

<b>STATEMENT OF ORGANIZATION</b>		<b>OFFICE USE ONLY</b>									
<b>1. Name and Address of Committee</b>  COMMITTEE TO REELECT JUDGE RAY STEIB P.O. Box 5992 Metairie, LA 70009  Check If: New Committee _____	<b>2. Date of this Statement</b>  <div style="text-align: right;">2/4/2021</div> <b>3. Estimated Membership</b>  <div style="text-align: right;">50</div> <b>4. Amended Statement?</b>  <div style="text-align: right;"> <input type="checkbox"/> Yes    <input checked="" type="checkbox"/> No         </div>	<b>Report Number:</b> 95299  <b>Date Filed:</b> 2/4/2021  									
<b>5. All Committee Officers and Directors (including Chairperson, Treasurer, if any, and any other committee officers and directors)</b> <table style="width: 100%; border-collapse: collapse;"> <thead> <tr> <th style="text-align: left; width: 30%;"><u>a. Name</u></th> <th style="text-align: left; width: 20%;"><u>b. Position</u></th> <th style="text-align: left; width: 50%;"><u>c. Address</u></th> </tr> </thead> <tbody> <tr> <td>MR. H BRITTON SANDERFORD</td> <td>Chairperson</td> <td>1201 Kathleen Ave  Metairie, LA 70003</td> </tr> <tr> <td>MS. STEPHANIE PRUNTY</td> <td>Treasurer</td> <td>1101 Dealers Ave  New Orleans, LA 70123</td> </tr> </tbody> </table>			<u>a. Name</u>	<u>b. Position</u>	<u>c. Address</u>	MR. H BRITTON SANDERFORD	Chairperson	1201 Kathleen Ave  Metairie, LA 70003	MS. STEPHANIE PRUNTY	Treasurer	1101 Dealers Ave  New Orleans, LA 70123
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<b>6. Affiliated Organizations</b> (Any organization, other than a political committee, which directly or indirectly established, administers, or financially supports this committee.) <table style="width: 100%; border-collapse: collapse;"> <thead> <tr> <th style="text-align: left; width: 30%;"><u>a. Name</u></th> <th style="text-align: left; width: 30%;"><u>b. Address</u></th> <th style="text-align: left; width: 40%;"><u>c. Relationship to Committee</u></th> </tr> </thead> <tbody> <tr> <td colspan="3" style="height: 40px;"></td> </tr> </tbody> </table>			<u>a. Name</u>	<u>b. Address</u>	<u>c. Relationship to Committee</u>						
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<b>7. All Depositories for Committee Funds (committee funds must be deposited in one or more banks or savings and loan institutions or money market mutual funds.)</b> <table style="width: 100%; border-collapse: collapse;"> <thead> <tr> <th style="text-align: left; width: 30%;"><u>a. Name</u></th> <th style="text-align: left; width: 70%;"><u>b. Address</u></th> </tr> </thead> <tbody> <tr> <td colspan="2" style="height: 40px;"></td> </tr> </tbody> </table>			<u>a. Name</u>	<u>b. Address</u>							
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<b>8. IF THIS COMMITTEE SUPPORTS A SINGLE CANDIDATE:</b> a. Check one: <input checked="" type="checkbox"/> Principal Campaign Committee <input type="checkbox"/> Subsidiary Committee											
<b>b. Name of Candidate</b>  HON. RAYMOND S STEIB, JR.	<b>c. Office Sought by the Candidate</b>  Judge, 24th JDC Div. A										
<b>9. a. Name of Person Preparing Report</b> HON. RAYMOND S STEIB, JR.  <b>b. Daytime Telephone</b> 504-460-4900											
<b>10. WE HEREBY CERTIFY</b> that the information contained in this STATEMENT OF ORGANIZATION is true and correct to the best of our knowledge, information and belief.  This <u>4th</u> day of <u>February</u> , <u>2021</u> .  <div style="display: flex; justify-content: space-between;"> <div style="width: 45%;"> <u>H Britton Sanderford</u>            Signature of Committee/Chairperson   <u>Stephanie Prunty</u>            Signature of Committee Treasurer, if any         </div> <div style="width: 45%; text-align: right;">           --            Daytime Telephone   <u>504-733-4077</u>            Daytime Telephone         </div> </div>											