| STATEMENT OF ORGANIZATION | | OFFICE USE ONLY |
|--|---|--|
| 1. Name and Address of Committee | 2. Date of this Statement | Report Number: 86675 Date Filed: 2/13/2020 |
| CITIZENS FOR CLEAN WATER AND LAND | 2/13/202 | |
| PAC 8680 Bluebonnet Blvd. | 3. Estimated Membership | |
| Baton Rouge, LA 70810 | | 0 |
| Check If: | 4. Amended Statement? | — |
| New Committee | <u>Yes X</u> N | 0 |
| 5. All Committee Officers and Directors (including Chairperson, Treasurer, a. <u>Name</u> b. <u>Position</u> | , if any, and any other committe c. <u>Address</u> | ee officers and directors) |
| ALESIA M ARDOIN Chairperson | 8680 Bluebonne Suite D Baton Rouge, L4 | |
| Treasurer | | |
| | | |
| | | |
| Affiliated Organizations (Any organization, other than a political committee, which directly or ind | irectly established administers | s or financially supports this committee) |
| a. <u>Name</u> b. <u>Address</u> | | c. Relationship to Committee |
| | | |
| 7. All Depositories for Committee Funds (committee funds must be deposited in one or more banks or savings and loan institutions or money market mutual funds.) | | |
| a. <u>Name</u> b. <u>Address</u> | | |
| | | |
| 8. IF THIS COMMITTEE SUPPORTS A SINGLE CANDIDATE: a. Check one: Principal Campaign Committee Subsidiary Committee | | |
| b. Name of Candidate | | c. Office Sought by the Candidate |
| | | |
| | | |
| 9. a. Name of Person Preparing Report ALESIA MARDOIN | | |
| b. Daytime Telephone | | |
| 10. WE HEREBY CERTIFY that the information contained in this STATEMENT OF ORGANIZATION is true and correct to the best of our knowledge, information and belief. | | |
| This <u>13th day of</u> February , 2020 | 0 | |
| Alasia M Ardain | | |
| Alesia M Ardoin Signature of Committee/Chairperson | | Daytime Telephone |
| | | |
| Signature of Committee Treasurer, if any | | Daytime Telephone |

Form 200, Rev. 12/03