

# CANDIDATE'S REPORT

(to be filed by a candidate or his principal campaign committee)

1. Qualifying Name and Address of Candidate

JAY RUSSELL  
111 Margie Drive  
West Monroe, LA 71291

2. Office Sought (Include title of office as well as parish, city, town and/or election district.)

Sheriff

## OFFICE USE ONLY

Report Number: 85846

Date Filed: 1/30/2020

Report Includes Schedules:  
Schedule E-1

3. Date of Primary 10/12/2019

This report covers from 9/3/2019 through 12/31/2019

4. Type of Report:

180th day prior to primary       40th day after general  
 90th day prior to primary       Annual (future election)  
 30th day prior to primary       Supplemental (past election)  
 10th day prior to primary  
 10th day prior to general       Amendment to prior

5. FINAL REPORT if:

Withdrawn       Filed after the election AND all loans and debts paid  
 Unopposed

6. Name and Address of Financial Institution  
(You are required by law to use one or more banks, savings and loan associations, or money market mutual fund as the depository of all campaign funds.)

BANCORPSOUTH  
5122 Cypress Street  
West Monroe, LA 71291

7. Full Name and Address of Treasurer

9. Name of Person Preparing Report CPA BRAD D WARREN

Daytime Telephone --

10. WE HEREBY CERTIFY that the information contained in this report and the attached schedules is true and correct to the best of our knowledge, information and belief, and that no expenditures have been made nor contributions received that have not been reported herein, and that no information required to be reported by the Louisiana Campaign Finance Disclosure Act has been deliberately omitted.

This 30th day of January, 2020.

Jay Russell  
Signature of Candidate/Chairperson  
(To be signed by Chairperson *only* if report by principal campaign committee)

318-376-0386  
Daytime Telephone

\_\_\_\_\_  
Signature of Treasurer

\_\_\_\_\_  
Daytime Telephone

8. FOR PRINCIPAL CAMPAIGN COMMITTEES ONLY  
a. Name and address of principal campaign committee, committee's chairperson, and subsidiary committees, if any (use additional sheets if necessary).

## SUMMARY PAGE

<b>RECEIPTS</b>	This Period
1. Contributions (Schedule A-1)	\$ 0.00
2. In-kind Contributions (Schedule A-2)	\$ 0.00
3. Campaign paraphernalia sales of \$25 or less	\$ 0.00
4. <b>TOTAL CONTRIBUTIONS</b> (Lines 1 + 2 +33)	\$ 0.00
5. Other Receipts (Schedule A-3)	\$ 0.00
6. Loans Received (Schedule B)	\$ 0.00
7. Loan Repayments Received (Schedule D)	\$ 0.00
8. <b>TOTAL RECEIPTS</b> (Lines 4 + 5 + 6 + 7)	\$ 0.00

<b>DISBURSEMENTS</b>	This Period
9. Expenditures (Schedule E-1)	\$ 8,336.08
10. Other Disbursements (Schedule E-2)	\$ 0.00
11. Loan Repayments Made (Schedule B)	\$ 0.00
12. Funds Loaned (Schedule D)	\$ 0.00
13. <b>TOTAL DISBURSEMENTS</b> (Lines 9 + 10 + 11 + 12)	\$ 8,336.08

<b>FINANCIAL SUMMARY</b>	Amount
14. Funds on hand at beginning of reporting period <small>(Must equal funds on hand at close from last report or -0- if first report for this election)</small>	\$ 155,729.50
15. <i>Plus</i> total receipts this period <small>(Line 8 above)</small>	\$ 0.00
16. <i>Less</i> total disbursements this period <small>(Line 13 above)</small>	\$ 8,336.08
17. <i>Less</i> in-kind contributions <small>(Line 2 above)</small>	\$ 0.00
18. Funds on hand at close of reporting period	\$ 147,393.42

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## SUMMARY PAGE (continued)

INVESTMENTS	Amount
19. Of funds on hand at beginning of reporting period (Line 14, above), amount held in investments ( <i>i.e.</i> , savings accounts, CD's, money market funds, etc.)	\$ 0.00
20. Of funds on hand at close of reporting period (Line 18, above), amount held in investments	\$ 0.00

SPECIAL TRANSACTIONS - for the reporting period	Amount
21. Candidate's personal funds (Use of personal funds as either a contribution or loan to the campaign should be reported on Schedules A-1 or B.)	\$ 0.00
22. Contributions received from political committees (From Schedules A-1 and A-2)	\$ 0.00
23. All proceeds from the sale of tickets to fundraising events (Receipts from the sale of tickets are contributions and must also be reported on Schedule A-1.)	\$ 0.00
24. Proceeds from the sale of campaign paraphernalia (Receipts from the sale of campaign paraphernalia are contributions and must also be reported on Schedule A-1 or Line 3, above.)	\$ 0.00
25. Expenditures from petty cash fund (Must also be reported on Schedule E-1.)	\$ 0.00

SPECIAL TRANSACTIONS - total for the election	This Election
26. Total amount of contributions received from political committees for both the primary and general elections combined since the first report filed for this election.	\$ 0.00

### NOTICE

The personal use of campaign funds is prohibited.\* The use of campaign funds must be related to a political campaign or the holding of a public office or party position. However, campaign funds may be used to reimburse a candidate for expenses related to his campaign or office, to pay taxes on the interest earned on campaign funds or to replace articles lost, stolen, or damaged in connection with a campaign.

Excess campaign funds may be returned to contributors on a pro rata basis, given as a charitable contribution as provided in 26 USC 170(c), given to a charitable organization as defined in 26 USC 501(c) (3), expended in support of or opposition to a proposition, political party, or candidacy of any person, or maintained in a segregated fund for use in future political campaigns or activity related to preparing for future candidacy to elective office.

\*The prohibition on the personal use of campaign funds does not apply to campaign funds received prior to July 15, 1988.

## SCHEDULE E-1: EXPENDITURES

Use this schedule to report information on all campaign expenditures for this reporting period. An "expenditure" is any payment made for the purpose of supporting your election to public office and includes monies spent for the campaign's general operating expenses. Any payments made that are not "expenditures" should be reported on SCHEDULE E-2: OTHER DISBURSEMENTS. Totals and subtotals at bottom of page are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

1. Name and Address of Recipient	2. Expenditures this Reporting Period		
	a. Date(s)	b. Purpose(s)	c. Amount(s)
BEST BUY RESTAURANT 2952 Renwick Street Monroe, LA 71201	12/04/2019	Christmas meals & toys	\$ 500.00
WADE BISHOP 102 Rue Rondelet West Monroe, LA 71291	09/05/2019	Campaign Donation	\$ 2,000.00
CAMP QUALITY 1800 Forsythe Avenue Suite 2 Monroe, LA 71201	10/09/2019	Donation	\$ 250.00
CANCER FOUNDATION LEAGUE 411 Calypso Street Monroe, LA 71201	11/12/2019	Donation	\$ 250.00
GRAMBLING STATE UNIVERSITY FOUNDATION P.O. Box 607 Grambling, LA 71245	10/17/2019	Donation	\$ 1,000.00
KIWANIS CLUB OF GREATER OUACHITA P.O. Box 14746 Monroe, LA 71207	10/23/2019	Pancake Day Sponsorship	\$ 250.00
LA BAPTIST CHILDREN'S HOME 7200 Desiard Street Monroe, LA 71203	12/11/2019	Donation	\$ 250.00
LIFE CHOICES 2007 Roselawn Avenue Monroe, LA 71201	12/11/2019	Donation	\$ 250.00
3. SUBTOTAL (optional)			\$4,750.00
4. TOTAL (optional - complete only on last page of this schedule)			

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1. Name and Address of Recipient	2. Expenditures this Reporting Period		
	a. Date(s)	b. Purpose(s)	c. Amount(s)
LOTUS CLUB 130 Desiard Street Monroe, LA 71201	12/10/2019	Meals	\$ 43.54
LOTUS CLUB 130 Desiard Street Monroe, LA 71201	11/12/2019	Meals	\$ 43.54
OUACHITA CITIZEN P.O. Box 758 West Monroe, LA 71294	10/11/2019	Pigskin Preview Ad	\$ 350.00
OUACHITA CITIZEN P.O. Box 758 West Monroe, LA 71294	12/12/2019	Christmas Ad	\$ 189.00
OUACHITA COUNCIL ON AGING 2407 Ferrand Monroe, LA 71201	12/17/2019	Donation	\$ 250.00
OUACHITA PARISH HIGH SCHOOL SOFTBALL BOOSTER 681 LA Hwy 594 Monroe, LA 71203	10/09/2019	Sign renewal	\$ 150.00
OUACHITA PARISH WOMEN'S REPUBLICAN CLUB P.O. Box 4193 Monroe, LA 71211	12/11/2019	Annual Associate Dues	\$ 35.00
REBEL BASEBALL CLUB 201 Riggs Street West Monroe, LA 71291	12/17/2019	Donation	\$ 100.00
3. SUBTOTAL (optional)			\$1,161.08
4. TOTAL (optional - complete only on last page of this schedule)			

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1. Name and Address of Recipient	2. Expenditures this Reporting Period		
	a. Date(s)	b. Purpose(s)	c. Amount(s)
SALVATION ARMY 105 Hart Street Monroe, LA 71201	11/01/2019	Table at fundraiser	\$ 500.00
TWIN CITY BALLET 2905 DeSoto Drive Monroe, LA 71201	09/23/2019	Advertisement	\$ 75.00
TWIN CITY BALLET 2905 DeSoto Drive Monroe, LA 71201	09/10/2019	Table at fundraiser	\$ 750.00
WEST MONROE HIGH SCHOOL ROBOTICS 201 Riggs Street West Monroe, LA 71291	09/19/2019	Donation	\$ 200.00
WEST MONROE LADY SOX 2008 148 N Parkdale Drive West Monroe, LA 71291	10/21/2019	Donation	\$ 150.00
WEST MONROE LADY SOX SOFTBALL '07 1410 Natchitoches Street West Monroe, LA 71291	09/27/2019	Donation	\$ 200.00
WEST OUACHITA HIGH SCHOOL - SOFTBALL BOOSTER 4061 Caples Road West Monroe, LA 71292	12/04/2019	Sign renewal	\$ 150.00
WHITETAILED UNLIMITED P.O. Box 720 Sturgeon Bay, WI 54325	09/19/2019	Table at fundraiser	\$ 400.00
3. SUBTOTAL (optional)			\$2,425.00
4. TOTAL (optional - complete only on last page of this schedule)			\$ 8,336.08

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