

CANDIDATE'S SPECIAL REPORT

(to be filed by a candidate or his principal campaign committee)

This form is filed during the 20 day period immediately preceding an election to report (1) all receipts from a single source in excess of \$1,000 by major office candidates; in excess of \$500 by district office candidates; or, in excess of \$250 by any other office candidates, and/or (2) any payments exceeding \$200 to any person who endorses candidates and who is required to file campaign finance disclosure reports.

All candidates who have had any such transactions within the 20 days immediately preceding an election are required to report any such transaction on this form within 48 hours of the time the transaction occurred.

| | | | | |
|---|--|--|--|---|
| 1. Qualifying Name and Address of Candidate NEIL H. RISER 297 Hearn Island Drive Columbia, LA 71418 | | 2. Office Sought (Include title of office as well as parish, city, town and/or election district.) STATE REPRESENTATIVE COLUMBIA 20 | | OFFICE USE ONLY Report Number: 83829 Date Filed: 11/13/2019 Report Includes Schedules: Schedule A Schedule C |
| 3. Name and address of principal campaign committee (Applicable only if candidate has a principal campaign committee) | | | | |
| 4. Date of Election <u>11/16/2019</u> Primary <input type="checkbox"/> General <input checked="" type="checkbox"/> (Check one) | | | | |
| 5. a. Name of Person Preparing Report WILLIAM R HULSEY APAC b. Daytime Telephone 318-362-9900 | | | | |
| 6. WE HEREBY CERTIFY that the information contained in this report and the attached schedules is true and correct to the best of our knowledge, information and belief, and that no expenditures have been made nor contributions received that are required to be disclosed have not been reported herein, and that no information required to be reported by the Louisiana Campaign Finance Disclosure Act has been deliberately omitted. | | | | |
| This <u>13th</u> day of <u>November</u> , <u>2019</u> . | | | | |
| _____ Neil H. Riser Signature of Candidate/Chairperson (To be signed by Chairperson only if report by principal campaign committee) | | _____ 318-649-2457 Daytime Telephone Number | | |
| _____ ANNETTE McGUFFEE Signature of Treasurer | | _____ 318-235-6433 Daytime Telephone Number | | |

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SCHEDULE A: CONTRIBUTIONS (Including In-Kind Contributions)

MAJOR OFFICE CANDIDATES: The following information must be reported for all contributions and in-kind contributions exceeding \$1,000 received during the last 20 days before the primary election, as well as those received in the last 20 days before the general election if the candidate participates in the general election.

DISTRICT OFFICE CANDIDATES: The following information must be reported for all contributions and in-kind contributions exceeding \$500 received during the last 20 days before the primary election, as well as those received in the last 20 days before the general election if the candidate participates in the general election.

ANY OTHER OFFICE CANDIDATES: The following information must be reported for all contributions and in-kind contributions exceeding \$250 received during the last 20 days before the primary election, as well as those received in the last 20 days before the general election if the candidate participates in the general election.

| 1. Name and Address of Contributor (& description if in-kind) | 2. Contributions this Reporting Period | | 3. Valuation if In-Kind |
|---|--|--------------|-------------------------|
| | a. Date(s) | b. Amount(s) | |
| ALTRIA CLIENT SERVICES LLC PO BOX 85088 RICHMOND, VA 23285 | 11/13/2019 | \$500.00 | |
| BNSF RAILWAY COMPANY 2500 LOU MENK DR. AOB-2 FORT WORTH, TX 76131 | 11/13/2019 | \$500.00 | |
| JOHN DEERE PAC ONE JOHN DEERE PLACE MOLINE, IL 61265 | 11/13/2019 | \$500.00 | |
| JUGE, NAPOLITANO, GUILBEAU, RULI & FRIEMAN, APLC 3320 W. ESPLANADE AVE. NORTH METAIRIE, LA 70002 | 11/13/2019 | \$500.00 | |
| MICHAEL J TANNEHILL 4 MELROSE COURT MONROE, LA 71203 | 11/12/2019 | \$1,000.00 | |

SCHEDULE C: EXPENDITURES TO THOSE WHO MAKE ENDORSEMENTS

Use this schedule to report campaign expenditures in excess of \$200 during the last 20 days before the primary or general election, if the candidate participates in the general election, made to any person or organization that makes endorsements of candidates and who is required to file campaign finance disclosure reports.

| 1. Name and Address of Recipient | 2. Date(s) | 3. Amount (& description if In-Kind) |
|---|------------|--------------------------------------|
| CALDWELL PARISH CATTLEMEN ASSOC 532 GILBERT RD COLUMBIA, LA 71418 | 11/12/2019 | \$85.00 |
| DEBBIE JONES 151 GARSEE ROAD COLUMBIA, LA 71418 | 11/12/2019 | \$50.00 |
| JOSEPHINE JONES PO BOX 73 JONESVILLE, LA 71343 | 11/12/2019 | \$200.00 |
| OLLA SENIOR CITIZEN PO BOX 223 OLLA, LA 71465 | 11/12/2019 | \$50.00 |
| ROUGAROU CONSULTING 216 RIVERVIEW DRIVE NATCHEZ, MS 71456 | 11/12/2019 | \$6,015.00 |
| THE NEWS STAR 411 North 4th Street MONROE, LA 71201 | 11/12/2019 | \$44.91 |

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