| CANDIDATE'S REPORT<br>(to be filed by a candidate or his principal campaign committee)   |  |  |  |
|--|--|--|--|
| 1.Qualifying Name and Address of Candidate<br>JASON ROGERS WILLIAMS<br>607 St. Charles Ave.<br>New Orleans, LA 70130   | 2. Office Sought (Include title of office as well<br>as parish, city, town and/or election district.)<br>Councilman At Large<br>Orleans<br>Orleans   | OFFICE USE ONLY<br>Report Number: 85683<br>Date Filed: 1/27/2020<br>Report Includes Schedules:<br>Schedule B<br>Schedule E-1   |  |
| 3. Date of Primary 10/14/2017  | L  | -  |  |
| This report covers from <u>1/1/2019</u>  | through <u>12/31/2019</u>  |  |  |
| <ul> <li>4. Type of Report:</li> <li>180th day prior to primary</li> <li>90th day prior to primary</li> <li>30th day prior to primary</li> <li>10th day prior to primary</li> <li>10th day prior to general</li> <li>5. FINAL REPORT if:</li> <li>Withdrawn Filed aft</li> <li>Unopposed</li> <li>6. Name and Address of Financial Institution<br/>(You are required by law to use one or more<br/>banks, savings and loan associations, or money<br/>market mutual fund as the depository of all<br/>campaign funds.)</li> <li>LIBERTY BANK<br/>P.O. Box 60131<br/>New Orleans, LA 70160</li> </ul> | <ul> <li>40th day after general</li> <li>Annual (future election)</li> <li>X Supplemental (past election)</li> <li>X Amendment to prior</li> </ul> er the election AND all loans and debts paid 7. Full Name and Address of Treasurer NICOLE BURDETT 451 Hooper Dr. Kenner, LA 70065 |  |  |
| 9. Name of Person Preparing Report NICOLE I<br>Daytime Telephone   | BURDETT  | -  |  |
| 10. WE HEREBY CERTIFY that the information contain<br>schedules is true and correct to the best of our knowled<br>expenditures have been made nor contributions receive<br>and that no information required to be reported by the L<br>Act has been deliberately omitted.  | ge, information and belief, and that no<br>d that have not been reported herein,   | 8. FOR PRINCIPAL CAMPAIGN COMMITTEES ONLY<br>a. Name and address of principal campaign committee,<br>committee's chairperson, and subsidiary committees, if<br>any (use additional sheets if necessary). |  |
| This 27th day of January   | , 2020 .   |  |  |
| Jason Rogers Williams<br>Signature of Candidate/Chairperson<br>(To be signed by Chairperson <i>only</i> if report by<br>principal campaign committee)  | 504-585-1413<br>Daytime Telephone  |  |  |
| Nicole Burdett<br>Signature of Treasurer<br>Form 102, Rev. 1/98, Page Rev. 3/00  | <br>Daytime Telephone  |  |  |

# SUMMARY PAGE

| RECEIPTS   | This Period |
|--|-------------|
| 1. Contributions (Schedule A-1)                        | \$ 0.00     |
| 2. In-kind Contributions (Schedule A-2)                | \$ 0.00     |
| 3. Campaign paraphernalia sales of \$25 <i>or less</i> | \$ 0.00     |
| 4. TOTAL CONTRIBUTIONS (Lines 1 + 2 +33)               | \$ 0.00     |
| 5. Other Receipts (Schedule A-3)                       | \$ 0.00     |
| 6. Loans Received (Schedule B)                         | \$ 0.00     |
| 7. Loan Repayments Received (Schedule D)               | \$ 0.00     |
| 8. TOTAL RECEIPTS (Lines 4 + 5 + 6 + 7)                | \$ 0.00     |

| DISBURSEMENTS                                    | This Period  |
|--|--------------|
| 9. Expenditures (Schedule E-1)                   | \$ 16,385.42 |
| 10. Other Disbursements (Schedule E-2)           | \$ 0.00      |
| 11. Loan Repayments Made (Schedule B)            | \$ 0.00      |
| 12. Funds Loaned (Schedule D)                    | \$ 0.00      |
| 13. TOTAL DISBURSEMENTS (Lines 9 + 10 + 11 + 12) | \$ 16,385.42 |

| FINANCIAL SUMMARY   | Amount       |
|---|--------------|
| 14. Funds on hand at beginning of reporting period<br>(Must equal funds on hand at close from last report or -0- if first report for this election) | \$ 32,675.70 |
| 15. <i>Plus</i> total receipts this period<br>(Line 8 above)  | \$ 0.00      |
| 16. <i>Less</i> total disbursements this period<br>(Line 13 above)  | \$ 16,385.42 |
| 17. <i>Less</i> in-kind contributions<br>(Line 2 above)   | \$ 0.00      |
| 18. Funds on hand at close of reporting period  | \$ 16,290.28 |

#### **SUMMARY PAGE (continued)**

| INVESTMENTS  | Amount  |
|--|---------|
| 19. Of funds on hand at beginning of reporting period (Line 14, above), amount held in investments ( <i>i.e.</i> , savings accounts, CD's, money market funds, etc.) | \$ 0.00 |
| 20. Of funds on hand at close of reporting period (Line 18, above), amount held in investments   | \$ 0.00 |

| SPECIAL TRANSACTIONS - for the reporting period   | Amount        |
|---|---------------|
| 21. Candidate's personal funds<br>(Use of personal funds as either a contribution or loan to the campaign should be<br>reported on Schedules A-1 or B.)                                     | \$ 0.00       |
| 22. Contributions received from political committees<br>(From Schedules A-1 and A-2)  | \$ 0.00       |
| <ol> <li>All proceeds from the sale of tickets to fundraising events<br/>(Receipts from the sale of tickets are contributions and must also be reported on<br/>Schedule A-1.)</li> </ol>    | \$ 0.00       |
| 24. Proceeds from the sale of campaign paraphernalia<br>(Receipts from the sale of campaign paraphernalia are contributions and must also<br>be reported on Schedule A-1 or Line 3, above.) | \$ 0.00       |
| 25. Expenditures from petty cash fund<br>(Must also be reported on Schedule E-1.)   | \$ 0.00       |
| SPECIAL TRANSACTIONS - total for the election   | This Election |
| 20. Tatel encount of contributions received from political committees for both the minerary   |               |

26. Total amount of contributions received from political committees for both the primary and general elections combined since the first report filed for this election.

## NOTICE

The personal use of campaign funds is prohibited.\* The use of campaign funds must be related to a political campaign or the holding of a public office or party position. However, campaign funds may be used to reimburse a candidate for expenses related to his campaign or office, to pay taxes on the interest earned on campaign funds or to replace articles lost, stolen, or damaged in connection with a campaign.

Excess campaign funds may be returned to contributors on a pro rata basis, given as a charitable contribution as provided in 26 USC 170(c), given to a charitable organization as defined in 26 USC 501(c) (3), expended in support of or opposition to a proposition, political party, or candidacy of any person, or maintained in a segregated fund for use in future political campaigns or activity related to preparing for future candidacy to elective office.

\*The prohibition on the personal use of campaign funds does not apply to campaign funds received prior to July 15, 1988. Form 102, Rev. Rev. 3/98, Page Rev. 3/00

\$7,500.00

#### SCHEDULE B: LOANS RECEIVED

The following information must be provided for each loan or line of credit received this reporting period, even if it has been repaid. Also, complete this schedule for loans received in prior periods that are still outstanding. Separate loans must be reported separately, even if from the same source. Any personal funds a candidate loans to his campaign must be reported on this schedule.

| 1. Name and address of lender<br>JASON WILLIAMS<br>607 St Charles Ave<br>Suite 300<br>New Orleans, LA 70130                              | <ul> <li>2. a. Date* <u>7/6/201</u></li> <li>c. Amount borrowed*</li> <li>d. Balance due</li> <li>*For lines of credit, give the</li> </ul> |  |                      |
|--|---|--|----------------------|
|  | at Item 2a and list only the a  | mount actually drawn at  | Item 2c.             |
|  | OPTIONAL: Total amount of   |  |                      |
|  | OPTIONAL. Iotal amount of   |  |                      |
| 3. Endorsers/Guarantors  | 4. Repayments this period   |  |                      |
|  | Date  | Principal  | Interest             |
|  | 11/20/2017  | 2500.00  | 2.22                 |
|  | 11/20/2017  | 3500.00  | 0.00                 |
|  | 11/3/2017   | 2000.00  | 0.00                 |
|  |   |  |                      |
|  | 11/3/2017   | 2000.00  | 0.00                 |
| (Enter the full name and address of each person or entity that has   | 11/3/2017<br>11/20/2017   | 2000.00<br>1500.00<br>2000.00                                  | 0.00<br>0.00<br>0.00 |
| (Enter the full name and address of each person or entity that has endorsed, guaranteed or otherwise secured the loan or line of credit. | 11/3/2017<br>11/20/2017<br>12/1/2017  | 2000.00<br>1500.00<br>2000.00<br>nterest separately. If separa | 0.00<br>0.00<br>0.00 |

| 1. Name and Address of Recipient                                 | 2. Expenditures this<br>a. Date(s) | s Reporting Period<br>b. Purpose(s) | c. Amount(s) |
|--|------------------------------------|-------------------------------------|--------------|
| AFL-CIO<br>37 N Carrollton Ave<br>New Orleans, LA 70119          | 07/15/2019                         | Raffle Donation                     | \$ 110.00    |
| BAYOU SHAVED ICE<br>609 Fairfield Ave<br>Gretna, LA 70056        | 09/25/2019                         | Snowball Senior Days                | \$ 830.00    |
| CHECKS UNLIMITED<br>P.O. Box 19000<br>Colorado Springs, CO 80935 | 11/05/2019                         | Office supplies - additional checks | \$ 33.25     |
| CONSTANT CONTACT<br>1601 Trapelo Road<br>Waltham, MA 02451       | 02/20/2019                         | Email Marketing                     | \$ 103.98    |
| CONSTANT CONTACT<br>1601 Trapelo Road<br>Waltham, MA 02451       | 03/20/2019                         | Email Marketing                     | \$ 103.98    |
| CONSTANT CONTACT<br>1601 Trapelo Road<br>Waltham, MA 02451       | 04/22/2019                         | Email Marketing                     | \$ 103.98    |
| CONSTANT CONTACT<br>1601 Trapelo Road<br>Waltham, MA 02451       | 01/22/2019                         | Email Marketing                     | \$ 95.00     |
| CONSTANT CONTACT<br>1601 Trapelo Road<br>Waltham, MA 02451       | 05/20/2019                         | Email Marketing                     | \$ 103.98    |
| 3. SUBTOTAL (optional)   | I                                  | 1                                   | \$1,484.17   |

Use this schedule to report information on all campaign expenditures for this reporting period. An "expenditure" is any payment made for the purpose of supporting your election to public office and includes monies spent for the campaign's general operating expenses. Any payments made that are not "expenditures" should be reported on SCHEDULE E-2: OTHER DISBURSEMENTS. Totals and subtotals at bottom of page are optional. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Recipient                            | 2. Expenditures this<br>a. Date(s) | s Reporting Period<br>b. Purpose(s) | c. Amount(s) |
|---|------------------------------------|-------------------------------------|--------------|
| CONSTANT CONTACT<br>1601 Trapelo Road<br>Waltham, MA 02451  | 06/20/2019                         | Email Marketing                     | \$ 103.98    |
| CONSTANT CONTACT<br>1601 Trapelo Road<br>Waltham, MA 02451  | 07/22/2019                         | Email Marketing                     | \$ 103.98    |
| CONSTANT CONTACT<br>1601 Trapelo Road<br>Waltham, MA 02451  | 08/20/2019                         | Email Marketing                     | \$ 103.98    |
| CONSTANT CONTACT<br>1601 Trapelo Road<br>Waltham, MA 02451  | 11/20/2019                         | Email Marketing                     | \$ 103.98    |
| CONSTANT CONTACT<br>1601 Trapelo Road<br>Waltham, MA 02451  | 12/20/2019                         | Email Marketing                     | \$ 103.98    |
| CONSTANT CONTACT<br>1601 Trapelo Road<br>Waltham, MA 02451  | 09/20/2019                         | Email Marketing                     | \$ 103.98    |
| CONSTANT CONTACT<br>1601 Trapelo Road<br>Waltham, MA 02451  | 10/21/2019                         | Email Marketing                     | \$ 103.98    |
| DARRYL COULON<br>11730 Morrison Rd<br>New Orleans, LA 70128 | 05/30/2019                         | Pride Parade Fire Truck Rental      | \$ 950.00    |
| 3. SUBTOTAL (optional)                                      |                                    |                                     | \$1,677.86   |

| 1. Name and Address of Recipient   | 2. Expenditures this Reporting Perioda. Date(s)b. Purpose(s) |   | c. Amount(s) |  |
|--|--|---|--------------|--|
| DOOKY CHASE<br>2301 Orleans Ave<br>New Orleans, LA 70119                         | 02/07/2019   | Council on Aging Event                          | \$ 500.00    |  |
| DOOKY CHASE<br>2301 Orleans Ave<br>New Orleans, LA 70119                         | 10/03/2019   | City Council Breast Cancer<br>Event Staff Lunch | \$ 275.50    |  |
| JOHN B EDWARDS<br>125 East Pine Street<br>Ponchatoula, LA 70454                  | 10/01/2019   | Campaign Contribution                           | \$ 1,000.00  |  |
| NAKISHA ERVIN-KNOTT<br>201 St Charles Ave<br>Suite 4204<br>New Orleans, LA 70170 | 07/29/2019   | Donation  | \$ 250.00    |  |
| FACEBOOK<br>156 University Ave.<br>Palo Alto, CA 94301                           | 11/01/2019   | Media   | \$ 40.00     |  |
| FIRST EMANUEL BAPTIST CHURCH<br>1829 Carondelet St<br>New Orleans, LA 70130      | 03/21/2019   | Tickets for Pastoral Anniversary<br>Banquet     | \$ 375.00    |  |
| GARY WATSON MEDIA LLC<br>4500 PALMYRA STREET<br>New Orleans, LA 70119            | 10/26/2019   | JBE Campaign Media                              | \$ 2,045.00  |  |
| KAMALA HARRIS<br>PO Box 86<br>Baltimore, MD 21203                                | 04/18/2019   | Donation  | \$ 1,000.00  |  |
| 3. SUBTOTAL (optional)   | I  |   | \$5,485.50   |  |

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| 1. Name and Address of Recipient                        | 2. Expenditures this<br>a. Date(s) | c. Amount(s)        |           |
|---|------------------------------------|---------------------|-----------|
| KATHYS KONA ICE<br>2668 Vulcan St<br>Harvey, LA 70058   | 11/11/2019                         | Snowball Senior Day | \$ 168.00 |
| LIBERTY BANK<br>P.O. Box 60131<br>New Orleans, LA 70160 | 02/28/2019                         | Service Charge      | \$ 16.52  |
| LIBERTY BANK<br>P.O. Box 60131<br>New Orleans, LA 70160 | 01/31/2019                         | Service Charge      | \$ 16.03  |
| LIBERTY BANK<br>P.O. Box 60131<br>New Orleans, LA 70160 | 04/30/2019                         | Service Charge      | \$ 16.36  |
| LIBERTY BANK<br>P.O. Box 60131<br>New Orleans, LA 70160 | 03/29/2019                         | Service Charge      | \$ 16.26  |
| LIBERTY BANK<br>P.O. Box 60131<br>New Orleans, LA 70160 | 08/30/2019                         | Service Charge      | \$ 17.20  |
| LIBERTY BANK<br>P.O. Box 60131<br>New Orleans, LA 70160 | 07/31/2019                         | Service Charge      | \$ 16.37  |
| LIBERTY BANK<br>P.O. Box 60131<br>New Orleans, LA 70160 | 06/28/2019                         | Service Charge      | \$ 17.12  |
| 3. SUBTOTAL (optional)                                  |                                    |                     | \$283.86  |
| 4. TOTAL (optional - complete only on last page of th   | his schedule)                      |                     |           |

| 1. Name and Address of Recipient   | 2. Expenditures this<br>a. Date(s) | s Reporting Period<br>b. Purpose(s) | c. Amount(s) |
|--|------------------------------------|-------------------------------------|--------------|
| LIBERTY BANK<br>P.O. Box 60131<br>New Orleans, LA 70160                    | 05/31/2019                         | Service Charge                      | \$ 16.57     |
| LIBERTY BANK<br>P.O. Box 60131<br>New Orleans, LA 70160                    | 12/31/2019                         | Service Charge                      | \$ 17.95     |
| LIBERTY BANK<br>P.O. Box 60131<br>New Orleans, LA 70160                    | 11/29/2019                         | Service Charge                      | \$ 19.49     |
| LIBERTY BANK<br>P.O. Box 60131<br>New Orleans, LA 70160                    | 10/31/2019                         | Service Charge                      | \$ 17.98     |
| LIBERTY BANK<br>P.O. Box 60131<br>New Orleans, LA 70160                    | 09/30/2019                         | Service Charge                      | \$ 17.21     |
| LOUISIANA SECRETARY OF STATE<br>8585 Archives Ave<br>Baton Rouge, LA 70809 | 09/30/2019                         | Annual Report Filing Fee            | \$ 35.00     |
| MERIL<br>424 Girod St<br>New Orleans, LA 70130                             | 06/17/2019                         | Consulting Lunch                    | \$ 122.49    |
| MORRIS JEFF HIGH SCHOOL<br>1301 N Derbigny St<br>New Orleans, LA 70116     | 04/12/2019                         | Girls Softball Donation             | \$ 250.00    |
| 3. SUBTOTAL (optional)   |                                    |                                     | \$496.69     |
| 4. TOTAL (optional - complete only on last page of this s                  | chedule)                           |                                     |              |

| 1. Name and Address of Recipient  | 2. Expenditures this Reporting Perioda. Date(s)b. Purpose(s) |                            | c. Amount(s) |
|---|--|----------------------------|--------------|
| NATIONAL ALLIANCE ON MENTAL ILLNESS (NAMI)<br>1538 Louisiana Ave<br>New Orleans, LA 70115 | 07/26/2019   | Donation for 7/27/19 event | \$ 1,250.00  |
| NATIONBUILDER<br>520 S Grand Ave<br>2nd Floor<br>Los Angeles, CA 90071                    | 01/11/2019   | Website                    | \$ 59.00     |
| NATIONBUILDER<br>520 S Grand Ave<br>2nd Floor<br>Los Angeles, CA 90071                    | 02/11/2019   | Website                    | \$ 59.00     |
| NATIONBUILDER<br>520 S Grand Ave<br>2nd Floor<br>Los Angeles, CA 90071                    | 03/11/2019   | Website                    | \$ 59.00     |
| NATIONBUILDER<br>520 S Grand Ave<br>2nd Floor<br>Los Angeles, CA 90071                    | 06/11/2019   | website                    | \$ 59.00     |
| NATIONBUILDER<br>520 S Grand Ave<br>2nd Floor<br>Los Angeles, CA 90071                    | 07/11/2019   | website                    | \$ 59.00     |
| NATIONBUILDER<br>520 S Grand Ave<br>2nd Floor<br>Los Angeles, CA 90071                    | 08/12/2019   | Website                    | \$ 59.00     |
| NATIONBUILDER<br>520 S Grand Ave<br>2nd Floor<br>Los Angeles, CA 90071                    | 04/11/2019   | Website                    | \$ 59.00     |
| 3. SUBTOTAL (optional)  | \$1,663.00   |                            |              |

| 1. Name and Address of Recipient   | 2. Expenditures this Reporting Period         a. Date(s)       b. Purpose(s)         c. Amount(s) |  |             |
|--|---|--|-------------|
| NATIONBUILDER<br>520 S Grand Ave<br>2nd Floor<br>Los Angeles, CA 90071           | 05/13/2019  | website                                      | \$ 59.00    |
| NATIONBUILDER<br>520 S Grand Ave<br>2nd Floor<br>Los Angeles, CA 90071           | 10/11/2019  | Website                                      | \$ 59.00    |
| NATIONBUILDER<br>520 S Grand Ave<br>2nd Floor<br>Los Angeles, CA 90071           | 12/11/2019  | Website                                      | \$ 59.00    |
| NATIONBUILDER<br>520 S Grand Ave<br>2nd Floor<br>Los Angeles, CA 90071           | 09/11/2019  | website                                      | \$ 59.00    |
| NATIONBUILDER<br>520 S Grand Ave<br>2nd Floor<br>Los Angeles, CA 90071           | 11/12/2019  | website                                      | \$ 103.98   |
| NEW ORLEANS COUNCIL FOR COMMUNITY AND<br>JUSTICE<br>650 Poydras St<br>Suite 2303 | 12/13/2019  | Sponsorship and Donation for<br>Weiss Awards | \$ 2,500.00 |
| JANNQUEL PETERS<br>1820 Washington Road<br>East Point, GA 30344                  | 11/01/2019  | Contribution                                 | \$ 250.00   |
| RIB ROOM<br>621 St Louis St<br>new orleans, LA 70130                             | 11/25/2019  | Consulting                                   | \$ 32.61    |
| 3. SUBTOTAL (optional)   | \$3,122.59  |  |             |

Use this schedule to report information on all campaign expenditures for this reporting period. An "expenditure" is any payment made for the purpose of supporting your election to public office and includes monies spent for the campaign's general operating expenses. Any payments made that are not "expenditures" should be reported on SCHEDULE E-2: OTHER DISBURSEMENTS. Totals and subtotals at bottom of page are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Recipient                                   | 2. Expenditures this Reporting Period<br>a. Date(s) b. Purpose(s) |                                  | c. Amount(s) |  |
|--|---|----------------------------------|--------------|--|
| RIB ROOM<br>621 St Louis St<br>new orleans, LA 70130               | 11/25/2019  | Consulting                       | \$ 48.87     |  |
| SON OF A SAINT<br>2803 St Philip S<br>New Orleans, LA 70119        | 10/29/2019  | Donation and Sponsor             | \$ 1,062.50  |  |
| SOUTHERN COSTUME COMPANY<br>951 Lafayette<br>New Orleans, LA 70113 | 11/11/2019  | JBE Campaign Shirts              | \$ 910.38    |  |
| VINCENT SYLVAN<br>5627 Paris Ave<br>New Orleans, LA 70122          | 12/06/2019  | Awards Message - Weiss<br>Awards | \$ 150.00    |  |
| 3. SUBTOTAL (optional)   |   |                                  | \$2,171.75   |  |
| 4. TOTAL (optional - complete only on last page of this sci        | \$ 16,385.42  |                                  |              |  |