

# COMMITTEE'S REPORT

(filed by committees that support or oppose one or more candidates and/or propositions and that are not candidate committees)

1. Full Name and Address of Political Committee

EAST PAC  
P. O. Box 80084  
Baton Rouge, LA 70898

**OFFICE USE ONLY**

Report Number: 84420

Date Filed: 12/10/2019

**Report Includes Schedules:**

Schedule A-1  
Schedule A-2  
Schedule A-3  
Schedule E-1  
Schedule E-3



2. Date of Primary Monthly

This report covers from 11/1/2019 through 11/30/2019

3. Type of Report:

|   |   |
|---|---|
| <input type="checkbox"/> 180th day prior to primary | <input type="checkbox"/> 40th day after general   |
| <input type="checkbox"/> 90th day prior to primary  | <input type="checkbox"/> Annual (future election) |
| <input type="checkbox"/> 30th day prior to primary  | <input checked="" type="checkbox"/> Monthly       |
| <input type="checkbox"/> 10th day prior to primary  |   |
| <input type="checkbox"/> 10th day prior to general  | <input type="checkbox"/> Amendment to prior       |

4. All Committee Officers (including Chairperson, Treasurer, if any, and any other committee officers)

| a. Name          | b. Position | c. Address                               |
|------------------|-------------|--|
| MILTON GRAUGNARD | Chairperson | P. O. Box 80084<br>Baton Rouge, LA 70898 |
| JAKE NETTERVILLE | Treasurer   | P. O. Box 80084<br>Baton Rouge, LA 70898 |

Additional officers listed on attached sheet

5. Candidates or Propositions the Committee is Supporting or Opposing (use additional sheets if necessary)

| a. Name & Address of Candidate/Description of Proposition | b. Office Sought | c. Political Party | d. Support/Oppose |
|---|------------------|--------------------|-------------------|
| On attached sheet   |                  |                    |                   |

6. Is the Committee supporting the entire ticket of a political party?  Yes  No If "yes", which party?

7. a. Name of Person Preparing Report TABITHA GUIDRY

b. Daytime Telephone --

8. WE HEREBY CERTIFY that the information contained in this report and the attached schedules is true and correct to the best of our knowledge, information and belief, and that no expenditures have been made nor contributions received that have not been reported herein, and that no information required to be reported by the Louisiana Campaign Finance Disclosure Act has been deliberately omitted.

This 10th day of December, 2019.

Milton Graugnard  
Signature of Committee/Chairperson

\_\_\_\_\_  
Daytime Telephone

Jake Netterville  
Signature of Committee Treasurer, if any

\_\_\_\_\_  
Daytime Telephone

4. All Committee Officers (including Chairperson, Treasurer, if any, and any other committee officers)

| a. <u>Name</u> | b. <u>Position</u> | c. <u>Address</u>                        |
|----------------|--------------------|--|
| WANDA ALLPHIN  | Officer            | P. O. Box 80084<br>Baton Rouge, LA 70898 |
| JOHN STAPLES   | Officer            | P. O. Box 80084<br>Baton Rouge, LA 70898 |

5. Candidates or Propositions the Committee is Supporting or Opposing (use additional sheets if necessary)

| a. Name & Address of Candidate/Description of Proposition              | b. Office Sought         | c. Political Party | d. Support/Oppose |
|--|--------------------------|--------------------|-------------------|
| JOHNNY ARCENEUX<br>7526 Stirling Road<br>St. Francisville, LA 70775    | House District 62        | Republican         | Support           |
| KYLE ARDOIN<br>1550 Brame Dr.<br>Baton Rouge, LA 70808                 | Secretary of State       | Republican         | Support           |
| HOLLY BOFFY<br>P. O. Box 53333<br>Lafayette, LA 70505                  | BESE District 7          | Republican         | Support           |
| STEPHEN CARTER<br>2788 Windbrush Way Drive<br>Baton Rouge, LA 70809    | Senate District 16       | Republican         | Support           |
| PRESTON CASTILLE<br>PO Box 2471<br>Baton Rouge, LA 70821               | BESE District 8          | Democrat           | Support           |
| HEATHER CLOUD<br>PO Box 259<br>Turkey Creek, LA 70585                  | Senate District 28       | Republican         | Support           |
| WILL CRAIN<br>PO BOX 307<br>Madisonville, LA 70447                     | Supreme Court District 1 | Republican         | Support           |
| JONATHAN DAVIS<br>11705 Burgess Avenue<br>Suite 7C<br>Walker, LA 70785 | House District 71        | Republican         | Support           |
| MICHAEL DIRESTO<br>728 France Street<br>Baton Rouge, LA 70802          | House District 70        | Republican         | Support           |
| JEREMY LACOMBE<br>PO Box 140<br>New Roads, LA 70760                    | House District 18        | Democrat           | Support           |
| SCOTT MCKNIGHT<br>PO Box 1028<br>Baton Rouge, LA 70821                 | House District 68        | Republican         | Support           |
| BARRY MILLIGAN<br>PO Box 6898<br>Shreveport, LA 71136                  | Senate District 38       | Republican         | Support           |
| ROBERT MILLS<br>PO Box 5697<br>Bossier City, LA 71171                  | Senate District 36       | Republican         | Support           |
| RONNIE MORRIS<br>1455 Saint Albans Drive<br>Baton Rouge, LA 70810      | BESE District 6          | Republican         | Support           |
| EDDIE RISPONE<br>PO Box 83108<br>Baton Rouge, LA 70884                 | Governor                 | Republican         | Support           |

5. Candidates or Propositions the Committee is Supporting or Opposing (use additional sheets if necessary)

| a. Name & Address of Candidate/Description of Proposition  | b. Office Sought   | c. Political Party | d. Support/Oppose |
|--|--------------------|--------------------|-------------------|
| BODI WHITE<br>P. O. Box 854<br>Watson, LA 70786            | Senate District 6  | Republican         | Support           |
| RANDY WIGGINS<br>308 Raintree Plaza<br>Pineville, LA 71360 | Senate District 29 | Republican         | Support           |

## SUMMARY PAGE

| <b>RECEIPTS</b>                                 | This Period |
|---|-------------|
| 1. Contributions (Schedule A-1)                 | \$ 5,600.00 |
| 2. In-kind Contributions (Schedule A-2)         | \$ 1,622.99 |
| 3. Campaign paraphernalia sales of \$25 or less | \$ 0.00     |
| <b>4. TOTAL CONTRIBUTIONS</b> (Lines 1 + 2 +3)  | \$ 7,222.99 |
| 5. Other Receipts (Schedule A-3)                | \$ 83.04    |
| 6. Loans Received (Schedule B)                  | \$ 0.00     |
| 7. Loan Repayments Received (Schedule D)        | \$ 0.00     |
| <b>8. TOTAL RECEIPTS</b> (Lines 4 + 5 + 6 + 7)  | \$ 7,306.03 |

| <b>DISBURSEMENTS</b>                                     | This Period  |
|--|--------------|
| 9. General Expenditures (Schedule E-1)                   | \$ 5,983.61  |
| 10. In-Kind Expenditures (Schedule E-2)                  | \$ 0.00      |
| 11. Contributions made to Candidates (Schedule E-3)      | \$ 18,000.00 |
| <b>12. TOTAL EXPENDITURES</b> (Lines 9 + 10 + 11)        | \$ 23,983.61 |
| 13. Other Disbursements (Schedule E-4)                   | \$ 0.00      |
| 14. Loan Repayments Made (Schedule B)                    | \$ 0.00      |
| 15. Funds Loaned (Schedule D)                            | \$ 0.00      |
| <b>16. TOTAL DISBURSEMENTS</b> (Lines 12 + 13 + 14 + 15) | \$ 23,983.61 |

| <b>FINANCIAL SUMMARY</b>  | Amount       |
|---|--------------|
| 17. Funds on hand at beginning of reporting period<br><small>(Must equal funds on hand at close from last report or -0- if first report for this committee)</small> | \$ 72,119.24 |
| 18. <i>Plus</i> total receipts this period ( <i>less</i> in-kind contributions received)<br><small>(Line 8 above minus line 2 above)</small>                        | \$ 5,683.04  |
| 19. <i>Less</i> total disbursements this period ( <i>less</i> in-kind expenditures)<br><small>(Line 16 above minus line 10 above)</small>                           | \$ 23,983.61 |
| 20. Funds on hand at close of reporting period  | \$ 53,818.67 |

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## SUMMARY PAGE (continued)

| INVESTMENTS  | Amount       |
|--|--------------|
| 21. Of funds on hand at beginning of reporting period (Line 17, above), amount held in investments ( <i>i.e.</i> , savings accounts, CD's, money market funds, etc.) | \$ 51,634.48 |
| 22. Of funds on hand at close of reporting period (Line 20, above), amount held in investments   | \$ 51,717.52 |

| SPECIAL TRANSACTIONS   | This Period |
|--|-------------|
| 23. Contributions received from political committees<br>(From Schedules A-1 and A-2)   | \$ 0.00     |
| 24. All proceeds from the sale of tickets to fundraising events<br>(Receipts from the sale of tickets are contributions and must also be reported on Schedule A-1)                     | \$ 0.00     |
| 25. Proceeds from the sale of campaign paraphernalia<br>(Receipts from the sale of campaign paraphernalia are contributions and must also be reported on Schedule A-1 or Line 3 above) | \$ 0.00     |
| 26. Expenditures from petty cash fund<br>(Must also be reported on Schedule E-1)   | \$ 0.00     |

### NOTICE

A political committee must register in each calendar year in which it will have over \$500 of financial activity. The registration is accomplished by filing a Statement of Organization form and paying the \$100 filing fee. Statements of Organization are filed annually by January 31. Any committee which realizes that it will have over \$500 of financial activity after January 31 must register within ten days of its realization of that fact. However, if this occurs during the ten day period prior to an election the Statement of Organization must be filed within three days.

Political committees must file reports of receipts and disbursements on an annual basis. Annual reports are due by February 15 and should cover the preceding calendar year. Also, committees must file reports of receipts and disbursements on the same schedule as the candidates it supports or opposes. Reports are also due in connection with propositions (ballot issues) the committee supports or opposes. Schedules of reporting and filing dates for all elections are available from the Campaign Finance Office.

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## SCHEDULE A-1: CONTRIBUTIONS (Other than In-Kind Contributions)

The following information must be provided for all contributions **received** by the committee during this reporting period, except for in-kind contributions, whether received from a political committee or some other person or entity. Contributions **made** by the committee are reported on SCHEDULE E-3: CONTRIBUTIONS MADE TO CANDIDATES. Information on in-kind contributions is reported on SCHEDULE A-2: IN-KIND CONTRIBUTIONS. In Column 1, check "yes" if the contributor is a political committee and "no" if not. For anonymous contributions, see SCHEDULE F. Totals and subtotals at bottom of the page are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Contributor   | 2. Contributions this Reporting Period |   | 3. Total this Year |
|--|--|---|--------------------|
|  | a. Date(s)                             | b. Amount(s)  |                    |
| CENTURYLINK, INC.<br>P. O. Box 4065<br>Monroe, LA 71211<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>         | 11/11/2019                             | \$500.00  | \$500.00           |
| CINTAS CORPORATION<br>6800 Cintas Blvd.<br>Cincinnati, OH 45262<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 11/25/2019                             | \$100.00  | \$100.00           |
| PHRMA<br>950 F Street NW<br>Suite 300<br>Washington, DC 20004<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>   | 11/13/2019                             | \$5,000.00  | \$6,000.00         |
| 4. SUBTOTAL (this page)  |  | \$ 5,600.00   | N/A                |
| 5. TOTAL (complete only on last page of this schedule)   |  | \$ 5,600.00   | N/A                |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES ONLY:   |  |   |                    |
| SUBTOTAL (this page)   | \$ 0.00                                | TOTAL (complete only on last page of this schedule) | \$ 0.00            |

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## SCHEDULE A-2: IN-KIND CONTRIBUTIONS RECEIVED

The following information must be provided for all in-kind contributions **received** by the committee during this reporting period. In-kind contributions **made** by the committee (i.e. in-kind expenditures) are reported on SCHEDULE E-2: IN-KIND EXPENDITURES. In Column 1, check "yes" if the in-kind contributor is a political committee and "no" if not. For anonymous contributions see SCHEDULE F. Totals and subtotals at bottom of the page are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of In-Kind Contributor  | 2. In-Kind Contributions this Reporting Period |            |              | 3. Total this Year  |
|---|--|------------|--------------|---|
|   | a. Description(s)                              | b. Date(s) | c. Amount(s) |   |
| LABI<br>P. O. 80258<br>Baton Rouge, LA 70898<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | Administrative<br>Expense for<br>November 2019 | 11/30/2019 | \$1,622.99   | \$17,852.89   |
| 4. SUBTOTAL (this page)   |  |            | \$ 1,622.99  | N/A   |
| 5. TOTAL (complete only on last page of this schedule)  |  |            | \$ 1,622.99  | N/A   |
| 6. IN-KIND CONTRIBUTIONS FROM POLITICAL COMMITTEES  |  |            |              |   |
| SUBTOTAL (this page)  |  |            | \$ 0.00      | TOTAL (complete only on last page of this schedule) \$ 0.00 |

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## SCHEDULE A-3: OTHER RECEIPTS

This schedule is used to report those receipts that are not "contributions"; that is, monies received by the committee that are not paid to it for the purpose of supporting, opposing or otherwise influencing the nomination or election of candidates to public office or supporting or opposing propositions or questions submitted to the voters. Examples include interest or investment income. **Receipts should be reported on this schedule only if they have not been reported elsewhere in this report.** The explanation of the receipt should state the reason the payment was made to the committee.

| 1. Name and Address of Source   | 2. Explanation   | 3. Date    | 4. Amount |
|---|------------------|------------|-----------|
| CHASE INVESTMENT SERVICES CORP<br>300 S. Riverside Plaza<br>Suite IL1-0291, 11th Floor<br>Chicago, IL 60670 | October Interest | 11/11/2019 | \$83.04   |
| 5. Total OTHER RECEIPTS during this reporting period  |                  |            | \$ 83.04  |

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## SCHEDULE E-1: GENERAL EXPENDITURES

Use this schedule to report information on most committee expenditures, during this reporting period. If the expenditure directly benefited a particular candidate(s), list the candidate(s) ' name under Item 1. **However, (1) in-kind expenditures, and (2) expenditures to candidates or their committees should be reported on SCHEDULES E-2 and E-3, respectively, and should not be reported on this schedule.** An "expenditure" is any payment made for the purpose of supporting or opposing the election of a candidate for public office or supporting or opposing a proposition or question submitted to the voters. Expenditures include monies spent for the committee's general operating expenses. Any payments made that are not "expenditures" should be reported on SCHEDULE E-4: OTHER DISBURSEMENTS. Totals and subtotals at bottom of page are *optional* but will assist in completing the Summary Page.

| 1. Name and Address of Recipient   | 2. Expenditures this Reporting Period |   |              |
|--|---------------------------------------|---|--------------|
|  | a. Date(s)                            | b. Purpose(s)                             | c. Amount(s) |
| ANEDOT<br>P. O. Box 84314<br>Baton Rouge, LA 70884   | 11/04/2019                            | Anedot Fees                               | \$ 4.50      |
| CYGNAL, LLC<br>1201 Wilson Boulevard<br>27th Floor<br>Arlington, VA 22209<br><u>Candidate Beneficiary:</u> Johnny Arceneaux; Scott McKnight; Barbara | 11/22/2019                            | SMS Messages -<br>Independent Expenditure | \$ 5,198.32  |
| LABI<br>P. O. 80258<br>Baton Rouge, LA 70898<br><br><u>Candidate Beneficiary:</u> Kirk Talbot; Mike Eason  | 11/12/2019                            | Reimbursement for<br>Fundraiser           | \$ 376.03    |
| MELE PRINTING<br>619 North Tyler Street<br>Covington, LA 70433   | 11/05/2019                            | Politiceaux Printing                      | \$ 404.76    |
| 3. SUBTOTAL (optional)   |                                       |   | \$ 5,983.61  |
| 4. TOTAL (optional - complete only on last page of this schedule)  |                                       |   | \$ 5,983.61  |

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## SCHEDULE E-3: CONTRIBUTIONS MADE TO CANDIDATES

The following information must be provided for direct contributions made to candidates or their campaign committees, during this reporting period, except for in-kind expenditures. All candidates listed on this schedule should also be listed on the Cover Page in Item 5. Report all in-kind expenditures, including those made to candidates, on SCHEDULE E-2: IN-KIND EXPENDITURES. Totals and subtotals at bottom of the page are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Recipient Candidate                                       | 2. Contributions Made this Reporting Period |              |
|--|---|--------------|
|  | a. Date(s)                                  | b. Amount(s) |
| KYLE ARDOIN CAMPAIGN<br>PO Box 85326<br>Baton Rouge, LA 70884                    | 11/01/2019                                  | \$ 2,500.00  |
| BRANDON TROSCLAIR CAMPAIGN<br>PO Box 1578<br>Gonzales, LA 70707                  | 11/01/2019                                  | \$ 2,500.00  |
| FRANKLIN PAC<br>412 N. 4th Street<br>Baton Rouge, LA 70802                       | 11/05/2019                                  | \$ 5,000.00  |
| FRIENDS OF BARBARA<br>PO Box 5146<br>Baton Rouge, LA 70821                       | 11/01/2019                                  | \$ 5,000.00  |
| THE CLEO FIELDS CAMPAIGN FUND<br>2147 Government Street<br>Baton Rouge, LA 70806 | 11/20/2019                                  | \$ 500.00    |
| THE SCOTT MCKNIGHT CAMPAIGN<br>PO Box 1028<br>Baton Rouge, LA 70821              | 11/01/2019                                  | \$ 2,500.00  |
| 3. SUBTOTAL (optional)   |   | \$ 3,000.00  |
| 4. TOTAL (optional - complete only on last page of this schedule)                |   | \$ 18,000.00 |

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