| COMMITTEE'S REPOI<br>(filed by committees that support or oppose one or more candidates and/or proposition                                                                                                                                                                                                                                                                          |                                                                             |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------|
| 1. Full Name and Address of Political Committee                                                                                                                                                                                                                                                                                                                                     | OFFICE USE ONLY                                                             |
| SOUTH PAC<br>500 Main Street<br>Baton Rouge, LA 70801                                                                                                                                                                                                                                                                                                                               | Report Number: 99636<br>Date Filed: 11/5/2021<br>Report Includes Schedules: |
| 2. Date of Primary         Monthly           This report covers from         10/1/2021                                                                                                                                                                                                                                                                                              | Schedule A-1<br>Schedule A-2<br>Schedule A-3<br>Schedule E-1                |
| 3. Type of Report:                                                                                                                                                                                                                                                                                                                                                                  |                                                                             |
| 4. All Committee Officers (including Chairperson, Treasurer, if any, and any other committee officers)       a. Name       b. Position       c. Address         MAURA DONAHUE       Chairperson       500 Main Street                                                                                                                                                               |                                                                             |
| Baton Rouge, LA 7<br>JOHN STAPLES Treasurer 500 Main Street<br>Baton Rouge, LA 7                                                                                                                                                                                                                                                                                                    |                                                                             |
| Additional officers listed on attached sheet         5. Candidates or Propositions the Committee is Supporting or Opposing (use additional sheets if necessary a. Name & Address of Candidate/Description of Proposition         b. Office Sought                                                                                                                                   | /)<br>c. Political Party d. Support/Oppose                                  |
| 6. Is the Committee supporting the entire ticket of a political party?                                                                                                                                                                                                                                                                                                              | No If "yes", which party?                                                   |
| 7. a. Name of Person Preparing Report TABITHA GUIDRY<br>b. Daytime Telephone                                                                                                                                                                                                                                                                                                        |                                                                             |
| 8. WE HEREBY CERTIFY that the information contained in this report and the attached schedules is true a information and belief, and that no expenditures have been made nor contributions received that have not be required to be reported by the Louisiana Campaign Finance Disclosure Act has been deliberately omitted . This <u>5th</u> day of <u>November</u> , <u>2021</u> . |                                                                             |
| Maura Donahue<br>Signature of Committee/Chairperson                                                                                                                                                                                                                                                                                                                                 | <br>Daytime Telephone                                                       |
| John Staples<br>Signature of Committee Treasurer, if any                                                                                                                                                                                                                                                                                                                            | <br>Daytime Telephone                                                       |

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| 4. All Committee Officers (including Chairperson, Treasurer, if any, and any other committee officers | ficers) |
|-------------------------------------------------------------------------------------------------------|---------|
|-------------------------------------------------------------------------------------------------------|---------|

| ,                  |                                          |
|--------------------|------------------------------------------|
| b. <u>Position</u> | c. <u>Address</u>                        |
| Officer            | P. O. Box 14905<br>Baton Rouge, LA 70898 |
| Officer            | P. O. Box 14905<br>Baton Rouge, LA 70898 |
|                    | b. <u>Position</u><br>Officer            |

### SUMMARY PAGE

| RECEIPTS                                                | This Period |
|---------------------------------------------------------|-------------|
| 1. Contributions (Schedule A-1)                         | \$ 2,775.00 |
| 2. In-kind Contributions (Schedule A-2)                 | \$ 1,628.28 |
| 3a. Campaign paraphernalia sales of \$25 <i>or less</i> | \$ 0.00     |
| 3b. Raffle ticket sales of \$25 <i>or less</i>          | \$ 0.00     |
| 4. TOTAL CONTRIBUTIONS (Lines 1 + 2 +3a + 3b)           | \$ 4,403.28 |
| 5. Other Receipts (Schedule A-3)                        | \$ 0.01     |
| 6. Loans Received (Schedule B)                          | \$ 0.00     |
| 7. Loan Repayments Received (Schedule D)                | \$ 0.00     |
| 8. TOTAL RECEIPTS (Lines 4 + 5 + 6 + 7)                 | \$ 4,403.29 |

| DISBURSEMENTS                                       | This Period |
|-----------------------------------------------------|-------------|
| 9. General Expenditures (Schedule E-1)              | \$ 3,207.30 |
| 10. In-Kind Expenditures (Schedule E-2)             | \$ 0.00     |
| 11. Contributions made to Candidates (Schedule E-3) | \$ 0.00     |
| 12. TOTAL EXPENDITURES (Lines 9 + 10 + 11)          | \$ 3,207.30 |
| 13. Other Disbursements (Schedule E-4)              | \$ 0.00     |
| 14. Loan Repayments Made (Schedule B)               | \$ 0.00     |
| 15. Funds Loaned (Schedule D)                       | \$ 0.00     |
| 16. TOTAL DISBURSEMENTS (Lines 12 + 13 + 14 + 15)   | \$ 3,207.30 |

| FINANCIAL SUMMARY                                                                                                                                    | Amount       |  |
|------------------------------------------------------------------------------------------------------------------------------------------------------|--------------|--|
| 17. Funds on hand at beginning of reporting period<br>(Must equal funds on hand at close from last report or -0- if first report for this committee) | \$ 25,893.40 |  |
| 18. <i>Plus</i> total receipts this period ( <i>less</i> in-kind contributions received)<br>(Line 8 above minus line 2 above)                        | \$ 2,775.01  |  |
| 19. <i>Less</i> total disbursements this period ( <i>less</i> in-kind expenditures)<br>(Line 16 above minus line 10 above)                           | \$ 3,207.30  |  |
| 20. Funds on hand at close of reporting period                                                                                                       | \$ 25,461.11 |  |

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### **SUMMARY PAGE (continued)**

| INVESTMENTS                                                                                                                                                          | Amount  |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------|
| 21. Of funds on hand at beginning of reporting period (Line 17, above), amount held in investments ( <i>i.e.</i> , savings accounts, CD's, money market funds, etc.) | \$ 0.00 |
| 22. Of funds on hand at close of reporting period (Line 20, above), amount held in investments                                                                       | \$ 0.00 |

| SPECIAL TRANSACTIONS                                                                                                                                                  | This Period |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------|
| 23. Contributions received from political committees<br>(From Schedules A-1 and A-2)                                                                                  | \$ 0.00     |
| 24. All proceeds from the sale of tickets to fundraising events<br>(Receipts from the sale of tickets are contributions and must also be reported on<br>Schedule A-1) | \$ 0.00     |
| 25a. Proceeds from the sale of campaign paraphernalia<br>(Total receipts from the sale of campaign paraphernalia are reported on Schedule<br>A-1 or Line 3a above)    | \$ 0.00     |
| 25b. Proceeds from the sale of raffle tickets<br>(Total receipts from the sale of raffle tickets are reported on Schedule A -1 or Line<br>3b above)                   | \$ 0.00     |
| 26. Expenditures from petty cash fund<br>(Must also be reported on Schedule E-1)                                                                                      | \$ 0.00     |

#### NOTICE

A political committee must register in each calendar year in which it will have over \$500 of financial activity. The registration is accomplished by filing a Statement of Organization form and paying the \$100 filing fee. Statements of Organization are filed annually by January 31. Any committee which realizes that it will have over \$500 of financial activity after January 31 must register within ten days of its realization of that fact. However, if this occurs during the ten day period prior to an election the Statement of Organization must be filed within three days.

Political committees must file reports of receipts and disbursements on an annual basis. Annual reports are due by February 15 and should cover the preceding calendar year. Also, committees must file reports of receipts and disbursements on the same schedule as the candidates it supports or opposes. Reports are also due in connection with propositions (ballot issues) the committee supports or opposes. Schedules of reporting and filing dates for all elections are available from the Campaign Finance Office.

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# SCHEDULE A-1: CONTRIBUTIONS (Other than In-Kind Contributions)

The following information must be provided for all contributions **received** by the committee during this reporting period, except for in-kind contributions, whether received from a political committee or some other person or entity. Contributions **made** by the committee are reported on SCHEDULE E-3: CONTRIBUTIONS MADE TO CANDIDATES. Information on in-kind contributions is reported on SCHEDULE A-2: IN-KIND CONTRIBUTIONS. In Column 1, check "yes" if the contributor is a political committee and "no" if not. For anonymous contributions, see SCHEDULE F. Totals and subtotals at bottom of the page are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Contributor                                                       | 2. Contributions this Repor | 3. Total this Year            |            |
|------------------------------------------------------------------------------------------|-----------------------------|-------------------------------|------------|
|                                                                                          | a. Date(s)                  | b. Amount(s)                  |            |
| RALPH O. BRENNAN RESTAURANT GROUP LLC<br>550 Bienville Street<br>New Orleans, LA 70130   | 10/13/2021                  | \$100.00                      | \$200.00   |
| POLITICAL COMMITTEE? PARTY COMMITTEE?                                                    |                             |                               |            |
| ASSOCIATED GROCERS, INC.<br>P. O. Box 261748<br>Baton Rouge, LA 70826                    | 10/04/2021                  | \$100.00                      | \$150.00   |
| POLITICAL COMMITTEE? PARTY COMMITTEE?                                                    |                             |                               |            |
| BRASK, INC.<br>2300 Louis Alleman Pkwy<br>Sulphur, LA 70663                              | 10/05/2021                  | \$200.00                      | \$200.00   |
| POLITICAL COMMITTEE? PARTY COMMITTEE?                                                    |                             |                               |            |
| D&J CONSTRUCTION COMPANY, INC.<br>P. O. Box 1889<br>West Monroe, LA 71294                | 10/26/2021                  | \$100.00                      | \$200.00   |
| POLITICAL COMMITTEE? PARTY COMMITTEE?                                                    |                             |                               |            |
| EDWARDS, STEFANSKI & ZAUNBRECHER, LLP<br>P. O. Drawer 730<br>Crowley, LA 70527           | 10/13/2021                  | \$125.00                      | \$250.00   |
| POLITICAL COMMITTEE? PARTY COMMITTEE?                                                    |                             |                               |            |
| FAVROT & SHANE COMPANIES, INC.<br>3925 N. Service Rd. W. Suite 105<br>Metairie, LA 70002 | 10/18/2021                  | \$1,000.00                    | \$1,000.00 |
| POLITICAL COMMITTEE? PARTY COMMITTEE?                                                    |                             |                               |            |
| 4. SUBTOTAL (this page)                                                                  |                             | \$ 1,000.00                   | N/A        |
| 5. TOTAL (complete only on last page of this schedule)                                   |                             |                               | N/A        |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES ONLY:                                         |                             |                               |            |
| SUBTOTAL (this page) \$ 0.00                                                             | TOTAL (complete only o      | n last page of this schedule) |            |

# SCHEDULE A-1: CONTRIBUTIONS (Other than In-Kind Contributions)

The following information must be provided for all contributions **received** by the committee during this reporting period, except for in-kind contributions, whether received from a political committee or some other person or entity. Contributions **made** by the committee are reported on SCHEDULE E-3: CONTRIBUTIONS MADE TO CANDIDATES. Information on in-kind contributions is reported on SCHEDULE A-2: IN-KIND CONTRIBUTIONS. In Column 1, check "yes" if the contributor is a political committee and "no" if not. For anonymous contributions, see SCHEDULE F. Totals and subtotals at bottom of the page are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Contributor                                                                  | 2. Contributions this Rep | 3. Total this Year             |          |
|-----------------------------------------------------------------------------------------------------|---------------------------|--------------------------------|----------|
|                                                                                                     | a. Date(s)                | b. Amount(s)                   |          |
| ARTHUR L JUNG, III<br>33 Farnham Place<br>Metairie, LA 70005                                        | 10/13/2021                | \$500.00                       | \$500.00 |
| POLITICAL COMMITTEE? PARTY COMMITTEE?                                                               |                           |                                |          |
| LADI, INC.<br>7526 Picardy Ave.<br>Baton Rouge, LA 70808                                            | 10/18/2021                | \$100.00                       | \$100.00 |
| POLITICAL COMMITTEE? PARTY COMMITTEE?                                                               |                           |                                |          |
| LAMMICO<br>One Galleria Blvd.<br>Suite 700<br>Metairie, LA 70001                                    | 10/26/2021                | \$100.00                       | \$100.00 |
| POLITICAL COMMITTEE? PARTY COMMITTEE?                                                               |                           |                                |          |
| LOUISIANA MANUFACTURED HOUSING<br>ASSOCIATION<br>4847 Revere Ave.<br>Baton Rouge, LA 70808          | 10/13/2021                | \$100.00                       | \$100.00 |
| POLITICAL COMMITTEE? PARTY COMMITTEE?                                                               |                           |                                |          |
| POSTLETHWAITE & NETTERVILLE, APAC<br>8550 United Plaza Blvd.<br>Suite 1001<br>Baton Rouge, LA 70809 | 10/05/2021                | \$100.00                       | \$100.00 |
| POLITICAL COMMITTEE? PARTY COMMITTEE?                                                               |                           |                                |          |
| GERARD L RISPONE<br>18613 St. Andrews Ct E<br>Prairieville, LA 70769                                | 10/13/2021                | \$50.00                        | \$50.00  |
| POLITICAL COMMITTEE? PARTY COMMITTEE?                                                               |                           |                                |          |
| 4. SUBTOTAL (this page)                                                                             | -                         | \$ 50.00                       | N/A      |
| 5. TOTAL (complete only on last page of this schedule)                                              |                           |                                | N/A      |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES ONLY:                                                    |                           |                                |          |
| SUBTOTAL (this page) \$ 0.00                                                                        | TOTAL (complete only      | on last page of this schedule) |          |

# SCHEDULE A-1: CONTRIBUTIONS (Other than In-Kind Contributions)

The following information must be provided for all contributions **received** by the committee during this reporting period, except for in-kind contributions, whether received from a political committee or some other person or entity. Contributions **made** by the committee are reported on SCHEDULE E-3: CONTRIBUTIONS MADE TO CANDIDATES. Information on in-kind contributions is reported on SCHEDULE A-2: IN-KIND CONTRIBUTIONS. In Column 1, check "yes" if the contributor is a political committee and "no" if not. For anonymous contributions, see SCHEDULE F. Totals and subtotals at bottom of the page are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Contributor                                     | 2. Contributions this Reporting Period |                                | 3. Total this Year |  |
|------------------------------------------------------------------------|----------------------------------------|--------------------------------|--------------------|--|
|                                                                        | a. Date(s)                             | b. Amount(s)                   |                    |  |
| SMOKE BEND ASSOCIATES, LLC<br>2805 Harvard Ave.<br>Metaire, LA 70006   | 10/26/2021                             | \$100.00                       | \$100.00           |  |
| POLITICAL COMMITTEE? PARTY COMMITTEE?                                  |                                        |                                |                    |  |
| SUN INTERIORS, LTD<br>5609 Salem St., Suite D<br>Harahan, LA 70123     | 10/26/2021                             | \$50.00                        | \$100.00           |  |
| POLITICAL COMMITTEE? PARTY COMMITTEE?                                  |                                        |                                |                    |  |
| TURN KEY SOLUTIONS, LLC<br>11911 Justice Ave.<br>Baton Rouge, LA 70821 | 10/21/2021                             | \$50.00                        | \$50.00            |  |
| POLITICAL COMMITTEE? PARTY COMMITTEE?                                  |                                        |                                |                    |  |
| 4. SUBTOTAL (this page)                                                |                                        | \$ 250.00                      | N/A                |  |
| 5. TOTAL (complete only on last page of this schedule)                 |                                        | \$ 2,775.00                    | N/A                |  |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES ONLY:                       |                                        |                                |                    |  |
| SUBTOTAL (this page) \$ 0.00                                           | TOTAL (complete only                   | on last page of this schedule) | \$ 0.00            |  |

#### SCHEDULE A-2: IN-KIND CONTRIBUTIONS RECEIVED

The following information must be provided for all in-kind contributions **received** by the committee during this reporting period. Inkind contributions **made** by the committee (i.e. in-kind expenditures) are reported on SCHEDULE E-2: IN-KIND EXPENDITURES. In Column 1, check "yes" if the in-kind contributor is a political committee and "no" if not. For anonymous contributions see SCHEDULE F. Totals and subtotals at bottom of the page are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

|                                                                          | i                                              |                       |                       |                    |
|--------------------------------------------------------------------------|------------------------------------------------|-----------------------|-----------------------|--------------------|
| 1. Name and Address of In-Kind Contributor                               | 2. In-Kind Contributions this Reporting Period |                       |                       | 3. Total this Year |
|                                                                          | a. Description(s)                              | b. Date(s)            | c. Amount(s)          |                    |
| LABI<br>500 Main Street<br>Baton Rouge, LA 70801<br>POLITICAL COMMITTEE? | Monthly Admin<br>Fees                          | 10/31/2021            | \$1,628.28            | \$16,282.80        |
| 4. SUBTOTAL (this page)                                                  | ļ                                              |                       | \$ 1,628.28           | N/A                |
| 5. TOTAL (complete only on last page of this schedule)                   |                                                |                       | \$ 1,628.28           |                    |
| 6. IN-KIND CONTRIBUTIONS FROM POLITICAL COMMITTEE                        | S                                              |                       |                       |                    |
| SUBTOTAL (this page) \$ 0.0                                              | 00 TOTAL (cor                                  | mplete only on last p | age of this schedule) | \$ 0.00            |
| Form 202, Rev. 3/98, Page Rev. 3/98                                      |                                                |                       |                       |                    |

## **SCHEDULE A-3: OTHER RECEIPTS**

This schedule is used to report those receipts that are not "contributions"; that is, monies received by the committee that are not paid to it for the purpose of supporting, opposing or otherwise influencing the nomination or election of candidates to public office or supporting or opposing propositions or questions submitted to the voters . Examples include interest or investment income. Receipts should be reported on this schedule only if they have not been reported elsewhere in this report. The explanation of the receipt should state the reason the payment was made to the committee.

| 1. Name and Address of Source                                                  | 2. Explanation      | 3. Date    | 4. Amount |
|--------------------------------------------------------------------------------|---------------------|------------|-----------|
| CHASE INVESTMENT SERVICES CORP.<br>300 S. Riverside Plaza<br>Chicago, IL 60670 | Investment Interest | 10/15/2021 | \$0.01    |
| 5. Total OTHER RECEIPTS during this reporting period                           |                     |            | \$ 0.01   |

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#### SCHEDULE E-1: GENERAL EXPENDITURES

Use this schedule to report information on most committee expenditures, during this reporting period. If the expenditure directly benefited a particular candidate(s), list the candidate(s)' name under Item 1. However, (1) in-kind expenditures, and (2) expenditures to candidates or their committees should be reported on SCHEDULES E-2 and E-3, respectively, and should not be reported on this schedule. An "expenditure" is any payment made for the purpose of supporting or opposing the election of a candidate for public office or supporting or opposing a proposition or question submitted to the voters. Expenditures include monies spent for the committee's general operating expenses. Any payments made that are not "expenditures" should be reported on SCHEDULE E-4: OTHER DISBURSEMENTS. Totals and subtotals at bottom of page are *optional* but will assist in completing the Summary Page.

| 1. Name and Address of Recipient                                                                         | 2. Expenditures this Reporting Period |                                                         |              |
|----------------------------------------------------------------------------------------------------------|---------------------------------------|---------------------------------------------------------|--------------|
|                                                                                                          | a. Date(s)                            | b. Purpose(s)                                           | c. Amount(s) |
| LABI<br>500 Main Street<br>Baton Rouge, LA 70801                                                         | 10/21/2021                            | 2021 Q4 PAC Salary<br>Reimbursement                     | \$ 2,812.50  |
| ANEDOT<br>5555 Hilton Ave., Suite 106<br>Baton Rouge, LA 70808                                           | 10/04/2021                            | Credit Card Processing<br>Fees                          | \$ 19.80     |
| BURLAND & MALOY LLC<br>742 N. 5th Stret<br>Baton Rouge, LA 70802                                         | 10/25/2021                            | Ethics & Campaign<br>Finance Compliance<br>Consultation | \$ 375.00    |
| 3. SUBTOTAL (optional)                                                                                   |                                       |                                                         | \$ 3,207.30  |
| 4. TOTAL (optional - complete only on last page of this schedule)<br>Form 202. Rev. 3/98. Page Rev. 3/98 |                                       |                                                         | \$ 3,207.30  |