MOMS<br>6984 Hunters Way<br>Denham Springs, LA 70726                | 04/03/2019                            | Donation        | \$ 107.72    |
| OAK POINT FRESH MARKET LLC<br>14485 Greenwell Springs Rd<br>Greenwell Springs, LA 70739  | 07/26/2019                            | Event Supplies  | \$ 25.23     |
| OFFICE DEPOT<br>2360 S Range Avenue<br>Denham Springs, LA 70726                          | 07/29/2019                            | Office Supplies | \$ 12.05     |
| 3. SUBTOTAL (optional)                                                                   |                                       |                 | \$362.50     |
| 4. TOTAL (optional - complete only on last page of this schedule)                        |                                       |                 |              |

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## SCHEDULE E-1: EXPENDITURES

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| 1. Name and Address of Recipient                                                                   | 2. Expenditures this Reporting Period |                                             |              |
|----------------------------------------------------------------------------------------------------|---------------------------------------|---------------------------------------------|--------------|
|                                                                                                    | a. Date(s)                            | b. Purpose(s)                               | c. Amount(s) |
| PAPI'S<br>35055 Hwy 16<br>Denham Springs, LA 70706                                                 | 06/28/2019                            | Food & Beverage                             | \$ 52.55     |
| PEOPLE WHO THINK<br>4250 Highway 22<br>Suite 7<br>Mandeville, LA 70471                             | 02/11/2019                            | Website Hosting & Domain                    | \$ 360.00    |
| POSTLETHWAITE & NETTERVILLE, APAC<br>8550 United Plaza Blvd<br>Suite 1001<br>Baton Rouge, LA 70809 | 02/26/2019                            | Campaign Accounting and Compliance Services | \$ 1,275.00  |
| POSTLETHWAITE & NETTERVILLE, APAC<br>8550 United Plaza Blvd<br>Suite 1001<br>Baton Rouge, LA 70809 | 07/03/2019                            | Campaign Accounting and Compliance Services | \$ 825.00    |
| JESSICA PRICE<br>34289 Hawks Cove<br>Denham Springs, LA 70706                                      | 07/19/2019                            | Campaign Services                           | \$ 100.00    |
| REPUBLICAN WOMEN OF CENTRAL<br>PO Box 78037<br>Baton Rouge, LA 70837                               | 01/10/2019                            | Membership Dues                             | \$ 40.00     |
| REPUBLICAN WOMEN OF CENTRAL<br>PO Box 78037<br>Baton Rouge, LA 70837                               | 02/01/2019                            | Event Fee                                   | \$ 250.00    |
| SAM'S CLUB<br>201 Bass Pro Blvd<br>Denham Springs, LA 70726                                        | 07/26/2019                            | Campaign Supplies                           | \$ 41.13     |
| 3. SUBTOTAL (optional)                                                                             |                                       |                                             | \$2,943.68   |
| 4. TOTAL (optional - complete only on last page of this schedule)                                  |                                       |                                             |              |

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## SCHEDULE E-1: EXPENDITURES

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| 1. Name and Address of Recipient                                  | 2. Expenditures this Reporting Period |                            |              |
|-------------------------------------------------------------------|---------------------------------------|----------------------------|--------------|
|                                                                   | a. Date(s)                            | b. Purpose(s)              | c. Amount(s) |
| STAB'S STEAKHOUSE<br>13438 Magnolia Square<br>Central, LA 70818   | 08/02/2019                            | Fundraiser Food & Beverage | \$ 388.85    |
| STAB'S STEAKHOUSE<br>13438 Magnolia Square<br>Central, LA 70818   | 08/15/2019                            | Campaign Meal              | \$ 70.81     |
| SUBWAY<br>2601 S Range<br>Denham Springs, LA 70726                | 07/22/2019                            | Campaign Meal              | \$ 26.23     |
| SULLIVAN'S<br>5252 Corporate Blvd<br>Baton Rouge, LA 70808        | 08/19/2019                            | Campaign Meeting           | \$ 89.22     |
| TARGET<br>2001 Millerville Road<br>Baton Rouge, LA 70816          | 03/19/2019                            | Office Supplies            | \$ 10.93     |
| THE ADVOCATE<br>10705 Rieger Road<br>Baton Rouge, LA 70809        | 07/18/2019                            | Advertising                | \$ 32.84     |
| THE ADVOCATE<br>10705 Rieger Road<br>Baton Rouge, LA 70809        | 07/26/2019                            | Advertising                | \$ 110.00    |
| TJ RIBS<br>2324 S Acadian Thruway<br>Baton Rouge, LA 70808        | 08/19/2019                            | Campaign Meeting           | \$ 131.81    |
| 3. SUBTOTAL (optional)                                            |                                       |                            | \$860.69     |
| 4. TOTAL (optional - complete only on last page of this schedule) |                                       |                            |              |

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| 1. Name and Address of Recipient                                    | 2. Expenditures this Reporting Period |                   |              |
|---------------------------------------------------------------------|---------------------------------------|-------------------|--------------|
|                                                                     | a. Date(s)                            | b. Purpose(s)     | c. Amount(s) |
| TSUNAMI<br>100 Lafayette St<br>Baton Rouge, LA 70801                | 05/31/2019                            | Food & Beverage   | \$ 119.45    |
| ULTIMATE PARTY STORE<br>311 S Range Ave<br>Denham Springs, LA 70726 | 07/29/2019                            | Campaign Supplies | \$ 10.39     |
| US POSTMASTER<br>10053 Florida Blvd<br>Walker, LA 70785             | 08/06/2019                            | Postage           | \$ 55.55     |
| US POSTMASTER<br>10053 Florida Blvd<br>Walker, LA 70785             | 08/08/2019                            | Postage           | \$ 11.00     |
| DEBORAH WALKER<br>31302 Old River Road<br>Denham Springs, LA 70726  | 03/15/2019                            | Campaign Services | \$ 400.00    |
| WALMART<br>28270 Walker Road S<br>Walker, LA 70785                  | 02/20/2019                            | Campaign Supplies | \$ 42.60     |
| WALMART<br>28270 Walker Road S<br>Walker, LA 70785                  | 07/05/2019                            | Campaign Supplies | \$ 31.75     |
| WATSON AUTO<br>34972 Old LA Highway 16<br>Denham Springs, LA 70726  | 04/09/2019                            | Campaign Supplies | \$ 5.68      |
| 3. SUBTOTAL (optional)                                              |                                       |                   | \$676.42     |
| 4. TOTAL (optional - complete only on last page of this schedule)   |                                       |                   |              |

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| 1. Name and Address of Recipient                                              | 2. Expenditures this Reporting Period |                   |              |
|-------------------------------------------------------------------------------|---------------------------------------|-------------------|--------------|
|                                                                               | a. Date(s)                            | b. Purpose(s)     | c. Amount(s) |
| WATSON AUTO<br>34972 Old LA Highway 16<br>Denham Springs, LA 70726            | 07/03/2019                            | Campaign Supplies | \$ 49.35     |
| WOMENS ACTIONS FOR NEW DIRECTION<br>810 7th Street NE<br>Washington, DC 20002 | 04/29/2019                            | Registration      | \$ 80.00     |
| WOMENS ACTIONS FOR NEW DIRECTION<br>810 7th Street NE<br>Washington, DC 20002 | 05/13/2019                            | Registration      | \$ 183.00    |
| 3. SUBTOTAL (optional)                                                        |                                       |                   | \$312.35     |
| 4. TOTAL (optional - complete only on last page of this schedule)             |                                       |                   | \$ 16,763.64 |

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