

CANDIDATE'S REPORT

(to be filed by a candidate or his principal campaign committee)

1. Qualifying Name and Address of Candidate

CHRISTOPHER J. LEOPOLD
P. O. Box 171
Port Sulphur, LA 70083

2. Office Sought (Include title of office as well as parish, city, town and/or election district.)

State Representative
Plaquemines
105

OFFICE USE ONLY

Report Number: 85008

Date Filed: 1/7/2020

Report Includes Schedules:

Schedule A-1

Schedule E-1

3. Date of Primary 10/12/2019

This report covers from 10/28/2019 through 12/16/2019

4. Type of Report:

180th day prior to primary 40th day after general
 90th day prior to primary Annual (future election)
 30th day prior to primary Supplemental (past election)
 10th day prior to primary
 10th day prior to general Amendment to prior

5. FINAL REPORT if:

Withdrawn Filed after the election AND all loans and debts paid
 Unopposed

6. Name and Address of Financial Institution
(You are required by law to use one or more banks, savings and loan associations, or money market mutual fund as the depository of all campaign funds.)

MISSISSIPPI RIVER BANK
8435 Highway 23
Belle Chasse, LA 70037

7. Full Name and Address of Treasurer

9. Name of Person Preparing Report CHRISTOPHER LEOPOLD

Daytime Telephone 504-430-4778

10. WE HEREBY CERTIFY that the information contained in this report and the attached schedules is true and correct to the best of our knowledge, information and belief, and that no expenditures have been made nor contributions received that have not been reported herein, and that no information required to be reported by the Louisiana Campaign Finance Disclosure Act has been deliberately omitted.

This 7th day of January, 2020.

Christopher J. Leopold

Signature of Candidate/Chairperson
(To be signed by Chairperson *only* if report by principal campaign committee)

504-430-4778

Daytime Telephone

Signature of Treasurer

Daytime Telephone

8. FOR PRINCIPAL CAMPAIGN COMMITTEES ONLY
a. Name and address of principal campaign committee, committee's chairperson, and subsidiary committees, if any (use additional sheets if necessary).

SUMMARY PAGE

| RECEIPTS | This Period |
|---|--------------|
| 1. Contributions (Schedule A-1) | \$ 29,500.00 |
| 2. In-kind Contributions (Schedule A-2) | \$ 0.00 |
| 3. Campaign paraphernalia sales of \$25 or less | \$ 0.00 |
| 4. TOTAL CONTRIBUTIONS (Lines 1 + 2 +33) | \$ 29,500.00 |
| 5. Other Receipts (Schedule A-3) | \$ 0.00 |
| 6. Loans Received (Schedule B) | \$ 0.00 |
| 7. Loan Repayments Received (Schedule D) | \$ 0.00 |
| 8. TOTAL RECEIPTS (Lines 4 + 5 + 6 + 7) | \$ 29,500.00 |

| DISBURSEMENTS | This Period |
|---|--------------|
| 9. Expenditures (Schedule E-1) | \$ 46,115.66 |
| 10. Other Disbursements (Schedule E-2) | \$ 0.00 |
| 11. Loan Repayments Made (Schedule B) | \$ 0.00 |
| 12. Funds Loaned (Schedule D) | \$ 0.00 |
| 13. TOTAL DISBURSEMENTS (Lines 9 + 10 + 11 + 12) | \$ 46,115.66 |

| FINANCIAL SUMMARY | Amount |
|--|--------------|
| 14. Funds on hand at beginning of reporting period <small>(Must equal funds on hand at close from last report or -0- if first report for this election)</small> | \$ 53,113.29 |
| 15. <i>Plus</i> total receipts this period <small>(Line 8 above)</small> | \$ 29,500.00 |
| 16. <i>Less</i> total disbursements this period <small>(Line 13 above)</small> | \$ 46,115.66 |
| 17. <i>Less</i> in-kind contributions <small>(Line 2 above)</small> | \$ 0.00 |
| 18. Funds on hand at close of reporting period | \$ 36,497.63 |

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SUMMARY PAGE (continued)

| INVESTMENTS | Amount |
|--|---------|
| 19. Of funds on hand at beginning of reporting period (Line 14, above), amount held in investments (<i>i.e.</i> , savings accounts, CD's, money market funds, etc.) | \$ 0.00 |
| 20. Of funds on hand at close of reporting period (Line 18, above), amount held in investments | \$ 0.00 |

| SPECIAL TRANSACTIONS - for the reporting period | Amount |
|--|-------------|
| 21. Candidate's personal funds (Use of personal funds as either a contribution or loan to the campaign should be reported on Schedules A-1 or B.) | \$ 0.00 |
| 22. Contributions received from political committees (From Schedules A-1 and A-2) | \$ 3,000.00 |
| 23. All proceeds from the sale of tickets to fundraising events (Receipts from the sale of tickets are contributions and must also be reported on Schedule A-1.) | \$ 0.00 |
| 24. Proceeds from the sale of campaign paraphernalia (Receipts from the sale of campaign paraphernalia are contributions and must also be reported on Schedule A-1 or Line 3, above.) | \$ 0.00 |
| 25. Expenditures from petty cash fund (Must also be reported on Schedule E-1.) | \$ 0.00 |

| SPECIAL TRANSACTIONS - total for the election | This Election |
|--|---------------|
| 26. Total amount of contributions received from political committees for both the primary and general elections combined since the first report filed for this election. | \$ 74,601.56 |

NOTICE

The personal use of campaign funds is prohibited.* The use of campaign funds must be related to a political campaign or the holding of a public office or party position. However, campaign funds may be used to reimburse a candidate for expenses related to his campaign or office, to pay taxes on the interest earned on campaign funds or to replace articles lost, stolen, or damaged in connection with a campaign.

Excess campaign funds may be returned to contributors on a pro rata basis, given as a charitable contribution as provided in 26 USC 170(c), given to a charitable organization as defined in 26 USC 501(c) (3), expended in support of or opposition to a proposition, political party, or candidacy of any person, or maintained in a segregated fund for use in future political campaigns or activity related to preparing for future candidacy to elective office.

*The prohibition on the personal use of campaign funds does not apply to campaign funds received prior to July 15, 1988.

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SCHEDULE A-1: CONTRIBUTIONS (Other than In-Kind Contributions)

The following information must be provided for all contributors to your campaign during this reporting period, except for in-kind contributions. Information on in-kind contributions is reported on SCHEDULE A-2: IN-KIND CONTRIBUTIONS. In Column 1, check if the contributor is a political committee or a party committee. Any personal funds a candidate contributes to his campaign must be reported on this schedule. Personal funds a candidate *loans* to his campaign should be reported on Schedule B. For anonymous contributions, see SCHEDULE F. Totals and subtotals are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Contributor | 2. Contributions this Reporting Period | | 3. Total this Election |
|---|--|---|------------------------|
| | a. Date(s) | b. Amount(s) | |
| ALTRIA CLIENT SERVICES LLC P.O. BOX 85088 RICHMOND, VA 23285 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 11/13/2019 | \$500.00 | \$750.00 |
| ALTRIA CLIENT SERVICES LLC P.O. BOX 85088 RICHMOND, VA 23285 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 11/13/2019 | \$250.00 | \$1,000.00 |
| ATCO INVESTMENT COMPANY, LLC 333 TEXAS STREET SUITE 2300 SHREVEPORT, LA 71101 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 11/07/2019 | \$1,000.00 | \$1,000.00 |
| ATMOS ENERGY CORPORATION PAC 5430 LBJ FREEWAY SUITE 160 DALLAS, TX 75240 POLITICAL COMMITTEE? <input checked="" type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 11/03/2019 | \$500.00 | \$750.00 |
| DC MAC BEHAR 1422 JACKSON AVE. NEW ORLEANS, LA 70130 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 11/20/2019 | \$250.00 | \$250.00 |
| BERNHARD, LLC CORPORATE 1555 UNITED PLAZA BOULEVARD SUITE 201 BATON ROUGE, LA 70809 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 11/20/2019 | \$1,000.00 | \$1,000.00 |
| 4. SUBTOTAL (this page) | | \$3,500.00 | N/A |
| 5. TOTAL (complete only on last page of this schedule) | | | N/A |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES: | | | |
| SUBTOTAL (this page) <u> \$500.00</u> | | TOTAL (complete only on last page of this schedule) _____ | |

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SCHEDULE A-1: CONTRIBUTIONS (Other than In-Kind Contributions)

The following information must be provided for all contributors to your campaign during this reporting period, except for in-kind contributions. Information on in-kind contributions is reported on SCHEDULE A-2: IN-KIND CONTRIBUTIONS. In Column 1, check if the contributor is a political committee or a party committee. Any personal funds a candidate contributes to his campaign must be reported on this schedule. Personal funds a candidate *loans* to his campaign should be reported on Schedule B. For anonymous contributions, see SCHEDULE F. Totals and subtotals are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Contributor | 2. Contributions this Reporting Period | | 3. Total this Election |
|---|--|--------------|---|
| | a. Date(s) | b. Amount(s) | |
| BLUE CROSS AND BLUE SHIELD OF LA 5525 REITZ BATON ROUGE, LA 70809 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 11/07/2019 | \$1,000.00 | \$1,750.00 |
| BNSF RAILWAY COMPANY 2500 LOU MENK DRIVE, AOB-2 FORT WORTH, TX 76131 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 11/13/2019 | \$250.00 | \$750.00 |
| HUGH F CAFFERY 129 VALENTINE DRIVE LOCKPORT, LA 70374 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 11/07/2019 | \$1,000.00 | \$1,000.00 |
| CORNERSTONE GOVERNMENT AFFAIRS, INC 800 MAIN AVE. SW 7TH FLOOR WASHINGTON, DC 20024 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 11/03/2019 | \$500.00 | \$750.00 |
| COUVILLION GROUP, LLC P.O. BOX 344 BELLE CHASSE, LA 70037 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 11/07/2019 | \$1,000.00 | \$2,000.00 |
| EDWARD DIEFENTHAL 131 AIRLINE DRIVE SUITE 202 METAIRIE, LA 70001 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 11/07/2019 | \$1,000.00 | \$1,000.00 |
| 4. SUBTOTAL (this page) | | \$4,750.00 | N/A |
| 5. TOTAL (complete only on last page of this schedule) | | | N/A |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES: | | | |
| SUBTOTAL (this page) | | \$0.00 | TOTAL (complete only on last page of this schedule) |

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SCHEDULE A-1: CONTRIBUTIONS (Other than In-Kind Contributions)

The following information must be provided for all contributors to your campaign during this reporting period, except for in-kind contributions. Information on in-kind contributions is reported on SCHEDULE A-2: IN-KIND CONTRIBUTIONS. In Column 1, check if the contributor is a political committee or a party committee. Any personal funds a candidate contributes to his campaign must be reported on this schedule. Personal funds a candidate *loans* to his campaign should be reported on Schedule B. For anonymous contributions, see SCHEDULE F. Totals and subtotals are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Contributor | 2. Contributions this Reporting Period | | 3. Total this Election |
|--|--|--------------|---|
| | a. Date(s) | b. Amount(s) | |
| DONALD BOLLINGER 400 POYDRAS ST. SUITE 2480 NEW ORLEANS, LA 70130 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 11/07/2019 | \$1,000.00 | \$1,000.00 |
| FLEUR DE LIS GAMING , LLC P.O. BOX 10 PORT ALLEN, LA 70767 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 11/07/2019 | \$250.00 | \$250.00 |
| GARRET GRAVES FOR CONGRESS 138 CONANT STREET 2ND FLOOR BEVERLY, MA 01915 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 11/20/2019 | \$750.00 | \$750.00 |
| GRAY & COMPANY, INC. SPECIAL 3601 N INTERSTATE 10 SERVICE ROAD METAIRIE, LA 70002 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 11/07/2019 | \$1,000.00 | \$1,000.00 |
| GREGORY MILLER CAMPAIGN ACCOUNT P.O. BOX 190 NORCO, LA 70079 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 11/13/2019 | \$500.00 | \$500.00 |
| GRNAD VISION GAMING LLC P.O. BOX 20956 BILLINGS, MT 59104 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 11/07/2019 | \$250.00 | \$250.00 |
| 4. SUBTOTAL (this page) | | \$3,750.00 | N/A |
| 5. TOTAL (complete only on last page of this schedule) | | | N/A |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES: | | | |
| SUBTOTAL (this page) | | \$0.00 | TOTAL (complete only on last page of this schedule) |

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SCHEDULE A-1: CONTRIBUTIONS (Other than In-Kind Contributions)

The following information must be provided for all contributors to your campaign during this reporting period, except for in-kind contributions. Information on in-kind contributions is reported on SCHEDULE A-2: IN-KIND CONTRIBUTIONS. In Column 1, check if the contributor is a political committee or a party committee. Any personal funds a candidate contributes to his campaign must be reported on this schedule. Personal funds a candidate *loans* to his campaign should be reported on Schedule B. For anonymous contributions, see SCHEDULE F. Totals and subtotals are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Contributor | 2. Contributions this Reporting Period | | 3. Total this Election |
|--|--|---|------------------------|
| | a. Date(s) | b. Amount(s) | |
| HAYNIE & ASSOCIATES, INC P.O. BOX 52129 LAFAYETTE, LA 70505 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 11/07/2019 | \$1,000.00 | \$1,750.00 |
| ISC CONSTRUCTIONS, LLC P.O. BOX 77858 BATON ROUGE, LA 70879 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 11/20/2019 | \$1,000.00 | \$1,000.00 |
| KOCH INDUSTRIES INC 4111 East 37th St. North Wichita, KS 67220 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 11/03/2019 | \$1,000.00 | \$2,800.00 |
| SHERMAN Q MACK 29270 HENRY WHITE ROAD ALBANY, LA 70711 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 11/05/2019 | \$1,000.00 | \$1,000.00 |
| METRO GAMING & AMUSEMENT CO 1800 LAFAYETTE ST. GRETNA, LA 70053 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 11/07/2019 | \$250.00 | \$350.00 |
| MICHAEL ECHOLS CAMPAIGN 1800 RIVERSIDE DRIVE MONROE, LA 71201 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 11/13/2019 | \$250.00 | \$250.00 |
| 4. SUBTOTAL (this page) | | \$4,500.00 | N/A |
| 5. TOTAL (complete only on last page of this schedule) | | | N/A |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES: | | | |
| SUBTOTAL (this page) | \$0.00 | TOTAL (complete only on last page of this schedule) | |

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SCHEDULE A-1: CONTRIBUTIONS (Other than In-Kind Contributions)

The following information must be provided for all contributors to your campaign during this reporting period, except for in-kind contributions. Information on in-kind contributions is reported on SCHEDULE A-2: IN-KIND CONTRIBUTIONS. In Column 1, check if the contributor is a political committee or a party committee. Any personal funds a candidate contributes to his campaign must be reported on this schedule. Personal funds a candidate *loans* to his campaign should be reported on Schedule B. For anonymous contributions, see SCHEDULE F. Totals and subtotals are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Contributor | 2. Contributions this Reporting Period | | 3. Total this Election |
|---|--|--------------|---|
| | a. Date(s) | b. Amount(s) | |
| OPTOMETRY ASSOCIATIONS OF LA 419 HWY 165 NORTH OAKDALE, LA 71463 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 12/03/2019 | \$500.00 | \$500.00 |
| PARK FOREST INVESTMENT LLC 11573 CEDAR PARK AVE. SUITE #A BATON ROUGE, LA 70809 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 11/07/2019 | \$250.00 | \$250.00 |
| LEANDER H PEREZ, IV 1308 8TH ST. NEW ORLEANS, LA 70115 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 11/07/2019 | \$500.00 | \$500.00 |
| PFIZER, INC 949 SHADY GROVE ROAD MEMPHIS, TN 38102 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 11/13/2019 | \$250.00 | \$250.00 |
| PHRMA 950 F. STREETNW STE. 300 WASHINGTON, DC 20004 POLITICAL COMMITTEE? <input checked="" type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 11/03/2019 | \$2,500.00 | \$3,500.00 |
| RAI SERVICES COMPANY P.O. BOX 464 WINSTON-SALEM, NC 27102 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 11/20/2019 | \$500.00 | \$500.00 |
| 4. SUBTOTAL (this page) | | \$4,500.00 | N/A |
| 5. TOTAL (complete only on last page of this schedule) | | | N/A |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES: | | | |
| SUBTOTAL (this page) | | \$2,500.00 | TOTAL (complete only on last page of this schedule) |

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SCHEDULE A-1: CONTRIBUTIONS (Other than In-Kind Contributions)

The following information must be provided for all contributors to your campaign during this reporting period, except for in-kind contributions. Information on in-kind contributions is reported on SCHEDULE A-2: IN-KIND CONTRIBUTIONS. In Column 1, check if the contributor is a political committee or a party committee. Any personal funds a candidate contributes to his campaign must be reported on this schedule. Personal funds a candidate *loans* to his campaign should be reported on Schedule B. For anonymous contributions, see SCHEDULE F. Totals and subtotals are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Contributor | 2. Contributions this Reporting Period | | 3. Total this Election |
|--|--|--------------|---|
| | a. Date(s) | b. Amount(s) | |
| DAVID ROBERTS 17927 E. AUGUSTA DRIVE BATON ROUGE, LA 70810 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 11/07/2019 | \$1,000.00 | \$1,000.00 |
| KENNETH L ROBISON P.O. BOX 6085 ALEXANDRIA, LA 71307 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 11/07/2019 | \$1,000.00 | \$1,000.00 |
| CHRISTIAN D SHORT 106 ROYAL CRESENT DRIVE BELLE CHASSE, LA 70037 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 11/07/2019 | \$500.00 | \$500.00 |
| STUART GUEY CAMPAIGN FUND 136 MAGNOLIA DRIVE BELLE CHASSE, LA 70037 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 11/14/2019 | \$1,000.00 | \$1,000.00 |
| THE LOUISIANA FRUIT COMPANY P.O. BOX 7125 BELLE CHASSE, LA 70037 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 11/07/2019 | \$1,000.00 | \$1,000.00 |
| UNITEDHEALTH GROUP INC P.O. BOX 1459 MINNEAPOLIS, MN 55440 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 11/13/2019 | \$500.00 | \$500.00 |
| 4. SUBTOTAL (this page) | | \$5,000.00 | N/A |
| 5. TOTAL (complete only on last page of this schedule) | | | N/A |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES: | | | |
| SUBTOTAL (this page) | | \$0.00 | TOTAL (complete only on last page of this schedule) |

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SCHEDULE A-1: CONTRIBUTIONS (Other than In-Kind Contributions)

The following information must be provided for all contributors to your campaign during this reporting period, except for in-kind contributions. Information on in-kind contributions is reported on SCHEDULE A-2: IN-KIND CONTRIBUTIONS. In Column 1, check if the contributor is a political committee or a party committee. Any personal funds a candidate contributes to his campaign must be reported on this schedule. Personal funds a candidate *loans* to his campaign should be reported on Schedule B. For anonymous contributions, see SCHEDULE F. Totals and subtotals are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Contributor | 2. Contributions this Reporting Period | | 3. Total this Election |
|--|--|--------------|---|
| | a. Date(s) | b. Amount(s) | |
| VENTURE GLOBAL LNG INC P.O. BOX 36250 CHARLOTTE, NC 28236 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 11/03/2019 | \$2,500.00 | \$4,500.00 |
| PETER WANEK 4521 DRYADES ST New Orleans, LA 70115 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 11/20/2019 | \$1,000.00 | \$2,250.00 |
| 4. SUBTOTAL (this page) | | \$3,500.00 | N/A |
| 5. TOTAL (complete only on last page of this schedule) | | \$ 29,500.00 | N/A |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES: | | | |
| SUBTOTAL (this page) | | \$0.00 | TOTAL (complete only on last page of this schedule) \$ 3,000.00 |

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SCHEDULE E-1: EXPENDITURES

Use this schedule to report information on all campaign expenditures for this reporting period. An "expenditure" is any payment made for the purpose of supporting your election to public office and includes monies spent for the campaign's general operating expenses. Any payments made that are not "expenditures" should be reported on SCHEDULE E-2: OTHER DISBURSEMENTS. Totals and subtotals at bottom of page are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Recipient | 2. Expenditures this Reporting Period | | |
|--|---------------------------------------|--|--------------|
| | a. Date(s) | b. Purpose(s) | c. Amount(s) |
| ALGIERS POLITICAL ACTION COMMITTEE 77 Yosemite Drive New Orleans, LA 70080 | 11/08/2019 | RUN OFF BALLOT | \$ 5,000.00 |
| AT&T 301 Main Street Suite 1018 Baton Rouge, LA 70801 | 12/11/2019 | CELL PHONE | \$ 464.49 |
| AT&T 301 Main Street Suite 1018 Baton Rouge, LA 70801 | 11/20/2019 | CELL PHONE | \$ 370.64 |
| BALESTRA'S IGA 7902 Hwy. 23 Belle Chasse, LA 70037 | 11/19/2019 | SUPPLIES FOR CAMPAGINS OFFICE | \$ 70.29 |
| BALESTRA'S IGA 7902 Hwy. 23 Belle Chasse, LA 70037 | 11/19/2019 | SUPPLIES FOR ELECTION NITE EVENT | \$ 173.38 |
| BALESTRA'S IGA 7902 Hwy. 23 Belle Chasse, LA 70037 | 10/28/2019 | Food for Orange Fest/Rotary Golf Tourn. | \$ 429.00 |
| BALESTRA'S IGA 7902 Hwy. 23 Belle Chasse, LA 70037 | 10/31/2019 | Supplies for Halloween event | \$ 67.01 |
| BRODER BROTHERS 6 Neshaminy Interplex 6th Floor Trevose, PA 19053 | 10/31/2019 | SHIRTS BLANK | \$ 193.89 |
| 3. SUBTOTAL (optional) | | | \$6,768.70 |
| 4. TOTAL (optional - complete only on last page of this schedule) | | | |

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SCHEDULE E-1: EXPENDITURES

Use this schedule to report information on all campaign expenditures for this reporting period. An "expenditure" is any payment made for the purpose of supporting your election to public office and includes monies spent for the campaign's general operating expenses. Any payments made that are not "expenditures" should be reported on SCHEDULE E-2: OTHER DISBURSEMENTS. Totals and subtotals at bottom of page are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Recipient | 2. Expenditures this Reporting Period | | |
|--|---------------------------------------|------------------------------|--------------|
| | a. Date(s) | b. Purpose(s) | c. Amount(s) |
| COMMON SENSE NOW PAC 543 Spanish Town Road Baton Rouge, LA 70802 | 12/05/2019 | RETURN OF EXCESS DONATION | \$ 250.00 |
| COX COMMUNICATION 7401 FLORIDA BLVD. BATON ROUGE, LA 70806 | 11/12/2019 | CABLE FOR APT. | \$ 111.86 |
| DIRECT MAIL PLUS P. O. Box 2 Metairie, LA 70004 | 11/06/2019 | Scalise mailer | \$ 1,921.12 |
| DIRECT MAIL PLUS P. O. Box 2 Metairie, LA 70004 | 11/06/2019 | MAILOUT INVOICE # 46866 | \$ 2,079.03 |
| DIRECT MAIL PLUS P. O. Box 2 Metairie, LA 70004 | 11/22/2019 | MAIL PIECE | \$ 919.73 |
| DIRECT MAIL PLUS P. O. Box 2 Metairie, LA 70004 | 11/13/2019 | MAILER | \$ 856.52 |
| DISTINCTIVE CLEANERS 7892 Hwy 23 Belle Chasse, LA 70037 | 11/15/2019 | DRY CLEANING | \$ 13.73 |
| DISTINCTIVE CLEANERS 7892 Hwy 23 Belle Chasse, LA 70037 | 11/15/2019 | DRY CLEANING | \$ 11.50 |
| 3. SUBTOTAL (optional) | | | \$6,163.49 |
| 4. TOTAL (optional - complete only on last page of this schedule) | | | |

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SCHEDULE E-1: EXPENDITURES

Use this schedule to report information on all campaign expenditures for this reporting period. An "expenditure" is any payment made for the purpose of supporting your election to public office and includes monies spent for the campaign's general operating expenses. Any payments made that are not "expenditures" should be reported on SCHEDULE E-2: OTHER DISBURSEMENTS. Totals and subtotals at bottom of page are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Recipient | 2. Expenditures this Reporting Period | | |
|---|---------------------------------------|--|--------------|
| | a. Date(s) | b. Purpose(s) | c. Amount(s) |
| JOHN ELFERT 2321 EDGAR ST. VIOLET, LA 70092 | 11/12/2019 | MILEAGE | \$ 410.78 |
| FIRE ON THE BAYOU 4422 S Carrollton Ave. New Orleans, LA 70119 | 10/29/2019 | Edit Comm. Hearing CPRA | \$ 500.00 |
| FRIENDS OF THE ALGIERS COURTHOUSE P.O. Box 741056 New Orleans, LA 70174 | 11/12/2019 | Membership Dues | \$ 25.00 |
| GOURMET BUTCHER BLOCK 2144 BELLE CHASSE HWY. GRETNA, LA 70056 | 11/27/2019 | DIRTY RICE FOR ELECTION NITE EVENT | \$ 71.98 |
| STACIE HICKS 104 ave F Belle Chasse, LA 70037 | 11/26/2019 | GRAPHIC DESIGN STONEBRIDGE MAIL PIECE | \$ 15.00 |
| IMPRESSIVE PRINTING 1530 Lapalco Blvd. Harvey, LA 70058 | 11/29/2019 | PRINTING | \$ 323.23 |
| JEANFREAU'S HARDWARE 8594 Hyw. 23 Belle Chasse, LA 70037 | 11/16/2019 | PROPANE FOR ELECTION NIGHT EVENT | \$ 32.67 |
| JEANFREAU'S HARDWARE 8594 Hyw. 23 Belle Chasse, LA 70037 | 11/01/2019 | supplies for signs | \$ 240.64 |
| 3. SUBTOTAL (optional) | | | \$1,619.30 |
| 4. TOTAL (optional - complete only on last page of this schedule) | | | |

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| 1. Name and Address of Recipient | 2. Expenditures this Reporting Period | | |
|--|---------------------------------------|---|--------------|
| | a. Date(s) | b. Purpose(s) | c. Amount(s) |
| KIRK LEPINE CAMPAIGN ACCT 139 Colony Ave Belle Chasse, LA 70037 | 11/18/2019 | Hole Sponsor | \$ 100.00 |
| LA ACTION COMMITTEE FOR RURAL ELECTRIFICATION 10725 AIRLINE HWY BATON ROUGE, LA 70816 | 11/01/2019 | RETURN OF EXCESS DONATION | \$ 250.00 |
| LA DENTAL PAC 7833 Office Park Blvd Baton Rouge, LA 70809 | 11/01/2019 | RETURN OF EXCESS DONATION | \$ 500.00 |
| LSU ATHLETICS LSU ATHLETICS ADM. BLDG BATON ROUGE, LA 70803 | 11/27/2019 | SEC CHAMPIONSHIP TICKETS | \$ 275.00 |
| MARK VIX CLEANING 501 Wiegand Drive Nine Mile Point, LA 70094 | 11/15/2019 | LEG OFFICE CLEANING JULY AND AUGUST | \$ 80.00 |
| MELE PRINTING 619 N Tyler St. Covington, LA 70433 | 11/20/2019 | MAILOUT ORLEANS PARISH | \$ 5,460.87 |
| MULTI QUEST 708 Rosa Ave Metairie, LA 70005 | 11/13/2019 | INV # 1911081 ROBO CALLS AND CONSULTING FEES | \$ 4,568.00 |
| OFFICE DEPOT 1500 West bank Expressway Harvey, LA 70058 | 11/15/2019 | OFFICE SUPPLIES SEPT./OCTOBER | \$ 383.45 |
| 3. SUBTOTAL (optional) | | | \$11,617.32 |
| 4. TOTAL (optional - complete only on last page of this schedule) | | | |

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SCHEDULE E-1: EXPENDITURES

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|--|---------------------------------------|-------------------------------------|--------------|
| | a. Date(s) | b. Purpose(s) | c. Amount(s) |
| PLAQUEMINES CARE 115 KEATING DRIVE BELLE CHASSE, LA 70037 | 10/28/2019 | Donation | \$ 200.00 |
| PLAQUEMINES PARISH FAIR AND ORANGE FESTIVAL P.O. Box 158 Belle Chasse, LA 70037 | 12/11/2019 | TICKETS TO BALL | \$ 170.00 |
| POSTMASTER 8710 HWY 23 Belle Chasse, LA 70037 | 11/15/2019 | POSTAGE/STAMPS | \$ 220.00 |
| PRINT ALL INC P.O. Box 700 Belle Chasse, LA 70037 | 10/28/2019 | Copies of Voter Lists | \$ 45.70 |
| SOLIS REYNANDO 637 St. George Avenue Jefferson, LA 70003 | 11/13/2019 | labor signs | \$ 300.00 |
| SOLIS REYNANDO 637 St. George Avenue Jefferson, LA 70003 | 11/18/2019 | labor signs | \$ 300.00 |
| ROUSES 968 Stumpf Blvd Gretna, LA 70053 | 11/19/2019 | SUPPLIES FOR ELECTION NITE EVENT | \$ 132.52 |
| SALVO'S SEAFOOD 7742 Hwy. 23 Belle Chasse, LA 70037 | 12/09/2019 | LUNCH WITH CONSTIUEENT | \$ 22.88 |
| 3. SUBTOTAL (optional) | | | \$1,391.10 |
| 4. TOTAL (optional - complete only on last page of this schedule) | | | |

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SCHEDULE E-1: EXPENDITURES

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| 1. Name and Address of Recipient | 2. Expenditures this Reporting Period | | |
|---|---------------------------------------|---|--------------|
| | a. Date(s) | b. Purpose(s) | c. Amount(s) |
| SAN MAR 4701 Northview Drive Irving, TX 75038 | 10/31/2019 | SHIRTS BLANK | \$ 269.52 |
| STELLA PLANTATION 4881 Hyw. 39 Braithwaite, LA 70040 | 11/12/2019 | INVOICE FOR PEASANT SHOOT FUNDRAISER | \$ 4,600.00 |
| STONEBRIDGE COUNTRY CLUB 200 dERBINGNY Drive Gretna, LA 70053 | 11/20/2019 | HALL RENTAL FOR ELECTION NITE EVENT | \$ 911.40 |
| SUGAR BOWL COMMITTEE Superdome 1500 Sugar Bowl Drive New Orleans, LA 70112 | 11/27/2019 | Championship Tickets | \$ 1,200.00 |
| SUNSHINE CLUB General De Gaulle Algiers, LA 70005 | 11/26/2019 | Donation | \$ 350.00 |
| SUPREME COLOR GRAPHICS 21385 Marion Lane Suite D Mandeville, LA 70471 | 10/28/2019 | Signs | \$ 652.50 |
| TEDLIE STUART MEDIA PARTNERS Julia Street 300 New Orleans, LA 70130 | 11/18/2019 | INV # 19-01 GRAPHICS | \$ 749.16 |
| THE ADVOCATE 7290 Bluebonnet Blv Baton Rouge, LA 70817 | 11/20/2019 | SUBSCRIPTION | \$ 23.97 |
| 3. SUBTOTAL (optional) | | | \$8,756.55 |
| 4. TOTAL (optional - complete only on last page of this schedule) | | | |

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Use this schedule to report information on all campaign expenditures for this reporting period. An "expenditure" is any payment made for the purpose of supporting your election to public office and includes monies spent for the campaign's general operating expenses. Any payments made that are not "expenditures" should be reported on SCHEDULE E-2: OTHER DISBURSEMENTS. Totals and subtotals at bottom of page are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

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|--|---------------------------------------|---------------------------------------|--------------|
| | a. Date(s) | b. Purpose(s) | c. Amount(s) |
| TURLICH 4 SHERIFF COMMITTEE CAMPAIGN 121 Highland Ave Belle Chasse, LA 70037 | 11/07/2019 | 5 tickets pig roast | \$ 175.00 |
| URBAN CAMPAIGN STRATEGIES 541 Julia New Orleans, LA 70130 | 11/06/2019 | GOTV 1/3 FEE RUN OFF | \$ 2,500.00 |
| URBAN CAMPAIGN STRATEGIES 541 Julia New Orleans, LA 70130 | 11/19/2019 | CONSULTING FEE GOTV ORLEANS PARISH | \$ 2,500.00 |
| URBAN CAMPAIGN STRATEGIES 541 Julia New Orleans, LA 70130 | 11/13/2019 | CONSULTING FEE | \$ 2,500.00 |
| URBAN CAMPAIGN STRATEGIES 541 Julia New Orleans, LA 70130 | 12/05/2019 | CONSULTING | \$ 1,000.00 |
| VIVID INK GRAPHICS 2538 Poydras St. New Orleans, LA 70119 | 10/31/2019 | SIGNS | \$ 124.20 |
| DONNIE WIGSTROM 115 Berger St. Belle Chasse, LA 70037 | 11/25/2019 | LABOR FOR SIGNS | \$ 400.00 |
| DONNIE WIGSTROM 115 Berger St. Belle Chasse, LA 70037 | 11/08/2019 | LABOR FOR SIGNS | \$ 300.00 |
| 3. SUBTOTAL (optional) | | | \$9,499.20 |
| 4. TOTAL (optional - complete only on last page of this schedule) | | | |

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|---|---------------------------------------|-----------------------------|--------------|
| | a. Date(s) | b. Purpose(s) | c. Amount(s) |
| DONNIE WIGSTROM 115 Berger St. Belle Chasse, LA 70037 | 11/26/2019 | CAMPAIGN OFFICE CLEANING | \$ 300.00 |
| 3. SUBTOTAL (optional) | | | \$300.00 |
| 4. TOTAL (optional - complete only on last page of this schedule) | | | \$ 46,115.66 |

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