| CANDIDATE'S REPORT (to be filed by a candidate or his principal campaign committee) | | | |
|---|--|---|--|
| 1.Qualifying Name and Address of Candidate CHRISTOPHER J. LEOPOLD 1500 Woodland Hwy Suite C BELLE CHASSE, LA 70037 | 2. Office Sought (Include title of office as well as parish, city, town and/or election district.) state rep 105 | OFFICE USE ONLY Report Number: 96601 Date Filed: 2/17/2021 Report Includes Schedules: Schedule E-1 | |
| 3. Date of Primary Future | | | |
| This report covers from <u>1/1/2020</u> | through <u>12/31/2020</u> | | |
| | 40th day after general X Annual (future election) Supplemental (past election) Amendment to prior er the election AND all loans and debts paid surplus funds remaining 7. Full Name and Address of Treasurer | | |
| campaign funds.) MISSISSIPPI RIVER BANK 8435 Highway 23 Belle Chasse, LA 70037 9. Name of Person Preparing Report Daytime Telephone | EOPOLD | | |
| 10. WE HEREBY CERTIFY that the information contain schedules is true and correct to the best of our knowled expenditures have been made nor contributions receive and that no information required to be reported by the L Act has been deliberately omitted. | ge, information and belief, and that no d that have not been reported herein, | FOR PRINCIPAL CAMPAIGN COMMITTEES ONLY a. Name and address of principal campaign committee, committee's chairperson, and subsidiary committees, if any (use additional sheets if necessary). | |
| This 17th day of February Christopher J. Leopold Signature of Candidate/Chairperson (To be signed by Chairperson only if report by principal campaign committee) | , 2021 . 504-430-4778 Daytime Telephone | | |
| Signature of Treasurer | Daytime Telephone | | |

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SUMMARY PAGE

| RECEIPTS | This Period |
|--|-------------|
| 1. Contributions (Schedule A-1) | \$ 0.00 |
| 2. In-kind Contributions (Schedule A-2) | \$ 0.00 |
| 3. Campaign paraphernalia sales of \$25 <i>or less</i> | \$ 0.00 |
| 4. TOTAL CONTRIBUTIONS (Lines 1 + 2 +33) | \$ 0.00 |
| 5. Other Receipts (Schedule A-3) | \$ 0.00 |
| 6. Loans Received (Schedule B) | \$ 0.00 |
| 7. Loan Repayments Received (Schedule D) | \$ 0.00 |
| 8. TOTAL RECEIPTS (Lines 4 + 5 + 6 + 7) | \$ 0.00 |

| DISBURSEMENTS | This Period |
|--|--------------|
| 9. Expenditures (Schedule E-1) | \$ 15,838.99 |
| 10. Other Disbursements (Schedule E-2) | \$ 0.00 |
| 11. Loan Repayments Made (Schedule B) | \$ 0.00 |
| 12. Funds Loaned (Schedule D) | \$ 0.00 |
| 13. TOTAL DISBURSEMENTS (Lines 9 + 10 + 11 + 12) | \$ 15,838.99 |

| FINANCIAL SUMMARY | Amount |
|---|--------------|
| 14. Funds on hand at beginning of reporting period (Must equal funds on hand at close from last report or -0- if first report for this election) | \$ 35,378.69 |
| 15. <i>Plus</i> total receipts this period (Line 8 above) | \$ 0.00 |
| 16. <i>Less</i> total disbursements this period (Line 13 above) | \$ 15,838.99 |
| 17. <i>Less</i> in-kind contributions (Line 2 above) | \$ 0.00 |
| 18. Funds on hand at close of reporting period | \$ 19,539.70 |

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SUMMARY PAGE (continued)

| INVESTMENTS | Amount |
|--|---------|
| 19. Of funds on hand at beginning of reporting period (Line 14, above), amount held in investments (<i>i.e.</i> , savings accounts, CD's, money market funds, etc.) | \$ 0.00 |
| 20. Of funds on hand at close of reporting period (Line 18, above), amount held in investments | \$ 0.00 |

| SPECIAL TRANSACTIONS - for the reporting period | Amount |
|---|---------------|
| 21. Candidate's personal funds (Use of personal funds as either a contribution or loan to the campaign should be reported on Schedules A-1 or B.) | \$ 0.00 |
| 22. Contributions received from political committees (From Schedules A-1 and A-2) | \$ 0.00 |
| 23. All proceeds from the sale of tickets to fundraising events (Receipts from the sale of tickets are contributions and must also be reported on Schedule A-1.) | \$ 0.00 |
| 24. Proceeds from the sale of campaign paraphernalia (Receipts from the sale of campaign paraphernalia are contributions and must also be reported on Schedule A-1 or Line 3, above.) | \$ 0.00 |
| 25. Expenditures from petty cash fund (Must also be reported on Schedule E-1.) | \$ 0.00 |
| SPECIAL TRANSACTIONS - total for the election | This Election |
| | |

26. Total amount of contributions received from political committees for both the primary and general elections combined since the first report filed for this election.

NOTICE

The personal use of campaign funds is prohibited.* The use of campaign funds must be related to a political campaign or the holding of a public office or party position. However, campaign funds may be used to reimburse a candidate for expenses related to his campaign or office, to pay taxes on the interest earned on campaign funds or to replace articles lost, stolen, or damaged in connection with a campaign.

Excess campaign funds may be returned to contributors on a pro rata basis, given as a charitable contribution as provided in 26 USC 170(c), given to a charitable organization as defined in 26 USC 501(c) (3), expended in support of or opposition to a proposition, political party, or candidacy of any person, or maintained in a segregated fund for use in future political campaigns or activity related to preparing for future candidacy to elective office.

*The prohibition on the personal use of campaign funds does not apply to campaign funds received prior to July 15, 1988.

\$ 0.00

Use this schedule to report information on all campaign expenditures for this reporting period. An "expenditure" is any payment made for the purpose of supporting your election to public office and includes monies spent for the campaign's general operating expenses. Any payments made that are not "expenditures" should be reported on SCHEDULE E-2: OTHER DISBURSEMENTS. Totals and subtotals at bottom of page are optional. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Recipient | 2. Expenditures this Reporting Period a. Date(s) b. Purpose(s) | | c. Amount(s) |
|---|---|--------------|--------------|
| ADVOCATE 329 Barone New Orleans, LA 70130 | 03/20/2020 | subsciption | \$ 23.97 |
| ADVOCATE 329 Barone New Orleans, LA 70130 | 04/21/2020 | subscription | \$ 23.97 |
| ADVOCATE 329 Barone New Orleans, LA 70130 | 05/20/2020 | subscription | \$ 23.97 |
| ADVOCATE 329 Barone New Orleans, LA 70130 | 06/30/2020 | subscription | \$ 23.97 |
| ADVOCATE 329 Barone New Orleans, LA 70130 | 07/20/2020 | subscription | \$ 23.97 |
| ADVOCATE 329 Barone New Orleans, LA 70130 | 08/20/2020 | subscription | \$ 23.97 |
| ADVOCATE 329 Barone New Orleans, LA 70130 | 09/21/2020 | subscription | \$ 23.97 |
| ADVOCATE 329 Barone New Orleans, LA 70130 | 10/20/2020 | subscription | \$ 23.97 |
| 3. SUBTOTAL (optional) | | | \$191.76 |

Use this schedule to report information on all campaign expenditures for this reporting period. An "expenditure" is any payment made for the purpose of supporting your election to public office and includes monies spent for the campaign's general operating expenses. Any payments made that are not "expenditures" should be reported on SCHEDULE E-2: OTHER DISBURSEMENTS. Totals and subtotals at bottom of page are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Recipient | 2. Expenditures this a. Date(s) | s Reporting Period b. Purpose(s) | c. Amount(s) |
|---|------------------------------------|--------------------------------------|--------------|
| ADVOCATE 329 Barone New Orleans, LA 70130 | 11/20/2020 | subscription | \$ 23.97 |
| ADVOCATE 329 Barone New Orleans, LA 70130 | 12/18/2020 | subscription | \$ 23.97 |
| AT&T 301 Main Street Suite 1018 Baton Rouge, LA 70801 | 05/13/2020 | cell phone payment | \$ 892.37 |
| AT&T 301 Main Street Suite 1018 Baton Rouge, LA 70801 | 02/19/2020 | FINAL CELL PHONE BILL | \$ 446.02 |
| BURK-KLEINPETER, INC 4176 Canal St New Orleans, LA 70119 | 02/07/2020 | RETURN OF EXCESS CONTRIBUTION | \$ 150.00 |
| COX COMMUNICATION 7401 FLORIDA BLVD. BATON ROUGE, LA 70806 | 01/13/2020 | CABLE PENTAGON APT. FINAL PAYMENT | \$ 78.41 |
| CYPRESS COVE LODGE, LLC P.O. Box 34 Belle Chasse, LA 70037 | 02/10/2020 | RETURN OF EXCESS DONATION | \$ 250.00 |
| DUPONT CIRCLE HOTEL 1500 New Hampshire Ave. NW Washington, DC 20036 | 02/10/2020 | LODGING DC MARDI GRAS | \$ 972.21 |
| 3. SUBTOTAL (optional) | I | | \$2,836.95 |

Use this schedule to report information on all campaign expenditures for this reporting period. An "expenditure" is any payment made for the purpose of supporting your election to public office and includes monies spent for the campaign's general operating expenses. Any payments made that are not "expenditures" should be reported on SCHEDULE E-2: OTHER DISBURSEMENTS. Totals and subtotals at bottom of page are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Recipient | 2. Expenditures this Reporting Period a. Date(s) b. Purpose(s) | | c. Amount(s) |
|---|---|--------------------------------------|--------------|
| JOHN ELFERT 2321 EDGAR ST. VIOLET, LA 70092 | 02/07/2020 | MILEAGE-CAMPAIGN | \$ 506.92 |
| LSU ATHLETICS LSU ATHLETICS ADM. BLDG BATON ROUGE, LA 70803 | 01/02/2020 | LSU NATIONAL CHAMPIONSHIP TICKETS | \$ 1,565.00 |
| MEME'S CATERING 103 SCHLIEF DRIVE BELLE CHASSE, LA 70037 | 01/07/2020 | CATERING SCALISE EVENT | \$ 475.00 |
| MISSISSIPPI RIVER BANK 8435 Highway 23 Belle Chasse, LA 70037 | 02/29/2020 | MONTHLY SERVICE CHARGES | \$ 5.49 |
| MISSISSIPPI RIVER BANK 8435 Highway 23 Belle Chasse, LA 70037 | 03/31/2020 | service charges | \$ 5.26 |
| MISSISSIPPI RIVER BANK 8435 Highway 23 Belle Chasse, LA 70037 | 04/30/2020 | service charges | \$ 5.13 |
| MISSISSIPPI RIVER BANK 8435 Highway 23 Belle Chasse, LA 70037 | 01/17/2020 | 250.00 RETURNED CHECK 8.00 FEE | \$ 258.00 |
| MISSISSIPPI RIVER BANK 8435 Highway 23 Belle Chasse, LA 70037 | 01/31/2020 | SERVICE CHARGE | \$ 3.42 |
| | | | |

Use this schedule to report information on all campaign expenditures for this reporting period. An "expenditure" is any payment made for the purpose of supporting your election to public office and includes monies spent for the campaign's general operating expenses. Any payments made that are not "expenditures" should be reported on SCHEDULE E-2: OTHER DISBURSEMENTS. Totals and subtotals at bottom of page are optional. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Recipient | 2. Expenditures this Reporting Perioda. Date(s)b. Purpose(s) | | c. Amount(s) |
|---|--|----------------|--------------|
| MISSISSIPPI RIVER BANK 8435 Highway 23 Belle Chasse, LA 70037 | 05/31/2020 | service charge | \$ 5.85 |
| MISSISSIPPI RIVER BANK 8435 Highway 23 Belle Chasse, LA 70037 | 08/20/2020 | service charge | \$ 6.09 |
| MISSISSIPPI RIVER BANK 8435 Highway 23 Belle Chasse, LA 70037 | 06/30/2020 | service charge | \$ 6.08 |
| MISSISSIPPI RIVER BANK 8435 Highway 23 Belle Chasse, LA 70037 | 07/31/2020 | service charge | \$ 6.09 |
| MISSISSIPPI RIVER BANK 8435 Highway 23 Belle Chasse, LA 70037 | 12/31/2020 | service charge | \$ 6.00 |
| MISSISSIPPI RIVER BANK 8435 Highway 23 Belle Chasse, LA 70037 | 11/30/2020 | service charge | \$ 6.00 |
| MISSISSIPPI RIVER BANK 8435 Highway 23 Belle Chasse, LA 70037 | 10/31/2020 | service charge | \$ 6.00 |
| MISSISSIPPI RIVER BANK 8435 Highway 23 Belle Chasse, LA 70037 | 09/30/2020 | service charge | \$ 6.00 |
| 3. SUBTOTAL (optional) | | | \$48.11 |

Use this schedule to report information on all campaign expenditures for this reporting period. An "expenditure" is any payment made for the purpose of supporting your election to public office and includes monies spent for the campaign's general operating expenses. Any payments made that are not "expenditures" should be reported on SCHEDULE E-2: OTHER DISBURSEMENTS. Totals and subtotals at bottom of page are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Recipient | 2. Expenditures this | 2. Expenditures this Reporting Period | | |
|---|----------------------|---------------------------------------|--------------|--|
| | a. Date(s) | b. Purpose(s) | c. Amount(s) | |
| TEDLIE STUART MEDIA PARTNERS Julia Street 300 New Orleans, LA 70130 | 01/06/2020 | FINAL PAYMENT CAMPAIGN CONSULTING | \$ 9,611.76 | |
| THE ADVOCATE 7290 Bluebonnet Blv Baton Rouge, LA 70817 | 02/20/2020 | SUBSCRIPTION | \$ 23.97 | |
| THE ADVOCATE 7290 Bluebonnet Blv Baton Rouge, LA 70817 | 01/21/2020 | SUBSCRIPTION | \$ 23.97 | |
| UNITED AIRLINES 233 S. Wacker Drive Chicago, IL 60606 | 02/10/2020 | baggage fees | \$ 120.00 | |
| WASHINGTON HILTON 1919 Connecticut Ave NW Washington, DC 20009 | 02/10/2020 | Meal DC Mardi Gras | \$ 158.25 | |
| 3. SUBTOTAL (optional) | | | \$9,937.95 | |
| 4. TOTAL (optional - complete only on last page of this schedule) | | | \$ 15,838.99 | |