| CANDIDATE'S REPORT  (to be filed by a candidate or his principal campaign committee)   |   |   |
|--|---|---|
| 1.Qualifying Name and Address of Candidate  BLAKE MIGUEZ 107 W Hwy 90  New Iberia, LA 70560  | Office Sought (Include title of office as well as parish, city, town and/or election district.)     State Representative  | OFFICE USE ONLY  Report Number: 94563  Date Filed: 1/19/2021  Report Includes Schedules: Schedule A-1 Schedule A-2 Schedule A-3   |
| 3. Date of Primary 10/12/2019  This report covers from 1/1/2019  4. Type of Report:  | through <u>9/2/2019</u>   | Schedule E-1<br>Schedule E-2  |
| 180th day prior to primary 90th day prior to primary 30th day prior to primary 10th day prior to primary 10th day prior to general  5. FINAL REPORT if: Withdrawn Filed after  | — 40th day after general — Annual (future election) — Supplemental (past election)  X Amendment to prior  er the election AND all loans and debts paid surplus funds remaining  7. Full Name and Address of Treasurer |   |
| 9. Name of Person Preparing Report BRITTNEY REED  Daytime Telephone 337-359-2660   |   |   |
| 10. WE HEREBY CERTIFY that the information contains schedules is true and correct to the best of our knowledge expenditures have been made nor contributions received and that no information required to be reported by the Location of the contribution of the Location of the contributions and the contributions received and that no information required to be reported by the Location of the contribution of t | ge, information and belief, and that no<br>d that have not been reported herein,  | 8. FOR PRINCIPAL CAMPAIGN COMMITTEES ONLY a. Name and address of principal campaign committee, committee's chairperson, and subsidiary committees, if any (use additional sheets if necessary). |

Form 102, Rev. 1/98, Page Rev. 3/00

Signature of Treasurer

Daytime Telephone

# **SUMMARY PAGE**

| RECEIPTS   | This Period  |
|--|--------------|
| 1. Contributions (Schedule A-1)                        | \$ 63,008.67 |
| 2. In-kind Contributions (Schedule A-2)                | \$ 1,822.31  |
| 3. Campaign paraphernalia sales of \$25 <i>or less</i> | \$ 0.00      |
| 4. TOTAL CONTRIBUTIONS (Lines 1 + 2 +33)               | \$ 64,830.98 |
| 5. Other Receipts (Schedule A-3)                       | \$ 103.77    |
| 6. Loans Received (Schedule B)                         | \$ 0.00      |
| 7. Loan Repayments Received (Schedule D)               | \$ 0.00      |
| 8. <b>TOTAL RECEIPTS</b> (Lines 4 + 5 + 6 + 7)         | \$ 64,934.75 |

| DISBURSEMENTS   | This Period  |  |
|---|--------------|--|
| 9. Expenditures (Schedule E-1)                          | \$ 32,463.52 |  |
| 10. Other Disbursements (Schedule E-2)                  | \$ 1,100.00  |  |
| 11. Loan Repayments Made (Schedule B)                   | \$ 0.00      |  |
| 12. Funds Loaned (Schedule D)                           | \$ 0.00      |  |
| 13. <b>TOTAL DISBURSEMENTS</b> (Lines 9 + 10 + 11 + 12) | \$ 33,563.52 |  |

| FINANCIAL SUMMARY  | Amount        |  |
|--|---------------|--|
| 14. Funds on hand at beginning of reporting period (Must equal funds on hand at close from last report or -0- if first report for this election) | \$ 100,977.57 |  |
| 15. <i>Plus</i> total receipts this period (Line 8 above)  | \$ 64,934.75  |  |
| 16. <i>Less</i> total disbursements this period (Line 13 above)  | \$ 33,563.52  |  |
| 17. Less in-kind contributions (Line 2 above)  | \$ 1,822.31   |  |
| 18. Funds on hand at close of reporting period   | \$ 130,526.49 |  |

#### **SUMMARY PAGE (continued)**

| INVESTMENTS   | Amount  |
|---|---------|
| 19. Of funds on hand at beginning of reporting period (Line 14, above), amount held in investments (i.e., savings accounts, CD's, money market funds, etc.) | \$ 0.00 |
| 20. Of funds on hand at close of reporting period (Line 18, above), amount held in investments  | \$ 0.00 |

| SPECIAL TRANSACTIONS - for the reporting period   | Amount       |
|---|--------------|
| 21. Candidate's personal funds (Use of personal funds as either a contribution or loan to the campaign should be reported on Schedules A-1 or B.)                                     | \$ 450.00    |
| 22. Contributions received from political committees (From Schedules A-1 and A-2)   | \$ 11,466.54 |
| 23. All proceeds from the sale of tickets to fundraising events (Receipts from the sale of tickets are contributions and must also be reported on Schedule A-1.)                      | \$ 0.00      |
| 24. Proceeds from the sale of campaign paraphernalia (Receipts from the sale of campaign paraphernalia are contributions and must also be reported on Schedule A-1 or Line 3, above.) | \$ 0.00      |
| 25. Expenditures from petty cash fund (Must also be reported on Schedule E-1.)  | \$ 0.00      |

| SPECIAL TRANSACTIONS - total for the election  | This Election |
|--|---------------|
| Total amount of contributions received from political committees for both the primary and general elections combined since the first report filed for this election. | \$ 20,716.54  |

#### **NOTICE**

The personal use of campaign funds is prohibited.\* The use of campaign funds must be related to a political campaign or the holding of a public office or party position. However, campaign funds may be used to reimburse a candidate for expenses related to his campaign or office, to pay taxes on the interest earned on campaign funds or to replace articles lost, stolen, or damaged in connection with a campaign.

Excess campaign funds may be returned to contributors on a pro rata basis, given as a charitable contribution as provided in 26 USC 170(c), given to a charitable organization as defined in 26 USC 501(c) (3), expended in support of or opposition to a proposition, political party, or candidacy of any person, or maintained in a segregated fund for use in future political campaigns or activity related to preparing for future candidacy to elective office.

\*The prohibition on the personal use of campaign funds does not apply to campaign funds received prior to July 15,

The following information must be provided for all contributors to your campaign during this reporting period, except for in-kind contributions. Information on in-kind contributions is reported on SCHEDULE A-2: IN-KIND CONTRIBUTIONS. In Column 1, check if the contributor is a political committee or a party committee. Any personal funds a candidate contributes to his campaign must be reported on this schedule. Personal funds a candidate *loans* to his campaign should be reported on Schedule B. For anonymous contributions, see SCHEDULE F. Totals and subtotals are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| Name and Address of Contributor  | 2. Contributions this Reporting Period |                                | 3. Total this Election |
|--|--|--------------------------------|------------------------|
|  | a. Date(s)                             | b. Amount(s)                   |                        |
| ACADIAN AMBULANCE EMPLOYEE PAC<br>PO Box 98000<br>Lafayette, LA 70509    | 03/18/2019                             | \$200.00                       | \$200.00               |
| POLITICAL COMMITTEE? X PARTY COMMITTEE?                                  |  |                                |                        |
| ACADIANA SHELL & LIMESTONE, INC.<br>PO Box 280<br>Abbeville, LA 70511    | 03/20/2019                             | \$200.00                       | \$700.00               |
| POLITICAL COMMITTEE? PARTY COMMITTEE?                                    |  |                                |                        |
| C M ADAM<br>27114 Downing Park Blvd<br>Katy, TX 77494                    | 03/25/2019                             | \$100.00                       | \$200.00               |
| POLITICAL COMMITTEE? PARTY COMMITTEE?                                    |  |                                |                        |
| ADAMS & REECE PAC<br>450 Laurel St., Suite 1900<br>Baton Rouge, LA 70801 | 03/11/2019                             | \$250.00                       | \$1,750.00             |
| POLITICAL COMMITTEE? X PARTY COMMITTEE?                                  |  |                                |                        |
| AMERICAN ELECTRIC POWER PAC<br>1 Riverside Plaza<br>Columbus, OH 43215   | 02/26/2019                             | \$250.00                       | \$500.00               |
| POLITICAL COMMITTEE? X PARTY COMMITTEE?                                  |  |                                |                        |
| AT&T SERVICES, INC.<br>301 Main St., Suite 108<br>Baton Rouge, LA 70801  | 01/29/2019                             | \$250.00                       | \$250.00               |
| POLITICAL COMMITTEE? PARTY COMMITTEE?                                    |  |                                |                        |
| 4. SUBTOTAL (this page)  |  | \$1,250.00                     | N/A                    |
| 5. TOTAL (complete only on last page of this schedule)                   |  |                                | N/A                    |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES:                              |  |                                |                        |
| SUBTOTAL (this page) \$700.00  | TOTAL (complete only of                | on last page of this schedule) |                        |

The following information must be provided for all contributors to your campaign during this reporting period, except for in-kind contributions. Information on in-kind contributions is reported on SCHEDULE A-2: IN-KIND CONTRIBUTIONS. In Column 1, check if the contributor is a political committee or a party committee. Any personal funds a candidate contributes to his campaign must be reported on this schedule. Personal funds a candidate *loans* to his campaign should be reported on Schedule B. For anonymous contributions, see SCHEDULE F. Totals and subtotals are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| Name and Address of Contributor  | 2. Contributions this Reporting Period |                               | 3. Total this Election |
|--|--|-------------------------------|------------------------|
|  | a. Date(s)                             | b. Amount(s)                  | ]                      |
| ATMOS ENERGY CORPORATION<br>PO Box 650205<br>Dallas, TX 75265                | 03/04/2019                             | \$250.00                      | \$750.00               |
| POLITICAL COMMITTEE? X PARTY COMMITTEE?                                      |  |                               |                        |
| AVIATION EXTERIORS LOUISIANA, INC.<br>1218 Hangar Dr.<br>New Ibeia, LA 70560 | 08/22/2019                             | \$500.00                      | \$1,500.00             |
| POLITICAL COMMITTEE? PARTY COMMITTEE?  |  |                               |                        |
| B & B CATERING LLC<br>1825 Church St.<br>Jeanerette, LA 70544                | 04/11/2019                             | \$200.00                      | \$400.00               |
| POLITICAL COMMITTEE? PARTY COMMITTEE?  |  |                               |                        |
| BIPPO'S PLACE FOR SMILES<br>4061 Behrman Pl.<br>New Orleans, LA 70114        | 03/12/2019                             | \$250.00                      | \$250.00               |
| POLITICAL COMMITTEE? PARTY COMMITTEE?  |  |                               |                        |
| OLA BOOK<br>16921 La Hwy 685<br>Erath, LA 70533                              | 04/29/2019                             | \$200.00                      | \$200.00               |
| POLITICAL COMMITTEE? PARTY COMMITTEE?  |  |                               |                        |
| BP CONSULTING, INC.<br>1850 Denais Rd.<br>Duson, LA 70529                    | 08/05/2019                             | \$1,000.00                    | \$1,000.00             |
| POLITICAL COMMITTEE? PARTY COMMITTEE?  |  |                               |                        |
| 4. SUBTOTAL (this page)  | •                                      | \$2,400.00                    | N/A                    |
| 5. TOTAL (complete only on last page of this schedule)                       |  |                               | N/A                    |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES:                                  |  |                               |                        |
| SUBTOTAL (this page) \$250.00  | TOTAL (complete only or                | n last page of this schedule) |                        |

The following information must be provided for all contributors to your campaign during this reporting period, except for in-kind contributions. Information on in-kind contributions is reported on SCHEDULE A-2: IN-KIND CONTRIBUTIONS. In Column 1, check if the contributor is a political committee or a party committee. Any personal funds a candidate contributes to his campaign must be reported on this schedule. Personal funds a candidate *loans* to his campaign should be reported on Schedule B. For anonymous contributions, see SCHEDULE F. Totals and subtotals are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| Name and Address of Contributor 2. Contributions this Reporting Period        |                      | 3. Total this Election           |            |
|---|----------------------|----------------------------------|------------|
|   | a. Date(s)           | b. Amount(s)                     | 1          |
| BP NORTH AMERICA EMPLOYEE PAC<br>501 Westlake Park Blvd.<br>Houston, TX 77079 | 07/01/2019           | \$350.00                         | \$1,400.00 |
| POLITICAL COMMITTEE? X PARTY COMMITTEE?                                       |                      |                                  |            |
| WARD BREAUX<br>PO Box 888<br>Loreauville, LA 70552                            | 08/15/2019           | \$250.00                         | \$250.00   |
| POLITICAL COMMITTEE? PARTY COMMITTEE?   |                      |                                  |            |
| BROUSSARD BROTHERS, INC.<br>PO Box 1740<br>Abbeville, LA 70511                | 03/13/2019           | \$500.00                         | \$2,000.00 |
| POLITICAL COMMITTEE? PARTY COMMITTEE?   |                      |                                  |            |
| ALLYSON BROUSSARD<br>18626 Blue Jay Rd.<br>Erath, LA 70533                    | 03/28/2019           | \$20.00                          | \$20.00    |
| POLITICAL COMMITTEE? PARTY COMMITTEE?   |                      |                                  |            |
| SAMMY BROUSSARD<br>2008 Dane St.<br>New Iberia, LA 70563                      | 04/01/2019           | \$500.00                         | \$700.00   |
| POLITICAL COMMITTEE? PARTY COMMITTEE? PARTY COMMITTEE?                        |                      |                                  |            |
| SAMMY BROUSSARD<br>2008 Dane St.<br>New Iberia, LA 70563                      | 03/18/2019           | \$200.00                         | \$200.00   |
| POLITICAL COMMITTEE? PARTY COMMITTEE?   |                      |                                  |            |
| 4. SUBTOTAL (this page)   | •                    | \$1,820.00                       | N/A        |
| 5. TOTAL (complete only on last page of this schedule)                        |                      |                                  | N/A        |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES:                                   |                      |                                  |            |
| SUBTOTAL (this page) \$350.00   | TOTAL (complete only | y on last page of this schedule) |            |

The following information must be provided for all contributors to your campaign during this reporting period, except for in-kind contributions. Information on in-kind contributions is reported on SCHEDULE A-2: IN-KIND CONTRIBUTIONS. In Column 1, check if the contributor is a political committee or a party committee. Any personal funds a candidate contributes to his campaign must be reported on this schedule. Personal funds a candidate *loans* to his campaign should be reported on Schedule B. For anonymous contributions, see SCHEDULE F. Totals and subtotals are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Contributor  | and Address of Contributor 2. Contributions this Reporting Period |                               | 3. Total this Election |
|---|---|-------------------------------|------------------------|
|   | a. Date(s)  | b. Amount(s)                  |                        |
| BSNF RAILWAY COMPANY<br>2500 Lou Menk Drive, AOB-3<br>Fort Worh, TX 76161 | 03/04/2019  | \$250.00                      | \$250.00               |
| POLITICAL COMMITTEE? PARTY COMMITTEE?                                     |   |                               |                        |
| ANDREW BULLIARD<br>PO Box 248<br>St. Martinville, LA 70582                | 03/28/2019  | \$20.00                       | \$1,520.00             |
| POLITICAL COMMITTEE? PARTY COMMITTEE?                                     |   |                               |                        |
| ANDREW BULLIARD<br>PO Box 248<br>St. Martinville, LA 70582                | 03/28/2019  | \$1,500.00                    | \$1,500.00             |
| POLITICAL COMMITTEE? PARTY COMMITTEE?                                     |   |                               |                        |
| PORTEUS BURKE<br>PO Box 10337<br>New Iberia, LA 70562                     | 04/01/2019  | \$200.00                      | \$700.00               |
| POLITICAL COMMITTEE? PARTY COMMITTEE?                                     |   |                               |                        |
| ROBERT BURNS<br>4155 Essen Ln Apt 228<br>Baton Rouge, LA 70809            | 03/14/2019  | \$200.00                      | \$400.00               |
| POLITICAL COMMITTEE? PARTY COMMITTEE?                                     |   |                               |                        |
| CAJUN BINGO SUPPLY<br>925 S. Lewis St.<br>New Iberia, LA 70560            | 04/02/2019  | \$250.00                      | \$250.00               |
| POLITICAL COMMITTEE? PARTY COMMITTEE?                                     |   |                               |                        |
| 4. SUBTOTAL (this page)   |   | \$2,420.00                    | N/A                    |
| 5. TOTAL (complete only on last page of this schedule)                    |   |                               | N/A                    |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES:                               |   |                               |                        |
| SUBTOTAL (this page) \$0.00   | TOTAL (complete only or   | n last page of this schedule) |                        |

The following information must be provided for all contributors to your campaign during this reporting period, except for in-kind contributions. Information on in-kind contributions is reported on SCHEDULE A-2: IN-KIND CONTRIBUTIONS. In Column 1, check if the contributor is a political committee or a party committee. Any personal funds a candidate contributes to his campaign must be reported on this schedule. Personal funds a candidate *loans* to his campaign should be reported on Schedule B. For anonymous contributions, see SCHEDULE F. Totals and subtotals are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Contributor   | 2. Contributions this Reporting Period |                               | 3. Total this Election |
|--|--|-------------------------------|------------------------|
|  | a. Date(s)                             | b. Amount(s)                  |                        |
| CAJUN CHEF<br>PO Box 248<br>St. Martinville, LA 70582  | 03/29/2019                             | \$1,100.00                    | \$2,600.00             |
| POLITICAL COMMITTEE? PARTY COMMITTEE?  |  |                               |                        |
| CAJUN CHEF<br>PO Box 248<br>St. Martinville, LA 70582  | 03/04/2019                             | \$500.00                      | \$1,500.00             |
| POLITICAL COMMITTEE? PARTY COMMITTEE?  |  |                               |                        |
| CARDINAL SERVICES LLC<br>7514 Hwy 90 West<br>New Iberia, LA 70560                                  | 03/07/2019                             | \$500.00                      | \$500.00               |
| POLITICAL COMMITTEE? PARTY COMMITTEE?  |  |                               |                        |
| CARROLL BOUDREAUX STATE FARM INSURANCE<br>COMPANIES<br>1401 Parkview Drive<br>New Iberia, LA 70563 | 03/12/2019                             | \$500.00                      | \$500.00               |
| POLITICAL COMMITTEE? PARTY COMMITTEE?  |  |                               |                        |
| CHEVRON<br>PO Box 9034<br>Concord, CA 94524  | 02/07/2019                             | \$900.00                      | \$2,500.00             |
| POLITICAL COMMITTEE? PARTY COMMITTEE?  |  |                               |                        |
| CLECO PAC<br>PO Box 5000<br>Pineville, LA 71361  | 02/27/2019                             | \$250.00                      | \$1,000.00             |
| POLITICAL COMMITTEE? X PARTY COMMITTEE?  |  |                               |                        |
| 4. SUBTOTAL (this page)  |  | \$3,750.00                    | N/A                    |
| 5. TOTAL (complete only on last page of this schedule)   |  |                               | N/A                    |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES:  |  |                               |                        |
| SUBTOTAL (this page) \$250.00  | TOTAL (complete only or                | n last page of this schedule) |                        |

The following information must be provided for all contributors to your campaign during this reporting period, except for in-kind contributions. Information on in-kind contributions is reported on SCHEDULE A-2: IN-KIND CONTRIBUTIONS. In Column 1, check if the contributor is a political committee or a party committee. Any personal funds a candidate contributes to his campaign must be reported on this schedule. Personal funds a candidate *loans* to his campaign should be reported on Schedule B. For anonymous contributions, see SCHEDULE F. Totals and subtotals are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| Name and Address of Contributor  | 2. Contributions this Repo | 2. Contributions this Reporting Period |            |
|--|----------------------------|--|------------|
|  | a. Date(s)                 | b. Amount(s)                           | ]          |
| PAM COMEAUX<br>1611 Bradley Ave.<br>New Iberia, LA 70560                                   | 03/28/2019                 | \$20.00                                | \$20.00    |
| POLITICAL COMMITTEE? PARTY COMMITTEE?  |                            |  |            |
| CORNERSTONE GOVERNMENT AFFAIRS, INC.<br>800 Main Ave. SW 7th Floor<br>Washington, DC 20024 | 03/13/2019                 | \$250.00                               | \$250.00   |
| POLITICAL COMMITTEE? PARTY COMMITTEE?  |                            |  |            |
| TIMOTHY CRESWELL<br>10703 La Hwy 82<br>Abbeville, LA 70510                                 | 03/09/2019                 | \$500.00                               | \$1,000.00 |
| POLITICAL COMMITTEE? PARTY COMMITTEE?  |                            |  |            |
| D'ALBOR LAW FIRM, LLC<br>1017 E Dale St.<br>New Iberia, LA 70560                           | 03/12/2019                 | \$250.00                               | \$375.00   |
| POLITICAL COMMITTEE? PARTY COMMITTEE?  |                            |  |            |
| TIMOTHY DALY<br>3217 Daspit Rd.<br>New Iberia, LA 70563                                    | 03/04/2019                 | \$1,000.00                             | \$2,000.00 |
| POLITICAL COMMITTEE? PARTY COMMITTEE?  |                            |  |            |
| CORDELL DARTEZ PO Box 399 Maurice, LA 70555  | 03/04/2019                 | \$200.00                               | \$200.00   |
| POLITICAL COMMITTEE? PARTY COMMITTEE?  |                            |  |            |
| 4. SUBTOTAL (this page)  |                            | \$2,220.00                             | N/A        |
| 5. TOTAL (complete only on last page of this schedule)                                     |                            |  | N/A        |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES:  |                            |  |            |
| SUBTOTAL (this page) \$0.00  | TOTAL (complete only o     | n last page of this schedule)          |            |

The following information must be provided for all contributors to your campaign during this reporting period, except for in-kind contributions. Information on in-kind contributions is reported on SCHEDULE A-2: IN-KIND CONTRIBUTIONS. In Column 1, check if the contributor is a political committee or a party committee. Any personal funds a candidate contributes to his campaign must be reported on this schedule. Personal funds a candidate *loans* to his campaign should be reported on Schedule B. For anonymous contributions, see SCHEDULE F. Totals and subtotals are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Contributor                                       | 2. Contributions this Repor | 2. Contributions this Reporting Period |            |
|--|-----------------------------|--|------------|
|  | a. Date(s)                  | b. Amount(s)                           | 1          |
| RENE DARTEZ<br>401 West Putnum<br>Erath, LA 70533                        | 03/19/2019                  | \$1,000.00                             | \$1,000.00 |
| POLITICAL COMMITTEE? PARTY COMMITTEE?                                    |                             |  |            |
| DEEPWELL ENERGY SERVICES, LLC<br>4025 HWY 35 North<br>Columbia, MS 39429 | 03/25/2019                  | \$1,000.00                             | \$1,000.00 |
| POLITICAL COMMITTEE? PARTY COMMITTEE?                                    |                             |  |            |
| DELCAMBRE CELLULAR LLC<br>110 W Main St.<br>Delcambre, LA 70528          | 03/28/2019                  | \$1,000.00                             | \$1,000.00 |
| POLITICAL COMMITTEE? PARTY COMMITTEE?                                    |                             |  |            |
| JOEY DEROUEN<br>PO Box 9029<br>New Iberia, LA 70562                      | 03/26/2019                  | \$200.00                               | \$400.00   |
| POLITICAL COMMITTEE? PARTY COMMITTEE?                                    |                             |  |            |
| DISCOUNT TIRE CENTER, INC.<br>PO Box 598<br>Abbeville, LA 70511          | 08/01/2019                  | \$100.00                               | \$200.00   |
| POLITICAL COMMITTEE? PARTY COMMITTEE?                                    |                             |  |            |
| JUDY DUHON<br>8406 LA Hwy 82<br>Youngsville, LA 70592                    | 03/27/2019                  | \$300.00                               | \$300.00   |
| POLITICAL COMMITTEE? PARTY COMMITTEE?                                    |                             |  |            |
| 4. SUBTOTAL (this page)  |                             | \$3,600.00                             | N/A        |
| 5. TOTAL (complete only on last page of this schedule)                   |                             |  | N/A        |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES:                              |                             |  |            |
| SUBTOTAL (this page) \$0.00  | TOTAL (complete only or     | n last page of this schedule)          |            |

The following information must be provided for all contributors to your campaign during this reporting period, except for in-kind contributions. Information on in-kind contributions is reported on SCHEDULE A-2: IN-KIND CONTRIBUTIONS. In Column 1, check if the contributor is a political committee or a party committee. Any personal funds a candidate contributes to his campaign must be reported on this schedule. Personal funds a candidate *loans* to his campaign should be reported on Schedule B. For anonymous contributions, see SCHEDULE F. Totals and subtotals are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Contributor   | 2. Contributions this Reporting Period |                               | 3. Total this Election |  |
|--|--|-------------------------------|------------------------|--|
|  | a. Date(s)                             | b. Amount(s)                  |                        |  |
| E & L CONSTRUCTION GROUP LLC<br>PO Box 9959<br>New Iberia, LA 70562            | 04/03/2019                             | \$270.65                      | \$270.65               |  |
| POLITICAL COMMITTEE? PARTY COMMITTEE?  |  |                               |                        |  |
| ELI LILLY & COMPANY PAC<br>Bank One<br>Indianapolis, IN 46285                  | 03/01/2019                             | \$250.00                      | \$750.00               |  |
| POLITICAL COMMITTEE? X PARTY COMMITTEE?  |  |                               |                        |  |
| ENVIRONMENTAL INDUSTRIES RECYLING, INC.<br>PO Box 1194<br>Port Allen, LA 70767 | 03/29/2019                             | \$1,000.00                    | \$1,000.00             |  |
| POLITICAL COMMITTEE? PARTY COMMITTEE?  |  |                               |                        |  |
| ENVIRONMENTAL INDUSTRIES RECYLING, INC.<br>PO Box 1194<br>Port Allen, LA 70767 | 07/30/2019                             | \$500.00                      | \$1,500.00             |  |
| POLITICAL COMMITTEE? PARTY COMMITTEE?  |  |                               |                        |  |
| FAIR PAC<br>PO Box 66575<br>Baton Rouge, LA 70806                              | 03/12/2019                             | \$500.00                      | \$1,000.00             |  |
| POLITICAL COMMITTEE? X PARTY COMMITTEE?  |  |                               |                        |  |
| RICKY FREDERICK<br>400 Kyle Landry Rd.<br>New Iberia, LA 70563                 | 03/05/2019                             | \$100.00                      | \$100.00               |  |
| POLITICAL COMMITTEE? PARTY COMMITTEE?  |  |                               |                        |  |
| 4. SUBTOTAL (this page)  |  | \$2,620.65                    | N/A                    |  |
| 5. TOTAL (complete only on last page of this schedule)                         |  |                               | N/A                    |  |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES:                                    |  |                               |                        |  |
| SUBTOTAL (this page) \$750.00  | TOTAL (complete only or                | n last page of this schedule) |                        |  |

The following information must be provided for all contributors to your campaign during this reporting period, except for in-kind contributions. Information on in-kind contributions is reported on SCHEDULE A-2: IN-KIND CONTRIBUTIONS. In Column 1, check if the contributor is a political committee or a party committee. Any personal funds a candidate contributes to his campaign must be reported on this schedule. Personal funds a candidate *loans* to his campaign should be reported on Schedule B. For anonymous contributions, see SCHEDULE F. Totals and subtotals are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| Name and Address of Contributor  | 2. Contributions this Reporting Period |                               | 3. Total this Election |
|--|--|-------------------------------|------------------------|
|  | a. Date(s)                             | b. Amount(s)                  | ]                      |
| NICHOLAS GACHASSIN<br>107 Cherbourg Circle<br>Lafayette, LA 70508          | 03/17/2019                             | \$100.00                      | \$100.00               |
| POLITICAL COMMITTEE? PARTY COMMITTEE?                                      |  |                               |                        |
| STEVE GARDES<br>108 Lakeside Dr.<br>Lafayette, LA 70508                    | 08/10/2019                             | \$100.00                      | \$100.00               |
| POLITICAL COMMITTEE? PARTY COMMITTEE?                                      |  |                               |                        |
| GLENN LEGE CONSTRUCTION, LLC<br>1339 Fortune Road<br>Youngsville, LA 70592 | 03/26/2019                             | \$200.00                      | \$200.00               |
| POLITICAL COMMITTEE? PARTY COMMITTEE?                                      |  |                               |                        |
| THOMAS GRANGER<br>103 Teche St.<br>New Iberia, LA 70560                    | 03/28/2019                             | \$125.00                      | \$125.00               |
| POLITICAL COMMITTEE? PARTY COMMITTEE?                                      |  |                               |                        |
| JIMMY GRAVIOS<br>7791 Hwy 87<br>Jeanerette, LA 70544                       | 03/28/2019                             | \$200.00                      | \$200.00               |
| POLITICAL COMMITTEE? PARTY COMMITTEE?                                      |  |                               |                        |
| STEPHEN GRIFFIN<br>938 Alcide Cir<br>Abbeville, LA 70510                   | 08/20/2019                             | \$250.00                      | \$250.00               |
| POLITICAL COMMITTEE? PARTY COMMITTEE?                                      |  |                               |                        |
| 4. SUBTOTAL (this page)  | •                                      | \$975.00                      | N/A                    |
| 5. TOTAL (complete only on last page of this schedule)                     |  |                               | N/A                    |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES:                                |  |                               |                        |
| SUBTOTAL (this page) \$0.00  | TOTAL (complete only of                | n last page of this schedule) |                        |

The following information must be provided for all contributors to your campaign during this reporting period, except for in-kind contributions. Information on in-kind contributions is reported on SCHEDULE A-2: IN-KIND CONTRIBUTIONS. In Column 1, check if the contributor is a political committee or a party committee. Any personal funds a candidate contributes to his campaign must be reported on this schedule. Personal funds a candidate *loans* to his campaign should be reported on Schedule B. For anonymous contributions, see SCHEDULE F. Totals and subtotals are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Contributor  | 2. Contributions this Reporting Period |                                | 3. Total this Election |  |
|---|--|--------------------------------|------------------------|--|
|   | a. Date(s)                             | b. Amount(s)                   |                        |  |
| PRESTON GUILLOTTE 2 Rue De Verger New Iberia, LA 70563                        | 07/30/2019                             | \$100.00                       | \$100.00               |  |
| POLITICAL COMMITTEE? PARTY COMMITTEE?   |  |                                |                        |  |
| GULF RESOURCE MANAGEMENT, INC.<br>4811 Industrial Dr.<br>New Iberia, LA 70560 | 08/02/2019                             | \$1,000.00                     | \$1,000.00             |  |
| POLITICAL COMMITTEE? PARTY COMMITTEE?   |  |                                |                        |  |
| JOHN HEBERT<br>114 Migues Rd.<br>New Iberia, LA 70560                         | 03/04/2019                             | \$50.00                        | \$50.00                |  |
| POLITICAL COMMITTEE? PARTY COMMITTEE?   |  |                                |                        |  |
| RONALD HEBERT<br>10310 East Admiral Doyle Dr.<br>Jeanerette, LA 70544         | 03/21/2019                             | \$125.00                       | \$225.00               |  |
| POLITICAL COMMITTEE? PARTY COMMITTEE?   |  |                                |                        |  |
| HORSEMEN'S ALLIANCE<br>1535 Gentilly Blvd.<br>New Orleans, LA 70119           | 03/12/2019                             | \$500.00                       | \$1,000.00             |  |
| POLITICAL COMMITTEE? PARTY COMMITTEE?   |  |                                |                        |  |
| RICKY HUVAL<br>300 Iberia St. #B100<br>New Iberia, LA 70560                   | 03/28/2019                             | \$250.00                       | \$250.00               |  |
| POLITICAL COMMITTEE? PARTY COMMITTEE?   |  |                                |                        |  |
| 4. SUBTOTAL (this page)   | •                                      | \$2,025.00                     | N/A                    |  |
| 5. TOTAL (complete only on last page of this schedule)                        |  |                                | N/A                    |  |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES:                                   |  |                                |                        |  |
| SUBTOTAL (this page) \$0.00   | TOTAL (complete only                   | on last page of this schedule) |                        |  |

The following information must be provided for all contributors to your campaign during this reporting period, except for in-kind contributions. Information on in-kind contributions is reported on SCHEDULE A-2: IN-KIND CONTRIBUTIONS. In Column 1, check if the contributor is a political committee or a party committee. Any personal funds a candidate contributes to his campaign must be reported on this schedule. Personal funds a candidate *loans* to his campaign should be reported on Schedule B. For anonymous contributions, see SCHEDULE F. Totals and subtotals are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Contributor                                       | 2. Contributions this Reporting Period |                               | 3. Total this Election |  |
|--|--|-------------------------------|------------------------|--|
|  | a. Date(s)                             | b. Amount(s)                  |                        |  |
| ISC CONSTRUCTORS, LLC<br>PO Box 77858<br>Baton Rouge, LA 70879           | 04/03/2019                             | \$250.00                      | \$250.00               |  |
| POLITICAL COMMITTEE? PARTY COMMITTEE?                                    |  |                               |                        |  |
| JEFFS UPHOLESTRY SERVICES<br>4506 E Hwy 90<br>New Iberia, LA 70560       | 03/06/2019                             | \$125.00                      | \$225.00               |  |
| POLITICAL COMMITTEE? PARTY COMMITTEE?                                    |  |                               |                        |  |
| CLAIRE JOELT<br>PO Box 237<br>Lydia, LA 70569                            | 03/28/2019                             | \$20.00                       | \$20.00                |  |
| POLITICAL COMMITTEE? PARTY COMMITTEE?                                    |  |                               |                        |  |
| CLAIRE JOELT<br>PO Box 237<br>Lydia, LA 70569                            | 03/28/2019                             | \$20.00                       | \$40.00                |  |
| POLITICAL COMMITTEE? PARTY COMMITTEE?                                    |  |                               |                        |  |
| JOHN T. LANDRY & ASSOCIATES 211 S. Hollingsworth Dr. Abbeville, LA 70510 | 03/06/2019                             | \$125.00                      | \$225.00               |  |
| POLITICAL COMMITTEE? PARTY COMMITTEE?                                    |  |                               |                        |  |
| LAURA JOHNSTON<br>9129 Compton Court<br>Baton Rouge, LA 70809            | 04/20/2019                             | \$250.00                      | \$250.00               |  |
| POLITICAL COMMITTEE? PARTY COMMITTEE?                                    |  |                               |                        |  |
| 4. SUBTOTAL (this page)  |  | \$790.00                      | N/A                    |  |
| 5. TOTAL (complete only on last page of this schedule)                   |  |                               | N/A                    |  |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES:                              |  |                               |                        |  |
| SUBTOTAL (this page) \$0.00  | TOTAL (complete only or                | n last page of this schedule) |                        |  |

The following information must be provided for all contributors to your campaign during this reporting period, except for in-kind contributions. Information on in-kind contributions is reported on SCHEDULE A-2: IN-KIND CONTRIBUTIONS. In Column 1, check if the contributor is a political committee or a party committee. Any personal funds a candidate contributes to his campaign must be reported on this schedule. Personal funds a candidate *loans* to his campaign should be reported on Schedule B. For anonymous contributions, see SCHEDULE F. Totals and subtotals are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Contributor  | 2. Contributions this Re | eporting Period                    | 3. Total this Election |
|---|--------------------------|------------------------------------|------------------------|
|   | a. Date(s)               | b. Amount(s)                       | 7                      |
| ANDREA JOLET<br>1712 Yvonne Saunier<br>New Iberia, LA 70560                       | 03/28/2019               | \$20.00                            | \$20.00                |
| POLITICAL COMMITTEE? PARTY COMMITTEE? PARTY COMMITTEE?                            |                          |                                    |                        |
| JONES WALKER LLP<br>8555 United Plaza Blvd<br>Baton Rouge, LA 70809               | 02/28/2019               | \$250.00                           | \$1,250.00             |
| POLITICAL COMMITTEE? PARTY COMMITTEE?   |                          |                                    |                        |
| JACKIE JUDICE<br>5412 Sugar Oaks Rd.<br>New Iberia, LA 70563                      | 03/07/2019               | \$200.00                           | \$200.00               |
| POLITICAL COMMITTEE? PARTY COMMITTEE?   |                          |                                    |                        |
| JACKIE JUDICE<br>5412 Sugar Oaks Rd.<br>New Iberia, LA 70563                      | 03/28/2019               | \$20.00                            | \$240.00               |
| POLITICAL COMMITTEE? PARTY COMMITTEE? PARTY COMMITTEE?                            |                          |                                    |                        |
| JACKIE JUDICE<br>5412 Sugar Oaks Rd.<br>New Iberia, LA 70563                      | 03/28/2019               | \$20.00                            | \$220.00               |
| POLITICAL COMMITTEE? PARTY COMMITTEE? PARTY COMMITTEE?                            |                          |                                    |                        |
| KID'S DENTAL ZONE ALEXANDRIA, LLC<br>616B Macarthur Drive<br>Alexandria, LA 71303 | 03/18/2019               | \$500.00                           | \$500.00               |
| POLITICAL COMMITTEE? PARTY COMMITTEE? PARTY COMMITTEE?                            |                          |                                    |                        |
| 4. SUBTOTAL (this page)   |                          | \$1,010.00                         | N/A                    |
| 5. TOTAL (complete only on last page of this schedule)                            |                          |                                    | N/A                    |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES:                                       |                          | <u> </u>                           | -                      |
| SUBTOTAL (this page) \$0.00   | TOTAL (complete or       | nly on last page of this schedule) |                        |

The following information must be provided for all contributors to your campaign during this reporting period, except for in-kind contributions. Information on in-kind contributions is reported on SCHEDULE A-2: IN-KIND CONTRIBUTIONS. In Column 1, check if the contributor is a political committee or a party committee. Any personal funds a candidate contributes to his campaign must be reported on this schedule. Personal funds a candidate *loans* to his campaign should be reported on Schedule B. For anonymous contributions, see SCHEDULE F. Totals and subtotals are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| Name and Address of Contributor   | 2. Contributions this Repor | ting Period                   | 3. Total this Election |  |
|---|-----------------------------|-------------------------------|------------------------|--|
|   | a. Date(s)                  | b. Amount(s)                  | ]                      |  |
| KOCH INDUSTRIES 4111 East 37th St. North Witchita, KS 67220                   | 01/10/2019                  | \$500.00                      | \$1,000.00             |  |
| POLITICAL COMMITTEE? PARTY COMMITTEE?   |                             |                               |                        |  |
| KRISTIN'S SHEAR BRILLIANCE<br>206 Bayou Tigre Rd.<br>Delcambre, LA 70528      | 03/28/2019                  | \$600.00                      | \$600.00               |  |
| POLITICAL COMMITTEE? PARTY COMMITTEE?   |                             |                               |                        |  |
| LA DENTAL PAC<br>7833 Office Park Blvd.<br>Baton Rouge, LA 70809              | 03/13/2019                  | \$500.00                      | \$2,500.00             |  |
| POLITICAL COMMITTEE? X PARTY COMMITTEE?                                       |                             |                               |                        |  |
| LA DENTAL PAC<br>7833 Office Park Blvd.<br>Baton Rouge, LA 70809              | 03/04/2019                  | \$500.00                      | \$2,000.00             |  |
| POLITICAL COMMITTEE? X PARTY COMMITTEE?                                       |                             |                               |                        |  |
| LA LANDOWNERS ASSOCIATION PAC<br>10705 Shoreline Dr.<br>Baton Rouge, LA 70809 | 02/18/2019                  | \$250.00                      | \$1,000.00             |  |
| POLITICAL COMMITTEE? X PARTY COMMITTEE?                                       |                             |                               |                        |  |
| LA ORTHOPAEDIC PAC<br>PO Box 80053<br>Baton Rouge, LA 70898                   | 01/30/2019                  | \$250.00                      | \$250.00               |  |
| POLITICAL COMMITTEE? X PARTY COMMITTEE?                                       |                             |                               |                        |  |
| 4. SUBTOTAL (this page)   | •                           | \$2,600.00                    | N/A                    |  |
| 5. TOTAL (complete only on last page of this schedule)                        |                             |                               | N/A                    |  |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES:                                   |                             |                               |                        |  |
| SUBTOTAL (this page) \$1,500.00   | TOTAL (complete only or     | n last page of this schedule) |                        |  |

The following information must be provided for all contributors to your campaign during this reporting period, except for in-kind contributions. Information on in-kind contributions is reported on SCHEDULE A-2: IN-KIND CONTRIBUTIONS. In Column 1, check if the contributor is a political committee or a party committee. Any personal funds a candidate contributes to his campaign must be reported on this schedule. Personal funds a candidate *loans* to his campaign should be reported on Schedule B. For anonymous contributions, see SCHEDULE F. Totals and subtotals are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| a. Date(s) 2/21/2019 2/26/2019 3/12/2019 | \$250.00<br>\$250.00<br>\$500.00        | \$1,000.00<br>\$1,250.00 |
|--|---|--------------------------|
| 2/26/2019<br>8/12/2019                   | \$500.00                                | \$1,000.00               |
| 3/12/2019                                |   |                          |
| 3/12/2019                                |   |                          |
|  | \$500.00                                | \$1,250.00               |
|  | \$500.00                                | \$1,250.00               |
|  |   |                          |
| 3/28/2019                                |   | I                        |
|  | \$125.00                                | \$625.00                 |
|  |   |                          |
| 3/28/2019                                | \$20.00                                 | \$20.00                  |
|  |   |                          |
| 3/28/2019                                | \$125.00                                | \$325.00                 |
|  |   |                          |
|  | \$1,520.00                              | N/A                      |
|  |   | N/A                      |
|  | 3/28/2019 3/28/2019 TOTAL (complete onl | 3/28/2019 \$125.00       |

The following information must be provided for all contributors to your campaign during this reporting period, except for in-kind contributions. Information on in-kind contributions is reported on SCHEDULE A-2: IN-KIND CONTRIBUTIONS. In Column 1, check if the contributor is a political committee or a party committee. Any personal funds a candidate contributes to his campaign must be reported on this schedule. Personal funds a candidate *loans* to his campaign should be reported on Schedule B. For anonymous contributions, see SCHEDULE F. Totals and subtotals are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| Name and Address of Contributor                                       | 2. Contributions this Reporting Period |                               | 3. Total this Election |  |
|---|--|-------------------------------|------------------------|--|
|   | a. Date(s)                             | b. Amount(s)                  |                        |  |
| ALLEN LEBLANC<br>5309 C Viator Rd.<br>New Iberia, LA 70560            | 03/28/2019                             | \$100.00                      | \$425.00               |  |
| POLITICAL COMMITTEE? PARTY COMMITTEE?                                 |  |                               |                        |  |
| BUD LEBLANC<br>402-A Kin Drive<br>Delcambre, LA 70528                 | 03/28/2019                             | \$20.00                       | \$20.00                |  |
| POLITICAL COMMITTEE? PARTY COMMITTEE?                                 |  |                               |                        |  |
| MATTHEW LEBLANC<br>10700 Jefferson Island Rd.<br>New Iberia, LA 70560 | 06/12/2019                             | \$1,400.00                    | \$1,400.00             |  |
| POLITICAL COMMITTEE? PARTY COMMITTEE?                                 |  |                               |                        |  |
| LEE FELTERMAN & ASSOCAITES, LLC<br>PO Box 1186<br>Patterson, LA 70392 | 07/30/2019                             | \$500.00                      | \$1,475.00             |  |
| POLITICAL COMMITTEE? PARTY COMMITTEE?                                 |  |                               |                        |  |
| GEORGE LEGRAND<br>316 E. Livingston Pl.<br>Metairie, LA 70005         | 03/16/2019                             | \$200.00                      | \$400.00               |  |
| POLITICAL COMMITTEE? PARTY COMMITTEE?                                 |  |                               |                        |  |
| EDWARD LESECKI<br>4515 Sugar Oaks Rd.<br>New Iberia, LA 70563         | 03/09/2019                             | \$150.00                      | \$150.00               |  |
| POLITICAL COMMITTEE? PARTY COMMITTEE?                                 |  |                               |                        |  |
| 4. SUBTOTAL (this page)   |  | \$2,370.00                    | N/A                    |  |
| 5. TOTAL (complete only on last page of this schedule)                |  |                               | N/A                    |  |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES:                           |  |                               |                        |  |
| SUBTOTAL (this page) \$0.00   | TOTAL (complete only or                | n last page of this schedule) |                        |  |

The following information must be provided for all contributors to your campaign during this reporting period, except for in-kind contributions. Information on in-kind contributions is reported on SCHEDULE A-2: IN-KIND CONTRIBUTIONS. In Column 1, check if the contributor is a political committee or a party committee. Any personal funds a candidate contributes to his campaign must be reported on this schedule. Personal funds a candidate *loans* to his campaign should be reported on Schedule B. For anonymous contributions, see SCHEDULE F. Totals and subtotals are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Contributor  | 2. Contributions this Reporting Period |                               | 3. Total this Election |  |
|---|--|-------------------------------|------------------------|--|
|   | a. Date(s)                             | b. Amount(s)                  |                        |  |
| EDWARD LESECKI<br>4515 Sugar Oaks Rd.<br>New Iberia, LA 70563                               | 04/23/2019                             | \$900.00                      | \$1,050.00             |  |
| POLITICAL COMMITTEE? PARTY COMMITTEE?   |  |                               |                        |  |
| LOUISIANA ASSOCIATION OF HEALTH PLANS<br>450 Laurel St. Suite 1450<br>Baton Rouge, LA 70801 | 04/05/2019                             | \$500.00                      | \$2,500.00             |  |
| POLITICAL COMMITTEE? PARTY COMMITTEE?   |  |                               |                        |  |
| LOUISIANA BANKERS ASSOCIATION PAC<br>5555 Bankers Ave.<br>Baton Rouge, LA 70808             | 03/12/2019                             | \$1,250.00                    | \$2,500.00             |  |
| POLITICAL COMMITTEE? X PARTY COMMITTEE?   |  |                               |                        |  |
| LOUISIANA LOGGERS PAC<br>8440 Jefferson Hwy STE 301<br>Baton Rouge, LA 70809                | 08/10/2019                             | \$250.00                      | \$250.00               |  |
| POLITICAL COMMITTEE? X PARTY COMMITTEE?   |  |                               |                        |  |
| LOUISIANA MEDICAL SUPPLY<br>PO Box 10226<br>New Iberia, LA 70562                            | 03/14/2019                             | \$100.00                      | \$100.00               |  |
| POLITICAL COMMITTEE? PARTY COMMITTEE?   |  |                               |                        |  |
| LOUISIANA NURSING HOME PAC<br>7844 Office Park Blvd<br>Baton Rouge, LA 70809                | 03/19/2019                             | \$1,000.00                    | \$2,500.00             |  |
| POLITICAL COMMITTEE? X PARTY COMMITTEE?   |  |                               |                        |  |
| 4. SUBTOTAL (this page)   | ,                                      | \$4,000.00                    | N/A                    |  |
| 5. TOTAL (complete only on last page of this schedule)                                      |  |                               | N/A                    |  |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES:   |  |                               |                        |  |
| SUBTOTAL (this page) \$2,500.00   | TOTAL (complete only o                 | n last page of this schedule) |                        |  |

The following information must be provided for all contributors to your campaign during this reporting period, except for in-kind contributions. Information on in-kind contributions is reported on SCHEDULE A-2: IN-KIND CONTRIBUTIONS. In Column 1, check if the contributor is a political committee or a party committee. Any personal funds a candidate contributes to his campaign must be reported on this schedule. Personal funds a candidate *loans* to his campaign should be reported on Schedule B. For anonymous contributions, see SCHEDULE F. Totals and subtotals are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| Name and Address of Contributor   | 2. Contributions this Reporting Period |                                | 3. Total this Election |
|---|--|--------------------------------|------------------------|
|   | a. Date(s)                             | b. Amount(s)                   | 1                      |
| LOUISIANA OIL MARKETERS & CONVENIENCE STORE ASSOCIATION PAC 5647 Bankers Ave Baton Rouge, LA 70808  POLITICAL COMMITTEE? X PARTY COMMITTEE? | 02/24/2019                             | \$250.00                       | \$2,000.00             |
| LOUISIANA RESTAURANT ASSOCIATION PAC 2700 N. Arnoult Rd. Metairie, LA 70002   | 02/22/2019                             | \$500.00                       | \$2,500.00             |
| POLITICAL COMMITTEE? X PARTY COMMITTEE?   |  |                                |                        |
| LOUISIANA RESTAURANT ASSOCIATION PAC 2700 N. Arnoult Rd. Metairie, LA 70002   | 03/27/2019                             | \$500.00                       | \$3,000.00             |
| POLITICAL COMMITTEE? X PARTY COMMITTEE?   |  |                                |                        |
| M.A. PATOUT & SON LIMITED, LLC<br>3512 Patout Burns Rd.<br>Jeanerette, LA 70544   | 03/15/2019                             | \$1,500.00                     | \$3,000.00             |
| POLITICAL COMMITTEE? PARTY COMMITTEE?   |  |                                |                        |
| MARATHON PETROLEUM CO LP<br>539 S Main St.<br>findlay, OH 45840   | 03/13/2019                             | \$500.00                       | \$500.00               |
| POLITICAL COMMITTEE? PARTY COMMITTEE? PARTY COMMITTEE?  |  |                                |                        |
| MARINE INDUSTRIAL FABRICATION<br>PO Box 9218<br>New Iberia, LA 70561  | 03/18/2019                             | \$500.00                       | \$1,000.00             |
| POLITICAL COMMITTEE? PARTY COMMITTEE?   |  |                                |                        |
| 4. SUBTOTAL (this page)   |  | \$3,750.00                     | N/A                    |
| 5. TOTAL (complete only on last page of this schedule)  |  |                                | N/A                    |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES:   |  |                                |                        |
| SUBTOTAL (this page) \$1,250.00   | TOTAL (complete only                   | on last page of this schedule) |                        |

The following information must be provided for all contributors to your campaign during this reporting period, except for in-kind contributions. Information on in-kind contributions is reported on SCHEDULE A-2: IN-KIND CONTRIBUTIONS. In Column 1, check if the contributor is a political committee or a party committee. Any personal funds a candidate contributes to his campaign must be reported on this schedule. Personal funds a candidate *loans* to his campaign should be reported on Schedule B. For anonymous contributions, see SCHEDULE F. Totals and subtotals are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| Name and Address of Contributor                                  | 2. Contributions this Repor | 3. Total this Election        |            |
|--|-----------------------------|-------------------------------|------------|
|  | a. Date(s)                  | b. Amount(s)                  |            |
| MC-PAC<br>730 North Blvd.<br>Baton Rouge, LA 70802               | 03/11/2019                  | \$1,000.00                    | \$1,500.00 |
| POLITICAL COMMITTEE? X PARTY COMMITTEE?                          |                             |                               |            |
| DAMON MIGUES<br>9409 Old Jeanerette Rd.<br>Jeanerette, LA 70544  | 03/14/2019                  | \$300.00                      | \$400.00   |
| POLITICAL COMMITTEE? PARTY COMMITTEE?                            |                             |                               |            |
| GLENDA MIGUEZ<br>6403 Daspit Road<br>New Iberia, LA 70563        | 03/29/2019                  | \$300.00                      | \$300.00   |
| POLITICAL COMMITTEE? PARTY COMMITTEE?                            |                             |                               |            |
| STEVEN J MIGUEZ<br>6403 Daspit Road<br>New Iberia, LA 70563      | 08/28/2019                  | \$200.00                      | \$1,700.00 |
| POLITICAL COMMITTEE? PARTY COMMITTEE?                            |                             |                               |            |
| MONSANTO COMPANY<br>800 North Lindbergh<br>Saint Louis, MO 63167 | 02/15/2019                  | \$250.00                      | \$500.00   |
| POLITICAL COMMITTEE? PARTY COMMITTEE?                            |                             |                               |            |
| WILLIAM MOSS<br>2607 Bayou Bend Rd.<br>New Iberia, LA 70563      | 03/10/2019                  | \$200.00                      | \$200.00   |
| POLITICAL COMMITTEE? PARTY COMMITTEE?                            |                             |                               |            |
| 4. SUBTOTAL (this page)  | •                           | \$2,250.00                    | N/A        |
| 5. TOTAL (complete only on last page of this schedule)           |                             |                               | N/A        |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES:                      |                             |                               |            |
| SUBTOTAL (this page) \$1,000.00                                  | TOTAL (complete only or     | n last page of this schedule) |            |

The following information must be provided for all contributors to your campaign during this reporting period, except for in-kind contributions. Information on in-kind contributions is reported on SCHEDULE A-2: IN-KIND CONTRIBUTIONS. In Column 1, check if the contributor is a political committee or a party committee. Any personal funds a candidate contributes to his campaign must be reported on this schedule. Personal funds a candidate *loans* to his campaign should be reported on Schedule B. For anonymous contributions, see SCHEDULE F. Totals and subtotals are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Contributor   | 2. Contributions this Re | 2. Contributions this Reporting Period |            |  |
|--|--------------------------|--|------------|--|
|  | a. Date(s)               | b. Amount(s)                           |            |  |
| WILLIAM MOSS<br>2607 Bayou Bend Rd.<br>New Iberia, LA 70563                            | 03/28/2019               | \$1,300.00                             | \$1,500.00 |  |
| POLITICAL COMMITTEE? PARTY COMMITTEE? PARTY COMMITTEE?                                 |                          |  |            |  |
| DARRELL NEUVILLE<br>312 Van Brocklin Rd.<br>New Iberia, LA 70563                       | 03/28/2019               | \$250.00                               | \$250.00   |  |
| POLITICAL COMMITTEE? PARTY COMMITTEE?  |                          |  |            |  |
| ERROL NEUVILLE<br>2800 Division Rd.<br>St. Martinville, LA 70582                       | 03/25/2019               | \$200.00                               | \$700.00   |  |
| POLITICAL COMMITTEE? PARTY COMMITTEE?  |                          |  |            |  |
| NORPAC LLC<br>2805 Harvard Ave<br>Metairie, LA 70006                                   | 03/08/2019               | \$250.00                               | \$1,000.00 |  |
| POLITICAL COMMITTEE? X PARTY COMMITTEE?  |                          |  |            |  |
| NORRIS INTERNATIONAL SERVICES<br>3011 West Admiral Doyle Drive<br>New Iberia, LA 70560 | 03/07/2019               | \$1,500.00                             | \$3,000.00 |  |
| POLITICAL COMMITTEE? PARTY COMMITTEE? PARTY COMMITTEE?                                 |                          |  |            |  |
| NRA-POLITICAL VICTORY FUND<br>11250 Waples Mill Road<br>Fairfax, VA 22030              | 03/15/2019               | \$500.00                               | \$500.00   |  |
| POLITICAL COMMITTEE? PARTY COMMITTEE? PARTY COMMITTEE?                                 |                          |  |            |  |
| 4. SUBTOTAL (this page)  | •                        | \$4,000.00                             | N/A        |  |
| 5. TOTAL (complete only on last page of this schedule)                                 |                          |  | N/A        |  |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES:  |                          |  |            |  |
| SUBTOTAL (this page) \$250.00  | TOTAL (complete or       | nly on last page of this schedule)     |            |  |

The following information must be provided for all contributors to your campaign during this reporting period, except for in-kind contributions. Information on in-kind contributions is reported on SCHEDULE A-2: IN-KIND CONTRIBUTIONS. In Column 1, check if the contributor is a political committee or a party committee. Any personal funds a candidate contributes to his campaign must be reported on this schedule. Personal funds a candidate *loans* to his campaign should be reported on Schedule B. For anonymous contributions, see SCHEDULE F. Totals and subtotals are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Contributor                                  | 2. Contributions this Repo | 2. Contributions this Reporting Period |            |
|---|----------------------------|--|------------|
|   | a. Date(s)                 | b. Amount(s)                           |            |
| OMEGA PROTIEN<br>2105 City West Blvd. Ste 500<br>Houston, TX 77042  | 07/11/2019                 | \$1,000.00                             | \$1,000.00 |
| POLITICAL COMMITTEE? PARTY COMMITTEE?                               | _                          |  |            |
| WARREN ORLANDO<br>143 Ridgeway Dr. Suite 214<br>Lafayette, LA 70503 | 04/04/2019                 | \$500.00                               | \$1,000.00 |
| POLITICAL COMMITTEE? —— PARTY COMMITTEE? —                          | _                          |  |            |
| MARK PATOUT<br>2417 Canal St.<br>Jeanerette, LA 70544               | 03/12/2019                 | \$200.00                               | \$700.00   |
| POLITICAL COMMITTEE? PARTY COMMITTEE?                               | _                          |  |            |
| PHARMA<br>950 F St. NW, Suite 300<br>Washington, DC 20004           | 04/02/2019                 | \$500.00                               | \$1,750.00 |
| POLITICAL COMMITTEE? X PARTY COMMITTEE?                             | _                          |  |            |
| PHILLIPS 66<br>450 Laurel St. Suite 1410<br>Baton Rouge, LA 70801   | 03/25/2019                 | \$250.66                               | \$250.66   |
| POLITICAL COMMITTEE? PARTY COMMITTEE? —                             | _                          |  |            |
| PHILLIPS 66<br>450 Laurel St. Suite 1410<br>Baton Rouge, LA 70801   | 07/26/2019                 | \$497.36                               | \$748.02   |
| POLITICAL COMMITTEE? PARTY COMMITTEE?                               | _                          |  |            |
| 4. SUBTOTAL (this page)   |                            | \$2,948.02                             | N/A        |
| 5. TOTAL (complete only on last page of this schedule)              |                            |  | N/A        |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES:                         |                            |  |            |
| SUBTOTAL (this page) \$5  | TOTAL (complete only       | on last page of this schedule)         |            |

The following information must be provided for all contributors to your campaign during this reporting period, except for in-kind contributions. Information on in-kind contributions is reported on SCHEDULE A-2: IN-KIND CONTRIBUTIONS. In Column 1, check if the contributor is a political committee or a party committee. Any personal funds a candidate contributes to his campaign must be reported on this schedule. Personal funds a candidate *loans* to his campaign should be reported on Schedule B. For anonymous contributions, see SCHEDULE F. Totals and subtotals are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| Name and Address of Contributor   | 2. Contributions this Repor | 2. Contributions this Reporting Period |            |
|---|-----------------------------|--|------------|
|   | a. Date(s)                  | b. Amount(s)                           | ]          |
| R & J REAL ESTATE LLC<br>604 S State St.<br>Abbeville, LA 70510               | 03/05/2019                  | \$1,000.00                             | \$1,000.00 |
| POLITICAL COMMITTEE? PARTY COMMITTEE?   |                             |  |            |
| RANTZ IV ENTERPRISES LLC<br>101 LA Rue France, STE 500<br>Lafayette, LA 70508 | 03/13/2019                  | \$500.00                               | \$500.00   |
| POLITICAL COMMITTEE? PARTY COMMITTEE?   |                             |  |            |
| KELLY L REED<br>12538 North Road<br>Erath, LA 70533                           | 03/19/2019                  | \$1,000.00                             | \$1,000.00 |
| POLITICAL COMMITTEE? PARTY COMMITTEE?   |                             |  |            |
| JEANNE ROANE<br>207 Canaan Ln.<br>Jeanerette, LA 70544                        | 03/15/2019                  | \$75.00                                | \$500.00   |
| POLITICAL COMMITTEE? PARTY COMMITTEE?   |                             |  |            |
| JEANNE ROANE<br>207 Canaan Ln.<br>Jeanerette, LA 70544                        | 03/06/2019                  | \$125.00                               | \$425.00   |
| POLITICAL COMMITTEE? PARTY COMMITTEE?   |                             |  |            |
| BARTON ROMERO<br>PO Box 12210<br>New Iberia, LA 70562                         | 07/29/2019                  | \$1,000.00                             | \$1,000.00 |
| POLITICAL COMMITTEE? PARTY COMMITTEE?   |                             |  |            |
| 4. SUBTOTAL (this page)   |                             | \$3,700.00                             | N/A        |
| 5. TOTAL (complete only on last page of this schedule)                        |                             |  | N/A        |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES:                                   |                             |  |            |
| SUBTOTAL (this page) \$0.00   | TOTAL (complete only or     | n last page of this schedule)          |            |

The following information must be provided for all contributors to your campaign during this reporting period, except for in-kind contributions. Information on in-kind contributions is reported on SCHEDULE A-2: IN-KIND CONTRIBUTIONS. In Column 1, check if the contributor is a political committee or a party committee. Any personal funds a candidate contributes to his campaign must be reported on this schedule. Personal funds a candidate *loans* to his campaign should be reported on Schedule B. For anonymous contributions, see SCHEDULE F. Totals and subtotals are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| Name and Address of Contributor                                    | 2. Contributions this Reporting Period |                               | 3. Total this Election |
|--|--|-------------------------------|------------------------|
|  | a. Date(s)                             | b. Amount(s)                  | ]                      |
| MELISSA ROSA<br>3327 Bethany Rd.<br>Erath, LA 70533                | 03/28/2019                             | \$150.00                      | \$150.00               |
| POLITICAL COMMITTEE? PARTY COMMITTEE?                              |  |                               |                        |
| CATHERINE ROY<br>207 Apostolic Ave.<br>Jeanerette, LA 70544        | 03/01/2019                             | \$200.00                      | \$300.00               |
| POLITICAL COMMITTEE? PARTY COMMITTEE?                              |  |                               |                        |
| DONALD SAGRERA<br>20227 La Hwy 82 N<br>Abbeville, LA 70510         | 03/28/2019                             | \$125.00                      | \$225.00               |
| POLITICAL COMMITTEE? PARTY COMMITTEE?                              |  |                               |                        |
| SELLERS & ASSOCIATES, INC.<br>148B Easy St.<br>Lafayette, LA 70506 | 03/11/2019                             | \$200.00                      | \$700.00               |
| POLITICAL COMMITTEE? PARTY COMMITTEE?                              |  |                               |                        |
| JIMMY SHEA<br>3401 E Old Spanish Trl<br>New Iberia, LA 70560       | 08/06/2019                             | \$500.00                      | \$500.00               |
| POLITICAL COMMITTEE? PARTY COMMITTEE?                              |  |                               |                        |
| SENATOR JOHN SMITH<br>611 S 5th St. B<br>Leesville, LA 71446       | 03/25/2019                             | \$500.00                      | \$500.00               |
| POLITICAL COMMITTEE? PARTY COMMITTEE?                              |  |                               |                        |
| 4. SUBTOTAL (this page)  | -                                      | \$1,675.00                    | N/A                    |
| 5. TOTAL (complete only on last page of this schedule)             |  |                               | N/A                    |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES:                        |  |                               |                        |
| SUBTOTAL (this page) \$0.00  | TOTAL (complete only o                 | n last page of this schedule) |                        |

The following information must be provided for all contributors to your campaign during this reporting period, except for in-kind contributions. Information on in-kind contributions is reported on SCHEDULE A-2: IN-KIND CONTRIBUTIONS. In Column 1, check if the contributor is a political committee or a party committee. Any personal funds a candidate contributes to his campaign must be reported on this schedule. Personal funds a candidate *loans* to his campaign should be reported on Schedule B. For anonymous contributions, see SCHEDULE F. Totals and subtotals are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Contributor                                       | 2. Contributions this  | 2. Contributions this Reporting Period |            |  |
|--|------------------------|--|------------|--|
|  | a. Date(s)             | b. Amount(s)                           |            |  |
| SMOKE "N GO, LLC<br>400 South State St.<br>Abbeville, LA 70510           | 03/05/2019             | \$200.00                               | \$1,500.00 |  |
| POLITICAL COMMITTEE? PARTY COMM  | MITTEE?                |  |            |  |
| SOILEAU'S PHARMACY<br>805 Center St.<br>New Iberia, LA 70560             | 04/27/2019             | \$250.00                               | \$250.00   |  |
| POLITICAL COMMITTEE? PARTY COMM  | MITTEE?                |  |            |  |
| EDWIN SOULIER<br>131 Digby Ave.<br>Lafayette, LA 70508                   | 03/04/2019             | \$200.00                               | \$200.00   |  |
| POLITICAL COMMITTEE? PARTY COMM  | MITTEE?                |  |            |  |
| ST. MARY SUGAR CO-OPERATIVE, INC.<br>PO Box 269<br>Jeanerette, LA 70544  | 03/21/2019             | \$1,500.00                             | \$2,500.00 |  |
| POLITICAL COMMITTEE? PARTY COMI  | MITTEE?                |  |            |  |
| RYAN STOKES<br>18626 Blue Jay Rd.<br>Erath, LA 70533                     | 04/05/2019             | \$2,500.00                             | \$2,500.00 |  |
| POLITICAL COMMITTEE? PARTY COMI  | MITTEE?                |  |            |  |
| STREVA DISTRIBUTING CO.<br>4512 W. Admiral Doyle<br>New Iberia, LA 70560 | 03/04/2019             | \$125.00                               | \$225.00   |  |
| POLITICAL COMMITTEE? PARTY COMI  | MITTEE?                |  |            |  |
| 4. SUBTOTAL (this page)  | <del>'</del>           | \$4,775.00                             | N/A        |  |
| 5. TOTAL (complete only on last page of this sc                          | hedule)                |  | N/A        |  |
| 6. CONTRIBUTIONS FROM POLITICAL COMM                                     | MITTEES:               | <u>.</u>                               |            |  |
| SUBTOTAL (this page)   | \$0.00 TOTAL (complete | e only on last page of this schedule)  |            |  |

The following information must be provided for all contributors to your campaign during this reporting period, except for in-kind contributions. Information on in-kind contributions is reported on SCHEDULE A-2: IN-KIND CONTRIBUTIONS. In Column 1, check if the contributor is a political committee or a party committee. Any personal funds a candidate contributes to his campaign must be reported on this schedule. Personal funds a candidate *loans* to his campaign should be reported on Schedule B. For anonymous contributions, see SCHEDULE F. Totals and subtotals are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| Name and Address of Contributor  | 2. Contributions this Repor | 3. Total this Election        |            |
|--|-----------------------------|-------------------------------|------------|
|  | a. Date(s)                  | b. Amount(s)                  |            |
| JERRY STREVA<br>333 Worth Ave<br>Lafayette, LA 70508   | 03/04/2019                  | \$125.00                      | \$225.00   |
| POLITICAL COMMITTEE? PARTY COMMITTEE?  |                             |                               |            |
| TED BROUSSARD FARMS, INC.<br>7899 Hwy 87<br>Jeanerette, LA 70544                                     | 02/28/2019                  | \$200.00                      | \$700.00   |
| POLITICAL COMMITTEE? PARTY COMMITTEE?  |                             |                               |            |
| TED BROUSSARD FARMS, INC.<br>7899 Hwy 87<br>Jeanerette, LA 70544                                     | 03/31/2019                  | \$800.00                      | \$1,500.00 |
| POLITICAL COMMITTEE? PARTY COMMITTEE?  |                             |                               |            |
| TERRI LANDRY- STATE FARM INSURANCE<br>COMPANIES<br>2655 Veterans Memorial Dr.<br>Abbeville, LA 70510 | 03/06/2019                  | \$200.00                      | \$200.00   |
| POLITICAL COMMITTEE? PARTY COMMITTEE?  |                             |                               |            |
| THE COURTENAY LAW FIRM LLC<br>543 Robert E Lee Blvd<br>New Orleans, LA 70124                         | 03/19/2019                  | \$200.00                      | \$200.00   |
| POLITICAL COMMITTEE? PARTY COMMITTEE?  |                             |                               |            |
| TOP DRAWER STRATEGIES, LLC<br>328 East Dr.<br>Baton Rouge, LA 70806                                  | 03/13/2019                  | \$250.00                      | \$250.00   |
| POLITICAL COMMITTEE? PARTY COMMITTEE?  |                             |                               |            |
| 4. SUBTOTAL (this page)  |                             | \$1,775.00                    | N/A        |
| 5. TOTAL (complete only on last page of this schedule)   |                             |                               | N/A        |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES:  |                             |                               |            |
| SUBTOTAL (this page) \$0.00  | TOTAL (complete only or     | n last page of this schedule) |            |

The following information must be provided for all contributors to your campaign during this reporting period, except for in-kind contributions. Information on in-kind contributions is reported on SCHEDULE A-2: IN-KIND CONTRIBUTIONS. In Column 1, check if the contributor is a political committee or a party committee. Any personal funds a candidate contributes to his campaign must be reported on this schedule. Personal funds a candidate *loans* to his campaign should be reported on Schedule B. For anonymous contributions, see SCHEDULE F. Totals and subtotals are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Contributor                               | 2. Contributions this Report | Contributions this Reporting Period |            |
|--|------------------------------|-------------------------------------|------------|
|  | a. Date(s)                   | b. Amount(s)                        | ]          |
| ANDREW TRAHAN<br>3125 Lamas St.<br>Erath, LA 70533               | 03/28/2019                   | \$20.00                             | \$20.00    |
| POLITICAL COMMITTEE? PARTY COMMITTEE?                            |                              |                                     |            |
| TRANSPAC<br>PO Box 80278<br>Baton Rouge, LA 70808                | 03/29/2019                   | \$250.00                            | \$750.00   |
| POLITICAL COMMITTEE? X PARTY COMMITTEE?                          |                              |                                     |            |
| JAMES TUCKER<br>1717 Lakeshore Dr.<br>Mandeville, LA 70448       | 03/28/2019                   | \$1,000.00                          | \$1,500.00 |
| POLITICAL COMMITTEE? PARTY COMMITTEE?                            |                              |                                     |            |
| UP RAILROAD COMPANY<br>121 East Maple Avenue<br>Eunice, LA 70535 | 03/12/2019                   | \$250.00                            | \$500.00   |
| POLITICAL COMMITTEE? PARTY COMMITTEE?                            |                              |                                     |            |
| KURT VAN BROCKLIN<br>1101 Darnall Road<br>New Iberia, LA 70560   | 03/15/2019                   | \$300.00                            | \$800.00   |
| POLITICAL COMMITTEE? PARTY COMMITTEE?                            |                              |                                     |            |
| CHARLES VINCENT<br>224 Landry Dr.<br>Abbeville, LA 70510         | 03/08/2019                   | \$125.00                            | \$325.00   |
| POLITICAL COMMITTEE? PARTY COMMITTEE?                            |                              |                                     |            |
| 4. SUBTOTAL (this page)  |                              | \$1,945.00                          | N/A        |
| 5. TOTAL (complete only on last page of this schedule)           |                              |                                     | N/A        |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES:                      |                              |                                     |            |
| SUBTOTAL (this page) \$250.00                                    | TOTAL (complete only o       | n last page of this schedule)       |            |

The following information must be provided for all contributors to your campaign during this reporting period, except for in-kind contributions. Information on in-kind contributions is reported on SCHEDULE A-2: IN-KIND CONTRIBUTIONS. In Column 1, check if the contributor is a political committee or a party committee. Any personal funds a candidate contributes to his campaign must be reported on this schedule. Personal funds a candidate *loans* to his campaign should be reported on Schedule B. For anonymous contributions, see SCHEDULE F. Totals and subtotals are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Contributor                               | 2. Contributions this Repor | 2. Contributions this Reporting Period |              |
|--|-----------------------------|--|--------------|
|  | a. Date(s)                  | b. Amount(s)                           |              |
| DONALD VOORHIES<br>208 Hilltop Circle<br>New Iberia, LA 70563    | 03/24/2019                  | \$100.00                               | \$200.00     |
| POLITICAL COMMITTEE? PARTY COMMITTEE?                            |                             |  |              |
| BRANDI WALET<br>6908 Daspit Rd.<br>New Iberia, LA 70563          | 03/28/2019                  | \$200.00                               | \$250.00     |
| POLITICAL COMMITTEE? PARTY COMMITTEE?                            |                             |  |              |
| WEST PAC<br>PO Box 14091<br>Baton Rouge, LA 70898                | 02/19/2019                  | \$500.00                               | \$1,250.00   |
| POLITICAL COMMITTEE? X PARTY COMMITTEE?                          |                             |  |              |
| STEVE WILLIAMS<br>1141 Huckleberry Ln.<br>Ville Platte, LA 70586 | 03/28/2019                  | \$20.00                                | \$20.00      |
| POLITICAL COMMITTEE? PARTY COMMITTEE?                            |                             |  |              |
| 4. SUBTOTAL (this page)  |                             | \$820.00                               | N/A          |
| 5. TOTAL (complete only on last page of this schedule)           |                             | \$ 63,008.67                           | N/A          |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES:                      |                             |  |              |
| SUBTOTAL (this page) \$500.00                                    | TOTAL (complete only or     | n last page of this schedule)          | \$ 11,300.00 |

#### **SCHEDULE A-2: IN-KIND CONTRIBUTIONS**

The following information must be provided for all in-kind contributions to your campaign having a monetary value in excess of \$25. In-kind contributions include the donation of tangible property, the use of tangible property, or the services of employees paid by a person other than the candidate or his business. In Column 1, check if the in-kind contributor is a political committee or a party committee. Any in-kind contributions a candidate makes to his own campaign must be reported here. Totals and subtotals are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| Name and Address of In-Kind Contributor                              | 2. In-Kind Cont                               | ributions this Rep    | orting Period          | 3. Total this Election |
|--|---|-----------------------|------------------------|------------------------|
|  | a. Description(s)                             | b. Date(s)            | c. Amount(s)           |                        |
| CHAMPAGNES SUPERMARKET<br>202 South Kibbe St.<br>Erath, LA 70533     | Food Item Donation<br>for Fundraiser          | 03/28/2019            | \$150.00               | \$150.00               |
| POLITICAL COMMITTEE? PARTY COMMITTEE?                                |   |                       |                        |                        |
| ENPAC LOUISIANA<br>446 North Boulevard<br>Baton Rouge, LA 70802      | Catering Services<br>for Annual<br>Fundraiser | 03/13/2019            | \$166.54               | \$1,416.54             |
| POLITICAL COMMITTEE? X PARTY COMMITTEE?                              |   |                       |                        |                        |
| SHARON GASPARD<br>608 Celistine St.<br>Abbeville, LA 70510           | Food Item Donation for Fundraiser             | 03/28/2019            | \$200.00               | \$500.00               |
| POLITICAL COMMITTEE? PARTY COMMITTEE?                                |   |                       |                        |                        |
| LEBLANC OIL COMPANY, INC<br>212 N Richard St.<br>Delcambre, LA 70528 | Food Donation for<br>Fundraiser               | 03/28/2019            | \$200.00               | \$200.00               |
| POLITICAL COMMITTEE? PARTY COMMITTEE?                                |   |                       |                        |                        |
| BLAKE MIGUEZ<br>107 W Hwy 90<br>New Iberia, LA 70560                 | Qualifying Fees                               | 08/07/2019            | \$450.00               | \$450.00               |
| POLITICAL COMMITTEE? PARTY COMMITTEE?                                |   |                       |                        |                        |
| MOONLIGHT MARINE FABRICATION<br>3125 Lamas St.<br>Erath, LA 70533    | Food Item Donation for Fundraiser             | 03/28/2019            | \$156.22               | \$256.22               |
| POLITICAL COMMITTEE? PARTY COMMITTEE?                                |   |                       |                        |                        |
| 4. SUBTOTAL (this page)  | -   |                       | \$1,322.76             | N/A                    |
| 5. TOTAL (complete only on last page of this schedule)               |   |                       |                        | N/A                    |
| 6. IN-KIND CONTRIBUTIONS FROM POLITICAL COMMITTEE                    |   |                       |                        |                        |
| SUBTOTAL (this page) \$166.5   | 4 TOTAL (cor                                  | nplete only on last p | page of this schedule) |                        |

#### **SCHEDULE A-2: IN-KIND CONTRIBUTIONS**

The following information must be provided for all in-kind contributions to your campaign having a monetary value in excess of \$25. In-kind contributions include the donation of tangible property, the use of tangible property, or the services of employees paid by a person other than the candidate or his business. In Column 1, check if the in-kind contributor is a political committee or a party committee. Any in-kind contributions a candidate makes to his own campaign must be reported here. Totals and subtotals are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| Name and Address of In-Kind Contributor                               | 2. In-Kind Cont                                    | 2. In-Kind Contributions this Reporting Period |                        |            |  |
|---|--|--|------------------------|------------|--|
|   | a. Description(s)                                  | b. Date(s)                                     | c. Amount(s)           |            |  |
| PLANTERS RICE MILL<br>403 South Washington St.<br>Abbeville, LA 70510 | Food Item Donation for Fundraiser                  | 03/28/2019                                     | \$100.00               | \$100.00   |  |
| POLITICAL COMMITTEE? PARTY COMMITTEE?                                 |  |  |                        |            |  |
| ROBIES FOOD CENTER<br>604 South State Street<br>Abbeville, LA 70510   | Food Item Donation for Fundraiser                  | 03/28/2019                                     | \$156.22               | \$1,481.22 |  |
| POLITICAL COMMITTEE? PARTY COMMITTEE?                                 |  |  |                        |            |  |
| SHAWN'S CAJUN MEATS<br>210 E. Hwy 14<br>Delcambre, LA 70528           | Food Item Donation for Fundraiser                  | 03/28/2019                                     | \$243.33               | \$243.33   |  |
| POLITICAL COMMITTEE? PARTY COMMITTEE?                                 |  |  |                        |            |  |
| 4. SUBTOTAL (this page)   | •  |  | \$499.55               | N/A        |  |
| 5. TOTAL (complete only on last page of this schedule)                |  |  | \$ 1,822.31            | N/A        |  |
| 6. IN-KIND CONTRIBUTIONS FROM POLITICAL COMMITTE                      | 6. IN-KIND CONTRIBUTIONS FROM POLITICAL COMMITTEES |  |                        |            |  |
| SUBTOTAL (this page) \$0.   | 00 TOTAL (cor                                      | mplete only on last                            | page of this schedule) | \$ 166.54  |  |

#### **SCHEDULE A-3: OTHER RECEIPTS**

This schedule is used to report those receipts that are not "contributions"; that is, monies paid to the campaign that are not given for the purpose of supporting, opposing or otherwise influencing the nomination or election of a candidate to public office. Examples include interest or investment income. Receipts should be reported on this schedule only if they have not been reported elsewhere in this report. The explanation of the receipt should state the reason the payment was made to the campaign.

| 1. Name and Address of Source  | 2. Date(s) | 3. Explanation(s) | 4. Amount(s) |
|--|------------|-------------------|--------------|
| COMMUNITY FIRST BANK<br>535 Jefferson Terrace Blvd<br>New Iberia, LA 70560   | 06/30/2019 | June Interest     | \$16.78      |
| COMMUNITY FIRST BANK<br>535 Jefferson Terrace Blvd<br>New Iberia, LA 70560   | 01/31/2019 | January Interest  | \$12.53      |
| COMMUNITY FIRST BANK<br>535 Jefferson Terrace Blvd<br>New Iberia, LA 70560   | 02/28/2019 | February Interest | \$11.02      |
| COMMUNITY FIRST BANK<br>535 Jefferson Terrace Blvd<br>New Iberia, LA 70560   | 03/31/2019 | March Interest    | \$12.63      |
| COMMUNITY FIRST BANK<br>535 Jefferson Terrace Blvd<br>New Iberia, LA 70560   | 04/30/2019 | April Interest    | \$16.28      |
| COMMUNITY FIRST BANK<br>535 Jefferson Terrace Blvd<br>New Iberia, LA 70560   | 05/31/2019 | May Interest      | \$17.20      |
| COMMUNITY FIRST BANK<br>535 Jefferson Terrace Blvd<br>New Iberia, LA 70560   | 07/31/2019 | July Interest     | \$17.33      |
| 5. Total OTHER RECEIPTS during this reportion 102, Rev. 3/98, Page Rev. 3/98 | ng period  | 1                 | \$ 103.77    |

Use this schedule to report information on all campaign expenditures for this reporting period. An "expenditure" is any payment made for the purpose of supporting your election to public office and includes monies spent for the campaign's general operating expenses. Any payments made that are not "expenditures" should be reported on SCHEDULE E-2: OTHER DISBURSEMENTS. Totals and subtotals at bottom of page are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Recipient   | Expenditures this     a. Date(s) | s Reporting Period<br>b. Purpose(s) | c. Amount(s) |
|--|----------------------------------|-------------------------------------|--------------|
| ABBEVILLE DUCKS UNLIMITED<br>12538 North Rd.<br>Erath, LA 70533                  | 03/07/2019                       | Sponsorship                         | \$ 1,000.00  |
| ACADIANA DELEGATION<br>900 Third Street North<br>Baton Rouge, LA 70802           | 05/10/2019                       | Dues                                | \$ 75.00     |
| ACADIANA REPUBLICAN WOMEN<br>PO Box 51937<br>Lafayette, LA 70505                 | 04/12/2019                       | Sponsorship                         | \$ 250.00    |
| ANGEL PAWS ADOPTION CENTER<br>1314 Troy Rd.<br>New Iberia, LA 70560              | 07/18/2019                       | Sponsorship                         | \$ 250.00    |
| ARC OF VERMILION<br>809 South Severin St.<br>Erath, LA 70533                     | 07/02/2019                       | Parade Supplies                     | \$ 81.00     |
| BERRY QUEENS/IBERIA HABITAT FOR HUMANITY<br>PO Box 10726<br>New Iberia, LA 70560 | 07/24/2019                       | Sponsorship                         | \$ 250.00    |
| BOYS & GIRLS CLUB OF ACADIANA<br>1405 W. Pinhook Rd.<br>Lafayette, LA 70503      | 06/12/2019                       | Sponsorship                         | \$ 400.00    |
| CASTING FOR A CAUSE<br>5515 W La Hwy 688<br>Erath, LA 70533                      | 05/10/2019                       | Sponsorship                         | \$ 400.00    |
| 3. SUBTOTAL (optional)   | I                                |                                     | \$2,706.00   |
| TOTAL (optional - complete only on last page of this schedule)                   | )                                |                                     |              |

Use this schedule to report information on all campaign expenditures for this reporting period. An "expenditure" is any payment made for the purpose of supporting your election to public office and includes monies spent for the campaign's general operating expenses. Any payments made that are not "expenditures" should be reported on SCHEDULE E-2: OTHER DISBURSEMENTS. Totals and subtotals at bottom of page are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Recipient  | 2. Expenditures this a. Date(s) | s Reporting Period<br>b. Purpose(s)  | c. Amount(s) |
|---|---------------------------------|--|--------------|
| CCA LOUISIANA<br>12241 Industriplex Blvd<br>Baton Rouge, LA 70809                         | 07/24/2019                      | Sponsorship  | \$ 300.00    |
| CCA LOUISIANA<br>12241 Industriplex Blvd<br>Baton Rouge, LA 70809                         | 07/24/2019                      | Sponsorship  | \$ 300.00    |
| CHAMPAGNES SUPERMARKET<br>202 South Kibbe St.<br>Erath, LA 70533                          | 03/28/2019                      | Food items bought to provide cooking/services for campaign fundraising event | \$ 270.65    |
| CHEZ HOPE<br>501 W. Admiril Doyle Dr.<br>New Iberia, LA 70560                             | 07/03/2019                      | Sponsorship  | \$ 100.00    |
| COASTAL BROADCASTING OF LAFOURCHE, LLC<br>107 West Main<br>New Iberia, LA 70560           | 06/12/2019                      | Advertisement  | \$ 75.00     |
| COMMUNITY FIRST BANK<br>535 Jefferson Terrace Blvd<br>New Iberia, LA 70560                | 08/14/2019                      | Checkbook order  | \$ 78.45     |
| COMMUNITY FOUNDATION OF LOUISIANA<br>1035 Camellia Blvd. Suite 100<br>Lafayette, LA 70508 | 08/28/2019                      | Sponsorship  | \$ 500.00    |
| DELCAMBRE VOLUNTEER FIRE DEPT.<br>302 N. Railroad St.<br>Delcambre, LA 70528              | 03/19/2019                      | Sponsorship  | \$ 250.00    |
| 3. SUBTOTAL (optional)  |                                 |  | \$1,874.10   |
| 4. TOTAL (optional - complete only on last page of this schedule                          | ·)                              |  |              |

Use this schedule to report information on all campaign expenditures for this reporting period. An "expenditure" is any payment made for the purpose of supporting your election to public office and includes monies spent for the campaign's general operating expenses. Any payments made that are not "expenditures" should be reported on SCHEDULE E-2: OTHER DISBURSEMENTS. Totals and subtotals at bottom of page are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Recipient   | Expenditures this     a. Date(s) | s Reporting Period<br>b. Purpose(s) | c. Amount(s) |
|--|----------------------------------|-------------------------------------|--------------|
| DELCAMBRE YOUTH BASEBALL ASSOCIATION<br>909 S. Railroad St.<br>Delcambre, LA 70528 | 03/19/2019                       | Sponsorship                         | \$ 150.00    |
| DISCH'S PICTURE FRAMING<br>400 S Lewis St.<br>New Iberia, LA 70560                 | 03/26/2019                       | Fundraiser Item                     | \$ 1,023.00  |
| DSAA<br>PO Box 81323<br>Lafayette, LA 70598  | 02/18/2019                       | Sponsorship                         | \$ 200.00    |
| EPIPHANY DAY SCHOOL<br>120 Jefferson St.<br>New Iberia, LA 70560                   | 08/08/2019                       | Sponsorship                         | \$ 250.00    |
| ERATH BACKERS CLUB<br>PO Box 24<br>Erath, LA 70533                                 | 02/18/2019                       | Sponsorship                         | \$ 100.00    |
| ERATH HIGH SCHOOL BASEBALL TEAM<br>808 South Broadway<br>Erath, LA 70533           | 02/06/2019                       | Sponsor Renewal                     | \$ 300.00    |
| ERATH HIGH SCHOOL<br>2740 Reno Dr.<br>Abbeville, LA 70510                          | 06/12/2019                       | Advertisement                       | \$ 100.00    |
| ERATH HIGH SOFTBALL<br>808 South Broadway St.<br>Erath, LA 70533                   | 02/06/2019                       | Sponsor Renewal                     | \$ 200.00    |
| 3. SUBTOTAL (optional)   | I                                |                                     | \$2,323.00   |
| 4. TOTAL (optional - complete only on last page of this schedul                    | le)                              |                                     |              |

Use this schedule to report information on all campaign expenditures for this reporting period. An "expenditure" is any payment made for the purpose of supporting your election to public office and includes monies spent for the campaign's general operating expenses. Any payments made that are not "expenditures" should be reported on SCHEDULE E-2: OTHER DISBURSEMENTS. Totals and subtotals at bottom of page are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Recipient   | Expenditures this     a. Date(s) | s Reporting Period<br>b. Purpose(s) | c. Amount(s) |
|--|----------------------------------|-------------------------------------|--------------|
| EVANGELINE AREA COUNCIL, BOY SCOUTS OF<br>AMERICA<br>2266 South College Rd. Suite E<br>Lafayette, LA 70508 | 05/10/2019                       | Donation                            | \$ 100.00    |
| FESTIVALS DES FAMILLIES D'ERATH<br>2717 Reno Dr.<br>Abbeville, LA 70510                                    | 04/12/2019                       | Sponsorship                         | \$ 100.00    |
| FOUNDATION OF IBERIA MEDICAL CENTER<br>2315 Main St.<br>New Iberia, LA 70560                               | 03/26/2019                       | Sponsorship                         | \$ 200.00    |
| FRIENDS OF PALMETTO STATE PARK<br>P.O.Box 33<br>Perry, LA 70575  | 02/18/2019                       | Sponsorship                         | \$ 250.00    |
| GRAND MARAIS MARDI GRAS ASSOCIATION<br>PO Box 08<br>Lydia, LA 70569  | 08/28/2019                       | Sponsorship                         | \$ 100.00    |
| GREATER IBERIA CHAMBER OF COMMERCE<br>111 West Main St.<br>New Iberia, LA 70560                            | 02/18/2019                       | Annual Dues                         | \$ 240.00    |
| GREATER IBERIA CHAMBER OF COMMERCE<br>111 West Main St.<br>New Iberia, LA 70560                            | 01/29/2019                       | Leadership Iberia                   | \$ 750.00    |
| HENRY FIRE DEPT.<br>5010 Frank Rd.<br>erath, LA 70533  | 02/18/2019                       | Donation                            | \$ 100.00    |
| 3. SUBTOTAL (optional)   |                                  |                                     | \$1,840.00   |
| 4. TOTAL (optional - complete only on last page of this schedule   | e)                               |                                     |              |

Use this schedule to report information on all campaign expenditures for this reporting period. An "expenditure" is any payment made for the purpose of supporting your election to public office and includes monies spent for the campaign's general operating expenses. Any payments made that are not "expenditures" should be reported on SCHEDULE E-2: OTHER DISBURSEMENTS. Totals and subtotals at bottom of page are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 5622 Johnston St. Suite 200       lafayette, LA 70503       3/28/2019       Framed Louisiana Flag bought for Campaign Fundraising Event       \$1         HOBBY LOBBY 5622 Johnston St. Suite 200 Lafayette, LA 70503       03/26/2019       Center piece items bought for campaign fundraising event       \$1         HOBBY LOBBY 5622 Johnston St. Suite 200 Lafayette, LA 70503       02/06/2019       Annual Dues       \$3         HOUSE REPUBLICAN CAUCUS PO Box 44422 Baton Rouge, LA 70804       02/06/2019       Annual Dues       \$3         IMPACT ACADIANA 312 Almonaster Rd Youngsville, LA 70592       07/02/2019       Sponsorship       \$1         JUNIOR AUXILIARY OF ABBEVILLE PO Box 1404 Abbeville, LA 70511       05/03/2019       Sponsorship       \$1         KC COUNCIL 11792 108 East Dr. New Iberia, LA 70560       08/08/2019       Donation       \$1 | 1. Name and Address of Recipient | Expenditures this     a. Date(s) | s Reporting Period<br>b. Purpose(s) | c. Amount(s) |
|---|----------------------------------|----------------------------------|-------------------------------------|--------------|
| 5622 Johnston St. Suite 200         for Campaign Fundraising Event           HOBBY LOBBY 5622 Johnston St. Suite 200         03/26/2019         Center piece items bought for campaign fundraising event         \$ 1           HOUSE REPUBLICAN CAUCUS PO Box 44422 Baton Rouge, LA 70804         02/06/2019         Annual Dues         \$ 3           IMPACT ACADIANA 312 Almonaster Rd Youngsville, LA 70592         07/02/2019         Sponsorship         \$ 1           JUNIOR AUXILIARY OF ABBEVILLE PO Box 1404 Abbeville, LA 70511         05/03/2019         Sponsorship         \$ 1           KC COUNCIL 11792 108 East Dr. New Iberia, LA 70560         08/08/2019         Donation         \$ 1           KELVINS PIANO BAR 109 S State St.         07/18/2019         catering for campaign event         \$ 5  | 5622 Johnston St. Suite 200      | 03/21/2019                       | Fundraiser Items                    | \$ 90.83     |
| 5622 Johnston St. Suite 200       campaign fundraising event         Lafayette, LA 70503       02/06/2019       Annual Dues       \$3         HOUSE REPUBLICAN CAUCUS PO Box 44422       02/06/2019       Annual Dues       \$3         IMPACT ACADIANA 312 Almonaster Rd Youngsville, LA 70592       07/02/2019       Sponsorship       \$1         JUNIOR AUXILIARY OF ABBEVILLE PO Box 1404 Abbeville, LA 70511       05/03/2019       Sponsorship       \$1         KC COUNCIL 11792 108 East Dr. New Iberia, LA 70560       08/08/2019       Donation       \$1         KELVINS PIANO BAR 109 S State St.       07/18/2019       catering for campaign event       \$5   | 5622 Johnston St. Suite 200      | 03/28/2019                       | for Campaign Fundraising            | \$ 103.00    |
| PO Box 44422 Baton Rouge, LA 70804  IMPACT ACADIANA 312 Almonaster Rd Youngsville, LA 70592  JUNIOR AUXILIARY OF ABBEVILLE PO Box 1404 Abbeville, LA 70511  KC COUNCIL 11792 108 East Dr. New Iberia, LA 70560  KELVINS PIANO BAR 109 S State St.  O7/18/2019  Sponsorship \$1  O5/03/2019  Sponsorship \$1  Sponsorship \$1  Catering for campaign event \$5   | 5622 Johnston St. Suite 200      | 03/26/2019                       |                                     | \$ 196.62    |
| 312 Almonaster Rd Youngsville, LA 70592  JUNIOR AUXILIARY OF ABBEVILLE PO Box 1404 Abbeville, LA 70511  KC COUNCIL 11792 108 East Dr. New Iberia, LA 70560  KELVINS PIANO BAR 109 S State St.  O5/03/2019 Sponsorship \$1  O5/03/2019 Donation \$1  O8/08/2019 Catering for campaign event \$5  | PO Box 44422                     | 02/06/2019                       | Annual Dues                         | \$ 300.00    |
| PO Box 1404 Abbeville, LA 70511  KC COUNCIL 11792 108 East Dr. New Iberia, LA 70560  New Iberia, LA 70560  Donation \$1  Catering for campaign event \$5  109 S State St.   | 312 Almonaster Rd                | 07/02/2019                       | Sponsorship                         | \$ 100.00    |
| 108 East Dr. New Iberia, LA 70560  KELVINS PIANO BAR 109 S State St.  Catering for campaign event \$5   | PO Box 1404                      | 05/03/2019                       | Sponsorship                         | \$ 100.00    |
| 109 S State St.   | 108 East Dr.                     | 08/08/2019                       | Donation                            | \$ 153.14    |
|   | 109 S State St.                  | 07/18/2019                       | catering for campaign event         | \$ 590.10    |
| 3. SUBTOTAL (optional) \$1,63   | 3. SUBTOTAL (optional)           | I                                |                                     | \$1,633.69   |

Use this schedule to report information on all campaign expenditures for this reporting period. An "expenditure" is any payment made for the purpose of supporting your election to public office and includes monies spent for the campaign's general operating expenses. Any payments made that are not "expenditures" should be reported on SCHEDULE E-2: OTHER DISBURSEMENTS. Totals and subtotals at bottom of page are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Recipient  | Expenditures this     a. Date(s) | s Reporting Period<br>b. Purpose(s) | c. Amount(s) |
|---|----------------------------------|-------------------------------------|--------------|
| LA FAMILY FORUM<br>655 St. Ferdinand Street<br>Baton Rouge, LA 70802                | 08/28/2019                       | Donation                            | \$ 1,000.00  |
| LAFAYETTE GARDEN CLUB<br>342 W Martial Ave.<br>Lafayette, LA 70508                  | 02/18/2019                       | Sponsorship                         | \$ 100.00    |
| LANCE BEAL FOR MWOY 2019<br>1019 Collidge St.<br>Lafayette, LA 70503                | 05/10/2019                       | Sponsorship                         | \$ 250.00    |
| LANGEA<br>4793 Jaselyn Ann Ave.<br>Addis, LA 70710                                  | 08/28/2019                       | Sponsorship                         | \$ 300.00    |
| LOUISIANA FEDERATION OF REPUBLICAN<br>WOMEN<br>PO Box 12728<br>New Iberia, LA 70562 | 03/07/2019                       | Networking Event Registration       | \$ 150.00    |
| LYDIA CANCER ASSOCIATION<br>PO Box 731<br>Lydia, LA 70569                           | 08/28/2019                       | Sponsorship                         | \$ 100.00    |
| MAYOR AL MEORIAK 5K FUND<br>416 Habitat Ridge Dr.<br>Broussard, LA 70518            | 02/18/2019                       | Sponsorship                         | \$ 250.00    |
| NEW IBERIA KNIGHTS OF COLUMBUS<br>Po Box 13736<br>New Iberia, LA 70562              | 03/26/2019                       | Sponsorship                         | \$ 100.00    |
| 3. SUBTOTAL (optional)  | I                                |                                     | \$2,250.00   |
| 4. TOTAL (optional - complete only on last page of this sche                        | edule)                           |                                     |              |

Use this schedule to report information on all campaign expenditures for this reporting period. An "expenditure" is any payment made for the purpose of supporting your election to public office and includes monies spent for the campaign's general operating expenses. Any payments made that are not "expenditures" should be reported on SCHEDULE E-2: OTHER DISBURSEMENTS. Totals and subtotals at bottom of page are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Recipient  | Expenditures this     a. Date(s) | s Reporting Period<br>b. Purpose(s) | c. Amount(s) |
|---|----------------------------------|-------------------------------------|--------------|
| NEW IBERIA SENIOR HIGH<br>1301 East Admiral Doyal Dr.<br>New Iberia, LA 70560 | 06/25/2019                       | Sponsor                             | \$ 100.00    |
| NEW IBERIA SENIOR HIGH<br>1301 East Admiral Doyal Dr.<br>New Iberia, LA 70560 | 06/25/2019                       | Sponsorship                         | \$ 175.00    |
| PROMOTIONAL IMAGES<br>144 West Main St.<br>New Iberia, LA 70560               | 08/08/2019                       | Campaign promotional items          | \$ 2,699.25  |
| APRIL PROVOST<br>815 Hanks Rd.<br>Duson, LA 70529                             | 03/28/2019                       | Fundraiser Entertainment            | \$ 400.00    |
| QUALITY SPORTS AUTHORITY<br>12725 North Rd.<br>Erath, LA 70533                | 03/14/2019                       | Sponsorship Advertisement           | \$ 150.00    |
| QUALITY SPORTS AUTHORITY<br>12725 North Rd.<br>Erath, LA 70533                | 02/18/2019                       | Sponsorship                         | \$ 500.00    |
| BRITTNEY REED<br>12537 North Rd.<br>Erath, LA 70533                           | 03/01/2019                       | Book Keeping                        | \$ 100.00    |
| BRITTNEY REED<br>12537 North Rd.<br>Erath, LA 70533                           | 02/01/2019                       | Book Keeping                        | \$ 100.00    |
| 3. SUBTOTAL (optional)  |                                  |                                     | \$4,224.25   |
| 4. TOTAL (optional - complete only on last page of thi                        | s schedule)                      |                                     |              |

Use this schedule to report information on all campaign expenditures for this reporting period. An "expenditure" is any payment made for the purpose of supporting your election to public office and includes monies spent for the campaign's general operating expenses. Any payments made that are not "expenditures" should be reported on SCHEDULE E-2: OTHER DISBURSEMENTS. Totals and subtotals at bottom of page are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 12537 North Rd.   | 1. Name and Address of Recipient | Expenditures this     a. Date(s) | s Reporting Period<br>b. Purpose(s) | c. Amount(s) |
|---|----------------------------------|----------------------------------|-------------------------------------|--------------|
| 12537 North Rd.   Erath, LA 70533   BRITTNEY REED   12537 North Rd.   Erath, LA 70533   Book Keeping   \$ 100.0   Erath, LA 70533   BRITTNEY REED   12537 North Rd.   Erath, LA 70533   Book Keeping   \$ 100.0   Erath, LA 70533   Book Keeping   \$ 100.0   Erath, LA 70533   Brittney REED   12537 North Rd.   Erath, LA 70533   Brittne | 12537 North Rd.                  | 01/09/2019                       | Book Keeping                        | \$ 100.00    |
| 12537 North Rd. Erath, LA 70533  BRITTNEY REED 12537 North Rd. Erath, LA 70533  | 12537 North Rd.                  | 04/08/2019                       |                                     | \$ 1,231.00  |
| 12537 North Rd.         Erath, LA 70533         BRITTNEY REED         12537 North Rd.         Erath, LA 70533            Book Keeping         \$ 100.0         BRITTNEY REED         12537 North Rd.         Erath, LA 70533  | 12537 North Rd.                  | 05/01/2019                       | Book Keeping                        | \$ 100.00    |
| 12537 North Rd.       Erath, LA 70533         BRITTNEY REED 12537 North Rd.       07/01/2019       Book Keeping       \$ 100.0         BRITTNEY REED 12537 North Rd. Erath, LA 70533       06/12/2019       Campaign Event Coordinating Labor       \$ 160.0         BRITTNEY REED 12537 North Rd. Erath, LA 70533       06/12/2019       Book Keeping       \$ 100.0         BRITTNEY REED 12537 North Rd. Erath, LA 70533       06/12/2019       Book Keeping       \$ 100.0  | 12537 North Rd.                  | 03/29/2019                       | Book Keeping                        | \$ 100.00    |
| 12537 North Rd. Erath, LA 70533  BRITTNEY REED 12537 North Rd. Erath, LA 70533  BRITTNEY REED 12537 North Rd. Erath, LA 70533  BRITTNEY REED 12537 North Rd. Erath, LA 70533  | 12537 North Rd.                  | 08/01/2019                       | Book Keeping                        | \$ 100.00    |
| 12537 North Rd. Erath, LA 70533  BRITTNEY REED 12537 North Rd. Erath, LA 70533  06/12/2019  Book Keeping \$ 100.0   | 12537 North Rd.                  | 07/01/2019                       | Book Keeping                        | \$ 100.00    |
| 12537 North Rd. Erath, LA 70533   | 12537 North Rd.                  | 06/12/2019                       |                                     | \$ 160.00    |
| 2 CUDTOTAL (autional)   | 12537 North Rd.                  | 06/12/2019                       | Book Keeping                        | \$ 100.00    |
| 5. SUBTUTAL (optional) \$1,991.00   | 3. SUBTOTAL (optional)           | I                                |                                     | \$1,991.00   |

Use this schedule to report information on all campaign expenditures for this reporting period. An "expenditure" is any payment made for the purpose of supporting your election to public office and includes monies spent for the campaign's general operating expenses. Any payments made that are not "expenditures" should be reported on SCHEDULE E-2: OTHER DISBURSEMENTS. Totals and subtotals at bottom of page are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Recipient  | 2. Expenditures this a. Date(s) | s Reporting Period<br>b. Purpose(s)            | c. Amount(s) |
|---|---------------------------------|--|--------------|
| BRITTNEY REED<br>12537 North Rd.<br>Erath, LA 70533                       | 08/28/2019                      | Book Keeping                                   | \$ 100.00    |
| RIP VAN WINKLE GARDENS<br>5505 Rip Van Winkle Rd.<br>New Iberia, LA 70560 | 03/07/2019                      | Campaign Event                                 | \$ 2,665.50  |
| RIP VAN WINKLE GARDENS<br>5505 Rip Van Winkle Rd.<br>New Iberia, LA 70560 | 02/06/2019                      | Deposit for Fundraiser                         | \$ 750.00    |
| ROUSES SUPERMARKET<br>2900 E Milton Ave<br>Youngsville, LA 70592          | 03/28/2019                      | Desserts bought for campaign fundraising event | \$ 209.24    |
| RURAL CAUCUS<br>PO Box 44422<br>Baton Rouge, LA 70804                     | 05/10/2019                      | Dues   | \$ 50.00     |
| SIR SPEEDY OF ACADIANA<br>910 South Lewis Street<br>New Iberia, LA 70560  | 08/01/2019                      | Mail Out                                       | \$ 721.60    |
| SIR SPEEDY OF ACADIANA<br>910 South Lewis Street<br>New Iberia, LA 70560  | 01/01/2019                      | Christmas Card Mail Out                        | \$ 2,587.26  |
| SIR SPEEDY OF ACADIANA<br>910 South Lewis Street<br>New Iberia, LA 70560  | 03/20/2019                      | Campaign Fundraiser<br>Invitations             | \$ 4,759.64  |
| 3. SUBTOTAL (optional)  | I                               | 1  | \$11,843.24  |
| 4. TOTAL (optional - complete only on last page of this                   | schedule)                       |  |              |

Use this schedule to report information on all campaign expenditures for this reporting period. An "expenditure" is any payment made for the purpose of supporting your election to public office and includes monies spent for the campaign's general operating expenses. Any payments made that are not "expenditures" should be reported on SCHEDULE E-2: OTHER DISBURSEMENTS. Totals and subtotals at bottom of page are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Recipient 2. Expenditures this Reporting Period a. Date(s) b. Purpose(s) |            |                  | c. Amount(s) |  |
|---|------------|------------------|--------------|--|
| SIR SPEEDY OF ACADIANA<br>910 South Lewis Street<br>New Iberia, LA 70560                        | 03/28/2019 | Fundraiser Items | \$ 303.60    |  |
| SOUTHERN UNIVERSITY ALUMNI FOUNDATION<br>319 Willow Wood Dr.<br>New Iberia, LA 70563            | 05/10/2019 | Donation         | \$ 100.00    |  |
| ST. NICHOLAS CATHOLIC CHURCH<br>PO Box 369<br>Lydia, LA 70569                                   | 06/12/2019 | Donation         | \$ 100.00    |  |
| THE LEGISLATORS CHARITY FUND<br>131 Airline Drive, Suite 201<br>Metairie, LA 70001              | 05/10/2019 | Donation         | \$ 100.00    |  |
| UNITED STATES POSTAL SERVICE<br>115 W Edwards St.<br>Erath, LA 70533                            | 02/26/2019 | Postage          | \$ 234.64    |  |
| VERMILION CHAMBER OF COMMERCE<br>1907 Veterans Memorial Dr<br>Abbeville, LA 70510               | 07/02/2019 | Sponsorship      | \$ 350.00    |  |
| VERMILION FAIR & FESTIVAL, INC.<br>PO Box 987<br>Kaplan, LA 70548                               | 07/18/2019 | Donation         | \$ 150.00    |  |
| VERMILION LAGOP PEC<br>114 South State St.<br>Abbeville, LA 70510                               | 08/28/2019 | Sponsorship      | \$ 440.00    |  |
| 3. SUBTOTAL (optional)  |            |                  | \$1,778.24   |  |
| 4. TOTAL (optional - complete only on last page of this schedule)                               |            |                  | \$ 32,463.52 |  |

#### **SCHEDULE E-2: OTHER DISBURSEMENTS**

This schedule is used to report those disbursements that are not "expenditures"; that is, monies paid by the campaign that are not paid for the purpose of supporting, opposing or otherwise influencing the nomination or election of a candidate to public office. Examples include the payment of taxes or the refund of contributions. Disbursements should be reported on this schedule only if they have not been reported elsewhere in this report. The explanation of the disbursement should state the reason the payment was made by the campaign.

| 1. Name and Address of Recipient   | 2. Date(s)  | 3. Explanation(s)                | 4. Amount(s) |
|--|-------------|----------------------------------|--------------|
| CAJUN CHEF<br>PO Box 248<br>St. Martinville, LA 70582                                  | 08/28/2019  | Contribution over payment refund | \$ 100.00    |
| M.A. PATOUT & SON LIMITED, LLC<br>3512 Patout Burns Rd.<br>Jeanerette, LA 70544        | 08/28/2019  | Contribution over payment refund | \$ 500.00    |
| NORRIS INTERNATIONAL SERVICES<br>3011 West Admiral Doyle Drive<br>New Iberia, LA 70560 | 08/28/2019  | Contribution over payment refund | \$ 500.00    |
| 5. Total OTHER DISBURSEMENTS during this reporting peri                                | \$ 1,100.00 |                                  |              |