| (| CANDIDATE'S REPOR to be filed by a candidate or his principal campaign co | |
|---|---|--|
| 1.Qualifying Name and Address of Candidate BLAKE MIGUEZ | 2. Office Sought (Include title of office as well as parish, city, town and/or election district.) State Representative | OFFICE USE ONLY Report Number: 94624 |
| 107 W Hwy 90 New Iberia, LA 70560 | 49 | Date Filed: 1/20/2021 Report Includes Schedules: Schedule A-1 Schedule A-2 Schedule A-3 |
| 3. Date of Primary Future | | Schedule E-1 |
| This report covers from <u>1/1/2020</u> | through <u>12/31/2020</u> | |
| 4. Type of Report: | | |
| 180th day prior to primary | 40th day after general | |
| 90th day prior to primary | Annual (luture election) | |
| 30th day prior to primary 10th day prior to primary | Supplemental (past election) | |
| 10th day prior to general | Amendment to prior | |
| 5. FINAL REPORT if: | | |
| | er the election AND all loans and debts paid surplus funds remaining | |
| 6. Name and Address of Financial Institution (You are required by law to use one or more banks, savings and loan associations, or money market mutual fund as the depository of all campaign funds.) | 7. Full Name and Address of Treasurer | |
| 535 Jefferson Terrace Blvd New Iberia, LA 70560 | | |
| 9. Name of Person Preparing Report CALEB A | DEESE | |
| Daytime Telephone 337-523-0583 | NEESE | |
| 10. WE HEREBY CERTIFY that the information contain schedules is true and correct to the best of our knowled expenditures have been made nor contributions receive and that no information required to be reported by the L Act has been deliberately omitted. | ge, information and belief, and that no ed that have not been reported herein, | 8. FOR PRINCIPAL CAMPAIGN COMMITTEES ONLY a. Name and address of principal campaign committee, committee's chairperson, and subsidiary committees, if any (use additional sheets if necessary). |
| This 20th day of January | , | |
| Blake Miguez Signature of Candidate/Chairperson (To be signed by Chairperson <i>only</i> if report by principal campaign committee) | 337-465-2783 Daytime Telephone | |
| Signature of Treasurer | Daytime Telephone | |

| Form | 102. | Rev. | 1/98, | Page | Rev. | 3/00 |
|------|------|------|-------|------|------|------|
|------|------|------|-------|------|------|------|

SUMMARY PAGE

| RECEIPTS | This Period |
|--|--------------|
| 1. Contributions (Schedule A-1) | \$ 20,101.19 |
| 2. In-kind Contributions (Schedule A-2) | \$ 500.00 |
| 3. Campaign paraphernalia sales of \$25 <i>or less</i> | \$ 0.00 |
| 4. TOTAL CONTRIBUTIONS (Lines 1 + 2 +33) | \$ 20,601.19 |
| 5. Other Receipts (Schedule A-3) | \$ 201.20 |
| 6. Loans Received (Schedule B) | \$ 0.00 |
| 7. Loan Repayments Received (Schedule D) | \$ 0.00 |
| 8. TOTAL RECEIPTS (Lines 4 + 5 + 6 + 7) | \$ 20,802.39 |

| DISBURSEMENTS | This Period |
|--|--------------|
| 9. Expenditures (Schedule E-1) | \$ 28,719.66 |
| 10. Other Disbursements (Schedule E-2) | \$ 0.00 |
| 11. Loan Repayments Made (Schedule B) | \$ 0.00 |
| 12. Funds Loaned (Schedule D) | \$ 0.00 |
| 13. TOTAL DISBURSEMENTS (Lines 9 + 10 + 11 + 12) | \$ 28,719.66 |

| FINANCIAL SUMMARY | Amount |
|---|---------------|
| 14. Funds on hand at beginning of reporting period (Must equal funds on hand at close from last report or -0- if first report for this election) | \$ 138,258.50 |
| 15. <i>Plus</i> total receipts this period (Line 8 above) | \$ 20,802.39 |
| 16. <i>Less</i> total disbursements this period (Line 13 above) | \$ 28,719.66 |
| 17. <i>Less</i> in-kind contributions (Line 2 above) | \$ 500.00 |
| 18. Funds on hand at close of reporting period | \$ 129,841.23 |

SUMMARY PAGE (continued)

| INVESTMENTS | Amount |
|---|---------|
| 19. Of funds on hand at beginning of reporting period (Line 14, above), amount held in investments <i>(i.e.</i> , savings accounts, CD's, money market funds, etc.) | \$ 0.00 |
| 20. Of funds on hand at close of reporting period (Line 18, above), amount held in investments | \$ 0.00 |

| SPECIAL TRANSACTIONS - for the reporting period | Amount |
|---|---------------|
| 21. Candidate's personal funds (Use of personal funds as either a contribution or loan to the campaign should be reported on Schedules A-1 or B.) | \$ 0.00 |
| 22. Contributions received from political committees (From Schedules A-1 and A-2) | \$ 8,751.19 |
| All proceeds from the sale of tickets to fundraising events (Receipts from the sale of tickets are contributions and must also be reported on Schedule A-1.) | \$ 0.00 |
| 24. Proceeds from the sale of campaign paraphernalia (Receipts from the sale of campaign paraphernalia are contributions and must also be reported on Schedule A-1 or Line 3, above.) | \$ 0.00 |
| 25. Expenditures from petty cash fund (Must also be reported on Schedule E-1.) | \$ 0.00 |
| SPECIAL TRANSACTIONS - total for the election | This Election |
| 26. Total amount of contributions received from political committees for both the primary | |

26. Total amount of contributions received from political committees for both the primary and general elections combined since the first report filed for this election. \$8,751.19

NOTICE

The personal use of campaign funds is prohibited.* The use of campaign funds must be related to a political campaign or the holding of a public office or party position. However, campaign funds may be used to reimburse a candidate for expenses related to his campaign or office, to pay taxes on the interest earned on campaign funds or to replace articles lost, stolen, or damaged in connection with a campaign.

Excess campaign funds may be returned to contributors on a pro rata basis, given as a charitable contribution as provided in 26 USC 170(c), given to a charitable organization as defined in 26 USC 501(c) (3), expended in support of or opposition to a proposition, political party, or candidacy of any person, or maintained in a segregated fund for use in future political campaigns or activity related to preparing for future candidacy to elective office.

*The prohibition on the personal use of campaign funds does not apply to campaign funds received prior to July 15, 1988.

The following information must be provided for all contributors to your campaign during this reporting period, except for in-kind contributions. Information on in-kind contributions is reported on SCHEDULE A-2: IN-KIND CONTRIBUTIONS. In Column 1, check if the contributor is a political committee or a party committee. Any personal funds a candidate contributes to his campaign must be reported on this schedule. Personal funds a candidate *loans* to his campaign should be reported on Schedule B. For anonymous contributions, see SCHEDULE F. Totals and subtotals are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Contributor | 2. Contributions this Repor | ting Period | 3. Total this Election |
|---|-----------------------------|-------------------------------|------------------------|
| | a. Date(s) | b. Amount(s) | |
| AGRIPAC PO Box 95004 Baton Rouge, LA 70895 | 09/22/2020 | \$501.19 | \$501.19 |
| POLITICAL COMMITTEE? PARTY COMMITTEE? | | | |
| ALTRIA CLIENT SERVICES PO Box 85088 Richmond, VA 23285 | 08/26/2020 | \$500.00 | \$500.00 |
| POLITICAL COMMITTEE? PARTY COMMITTEE? | | | |
| AMERICAN ELECTRIC POWER PAC 1 Riverside Plaza Columbus, OH 43215 | 02/26/2020 | \$500.00 | \$500.00 |
| POLITICAL COMMITTEE? PARTY COMMITTEE? | | | |
| AT&T SERVICES, INC. 301 Main St., Suite 108 Baton Rouge, LA 70801 | 03/04/2020 | \$250.00 | \$250.00 |
| POLITICAL COMMITTEE? PARTY COMMITTEE? | | | |
| BIPPO'S NEW ORLEANS LLC 4061 Behrman PI. New Orleans, LA 70114 | 02/18/2020 | \$500.00 | \$500.00 |
| POLITICAL COMMITTEE? PARTY COMMITTEE? | | | |
| BUSINESS AFFAIRS RESEARCH PROGRAM, INC 575 N 8th St Baton Rouge, LA 70802 | 03/02/2020 | \$500.00 | \$500.00 |
| POLITICAL COMMITTEE? PARTY COMMITTEE? | | | |
| 4. SUBTOTAL (this page) | | \$2,751.19 | N/A |
| 5. TOTAL (complete only on last page of this schedule) | | | N/A |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES: | | | |
| SUBTOTAL (this page) \$1,001.19 | TOTAL (complete only or | n last page of this schedule) | <u></u> |

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| 1. Name and Address of Contributor | 2. Contributions this Reporting Period | | 3. Total this Election |
|--|--|-------------------------------|------------------------|
| | a. Date(s) | b. Amount(s) | |
| CHEVRON PO Box 9034 Concord, CA 94524 | 02/04/2020 | \$2,500.00 | \$2,500.00 |
| POLITICAL COMMITTEE? PARTY COMMITTEE? | | | |
| CORNERSTONE GOVERNMENT AFFAIRS, INC. 800 Main Ave. SW 7th Floor Washington, DC 20024 | 02/07/2020 | \$500.00 | \$500.00 |
| POLITICAL COMMITTEE? PARTY COMMITTEE? | | | |
| CRPPA PAC 8712 Hwy 23 Belle Chasse, LA 70037 | 02/14/2020 | \$1,000.00 | \$1,000.00 |
| POLITICAL COMMITTEE? PARTY COMMITTEE? | | | |
| ENPAC LOUISIANA 446 North Boulevard Baton Rouge, LA 70802 | 03/02/2020 | \$500.00 | \$500.00 |
| POLITICAL COMMITTEE? PARTY COMMITTEE? | | | |
| ENTERTAINMENT SOFTWARE ASSOCIATION 601 Massachusetts Ave, NW #300 Washington, DC 20001 | 02/19/2020 | \$1,000.00 | \$1,000.00 |
| POLITICAL COMMITTEE? PARTY COMMITTEE? | | | |
| EXXON MOBIL CORPORATION PO box 2519 Houston, TX 77252 | 09/14/2020 | \$500.00 | \$1,000.00 |
| POLITICAL COMMITTEE? PARTY COMMITTEE? | | | |
| 4. SUBTOTAL (this page) | | \$6,000.00 | N/A |
| 5. TOTAL (complete only on last page of this schedule) | | | N/A |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES: | | | |
| SUBTOTAL (this page) \$1,500.00 | TOTAL (complete only or | n last page of this schedule) | |

The following information must be provided for all contributors to your campaign during this reporting period, except for in-kind contributions. Information on in-kind contributions is reported on SCHEDULE A-2: IN-KIND CONTRIBUTIONS. In Column 1, check if the contributor is a political committee or a party committee. Any personal funds a candidate contributes to his campaign must be reported on this schedule. Personal funds a candidate *loans* to his campaign should be reported on Schedule B. For anonymous contributions, see SCHEDULE F. Totals and subtotals are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Contributor | 2. Contributions this Reporting Period | | 3. Total this Election |
|---|--|-------------------------------|------------------------|
| | a. Date(s) | b. Amount(s) | |
| HARRIS DEVILLE & ASSOCIATES 521 Laural St. Baton Rouge, LA 70801 | 03/02/2020 | \$500.00 | \$500.00 |
| POLITICAL COMMITTEE? PARTY COMMITTEE? | | | |
| RONALD HEBERT 10310 East Admiral Doyle Dr. Jeanerette, LA 70544 | 08/20/2020 | \$100.00 | \$100.00 |
| POLITICAL COMMITTEE? PARTY COMMITTEE? | | | |
| J.C. HUIZENGA 3755 36th St. SE Ste 100 Grand Rapids, MI 49512 | 02/20/2020 | \$250.00 | \$250.00 |
| POLITICAL COMMITTEE? PARTY COMMITTEE? | | | |
| JONES WALKER LLP 8555 United Plaza Blvd Baton Rouge, LA 70809 | 02/19/2020 | \$500.00 | \$500.00 |
| POLITICAL COMMITTEE? PARTY COMMITTEE? | | | |
| KOCH INDUSTRIES, INC. 4111 East 37th Street North Wichita, KS 67220 | 12/10/2020 | \$500.00 | \$500.00 |
| POLITICAL COMMITTEE? PARTY COMMITTEE? | | | |
| LA DENTAL PAC 7833 Office Park Blvd. Baton Rouge, LA 70809 | 02/04/2020 | \$500.00 | \$1,000.00 |
| POLITICAL COMMITTEE? PARTY COMMITTEE? | | | |
| 4. SUBTOTAL (this page) | - | \$2,350.00 | N/A |
| 5. TOTAL (complete only on last page of this schedule) | | | N/A |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES: | | | |
| SUBTOTAL (this page) \$500.00 | TOTAL (complete only or | n last page of this schedule) | |

The following information must be provided for all contributors to your campaign during this reporting period, except for in-kind contributions. Information on in-kind contributions is reported on SCHEDULE A-2: IN-KIND CONTRIBUTIONS. In Column 1, check if the contributor is a political committee or a party committee. Any personal funds a candidate contributes to his campaign must be reported on this schedule. Personal funds a candidate *loans* to his campaign should be reported on Schedule B. For anonymous contributions, see SCHEDULE F. Totals and subtotals are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Contributor | . Contributions this Reporting Period | | 3. Total this Election |
|--|---------------------------------------|-------------------------------|------------------------|
| | a. Date(s) | b. Amount(s) | |
| LADA PAC 7526 Picardy Ave. Baton Rouge, LA 70808 | 03/02/2020 | \$500.00 | \$500.00 |
| POLITICAL COMMITTEE? PARTY COMMITTEE? | | | |
| LHBA POLITICAL ACTION COUNCIL 660 Laurel St. Ste A Baton Rouge, LA 70802 | 03/02/2020 | \$500.00 | \$500.00 |
| POLITICAL COMMITTEE? PARTY COMMITTEE? | | | |
| LOUISIANA NURSING HOME PAC 7844 Office Park Blvd Baton Rouge, LA 70809 | 02/19/2020 | \$500.00 | \$500.00 |
| POLITICAL COMMITTEE? PARTY COMMITTEE? | | | |
| LOUISIANA OIL MARKETERS & CONVENIENCE STORE ASSOCIATION PAC 5647 Bankers Ave Baton Rouge, LA 70808 POLITICAL COMMITTEE? X PARTY COMMITTEE? | 03/02/2020 | \$1,000.00 | \$1,000.00 |
| LOUISIANA REALTORS PAC PO Box 14780 Baton Rouge, LA 70898 | 02/26/2020 | \$500.00 | \$1,000.00 |
| POLITICAL COMMITTEE? PARTY COMMITTEE? | | | |
| LOUISIANA RESTAURANT ASSOCIATION PAC 2700 N. Arnoult Rd. Metairie, LA 70002 | 02/13/2020 | \$1,500.00 | \$1,500.00 |
| POLITICAL COMMITTEE? PARTY COMMITTEE? | | | |
| 4. SUBTOTAL (this page) | | \$4,500.00 | N/A |
| 5. TOTAL (complete only on last page of this schedule) | | | N/A |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES: | | | |
| SUBTOTAL (this page) \$4,500.00 | TOTAL (complete only or | n last page of this schedule) | |

The following information must be provided for all contributors to your campaign during this reporting period, except for in-kind contributions. Information on in-kind contributions is reported on SCHEDULE A-2: IN-KIND CONTRIBUTIONS. In Column 1, check if the contributor is a political committee or a party committee. Any personal funds a candidate contributes to his campaign must be reported on this schedule. Personal funds a candidate *loans* to his campaign should be reported on Schedule B. For anonymous contributions, see SCHEDULE F. Totals and subtotals are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Contributor | 2. Contributions this Reporting Period | | 3. Total this Election |
|---|--|--------------|------------------------|
| | a. Date(s) | b. Amount(s) | - |
| NORPAC LLC 2805 Harvard Ave Metairie, LA 70006 | 02/26/2020 | \$250.00 | \$250.00 |
| POLITICAL COMMITTEE? PARTY COMMITTEE? | | | |
| PFIZER INC. 949 Shady Grove Rd. Memphis, TN 38120 | 02/11/2020 | \$250.00 | \$250.00 |
| POLITICAL COMMITTEE? PARTY COMMITTEE? | | | |
| PFIZER INC. 949 Shady Grove Rd. Memphis, TN 38120 | 10/19/2020 | \$500.00 | \$750.00 |
| POLITICAL COMMITTEE? PARTY COMMITTEE? | | | |
| SCHILLING DISTRIBUTING COMPANY, INC 2901 Moss St. Lafayette, LA 70501 | 03/04/2020 | \$500.00 | \$500.00 |
| POLITICAL COMMITTEE? PARTY COMMITTEE? | | | |
| SMILEDIRECTCLUB LLC 414 Union Street 8th Floor Nashville, TN 37219 POLITICAL COMMITTEE? | 10/08/2020 | \$1,000.00 | \$1,000.00 |
| UNITEDHEALTH GROUP INC. P.O. Box 1459 Minneapolis, MN 55440 | 09/14/2020 | \$500.00 | \$500.00 |
| POLITICAL COMMITTEE? PARTY COMMITTEE? | | | |
| 4. SUBTOTAL (this page) | | \$3,000.00 | N/A |
| | | | |

The following information must be provided for all contributors to your campaign during this reporting period, except for in-kind contributions. Information on in-kind contributions is reported on SCHEDULE A-2: IN-KIND CONTRIBUTIONS. In Column 1, check if the contributor is a political committee or a party committee. Any personal funds a candidate contributes to his campaign must be reported on this schedule. Personal funds a candidate *loans* to his campaign should be reported on Schedule B. For anonymous contributions, see SCHEDULE F. Totals and subtotals are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Contributor | 2. Contributions this Reporting Period | | 3. Total this Election | |
|---|--|------------------------------------|------------------------|--|
| | a. Date(s) | b. Amount(s) | | |
| UP RAILROAD COMPANY 121 East Maple Avenue Eunice, LA 70535 | 02/26/2020 | \$250.00 | \$250.00 | |
| POLITICAL COMMITTEE? PARTY COMMITTEE? | | | | |
| VALERO PAC P.O. Box 696000 San Antonio, LA 78296 | 01/31/2020 | \$250.00 | \$250.00 | |
| POLITICAL COMMITTEE? PARTY COMMITTEE? | | | | |
| VALERO PAC P.O. Box 696000 San Antonio, LA 78296 | 09/01/2020 | \$500.00 | \$750.00 | |
| POLITICAL COMMITTEE? PARTY COMMITTEE? | | | | |
| WALGREENS FAMILY OF COMPANIES Northern Trust Springfield, IL 62703 | 03/02/2020 | \$250.00 | \$250.00 | |
| POLITICAL COMMITTEE? PARTY COMMITTEE? | | | | |
| WEST PAC PO Box 14091 Baton Rouge, LA 70898 | 03/02/2020 | \$250.00 | \$250.00 | |
| POLITICAL COMMITTEE? PARTY COMMITTEE? | | | | |
| 4. SUBTOTAL (this page) | | \$1,500.00 | N/A | |
| 5. TOTAL (complete only on last page of this schedule) | | \$ 20,101.19 | N/A | |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES: SUBTOTAL (this page) \$1,000.00 Form 102, Rev. 3/98, Page Rev. 3/98 | TOTAL (complete on | nly on last page of this schedule) | <u> </u> | |

SCHEDULE A-2: IN-KIND CONTRIBUTIONS

The following information must be provided for all in-kind contributions to your campaign having a monetary value in excess of \$25. In-kind contributions include the donation of tangible property, the use of tangible property, or the services of employees paid by a person other than the candidate or his business. In Column 1, check if the in-kind contributor is a political committee or a party committee. Any in-kind contributions a candidate makes to his own campaign must be reported here. Totals and subtotals are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of In-Kind Contributor | nd Contributor 2. In-Kind Contributions this Reporting | | | |
|--|--|-----------------------|------------------------|----------|
| | a. Description(s) | b. Date(s) | c. Amount(s) | |
| NATIONAL SHOOTING SPORTS FOUNDATION 11 Mile Hill Road Newtown, CT 06470 POLITICAL COMMITTEE? | Video Production | 08/18/2020 | \$500.00 | \$500.00 |
| 4. SUBTOTAL (this page) | • | | \$500.00 | N/A |
| 5. TOTAL (complete only on last page of this schedule) | | | \$ 500.00 | N/A |
| 6. IN-KIND CONTRIBUTIONS FROM POLITICAL COMMITTEE | S | | | |
| SUBTOTAL (this page) \$0.0 | 0TOTAL (cor | mplete only on last p | bage of this schedule) | \$ 0.00 |

SCHEDULE A-3: OTHER RECEIPTS

This schedule is used to report those receipts that are not "contributions"; that is, monies paid to the campaign that are not given for the purpose of supporting, opposing or otherwise influencing the nomination or election of a candidate to public office. Examples include interest or investment income. Receipts should be reported on this schedule only if they have not been reported elsewhere in this report. The explanation of the receipt should state the reason the payment was made to the campaign.

| 1. Name and Address of Source | 2. Date(s) | 3. Explanation(s) | 4. Amount(s) |
|---|------------|-------------------|--------------|
| COMMUNITY FIRST BANK 1011 E Admiral Doyle Drive New Iberi, LA 70560 | 01/31/2020 | January Interest | \$16.52 |
| COMMUNITY FIRST BANK 1011 E Admiral Doyle Drive New Iberi, LA 70560 | 02/29/2020 | February Interest | \$14.98 |
| COMMUNITY FIRST BANK 1011 E Admiral Doyle Drive New Iberi, LA 70560 | 03/31/2020 | March Interest | \$17.33 |
| COMMUNITY FIRST BANK 1011 E Admiral Doyle Drive New Iberi, LA 70560 | 04/30/2020 | April Interest | \$16.84 |
| COMMUNITY FIRST BANK 1011 E Admiral Doyle Drive New Iberi, LA 70560 | 05/31/2020 | May Interest | \$17.26 |
| COMMUNITY FIRST BANK 1011 E Admiral Doyle Drive New Iberi, LA 70560 | 06/30/2020 | June Interest | \$16.62 |
| COMMUNITY FIRST BANK 1011 E Admiral Doyle Drive New Iberi, LA 70560 | 07/31/2020 | July Interest | \$17.14 |
| COMMUNITY FIRST BANK 1011 E Admiral Doyle Drive New Iberi, LA 70560 | 08/31/2020 | August Interest | \$17.16 |

SCHEDULE A-3: OTHER RECEIPTS

This schedule is used to report those receipts that are not "contributions"; that is, monies paid to the campaign that are not given for the purpose of supporting, opposing or otherwise influencing the nomination or election of a candidate to public office. Examples include interest or investment income. Receipts should be reported on this schedule only if they have not been reported elsewhere in this report. The explanation of the receipt should state the reason the payment was made to the campaign.

| 1. Name and Address of Source | 2. Date(s) | 3. Explanation(s) | 4. Amount(s) |
|---|------------|--------------------|--------------|
| COMMUNITY FIRST BANK 1011 E Admiral Doyle Drive New Iberi, LA 70560 | 09/30/2020 | September Interest | \$16.58 |
| COMMUNITY FIRST BANK 1011 E Admiral Doyle Drive New Iberi, LA 70560 | 10/31/2020 | October Interest | \$17.09 |
| COMMUNITY FIRST BANK 1011 E Admiral Doyle Drive New Iberi, LA 70560 | 11/30/2020 | November Interest | \$16.58 |
| COMMUNITY FIRST BANK 1011 E Admiral Doyle Drive New Iberi, LA 70560 | 12/31/2020 | December Interest | \$17.10 |
| 5. Total OTHER RECEIPTS during this report | ing period | - | \$ 201.20 |

Use this schedule to report information on all campaign expenditures for this reporting period. An "expenditure" is any payment made for the purpose of supporting your election to public office and includes monies spent for the campaign's general operating expenses. Any payments made that are not "expenditures" should be reported on SCHEDULE E-2: OTHER DISBURSEMENTS. Totals and subtotals at bottom of page are optional. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Recipient | 2. Expenditures this a. Date(s) | c. Amount(s) | |
|---|---------------------------------|-----------------|-----------|
| ABBEVILLE DUCKS UNLIMITED 12538 North Rd. Erath, LA 70533 | 03/04/2020 | Sponsorship | \$ 300.00 |
| ABBEVILLE DUCKS UNLIMITED 12538 North Rd. Erath, LA 70533 | 10/23/2020 | Sponsorship | \$ 350.00 |
| ABBEVILLE ROTARY 320 South State St. New Iberia, LA 70510 | 01/03/2020 | Sponsorship | \$ 100.00 |
| ACADIAN LIFESTYLE 1301-A Lemaire St. New Iberia, LA 70560 | 08/21/2020 | Advertisement | \$ 199.00 |
| ACADIANA DELEGATION 900 Third Street North Baton Rouge, LA 70802 | 06/05/2020 | Annual Dues | \$ 75.00 |
| ACTION SPECIALTIES 7915 US-90 New Iberia, LA 70560 | 12/30/2020 | Campaign Shirts | \$ 215.24 |
| BOYS & GIRLS CLUB OF ACADIANA 1405 W. Pinhook Rd. Lafayette, LA 70503 | 09/11/2020 | Donation | \$ 150.00 |
| CCA LOUISIANA 12241 Industriplex Blvd Baton Rouge, LA 70809 | 08/21/2020 | Sponsorship | \$ 200.00 |
| | | | |

Use this schedule to report information on all campaign expenditures for this reporting period. An "expenditure" is any payment made for the purpose of supporting your election to public office and includes monies spent for the campaign's general operating expenses. Any payments made that are not "expenditures" should be reported on SCHEDULE E-2: OTHER DISBURSEMENTS. Totals and subtotals at bottom of page are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Recipient | Expenditures this a. Date(s) | c. Amount(s) | |
|--|--|-------------------------------|------------|
| CHAMPAGNES SUPERMARKET 202 South Kibbe St. Erath, LA 70533 | 02/13/2020 | constituent luncheon supplies | \$ 739.97 |
| ERATH HIGH SCHOOL FOOTBALL 503 S Broadway Erath, LA 70533 | 08/04/2020 | Sponsorship | \$ 100.00 |
| EVANGELINE AREA COUNCIL, BOY SCOUTS OF AMERICA 2266 South College Rd. Suite E Lafayette, LA 70508 | 08/21/2020 | Donation | \$ 125.00 |
| FESTIVAL DE FAMILE DE ERATH P.O. Box 247 Erath, LA 70533 | 04/24/2020 | Donation | \$ 100.00 |
| FREMIN'S FOOD & FURNITURE 603 W Admiral Doyle Drive New Iberia, LA 70560 | 12/10/2020 | Donation | \$ 300.00 |
| FRIENDS OF PALMETTO STATE PARK P.O.Box 33 Perry, LA 70575 | 02/19/2020 | Sponsorship | \$ 250.00 |
| GREATER IBERIA CHAMBER OF COMMERCE 111 West Main St. New Iberia, LA 70560 | 02/19/2020 | Membership Dues | \$ 240.00 |
| HEALTHY KIDS RUNNING SERIES 383 Brinton Lake Road, STE 1 Thorton, PA 19373 | 09/11/2020 | Sponsorship | \$ 250.00 |
| 3. SUBTOTAL (optional) | | | \$2,104.97 |

Use this schedule to report information on all campaign expenditures for this reporting period. An "expenditure" is any payment made for the purpose of supporting your election to public office and includes monies spent for the campaign's general operating expenses. Any payments made that are not "expenditures" should be reported on SCHEDULE E-2: OTHER DISBURSEMENTS. Totals and subtotals at bottom of page are optional. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 19/2020Sponsorship\$ 250.0013/2020district office supplies\$ 247.8311/2020Membership Dues\$ 300.00 |
|--|
| |
| I1/2020 Membership Dues \$300.00 |
| |
| 24/2020 Sponsorship \$ 500.00 |
| 03/2020 Mail Out List \$250.00 |
| 2/2020 Sponsorship \$ 500.00 |
| 11/2020 Louisiana State Flags for \$70.00 |
| 0/2020 2020 Christmas Ornaments \$584.00 |
| |
| |

Use this schedule to report information on all campaign expenditures for this reporting period. An "expenditure" is any payment made for the purpose of supporting your election to public office and includes monies spent for the campaign's general operating expenses. Any payments made that are not "expenditures" should be reported on SCHEDULE E-2: OTHER DISBURSEMENTS. Totals and subtotals at bottom of page are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Recipient | 2. Expenditures this a. Date(s) | c. Amount(s) | |
|--|---------------------------------|----------------------------|------------|
| LA CAPITOL FOUNDATION PO Box 94062 Baton Rouge, LA 70804 | 09/22/2020 | LA State Flag | \$ 35.00 |
| LOUISIANA HOUSE OF REPRESENTATIVES P.O. Box 94082 Baton Rouge, LA 70804 | 08/04/2020 | Office Photo | \$ 175.00 |
| LOUISIANA PRO-LIFE AMENDMENT COALITION 200 Robert E. Lee Boulevard New Orleans, LA 70124 | 07/13/2020 | Donation | \$ 100.00 |
| MCNEESE ATHLETIC FOUNDATION 4205 Ryan St Lake Charles, LA 70607 | 09/23/2020 | Donation- Hurricane Relief | \$ 250.00 |
| MICHAEL HAIK BASESBALL 707 Darby Lane New Iberia, LA 70560 | 06/05/2020 | Sponsorship | \$ 250.00 |
| BLAKE MIGUEZ 207 Leon Rd New Iberia, LA 70533 | 11/06/2020 | District Phone Bill | \$ 303.75 |
| NATIONAL WRITE YOUR CONGRESSMAN 2435 N Central Expy Richardson, TX 75080 | 11/06/2020 | Dues & Subscriptions | \$ 290.00 |
| NEW IBERIA SENIOR HIGH 1301 East Admiral Doyal Dr. New Iberia, LA 70560 | 01/03/2020 | Donation | \$ 100.00 |
| 3. SUBTOTAL (optional) | | | \$1,503.75 |

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| 1. Name and Address of Recipient | 2. Expenditures this a. Date(s) | c. Amount(s) | |
|---|------------------------------------|--------------------|-----------|
| FRANK RANDAZZO 5209 Rip Van Winkle Rd. New Iberia, LA 70560 | 03/04/2020 | Sponsorship | \$ 100.00 |
| BRITTNEY REED 107 Saint Pius Pl Youngsville, LA 70592 | 04/24/2020 | April Book Keeping | \$ 100.00 |
| BRITTNEY REED 107 Saint Pius Pl Youngsville, LA 70592 | 08/04/2020 | July Book Keeping | \$ 100.00 |
| BRITTNEY REED 107 Saint Pius Pl Youngsville, LA 70592 | 06/05/2020 | June Book Keeping | \$ 100.00 |
| BRITTNEY REED 107 Saint Pius Pl Youngsville, LA 70592 | 06/12/2020 | May Book Keeping | \$ 100.00 |
| BRITTNEY REED 107 Saint Pius Pl Youngsville, LA 70592 | 07/13/2020 | July Book Keeping | \$ 100.00 |
| BRITTNEY REED 107 Saint Pius Pl Youngsville, LA 70592 | 01/03/2020 | Book Keeping | \$ 100.00 |
| BRITTNEY REED 107 Saint Pius Pl Youngsville, LA 70592 | 02/03/2020 | Book Keeping | \$ 100.00 |
| 3. SUBTOTAL (optional) | I | | \$800.00 |

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| 1. Name and Address of Recipient | Expenditures this a. Date(s) | c. Amount(s) | |
|--|---|----------------------|--------------|
| BRITTNEY REED 107 Saint Pius Pl Youngsville, LA 70592 | 03/04/2020 | Book Keeping | \$ 100.00 |
| BRITTNEY REED 12537 North Rd. Erath, LA 70533 | 02/13/2020 | Constituent Luncheon | \$ 247.00 |
| BRITTNEY REED 107 Saint Pius Pl Youngsville, LA 70592 | 09/11/2020 | Book Keeping | \$ 100.00 |
| ROSS GRANGER MEMORIAL FOUNDATION 12725 North Rd Erath, LA 70533 | 01/03/2020 | Sponsorship | \$ 500.00 |
| RURAL CAUCUS PO Box 44422 Baton Rouge, LA 70804 | 04/24/2020 | Annual Dues | \$ 50.00 |
| SIR SPEEDY OF ACADIANA 910 South Lewis Street New Iberia, LA 70560 | 01/03/2020 | Mail Out | \$ 13,904.23 |
| SIR SPEEDY OF ACADIANA 910 South Lewis Street New Iberia, LA 70560 | 02/11/2020 | Mail Out | \$ 790.32 |
| SIR SPEEDY OF ACADIANA 910 South Lewis Street New Iberia, LA 70560 | 12/17/2020 | Mail out | \$ 4,053.32 |
| | | | |

Use this schedule to report information on all campaign expenditures for this reporting period. An "expenditure" is any payment made for the purpose of supporting your election to public office and includes monies spent for the campaign's general operating expenses. Any payments made that are not "expenditures" should be reported on SCHEDULE E-2: OTHER DISBURSEMENTS. Totals and subtotals at bottom of page are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Recipient | 2. Expenditures this a. Date(s) | Reporting Period b. Purpose(s) | c. Amount(s) |
|--|---------------------------------|-----------------------------------|--------------|
| STEPS TO HEAVEN 6807 Hwy 35 Kaplan, LA 70548 | 02/19/2020 | Donation | \$ 100.00 |
| THE LEGISLATORS CHARITY FUND 131 Airline Drive, Suite 201 Metairie, LA 70001 | 03/12/2020 | Donation | \$ 100.00 |
| VERMILION CATHOLIC HIGH SCHOOL 425 Park Ave. Abbeville, LA 70510 | 09/09/2020 | Donation | \$ 75.00 |
| 3. SUBTOTAL (optional) | | | \$275.00 |
| 4. TOTAL (optional - complete only on last page of this schedule) Form 102, Rev. 3/98, Page Rev. 3/98 | | | \$ 28,719.66 |