

# COMMITTEE'S REPORT

(filed by committees that support or oppose one or more candidates and/or propositions and that are not candidate committees)

1. Full Name and Address of Political Committee

REPUBLICAN PARTY OF LOUISIANA - STATE  
530 Lakeland Dr  
Ste 215  
Baton Rouge, LA 70802

OFFICE USE ONLY

Report Number: 97667

Date Filed: 4/8/2021

Report Includes Schedules:

Schedule A-1  
Schedule A-2  
Schedule E-1  
Schedule E-3



2. Date of Election \_\_\_\_\_

This report covers from 3/1/2021 through 3/31/2021

3. Type of Report:

\_\_\_\_\_ 180th day prior to primary                      \_\_\_\_\_ 40th day after general  
\_\_\_\_\_ 90th day prior to primary                      \_\_\_\_\_ Annual (future election)  
\_\_\_\_\_ 30th day prior to primary                       X  Monthly  
\_\_\_\_\_ 10th day prior to primary  
\_\_\_\_\_ 10th day prior to general                      \_\_\_\_\_ Amendment to prior

4. All Committee Officers (including Chairperson, Treasurer, if any, and any other committee officers)

a. Name

b. Position

c. Address

|               |             |   |
|---------------|-------------|---|
| GURVICH LOUIS | Chairperson | 1532 ELEONORE ST<br>New Orleans, LA 70115 |
| DUHON DEXTER  | Treasurer   | 114 S STATE STREET<br>ABBEVILLE, LA 70510 |

5. Candidates or Propositions the Committee is Supporting or Opposing (use additional sheets if necessary)

a. Name & Address of Candidate/Description of Proposition

b. Office Sought

c. Political Party

d. Support/Oppose

On attached sheet

6. Is the Committee supporting the entire ticket of a political party?

X  Yes      \_\_\_\_\_ No      If "yes", which party? **Republican**

7. a. Name of Person Preparing Report

VANDEBROOK WILLIAM

b. Daytime Telephone

8. WE HEREBY CERTIFY that the information contained in this report and the attached schedules is true and correct to the best of our knowledge, information and belief, and that no expenditures have been made nor contributions received that have not been reported herein, and that no information required to be reported by the Louisiana Campaign Finance Disclosure Act has been deliberately omitted.

This 8th day of April, 2021.

LOUIS GURVICH

Signature of Committee/Chairperson

\_\_\_\_\_  
Daytime Telephone

DEXTER DUHON

Signature of Committee Treasurer, if any

\_\_\_\_\_  
Daytime Telephone

5. Candidates or Propositions the Committee is Supporting or Opposing (use additional sheets if necessary)

a. Name & Address of Candidate/Description of Proposition

b. Office Sought

c. Political Party

d. Support/Oppose

BULLER MICHAEL DWAIN  
118 Wpa Rd  
Bunkie, LA 71322

Parish President  
St. Landry Parish

## SUMMARY PAGE

| <b>RECEIPTS</b>                                 | This Period         |
|---|---------------------|
| 1. Contributions (Schedule A-1)                 | \$ 25,180.00        |
| 2. In-kind Contributions (Schedule A-2)         | \$ 19,076.62        |
| 3. Campaign paraphernalia sales of \$25 or less | \$ 0.00             |
| <b>4. TOTAL CONTRIBUTIONS</b> (Lines 1 + 2 +3)  | <b>\$ 44,256.62</b> |
| 5. Other Receipts (Schedule A-3)                | \$ 0.00             |
| 6. Loans Received (Schedule B)                  | \$ 0.00             |
| 7. Loan Repayments Received (Schedule D)        | \$ 0.00             |
| <b>8. TOTAL RECEIPTS</b> (Lines 4 + 5 + 6 + 7)  | <b>\$ 44,256.62</b> |

| <b>DISBURSEMENTS</b>                                     | This Period         |
|--|---------------------|
| 9. General Expenditures (Schedule E-1)                   | \$ 23,978.74        |
| 10. In-Kind Expenditures (Schedule E-2)                  | \$ 0.00             |
| 11. Contributions made to Candidates (Schedule E-3)      | \$ 1,000.00         |
| <b>12. TOTAL EXPENDITURES</b> (Lines 9 + 10 + 11)        | <b>\$ 24,978.74</b> |
| 13. Other Disbursements (Schedule E-4)                   | \$ 0.00             |
| 14. Loan Repayments Made (Schedule B)                    | \$ 0.00             |
| 15. Funds Loaned (Schedule D)                            | \$ 0.00             |
| <b>16. TOTAL DISBURSEMENTS</b> (Lines 12 + 13 + 14 + 15) | <b>\$ 24,978.74</b> |

| <b>FINANCIAL SUMMARY</b>  | Amount       |
|---|--------------|
| 17. Funds on hand at beginning of reporting period<br><small>(Must equal funds on hand at close from last report or -0- if first report for this committee)</small> | \$ 36,838.01 |
| 18. <i>Plus</i> total receipts this period ( <i>less</i> in-kind contributions received)<br><small>(Line 8 above minus line 2 above)</small>                        | \$ 25,180.00 |
| 19. <i>Less</i> total disbursements this period ( <i>less</i> in-kind expenditures)<br><small>(Line 16 above minus line 10 above)</small>                           | \$ 24,978.74 |
| 20. Funds on hand at close of reporting period  | \$ 37,039.27 |

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## SUMMARY PAGE (continued)

| INVESTMENTS  | Amount  |
|--|---------|
| 21. Of funds on hand at beginning of reporting period (Line 17, above), amount held in investments ( <i>i.e.</i> , savings accounts, CD's, money market funds, etc.) | \$ 0.00 |
| 22. Of funds on hand at close of reporting period (Line 20, above), amount held in investments   | \$ 0.00 |

| SPECIAL TRANSACTIONS   | This Period |
|--|-------------|
| 23. Contributions received from political committees<br>(From Schedules A-1 and A-2)   | \$ 0.00     |
| 24. All proceeds from the sale of tickets to fundraising events<br>(Receipts from the sale of tickets are contributions and must also be reported on Schedule A-1)                     | \$ 0.00     |
| 25. Proceeds from the sale of campaign paraphernalia<br>(Receipts from the sale of campaign paraphernalia are contributions and must also be reported on Schedule A-1 or Line 3 above) | \$ 0.00     |
| 26. Expenditures from petty cash fund<br>(Must also be reported on Schedule E-1)   | \$ 0.00     |

### NOTICE

A political committee must register in each calendar year in which it will have over \$500 of financial activity. The registration is accomplished by filing a Statement of Organization form and paying the \$100 filing fee. Statements of Organization are filed annually by January 31. Any committee which realizes that it will have over \$500 of financial activity after January 31 must register within ten days of its realization of that fact. However, if this occurs during the ten day period prior to an election the Statement of Organization must be filed within three days.

Political committees must file reports of receipts and disbursements on an annual basis. Annual reports are due by February 15 and should cover the preceding calendar year. Also, committees must file reports of receipts and disbursements on the same schedule as the candidates it supports or opposes. Reports are also due in connection with propositions (ballot issues) the committee supports or opposes. Schedules of reporting and filing dates for all elections are available from the Campaign Finance Office.

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## SCHEDULE A-1: CONTRIBUTIONS (Other than In-Kind Contributions)

The following information must be provided for all contributions **received** by the committee during this reporting period, except for in-kind contributions, whether received from a political committee or some other person or entity. Contributions **made** by the committee are reported on SCHEDULE E-3: CONTRIBUTIONS MADE TO CANDIDATES. Information on in-kind contributions is reported on SCHEDULE A-2: IN-KIND CONTRIBUTIONS. In Column 1, check "yes" if the contributor is a political committee and "no" if not. For anonymous contributions, see SCHEDULE F. Totals and subtotals at bottom of the page are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Contributor   | 2. Contributions this Reporting Period |              | 3. Total this Year                                  |
|--|--|--------------|---|
|  | a. Date(s)                             | b. Amount(s) |   |
| ABBEVILLE SNAPPER SALES & SERVICE INC.<br>PO Box 56<br>Abbeville, LA 70511-0056<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 03/18/2021                             | \$250.00     | \$250.00  |
| BOSSIER CLERK OF COURT<br>204 Burt Blvd<br>Benton, LA 71006-4901<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                | 03/26/2021                             | \$1,125.00   | \$5,112.50  |
| CAMERON PARISH CLERK OF COURT<br>PO Box 549<br>Cameron, LA 70631-0549<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>           | 03/11/2021                             | \$112.50     | \$1,467.50  |
| DESOTO PARISH CLERK OF COURT<br>PO Box 1206<br>Mansfield, LA 71052-1206<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>         | 03/11/2021                             | \$155.00     | \$2,105.00  |
| DONNY VALLOT FARMS LLC<br>9510 Dudley Road<br>Erath, LA 70533-5047<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>              | 03/18/2021                             | \$175.00     | \$175.00  |
| ENVIRORESOURCES LLC<br>PO Box 247<br>Erath, LA 70533-0247<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                       | 03/18/2021                             | \$1,750.00   | \$1,750.00  |
| 4. SUBTOTAL (this page)  |  | \$ 3,567.50  | N/A   |
| 5. TOTAL (complete only on last page of this schedule)   |  |              | N/A   |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES ONLY:   |  |              |   |
| SUBTOTAL (this page)   |  | \$ 0.00      | TOTAL (complete only on last page of this schedule) |

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| 1. Name and Address of Contributor   | 2. Contributions this Reporting Period |              | 3. Total this Year                                  |
|--|--|--------------|---|
|  | a. Date(s)                             | b. Amount(s) |   |
| FRANKLIN PARISH CLERK OF COURT<br>PO Box 431<br>Winnsboro, LA 71295-0431<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>  | 03/26/2021                             | \$37.50      | \$1,565.00  |
| DENNY E. GAMBLE, JR.<br>PO BOX 52389<br>Shreveport, LA 71135-2389<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>         | 03/31/2021                             | \$1,000.00   | \$2,000.00  |
| GREGORY J. HAMER, SR.<br>1430 Sandra St<br>Morgan City, LA 70380-2136<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>     | 03/23/2021                             | \$5,000.00   | \$45,150.00   |
| INDUSTRIAL & OILFIELD SERVICES INC.<br>PO Box 247<br>Erath, LA 70533-0247<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 03/18/2021                             | \$1,750.00   | \$1,750.00  |
| JEFFERSON DAVIS CLERK OF COURT<br>PO Box 799<br>Jennings, LA 70546-0799<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>   | 03/11/2021                             | \$187.50     | \$1,895.00  |
| LASALLE PARISH CLERK OF COURT<br>PO Drawer 1316<br>Jena, LA 71342-1316<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>    | 03/26/2021                             | \$230.00     | \$2,147.50  |
| 4. SUBTOTAL (this page)  |  | \$ 8,205.00  | N/A   |
| 5. TOTAL (complete only on last page of this schedule)   |  |              | N/A   |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES ONLY:   |  |              |   |
| SUBTOTAL (this page)   |  | \$ 0.00      | TOTAL (complete only on last page of this schedule) |

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| 1. Name and Address of Contributor  | 2. Contributions this Reporting Period |              | 3. Total this Year                                  |
|---|--|--------------|---|
|   | a. Date(s)                             | b. Amount(s) |   |
| LIVINGSTON PARISH CLERK OF COURT<br>20300 Government Blvd<br>Livingston, LA 70754-5347<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 03/26/2021                             | \$277.50     | \$5,435.00  |
| MOREHOUSE CLERK OF COURT<br>100 E Madison<br>Bastrop, LA 71220-3866<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                    | 03/26/2021                             | \$360.00     | \$1,820.00  |
| NATCHITOCHES PARISH CLERK OF COURT<br>200 Church St<br>Natchitoches, LA 71457-4689<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>     | 03/11/2021                             | \$40.00      | \$928.75  |
| PHILIP DOMINGUES FARMS LLC<br>6229 LA Highway 330<br>Erath, LA 70533<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                   | 03/18/2021                             | \$175.00     | \$175.00  |
| PROGRESSIVE BUILDINGS LLC<br>PO Box 1967<br>Iowa, LA 70647-1967<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                        | 03/31/2021                             | \$10,000.00  | \$10,000.00   |
| REPUBLICAN PEC OF VERMILION PARISH<br>114 S. State St.<br>Abbeville, LA 70510-5149<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>     | 03/18/2021                             | \$750.00     | \$750.00  |
| 4. SUBTOTAL (this page)   |  | \$ 11,602.50 | N/A   |
| 5. TOTAL (complete only on last page of this schedule)  |  |              | N/A   |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES ONLY:  |  |              |   |
| SUBTOTAL (this page)  |  | \$ 0.00      | TOTAL (complete only on last page of this schedule) |

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| 1. Name and Address of Contributor  | 2. Contributions this Reporting Period |              | 3. Total this Year  |
|---|--|--------------|---|
|   | a. Date(s)                             | b. Amount(s) |   |
| SCHUYLER RUHLMAN<br>710 Old Landing Rd<br>Covington, LA 70433-4329<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                     | 03/31/2021                             | \$200.00     | \$200.00  |
| SMOKE' N GO LLC<br>400 S. State St.<br>Abbeville, LA 70510-6640<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                        | 03/18/2021                             | \$750.00     | \$750.00  |
| ST. TAMMANY PARISH CLERK OF COURT<br>PO Box 1090<br>Covington, LA 70434-1090<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>           | 03/11/2021                             | \$115.00     | \$10,357.50   |
| VERMILION GATOR FARMS INC.<br>12906 Community Road<br>Abbeville, LA 70510-0301<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>         | 03/18/2021                             | \$700.00     | \$700.00  |
| VERMILLION PARISH CLERK OF COURT<br>100 N State St Ste 101<br>Abbeville, LA 70510-5167<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 03/11/2021                             | \$40.00      | \$2,255.00  |
| 4. SUBTOTAL (this page)   |  | \$ 1,805.00  | N/A   |
| 5. TOTAL (complete only on last page of this schedule)  |  | \$ 25,180.00 | N/A   |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES ONLY:  |  |              |   |
| SUBTOTAL (this page)  |  | \$ 0.00      | TOTAL (complete only on last page of this schedule) \$ 0.00 |

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## SCHEDULE A-2: IN-KIND CONTRIBUTIONS RECEIVED

The following information must be provided for all in-kind contributions **received** by the committee during this reporting period. In-kind contributions **made** by the committee (i.e. in-kind expenditures) are reported on SCHEDULE E-2: IN-KIND EXPENDITURES. In Column 1, check "yes" if the in-kind contributor is a political committee and "no" if not. For anonymous contributions see SCHEDULE F. Totals and subtotals at bottom of the page are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of In-Kind Contributor  | 2. In-Kind Contributions this Reporting Period          |            |              | 3. Total this Year                                  |
|---|---|------------|--------------|---|
|   | a. Description(s)                                       | b. Date(s) | c. Amount(s) |   |
| ATOM GRAPHICS LLC<br>3219 Johnston St.<br>Lafayette, LA 70503-3743<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                   | IN-KIND:<br>FUNDRAISING<br>EVENT<br>SUPPLIES            | 03/11/2021 | \$156.17     | \$156.17  |
| BAJR FARMS LLC<br>12537 North Road<br>Erath, LA 70533-5237<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                           | IN-KIND:<br>FUNDRAISING<br>EVENT<br>AUCTION<br>DONATION | 03/11/2021 | \$1,000.00   | \$1,000.00  |
| BAYOU STATE MARINE & INDUSTRIAL SUPPLY<br>INC.<br>PO Box 343<br>Erath, LA 70533-0343<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | IN-KIND:<br>FUNDRAISING<br>EVENT<br>AUCTION<br>DONATION | 03/11/2021 | \$50.00      | \$50.00   |
| BLACKS CATERING<br>604 Celestine St.<br>Abbeville, LA 70510-3450<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                     | IN-KIND:<br>FUNDRAISING<br>EVENT<br>CATERING            | 03/11/2021 | \$4,500.00   | \$4,500.00  |
| CHAMPAGNE'S SUPER MARKET<br>202 South Kibbe St.<br>Erath, LA 70533-3940<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>              | IN-KIND:<br>FUNDRAISING<br>EVENT<br>CATERING            | 03/11/2021 | \$352.00     | \$352.00  |
| EL CAMINO RESTAURANT<br>1901 Veterans Memorial Dr<br>Abbeville, LA 70510-3143<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>        | IN-KIND:<br>FUNDRAISING<br>EVENT<br>CATERING            | 03/11/2021 | \$500.00     | \$500.00  |
| 4. SUBTOTAL (this page)   |   |            | \$ 6,558.17  | N/A   |
| 5. TOTAL (complete only on last page of this schedule)  |   |            |              | N/A   |
| 6. IN-KIND CONTRIBUTIONS FROM POLITICAL COMMITTEES  |   |            |              |   |
| SUBTOTAL (this page)  |   |            | \$ 0.00      | TOTAL (complete only on last page of this schedule) |

## SCHEDULE A-2: IN-KIND CONTRIBUTIONS RECEIVED

The following information must be provided for all in-kind contributions **received** by the committee during this reporting period. In-kind contributions **made** by the committee (i.e. in-kind expenditures) are reported on SCHEDULE E-2: IN-KIND EXPENDITURES. In Column 1, check "yes" if the in-kind contributor is a political committee and "no" if not. For anonymous contributions see SCHEDULE F. Totals and subtotals at bottom of the page are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of In-Kind Contributor   | 2. In-Kind Contributions this Reporting Period          |            |              | 3. Total this Year                                  |
|--|---|------------|--------------|---|
|  | a. Description(s)                                       | b. Date(s) | c. Amount(s) |   |
| FAST SIGNS<br>5421 B Johnston St<br>Lafayette, LA 70503-5135<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>            | IN-KIND:<br>FUNDRAISING<br>EVENT BANNER                 | 03/11/2021 | \$100.70     | \$100.70  |
| GIL LANDRY<br>13926 S Guegnon St<br>Abbeville, LA 70510-8703<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>            | IN-KIND:<br>FUNDRAISING<br>EVENT<br>SUPPLIES            | 03/11/2021 | \$108.00     | \$108.00  |
| LEBLANC OIL<br>212 North Richard St.<br>Delcambre, LA 70528-3115<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>        | IN-KIND:<br>FUNDRAISING<br>EVENT<br>AUCTION<br>DONATION | 03/11/2021 | \$100.00     | \$100.00  |
| MAGDALEN PLACE<br>2 S Magdalen Sq<br>Abbeville, LA 70510-4647<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>           | IN-KIND:<br>FUNDRAISING<br>EVENT RENTAL<br>FEE          | 03/11/2021 | \$1,600.00   | \$1,600.00  |
| BRITTNEY C. REED<br>2083 Brightside Drive<br>Baton Rouge, LA 70820-4561<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | IN-KIND:<br>FUNDRAISING<br>EVENT<br>AUCTION<br>DONATION | 03/11/2021 | \$425.00     | \$425.00  |
| KELLY REED<br>12539 North Road<br>Erath, LA 70533-5237<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                  | IN-KIND:<br>FUNDRAISING<br>EVENT<br>AUCTION<br>DONATION | 03/11/2021 | \$3,559.87   | \$3,559.87  |
| 4. SUBTOTAL (this page)  |   |            | \$ 5,893.57  | N/A   |
| 5. TOTAL (complete only on last page of this schedule)   |   |            |              | N/A   |
| 6. IN-KIND CONTRIBUTIONS FROM POLITICAL COMMITTEES   |   |            |              |   |
| SUBTOTAL (this page)   |   |            | \$ 0.00      | TOTAL (complete only on last page of this schedule) |

## SCHEDULE A-2: IN-KIND CONTRIBUTIONS RECEIVED

The following information must be provided for all in-kind contributions **received** by the committee during this reporting period. In-kind contributions **made** by the committee (i.e. in-kind expenditures) are reported on SCHEDULE E-2: IN-KIND EXPENDITURES. In Column 1, check "yes" if the in-kind contributor is a political committee and "no" if not. For anonymous contributions see SCHEDULE F. Totals and subtotals at bottom of the page are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of In-Kind Contributor   | 2. In-Kind Contributions this Reporting Period          |            |              | 3. Total this Year  |
|--|---|------------|--------------|---|
|  | a. Description(s)                                       | b. Date(s) | c. Amount(s) |   |
| TODD REED<br>12538 North Road<br>Erath, LA 70533-5237<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                               | IN-KIND:<br>FUNDRAISING<br>EVENT<br>AUCTION<br>DONATION | 03/11/2021 | \$3,559.88   | \$3,559.88  |
| ROBIE'S FOOD CENTER<br>604 South State St.<br>Abbeville, LA 70510-6618<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>              | IN-KIND:<br>FUNDRAISING<br>EVENT<br>CATERING            | 03/11/2021 | \$100.00     | \$100.00  |
| SCHILLING DISTRIBUTING COMPANY LLC<br>2901 Moss St.<br>Lafayette, LA 70501-1241<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>     | IN-KIND:<br>FUNDRAISING<br>EVENT<br>CATERING            | 03/11/2021 | \$2,000.00   | \$2,000.00  |
| SENTRY DEFENSE<br>4415 Chemin Metairie Pkwy<br>Youngsville, LA 70592-6684<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>           | IN-KIND:<br>FUNDRAISING<br>EVENT<br>AUCTION<br>DONATION | 03/11/2021 | \$165.00     | \$165.00  |
| TECHE VALLEY SEAFOOD<br>6934 Cemetary Hwy<br>#A<br>Saint Martinville, LA 70582-7324<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | IN-KIND:<br>FUNDRAISING<br>EVENT<br>AUCTION<br>DONATION | 03/11/2021 | \$200.00     | \$200.00  |
| ANDREW TRAHAN<br>3125 Lamas St.<br>Erath, LA 70533-5705<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                             | IN-KIND:<br>FUNDRAISING<br>EVENT<br>CATERING            | 03/11/2021 | \$600.00     | \$600.00  |
| 4. SUBTOTAL (this page)  |   |            | \$ 6,624.88  | N/A   |
| 5. TOTAL (complete only on last page of this schedule)   |   |            | \$ 19,076.62 | N/A   |
| 6. IN-KIND CONTRIBUTIONS FROM POLITICAL COMMITTEES   |   |            |              |   |
| SUBTOTAL (this page)   |   |            | \$ 0.00      | TOTAL (complete only on last page of this schedule) \$ 0.00 |

## SCHEDULE E-1: GENERAL EXPENDITURES

Use this schedule to report information on most committee expenditures, during this reporting period. If the expenditure directly benefited a particular candidate(s), list the candidate(s)' name under Item 1. **However, (1) in-kind expenditures, and (2) expenditures to candidates or their committees should be reported on SCHEDULES E-2 and E-3, respectively, and should not be reported on this schedule.** An "expenditure" is any payment made for the purpose of supporting or opposing the election of a candidate for public office or supporting or opposing a proposition or question submitted to the voters. Expenditures include monies spent for the committee's general operating expenses. Any payments made that are not "expenditures" should be reported on SCHEDULE E-4: OTHER DISBURSEMENTS. Totals and subtotals at bottom of page are *optional* but will assist in completing the Summary Page.

| 1. Name and Address of Recipient   | 2. Expenditures this Reporting Period |   |              |
|--|---------------------------------------|---|--------------|
|  | a. Date(s)                            | b. Purpose(s)   | c. Amount(s) |
| ACADEMY SPORTS<br>10808 Industriplex Blvd<br>Baton Rouge, LA 70809-3914                    | 03/12/2021                            | RSCC MEETING -<br>SUPPLIES                                | \$ 43.93     |
| ANEDOT INC.<br>1340 Poydras St<br>Suite 1770<br>New Orleans, LA 70112-5204                 | 03/24/2021                            | GENERIC CREDIT<br>CARD PROCESSING<br>FEES                 | \$ 195.30    |
| CROWNE PLAZA<br>4728 CONSTITUTION AVENUE<br>Baton Rouge, LA 70808-3206                     | 03/12/2021                            | GENERIC TRAVEL -<br>LODGING                               | \$ 329.36    |
| DEVISE STRATEGY GROUP LLC<br>40 OAKLAWN DRIVE<br>Covington, LA 70433-4518                  | 03/17/2021                            | GOTV TEXT -<br>CANDIDATE<br>BENEFICIARY: DWAIN<br>BULLER  | \$ 287.14    |
| DEVISE STRATEGY GROUP LLC<br>40 OAKLAWN DRIVE<br>Covington, LA 70433-4518                  | 03/31/2021                            | GOTV TEXT -<br>CANDIDATE<br>BENEFICIARY: BETH<br>BILLINGS | \$ 411.90    |
| HAMPTON INN<br>2730 N. Causeway Blvd<br>Metairie, LA 70002-6030                            | 03/17/2021                            | GENERIC TRAVEL -<br>LODGING                               | \$ 127.46    |
| HILTON BATON ROUGE CAPITOL CENTER<br>201 LAFFAYETTE STREET<br>Baton Rouge, LA 70801-1205   | 03/24/2021                            | RSCC MEETING -<br>EVENT RENTAL FEE                        | \$ 1,808.18  |
| HUB INTERNATIONAL<br>3861 Ambassador Caffery Pkwy<br>Suite 500<br>Lafayette, LA 70503-5284 | 03/24/2021                            | RSCC MEETING -<br>INSURANCE EXPENSE                       | \$ 140.50    |
| 3. SUBTOTAL (optional)   |                                       |   | \$ 3,343.77  |
| 4. TOTAL (optional - complete only on last page of this schedule)                          |                                       |   |              |

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## SCHEDULE E-1: GENERAL EXPENDITURES

Use this schedule to report information on most committee expenditures, during this reporting period. If the expenditure directly benefited a particular candidate(s), list the candidate(s)' name under Item 1. **However, (1) in-kind expenditures, and (2) expenditures to candidates or their committees should be reported on SCHEDULES E-2 and E-3, respectively, and should not be reported on this schedule.** An "expenditure" is any payment made for the purpose of supporting or opposing the election of a candidate for public office or supporting or opposing a proposition or question submitted to the voters. Expenditures include monies spent for the committee's general operating expenses. Any payments made that are not "expenditures" should be reported on SCHEDULE E-4: OTHER DISBURSEMENTS. Totals and subtotals at bottom of page are *optional* but will assist in completing the Summary Page.

| 1. Name and Address of Recipient  | 2. Expenditures this Reporting Period |  |              |
|---|---------------------------------------|--|--------------|
|   | a. Date(s)                            | b. Purpose(s)  | c. Amount(s) |
| IBERIA BANK<br>200 WEST CONGRESS ST<br>Lafayette, LA 70501-6873                                   | 03/22/2021                            | GENERIC BANK<br>SERVICE CHARGE                               | \$ 24.55     |
| INTERNAL REVENUE SERVICE<br>DEPARTMENT OF TREASURY<br>Ogden, UT 84201-0001                        | 03/12/2021                            | PAYROLL TAXES -<br>CANDIDATE<br>BENEFICIARY: DWAIN<br>BULLER | \$ 18.36     |
| K. ALEXANDER IMAGES<br>N/A<br>Baton Rouge, LA 70807   | 03/12/2021                            | RSCC MEETING -<br>PHOTOGRAPHY                                | \$ 100.00    |
| OFFICE DEPOT<br>7540 Bluebonnet Blvd<br>Baton Rouge, LA 70810-1627                                | 03/12/2021                            | RSCC MEETING -<br>PRINTING                                   | \$ 67.61     |
| BRITTNEY C. REED<br>2083 Brightside Drive<br>Baton Rouge, LA 70820-4561                           | 03/17/2021                            | GENERIC TRAVEL -<br>MILEAGE<br>REIMBURSEMENT                 | \$ 609.28    |
| CALEB REESE<br>13907 Weston Road<br>Abbeville, LA 70510-6423                                      | 03/08/2021                            | PAYROLL - CANDIDATE<br>BENEFICIARY: DWAIN<br>BULLER          | \$ 108.30    |
| REPUBLICAN PARTY OF LOUISIANA - STATE<br>530 Lakeland Dr<br>Ste 215<br>Baton Rouge, LA 70802-4441 | 03/31/2021                            | ALLOCATION<br>TRANSFER                                       | \$ 1,646.16  |
| REPUBLICAN PARTY OF LOUISIANA - STATE<br>530 Lakeland Dr<br>Ste 215<br>Baton Rouge, LA 70802-4441 | 03/31/2021                            | ALLOCATION<br>TRANSFER                                       | \$ 18,027.31 |
| 3. SUBTOTAL (optional)  |                                       |  | \$ 20,601.57 |
| 4. TOTAL (optional - complete only on last page of this schedule)                                 |                                       |  |              |

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## SCHEDULE E-1: GENERAL EXPENDITURES

Use this schedule to report information on most committee expenditures, during this reporting period. If the expenditure directly benefited a particular candidate(s), list the candidate(s) ' name under Item 1. **However, (1) in-kind expenditures, and (2) expenditures to candidates or their committees should be reported on SCHEDULES E-2 and E-3, respectively, and should not be reported on this schedule.** An "expenditure" is any payment made for the purpose of supporting or opposing the election of a candidate for public office or supporting or opposing a proposition or question submitted to the voters. Expenditures include monies spent for the committee's general operating expenses. Any payments made that are not "expenditures" should be reported on SCHEDULE E-4: OTHER DISBURSEMENTS. Totals and subtotals at bottom of page are *optional* but will assist in completing the Summary Page.

| 1. Name and Address of Recipient   | 2. Expenditures this Reporting Period |                 |              |
|--|---------------------------------------|-----------------|--------------|
|  | a. Date(s)                            | b. Purpose(s)   | c. Amount(s) |
| UNITED STATES POSTAL SERVICE<br>8101 Bluebonnet Blvd<br>Baton Rouge, LA 70810-2830 | 03/12/2021                            | GENERIC POSTAGE | \$ 33.40     |
| 3. SUBTOTAL (optional)   |                                       |                 | \$ 33.40     |
| 4. TOTAL (optional - complete only on last page of this schedule)                  |                                       |                 | \$ 23,978.74 |

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## SCHEDULE E-3: CONTRIBUTIONS MADE TO CANDIDATES

The following information must be provided for direct contributions made to candidates or their campaign committees, during this reporting period, except for in-kind expenditures. All candidates listed on this schedule should also be listed on the Cover Page in Item 5. Report all in-kind expenditures, including those made to candidates, on SCHEDULE E-2: IN-KIND EXPENDITURES. Totals and subtotals at bottom of the page are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Recipient Candidate                            | 2. Contributions Made this Reporting Period |              |
|---|---|--------------|
|   | a. Date(s)                                  | b. Amount(s) |
| CAMPAIGN TO ELECT DWAIN BULLER<br>118 Wpa Rd<br>Bunkie, LA 71322-4960 | 03/17/2021                                  | \$ 1,000.00  |
| 3. SUBTOTAL (optional)  |   | \$ 1,000.00  |
| 4. TOTAL (optional - complete only on last page of this schedule)     |   | \$ 1,000.00  |

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