

# CANDIDATE'S REPORT

(to be filed by a candidate or his principal campaign committee)

## 1. Qualifying Name and Address of Candidate

JOSEPH LOPINTO III  
2016 Persimmon Ave  
Metairie, LA 70001-2347

## 2. Office Sought (Include title of office as well as parish, city, town and/or election district.)

Sheriff  
Jefferson

## OFFICE USE ONLY

Report Number: 83310

Date Filed: 11/6/2019

### Report Includes Schedules:

Schedule A-1  
Schedule A-2  
Schedule E-1

3. Date of Primary 10/12/2019

This report covers from 9/23/2019 through 10/27/2019

## 4. Type of Report:

180th day prior to primary       40th day after general  
 90th day prior to primary       Annual (future election)  
 30th day prior to primary       Supplemental (past election)  
 10th day prior to primary  
 10th day prior to general       Amendment to prior

## 5. FINAL REPORT if:

Withdrawn       Filed after the election AND all loans and debts paid  
 Unopposed

6. Name and Address of Financial Institution  
(You are required by law to use one or more banks, savings and loan associations, or money market mutual fund as the depository of all campaign funds.)

HANCOCK WHITNEY  
2200 Clearview Parkway  
Metairie, LA 70001

## 7. Full Name and Address of Treasurer

CHAD LEINGANG  
1320 High Ave  
Metairie, LA 70001-3210

9. Name of Person Preparing Report CHAD LEINGANG

Daytime Telephone 504-450-8117

10. WE HEREBY CERTIFY that the information contained in this report and the attached schedules is true and correct to the best of our knowledge, information and belief, and that no expenditures have been made nor contributions received that have not been reported herein, and that no information required to be reported by the Louisiana Campaign Finance Disclosure Act has been deliberately omitted.

This 6th day of November, 2019.

Joseph Lopinto III  
Signature of Candidate/Chairperson  
(To be signed by Chairperson *only* if report by principal campaign committee)

504-309-7759  
Daytime Telephone

Chad Leingang  
Signature of Treasurer

504-450-8117  
Daytime Telephone

8. FOR PRINCIPAL CAMPAIGN COMMITTEES ONLY  
a. Name and address of principal campaign committee, committee's chairperson, and subsidiary committees, if any (use additional sheets if necessary).

On attached sheet

**FOR PRINCIPAL CAMPAIGN COMMITTEES ONLY**

Name and address of principal campaign committee, committee's chairperson, and subsidiary committees, if any (use additional sheets if necessary).

Name and Address of **Principal Campaign Committee**

COMMITTEE TO ELECT JOSEPH LOPINTO SHERIFF  
2016 Persimmon Avenue  
Metairie, LA 70001

Name and Address of **Committee's Chairman**

JOSEPH LOPINTO III  
2016 Persimmon Ave  
Metairie, LA 70001-2347

## SUMMARY PAGE

| <b>RECEIPTS</b>                                 | This Period         |
|-------------------------------------------------|---------------------|
| 1. Contributions (Schedule A-1)                 | \$ 68,640.00        |
| 2. In-kind Contributions (Schedule A-2)         | \$ 3,026.31         |
| 3. Campaign paraphernalia sales of \$25 or less | \$ 0.00             |
| <b>4. TOTAL CONTRIBUTIONS</b> (Lines 1 + 2 +33) | <b>\$ 71,666.31</b> |
| 5. Other Receipts (Schedule A-3)                | \$ 0.00             |
| 6. Loans Received (Schedule B)                  | \$ 0.00             |
| 7. Loan Repayments Received (Schedule D)        | \$ 0.00             |
| <b>8. TOTAL RECEIPTS</b> (Lines 4 + 5 + 6 + 7)  | <b>\$ 71,666.31</b> |

| <b>DISBURSEMENTS</b>                                    | This Period          |
|---------------------------------------------------------|----------------------|
| 9. Expenditures (Schedule E-1)                          | \$ 197,647.23        |
| 10. Other Disbursements (Schedule E-2)                  | \$ 0.00              |
| 11. Loan Repayments Made (Schedule B)                   | \$ 0.00              |
| 12. Funds Loaned (Schedule D)                           | \$ 0.00              |
| <b>13. TOTAL DISBURSEMENTS</b> (Lines 9 + 10 + 11 + 12) | <b>\$ 197,647.23</b> |

| <b>FINANCIAL SUMMARY</b>                                                                                                                                           | Amount        |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------|
| 14. Funds on hand at beginning of reporting period<br><small>(Must equal funds on hand at close from last report or -0- if first report for this election)</small> | \$ 374,039.87 |
| 15. <i>Plus</i> total receipts this period<br><small>(Line 8 above)</small>                                                                                        | \$ 71,666.31  |
| 16. <i>Less</i> total disbursements this period<br><small>(Line 13 above)</small>                                                                                  | \$ 197,647.23 |
| 17. <i>Less</i> in-kind contributions<br><small>(Line 2 above)</small>                                                                                             | \$ 3,026.31   |
| 18. Funds on hand at close of reporting period                                                                                                                     | \$ 245,032.64 |

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## SUMMARY PAGE (continued)

| INVESTMENTS                                                                                                                                                          | Amount  |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------|
| 19. Of funds on hand at beginning of reporting period (Line 14, above), amount held in investments ( <i>i.e.</i> , savings accounts, CD's, money market funds, etc.) | \$ 0.00 |
| 20. Of funds on hand at close of reporting period (Line 18, above), amount held in investments                                                                       | \$ 0.00 |

| SPECIAL TRANSACTIONS - for the reporting period                                                                                                                                          | Amount      |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------|
| 21. Candidate's personal funds<br>(Use of personal funds as either a contribution or loan to the campaign should be reported on Schedules A-1 or B.)                                     | \$ 0.00     |
| 22. Contributions received from political committees<br>(From Schedules A-1 and A-2)                                                                                                     | \$ 5,000.00 |
| 23. All proceeds from the sale of tickets to fundraising events<br>(Receipts from the sale of tickets are contributions and must also be reported on Schedule A-1.)                      | \$ 0.00     |
| 24. Proceeds from the sale of campaign paraphernalia<br>(Receipts from the sale of campaign paraphernalia are contributions and must also be reported on Schedule A-1 or Line 3, above.) | \$ 0.00     |
| 25. Expenditures from petty cash fund<br>(Must also be reported on Schedule E-1.)                                                                                                        | \$ 0.00     |

### NOTICE

The personal use of campaign funds is prohibited.\* The use of campaign funds must be related to a political campaign or the holding of a public office or party position. However, campaign funds may be used to reimburse a candidate for expenses related to his campaign or office, to pay taxes on the interest earned on campaign funds or to replace articles lost, stolen, or damaged in connection with a campaign.

Excess campaign funds may be returned to contributors on a pro rata basis, given as a charitable contribution as provided in 26 USC 170(c), given to a charitable organization as defined in 26 USC 501(c)(3), expended in support of or opposition to a proposition, political party, or candidacy of any person, or maintained in a segregated fund for use in future political campaigns or activity related to preparing for future candidacy to elective office.

\*The prohibition on the personal use of campaign funds does not apply to campaign funds received prior to July 15, 1988.

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## SCHEDULE A-1: CONTRIBUTIONS (Other than In-Kind Contributions)

The following information must be provided for all contributors to your campaign during this reporting period, except for in-kind contributions. Information on in-kind contributions is reported on SCHEDULE A-2: IN-KIND CONTRIBUTIONS. In Column 1, check if the contributor is a political committee or a party committee. Any personal funds a candidate contributes to his campaign must be reported on this schedule. Personal funds a candidate *loans* to his campaign should be reported on Schedule B. For anonymous contributions, see SCHEDULE F. Totals and subtotals are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Contributor                                                                                                                                     | 2. Contributions this Reporting Period |              | 3. Total this Election                              |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------|--------------|-----------------------------------------------------|
|                                                                                                                                                                        | a. Date(s)                             | b. Amount(s) |                                                     |
| 7001 VETERANS LLC<br>3501 Severn Ave<br>Suite 1-A<br>Metairie, LA 70002<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 10/03/2019                             | \$2,000.00   | \$2,000.00                                          |
| ADVANTAGE A/C & HEATING<br>PO Box 73094<br>Metairie, LA 70033<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>           | 10/07/2019                             | \$2,000.00   | \$2,000.00                                          |
| AMMARI OF LOUISIANA LTD<br>311 Decatur Street<br>New Orleans, LA 70130<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>  | 10/10/2019                             | \$2,500.00   | \$2,500.00                                          |
| BLUE STORAGE 613 LLC<br>620 Papworth Ave<br>Metairie, LA 70005-3113<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>     | 10/03/2019                             | \$1,000.00   | \$1,000.00                                          |
| BROCATO LAW FIRM LLC<br>3333 W Napoleon Ave<br>Metairie, LA 70001<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>       | 10/07/2019                             | \$500.00     | \$500.00                                            |
| CENTRAL CATERING LLC<br>1512 Kent Ave<br>Metairie, LA 70001-3143<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>        | 09/24/2019                             | \$150.00     | \$150.00                                            |
| 4. SUBTOTAL (this page)                                                                                                                                                |                                        | \$8,150.00   | N/A                                                 |
| 5. TOTAL (complete only on last page of this schedule)                                                                                                                 |                                        |              | N/A                                                 |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES:                                                                                                                            |                                        |              |                                                     |
| SUBTOTAL (this page)                                                                                                                                                   |                                        | \$0.00       | TOTAL (complete only on last page of this schedule) |

## SCHEDULE A-1: CONTRIBUTIONS (Other than In-Kind Contributions)

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| 1. Name and Address of Contributor                                                                                                                                              | 2. Contributions this Reporting Period |              | 3. Total this Election                              |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------|--------------|-----------------------------------------------------|
|                                                                                                                                                                                 | a. Date(s)                             | b. Amount(s) |                                                     |
| CENTRAL CATERING LLC<br>1512 Kent Ave<br>Metairie, LA 70001-3143<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                 | 09/24/2019                             | \$150.00     | \$300.00                                            |
| COMMITTEE TO ELECT PAUL D CONNICK<br>PO Box 868<br>Metairie, LA 70004<br><br>POLITICAL COMMITTEE? <input checked="" type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 10/07/2019                             | \$2,500.00   | \$3,500.00                                          |
| CONSTANCE RESTORATION<br>12 Garden Lane<br>New Orleans, LA 70124<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                 | 10/10/2019                             | \$1,000.00   | \$1,000.00                                          |
| CRUCIA CONSTRUCTION CO. L.L.C.<br>2029 Giuffrias Ave<br>Metairie, LA 70001-7301<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>  | 10/04/2019                             | \$50.00      | \$50.00                                             |
| DC HOME INTERIORS LLLC<br>4921 David Dr<br>Kenner, LA 70065<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                      | 09/24/2019                             | \$200.00     | \$200.00                                            |
| DUCOTE DESIGNS LLC<br>245 Firethorn Dr<br>Gretna, LA 70056<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                       | 09/24/2019                             | \$120.00     | \$120.00                                            |
| 4. SUBTOTAL (this page)                                                                                                                                                         |                                        | \$4,020.00   | N/A                                                 |
| 5. TOTAL (complete only on last page of this schedule)                                                                                                                          |                                        |              | N/A                                                 |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES:                                                                                                                                     |                                        |              |                                                     |
| SUBTOTAL (this page)                                                                                                                                                            |                                        | \$2,500.00   | TOTAL (complete only on last page of this schedule) |

## SCHEDULE A-1: CONTRIBUTIONS (Other than In-Kind Contributions)

The following information must be provided for all contributors to your campaign during this reporting period, except for in-kind contributions. Information on in-kind contributions is reported on SCHEDULE A-2: IN-KIND CONTRIBUTIONS. In Column 1, check if the contributor is a political committee or a party committee. Any personal funds a candidate contributes to his campaign must be reported on this schedule. Personal funds a candidate *loans* to his campaign should be reported on Schedule B. For anonymous contributions, see SCHEDULE F. Totals and subtotals are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Contributor                                                                                                                                                                       | 2. Contributions this Reporting Period |              | 3. Total this Election                              |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------|--------------|-----------------------------------------------------|
|                                                                                                                                                                                                          | a. Date(s)                             | b. Amount(s) |                                                     |
| HANNAN GIUSTI & HANNAN LLP<br>2201 Ridgelake Drive<br>Metairie, LA 70001<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                                  | 10/10/2019                             | \$1,000.00   | \$1,000.00                                          |
| J CHINS PLUMBING REPAIRS LLC<br>4408 Yale St<br>Suite A<br>Metairie, LA 70006<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                             | 09/24/2019                             | \$120.00     | \$120.00                                            |
| LOUISIANA RESTAURANT ASSOCIATION<br>HOSPITALITY PAC<br>2700 N Arnoult Rd<br>Metairie, LA 70002<br><br>POLITICAL COMMITTEE? <input checked="" type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 10/03/2019                             | \$2,500.00   | \$2,500.00                                          |
| PITFIELD EVENTS LLC<br>43 Dianne Pl<br>Saint Rose, LA 70087<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                                               | 09/24/2019                             | \$200.00     | \$200.00                                            |
| RAMSEY'S MANUFACTURING<br>701 Veterans Blvd<br>Metairie, LA 70005<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                                         | 10/09/2019                             | \$500.00     | \$500.00                                            |
| RONALD KARCHER CONSTRUCTION COMPANY<br>111 Veterans Blvd<br>Suite 260<br>Metairie, LA 70005<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>               | 10/03/2019                             | \$5,000.00   | \$5,000.00                                          |
| 4. SUBTOTAL (this page)                                                                                                                                                                                  |                                        | \$9,320.00   | N/A                                                 |
| 5. TOTAL (complete only on last page of this schedule)                                                                                                                                                   |                                        |              | N/A                                                 |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES:                                                                                                                                                              |                                        |              |                                                     |
| SUBTOTAL (this page)                                                                                                                                                                                     |                                        | \$2,500.00   | TOTAL (complete only on last page of this schedule) |

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## SCHEDULE A-1: CONTRIBUTIONS (Other than In-Kind Contributions)

The following information must be provided for all contributors to your campaign during this reporting period, except for in-kind contributions. Information on in-kind contributions is reported on SCHEDULE A-2: IN-KIND CONTRIBUTIONS. In Column 1, check if the contributor is a political committee or a party committee. Any personal funds a candidate contributes to his campaign must be reported on this schedule. Personal funds a candidate *loans* to his campaign should be reported on Schedule B. For anonymous contributions, see SCHEDULE F. Totals and subtotals are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Contributor                                                                                                                                                 | 2. Contributions this Reporting Period |              | 3. Total this Election                              |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------|--------------|-----------------------------------------------------|
|                                                                                                                                                                                    | a. Date(s)                             | b. Amount(s) |                                                     |
| SCALISE FOR CONGRESS<br>PO Box 23219<br>New Orleans, LA 70183-0219<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                  | 09/30/2019                             | \$1,000.00   | \$1,000.00                                          |
| SEAL MARK LLC<br>106 Montrose Ave<br>Lafayette, LA 70503<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                            | 09/26/2019                             | \$2,000.00   | \$2,000.00                                          |
| SIMPLY DELICIOUS BY KIM LLC<br>PO Box 73633<br>Metairie, LA 70033<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                   | 09/24/2019                             | \$125.00     | \$125.00                                            |
| SMITH & FAWER LLC<br>201 St Charles Ave<br>Suite 3702<br>New Orleans, LA 70170<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>      | 10/03/2019                             | \$1,000.00   | \$1,000.00                                          |
| STRANCOPIA LLC<br>PO Box 7215<br>Metairie, LA 70010-7215<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                            | 10/03/2019                             | \$1,000.00   | \$1,000.00                                          |
| TECHNICAL EMPLOYMENT SERVICES INC.<br>3820 Lapalco Blvd STE 150<br>Harvey, LA 70058<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 10/10/2019                             | \$200.00     | \$200.00                                            |
| 4. SUBTOTAL (this page)                                                                                                                                                            |                                        | \$5,325.00   | N/A                                                 |
| 5. TOTAL (complete only on last page of this schedule)                                                                                                                             |                                        |              | N/A                                                 |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES:                                                                                                                                        |                                        |              |                                                     |
| SUBTOTAL (this page)                                                                                                                                                               |                                        | \$0.00       | TOTAL (complete only on last page of this schedule) |

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## SCHEDULE A-1: CONTRIBUTIONS (Other than In-Kind Contributions)

The following information must be provided for all contributors to your campaign during this reporting period, except for in-kind contributions. Information on in-kind contributions is reported on SCHEDULE A-2: IN-KIND CONTRIBUTIONS. In Column 1, check if the contributor is a political committee or a party committee. Any personal funds a candidate contributes to his campaign must be reported on this schedule. Personal funds a candidate *loans* to his campaign should be reported on Schedule B. For anonymous contributions, see SCHEDULE F. Totals and subtotals are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Contributor                                                                                                                                            | 2. Contributions this Reporting Period |                                                     | 3. Total this Election |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------|-----------------------------------------------------|------------------------|
|                                                                                                                                                                               | a. Date(s)                             | b. Amount(s)                                        |                        |
| THE DUGAN LAW FIRM APLC<br>365 Canal St Ste 1000<br>New Orleans, LA 70130-1155<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 10/03/2019                             | \$1,000.00                                          | \$3,000.00             |
| TKTMJINC<br>109 Arthur St<br>Natchitoches, LA 71457-6780<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                       | 10/03/2019                             | \$1,500.00                                          | \$1,500.00             |
| TOOL STAR LLC<br>1208 Bert St<br>La Place, LA 70068<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                            | 10/10/2019                             | \$1,000.00                                          | \$1,000.00             |
| JULIE BEHAN<br>1513 Kent Ave<br>Metairie, LA 70001<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                             | 09/24/2019                             | \$125.00                                            | \$125.00               |
| KATIE CUSIMANO BLANCHARD<br>1363 Huron Ave<br>Metairie, LA 70005<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>               | 10/04/2019                             | \$200.00                                            | \$200.00               |
| WALTER J. BOASSO<br>413 Highland Crossing St<br>Baton Rouge, LA 70810-5816<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>     | 09/26/2019                             | \$2,500.00                                          | \$2,500.00             |
| 4. SUBTOTAL (this page)                                                                                                                                                       |                                        | \$6,325.00                                          | N/A                    |
| 5. TOTAL (complete only on last page of this schedule)                                                                                                                        |                                        |                                                     | N/A                    |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES:                                                                                                                                   |                                        |                                                     |                        |
| SUBTOTAL (this page)                                                                                                                                                          | \$0.00                                 | TOTAL (complete only on last page of this schedule) |                        |

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## SCHEDULE A-1: CONTRIBUTIONS (Other than In-Kind Contributions)

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| 1. Name and Address of Contributor                                                                                                                              | 2. Contributions this Reporting Period |              | 3. Total this Election                              |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------|--------------|-----------------------------------------------------|
|                                                                                                                                                                 | a. Date(s)                             | b. Amount(s) |                                                     |
| EDWARD J BOOS<br>3100 Galleria Dr. STE 202<br>Metairie, LA 70001<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 10/03/2019                             | \$500.00     | \$500.00                                            |
| PATRICIA BREAUX<br>1909 Home Ave<br>Metairie, LA 70001<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>           | 09/24/2019                             | \$120.00     | \$120.00                                            |
| THOMAS M CALOGERO<br>3811 N. Hullen<br>Metairie, LA 70002<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>        | 10/11/2019                             | \$200.00     | \$200.00                                            |
| L. J CASSANOVA<br>2005 Ponderosa Pl.<br>Mandeville, LA 70448<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>     | 10/12/2019                             | \$200.00     | \$400.00                                            |
| RONALD CHADDOCK<br>304 Bella Drive<br>Metairie, LA 70005<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>         | 10/21/2019                             | \$5,000.00   | \$5,000.00                                          |
| MARK AND MARTHA CIMO<br>131 Tomahawk LN<br>Covington, LA 70435<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>   | 10/11/2019                             | \$1,500.00   | \$1,500.00                                          |
| 4. SUBTOTAL (this page)                                                                                                                                         |                                        | \$7,520.00   | N/A                                                 |
| 5. TOTAL (complete only on last page of this schedule)                                                                                                          |                                        |              | N/A                                                 |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES:                                                                                                                     |                                        |              |                                                     |
| SUBTOTAL (this page)                                                                                                                                            |                                        | \$0.00       | TOTAL (complete only on last page of this schedule) |

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## SCHEDULE A-1: CONTRIBUTIONS (Other than In-Kind Contributions)

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| 1. Name and Address of Contributor                                                                                                                         | 2. Contributions this Reporting Period |              | 3. Total this Election                              |
|------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------|--------------|-----------------------------------------------------|
|                                                                                                                                                            | a. Date(s)                             | b. Amount(s) |                                                     |
| CRAIG J CIMO II<br>131 Tomahawk Lane<br>Covington, LA 70435<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 10/11/2019                             | \$1,500.00   | \$2,580.00                                          |
| JAN COTAYA<br>133 OK Ave<br>Harahan, LA 70123<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>               | 09/24/2019                             | \$200.00     | \$200.00                                            |
| DREW M. DODD<br>1100 24th St STE A<br>Kenner, LA 70062<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>      | 10/03/2019                             | \$1,000.00   | \$1,000.00                                          |
| TERRI FLEMING<br>5240 Vineland St<br>Metairie, LA 70001<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>     | 09/24/2019                             | \$120.00     | \$120.00                                            |
| CRAIG C GARDNER<br>5120 Craig Ave<br>Kenner, LA 70065-3216<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>  | 10/07/2019                             | \$100.00     | \$400.00                                            |
| SHERRELL GORMAN<br>917 Dona Ave<br>Metairie, LA 70003<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>       | 09/24/2019                             | \$120.00     | \$120.00                                            |
| 4. SUBTOTAL (this page)                                                                                                                                    |                                        | \$3,040.00   | N/A                                                 |
| 5. TOTAL (complete only on last page of this schedule)                                                                                                     |                                        |              | N/A                                                 |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES:                                                                                                                |                                        |              |                                                     |
| SUBTOTAL (this page)                                                                                                                                       |                                        | \$0.00       | TOTAL (complete only on last page of this schedule) |

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## SCHEDULE A-1: CONTRIBUTIONS (Other than In-Kind Contributions)

The following information must be provided for all contributors to your campaign during this reporting period, except for in-kind contributions. Information on in-kind contributions is reported on SCHEDULE A-2: IN-KIND CONTRIBUTIONS. In Column 1, check if the contributor is a political committee or a party committee. Any personal funds a candidate contributes to his campaign must be reported on this schedule. Personal funds a candidate *loans* to his campaign should be reported on Schedule B. For anonymous contributions, see SCHEDULE F. Totals and subtotals are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Contributor                                                                                                                       | 2. Contributions this Reporting Period |              | 3. Total this Election                              |
|----------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------|--------------|-----------------------------------------------------|
|                                                                                                                                                          | a. Date(s)                             | b. Amount(s) |                                                     |
| BEN S. GRAVOLET<br>25 Nassau Dr<br>Metairie, LA 70005<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>     | 09/30/2019                             | \$5,000.00   | \$5,000.00                                          |
| ALLEN GREGOIRE<br>1608 Claudius St.<br>Metairie, LA 70005<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 10/03/2019                             | \$1,000.00   | \$1,750.00                                          |
| MARK HELLER<br>1100 Poydras St<br>New Orleans, LA 70163<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>   | 10/07/2019                             | \$500.00     | \$500.00                                            |
| JOHN HOOLAHAN<br>2708 Turnbull Dr N<br>Metairie, LA 70002<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 09/24/2019                             | \$200.00     | \$200.00                                            |
| REX HOUSER<br>64301 Hwy 434<br>Lacombe, LA 70445<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>          | 10/03/2019                             | \$1,000.00   | \$1,000.00                                          |
| PHILIP H KENNEDY<br>2132 Danny Park<br>Metairie, LA 70001<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 10/10/2019                             | \$100.00     | \$100.00                                            |
| 4. SUBTOTAL (this page)                                                                                                                                  |                                        | \$7,800.00   | N/A                                                 |
| 5. TOTAL (complete only on last page of this schedule)                                                                                                   |                                        |              | N/A                                                 |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES:                                                                                                              |                                        |              |                                                     |
| SUBTOTAL (this page)                                                                                                                                     |                                        | \$0.00       | TOTAL (complete only on last page of this schedule) |

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## SCHEDULE A-1: CONTRIBUTIONS (Other than In-Kind Contributions)

The following information must be provided for all contributors to your campaign during this reporting period, except for in-kind contributions. Information on in-kind contributions is reported on SCHEDULE A-2: IN-KIND CONTRIBUTIONS. In Column 1, check if the contributor is a political committee or a party committee. Any personal funds a candidate contributes to his campaign must be reported on this schedule. Personal funds a candidate *loans* to his campaign should be reported on Schedule B. For anonymous contributions, see SCHEDULE F. Totals and subtotals are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Contributor                                                                                                                               | 2. Contributions this Reporting Period |              | 3. Total this Election                              |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------|--------------|-----------------------------------------------------|
|                                                                                                                                                                  | a. Date(s)                             | b. Amount(s) |                                                     |
| JENNIFER LEBLANC<br>3400 Tolmas Dr<br>Metairie, LA 70002<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>          | 09/24/2019                             | \$120.00     | \$120.00                                            |
| GREG LONERO<br>3940 Bellview St<br>Metairie, LA 70002<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>             | 10/03/2019                             | \$1,000.00   | \$1,025.00                                          |
| MICHAEL MAGRI<br>10004 Hyde Pl<br>River Ridge, LA 70123<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>           | 09/24/2019                             | \$120.00     | \$120.00                                            |
| TIMOTHY D MILLER<br>5113 Wade Dr<br>Metairie, LA 70003-2751<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>       | 10/01/2019                             | \$250.00     | \$550.00                                            |
| ASHLEY WEINMANN NUCCIO<br>705 Focis St<br>Metairie, LA 70005-2911<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 10/03/2019                             | \$1,000.00   | \$1,500.00                                          |
| MAHLON I OUSTALET<br>3700 Ridgeway<br>Metairie, LA 70002<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>          | 10/03/2019                             | \$1,000.00   | \$1,250.00                                          |
| 4. SUBTOTAL (this page)                                                                                                                                          |                                        | \$3,490.00   | N/A                                                 |
| 5. TOTAL (complete only on last page of this schedule)                                                                                                           |                                        |              | N/A                                                 |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES:                                                                                                                      |                                        |              |                                                     |
| SUBTOTAL (this page)                                                                                                                                             |                                        | \$0.00       | TOTAL (complete only on last page of this schedule) |

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## SCHEDULE A-1: CONTRIBUTIONS (Other than In-Kind Contributions)

The following information must be provided for all contributors to your campaign during this reporting period, except for in-kind contributions. Information on in-kind contributions is reported on SCHEDULE A-2: IN-KIND CONTRIBUTIONS. In Column 1, check if the contributor is a political committee or a party committee. Any personal funds a candidate contributes to his campaign must be reported on this schedule. Personal funds a candidate *loans* to his campaign should be reported on Schedule B. For anonymous contributions, see SCHEDULE F. Totals and subtotals are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Contributor                                                                                                                                            | 2. Contributions this Reporting Period |              | 3. Total this Election                              |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------|--------------|-----------------------------------------------------|
|                                                                                                                                                                               | a. Date(s)                             | b. Amount(s) |                                                     |
| ANTHONY F PIAZZA<br>10104 Saint Paul Ave<br>River Ridge, LA 70123-1423<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>         | 10/10/2019                             | \$1,000.00   | \$1,000.00                                          |
| JOHNNY POOLE<br>1400 Papworth Ave<br>Metairie, LA 70005<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                        | 09/30/2019                             | \$1,000.00   | \$1,000.00                                          |
| TOM RASTIN<br>1240 Gambier Road<br>Mount Vernon, OH 43050<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                      | 10/15/2019                             | \$2,500.00   | \$2,500.00                                          |
| BEVERLY B. SCALA<br>141 Brockenbraugh Ct<br>Metairie, LA 70005<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                 | 09/26/2019                             | \$300.00     | \$300.00                                            |
| TIMOTHY PATRICK SCANLAN<br>3609 Lake Des Allemands Dr<br>Harvey, LA 70058-5164<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 10/03/2019                             | \$4,950.00   | \$5,000.00                                          |
| LINDA K SMITH<br>4716 Chateau Dr<br>Metairie, LA 70002-1514<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                    | 10/03/2019                             | \$1,000.00   | \$1,000.00                                          |
| 4. SUBTOTAL (this page)                                                                                                                                                       |                                        | \$10,750.00  | N/A                                                 |
| 5. TOTAL (complete only on last page of this schedule)                                                                                                                        |                                        |              | N/A                                                 |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES:                                                                                                                                   |                                        |              |                                                     |
| SUBTOTAL (this page)                                                                                                                                                          |                                        | \$0.00       | TOTAL (complete only on last page of this schedule) |

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## SCHEDULE A-1: CONTRIBUTIONS (Other than In-Kind Contributions)

The following information must be provided for all contributors to your campaign during this reporting period, except for in-kind contributions. Information on in-kind contributions is reported on SCHEDULE A-2: IN-KIND CONTRIBUTIONS. In Column 1, check if the contributor is a political committee or a party committee. Any personal funds a candidate contributes to his campaign must be reported on this schedule. Personal funds a candidate *loans* to his campaign should be reported on Schedule B. For anonymous contributions, see SCHEDULE F. Totals and subtotals are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Contributor                                                                                                                                      | 2. Contributions this Reporting Period |                                                                                            | 3. Total this Election |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------|--------------------------------------------------------------------------------------------|------------------------|
|                                                                                                                                                                         | a. Date(s)                             | b. Amount(s)                                                                               |                        |
| TIMOTHY D VALENTI<br>701 N Causeway Blvd<br>Metairie, LA 70001-5343<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>      | 09/30/2019                             | \$1,000.00                                                                                 | \$2,000.00             |
| GAIL VALVIS<br>347 Newman Ave<br>Jefferson, LA 70121<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                     | 09/24/2019                             | \$200.00                                                                                   | \$200.00               |
| ROBERT L. VANDERBROOK<br>3706 Metairie Heights Ave<br>Metairie, LA 70002<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 10/10/2019                             | \$200.00                                                                                   | \$200.00               |
| WILLIAM W WHITLEY<br>22 29th St<br>Kenner, LA 70062-4948<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                 | 10/03/2019                             | \$1,500.00                                                                                 | \$1,500.00             |
| 4. SUBTOTAL (this page)                                                                                                                                                 |                                        | \$2,900.00                                                                                 | N/A                    |
| 5. TOTAL (complete only on last page of this schedule)                                                                                                                  |                                        | \$ 68,640.00                                                                               | N/A                    |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES:                                                                                                                             |                                        |                                                                                            |                        |
| SUBTOTAL (this page) <u>          \$0.00          </u>                                                                                                                  |                                        | TOTAL (complete only on last page of this schedule) <u>          \$ 5,000.00          </u> |                        |

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## SCHEDULE A-2: IN-KIND CONTRIBUTIONS

The following information must be provided for all in-kind contributions to your campaign having a monetary value in excess of \$25. In-kind contributions include the donation of tangible property, the use of tangible property, or the services of employees paid by a person other than the candidate or his business. In Column 1, check if the in-kind contributor is a political committee or a party committee. Any in-kind contributions a candidate makes to his own campaign must be reported here. Totals and subtotals are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of In-Kind Contributor                                                                                                                                   | 2. In-Kind Contributions this Reporting Period |            |               | 3. Total this Election                                             |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------|------------|---------------|--------------------------------------------------------------------|
|                                                                                                                                                                              | a. Description(s)                              | b. Date(s) | c. Amount(s)  |                                                                    |
| CENTRAL CATERING LLC<br>1512 Kent Ave<br>Metairie, LA 70001-3143<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>              | Food and drinks for campaign event             | 09/24/2019 | \$580.00      | \$580.00                                                           |
| CREOLE CUISINE RESTAURANT CONCEPTS<br>311 Decatur St<br>New Orleans, LA 70130<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | Food for campaign event                        | 10/10/2019 | \$401.31      | \$401.31                                                           |
| THE SOUND SOURCE<br>229 23rd St<br>Kenner, LA 70062<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                           | Television equipment and audio services        | 10/12/2019 | \$1,845.00    | \$1,845.00                                                         |
| VILLERE'S FLORIST<br>750 Martin Behrman Avenue<br>Metairie, LA 70005<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>          | Flower arrangements for election night         | 10/12/2019 | \$50.00       | \$410.00                                                           |
| VILLERE'S FLORIST<br>750 Martin Behrman Avenue<br>Metairie, LA 70005<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>          | Decorations for election night                 | 10/12/2019 | \$150.00      | \$560.00                                                           |
| 4. SUBTOTAL (this page)                                                                                                                                                      |                                                |            | \$3,026.31    | N/A                                                                |
| 5. TOTAL (complete only on last page of this schedule)                                                                                                                       |                                                |            | \$ 3,026.31   | N/A                                                                |
| 6. IN-KIND CONTRIBUTIONS FROM POLITICAL COMMITTEES                                                                                                                           |                                                |            |               |                                                                    |
| SUBTOTAL (this page)                                                                                                                                                         |                                                |            | <u>\$0.00</u> | TOTAL (complete only on last page of this schedule) <u>\$ 0.00</u> |

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## SCHEDULE E-1: EXPENDITURES

Use this schedule to report information on all campaign expenditures for this reporting period. An "expenditure" is any payment made for the purpose of supporting your election to public office and includes monies spent for the campaign's general operating expenses. Any payments made that are not "expenditures" should be reported on SCHEDULE E-2: OTHER DISBURSEMENTS. Totals and subtotals at bottom of page are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Recipient                                  | 2. Expenditures this Reporting Period |                                   |              |
|-------------------------------------------------------------------|---------------------------------------|-----------------------------------|--------------|
|                                                                   | a. Date(s)                            | b. Purpose(s)                     | c. Amount(s) |
| PATRICK BARBARO<br>6462 General Diaz St<br>New Orleans, LA 70124  | 10/12/2019                            | Music services for campaign event | \$ 550.00    |
| PATRICK BARBARO<br>6462 General Diaz St<br>New Orleans, LA 70124  | 10/21/2019                            | Music services for campaign event | \$ 150.00    |
| ROBIN CALVERT<br>1233 Westbank Expressway<br>Harvey, LA 70058     | 10/12/2019                            | Security detail.                  | \$ 120.00    |
| EMILY ETLAND<br>201 Portland St<br>New Orleans, LA 70124          | 09/23/2019                            | Campaign staff services           | \$ 5,000.00  |
| PAUL LALLA<br>1233 Westbank Expressway<br>Harvey, LA 70058        | 10/12/2019                            | Security detail                   | \$ 120.00    |
| DEE DEE LANCASTER<br>1301 Pasadena Avenue<br>Metairie, LA 70001   | 09/23/2019                            | Consulting services               | \$ 10,000.00 |
| DEE DEE LANCASTER<br>1301 Pasadena Avenue<br>Metairie, LA 70001   | 10/13/2019                            | Consulting services               | \$ 10,000.00 |
| DEE DEE LANCASTER<br>1301 Pasadena Avenue<br>Metairie, LA 70001   | 10/21/2019                            | Win bonus                         | \$ 5,000.00  |
| 3. SUBTOTAL (optional)                                            |                                       |                                   | \$30,940.00  |
| 4. TOTAL (optional - complete only on last page of this schedule) |                                       |                                   |              |

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## SCHEDULE E-1: EXPENDITURES

Use this schedule to report information on all campaign expenditures for this reporting period. An "expenditure" is any payment made for the purpose of supporting your election to public office and includes monies spent for the campaign's general operating expenses. Any payments made that are not "expenditures" should be reported on SCHEDULE E-2: OTHER DISBURSEMENTS. Totals and subtotals at bottom of page are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Recipient                                           | 2. Expenditures this Reporting Period |                                    |              |
|----------------------------------------------------------------------------|---------------------------------------|------------------------------------|--------------|
|                                                                            | a. Date(s)                            | b. Purpose(s)                      | c. Amount(s) |
| CHAD LEINGANG<br>1320 High Avenue<br>Metairie, LA 70001                    | 10/03/2019                            | Staff campaign accounting services | \$ 3,900.00  |
| CHAD LEINGANG<br>1320 High Avenue<br>Metairie, LA 70001                    | 09/23/2019                            | Staff campaign accounting services | \$ 4,998.75  |
| CHAD LEINGANG<br>1320 High Avenue<br>Metairie, LA 70001                    | 10/27/2019                            | Staff campaign accounting services | \$ 2,700.00  |
| R. GRAY SEXTON<br>8680 Bluebonnet Blvd<br>Suite D<br>Baton Rouge, LA 70810 | 10/22/2019                            | Legal services                     | \$ 956.25    |
| GAYLOR SPILLER<br>9364 Cindy Street<br>Westwego, LA 70094                  | 10/12/2019                            | Food drinks water for headquarters | \$ 1,000.00  |
| JOSEPH WAGUESPACK<br>1233 Westbank Expressway<br>Harvey, LA 70058          | 10/12/2019                            | Security detail                    | \$ 120.00    |
| SEAN WILLIAMS<br>1233 Westbank Expressway<br>Harvey, LA 70058              | 10/12/2019                            | Security detail                    | \$ 120.00    |
| ADOBE INC<br>345 Park Ave<br>San Jose, CA 95110                            | 09/30/2019                            | Monthly software subscription      | \$ 15.66     |
| 3. SUBTOTAL (optional)                                                     |                                       |                                    | \$13,810.66  |
| 4. TOTAL (optional - complete only on last page of this schedule)          |                                       |                                    |              |

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## SCHEDULE E-1: EXPENDITURES

Use this schedule to report information on all campaign expenditures for this reporting period. An "expenditure" is any payment made for the purpose of supporting your election to public office and includes monies spent for the campaign's general operating expenses. Any payments made that are not "expenditures" should be reported on SCHEDULE E-2: OTHER DISBURSEMENTS. Totals and subtotals at bottom of page are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Recipient                                                                  | 2. Expenditures this Reporting Period |                                     |              |
|---------------------------------------------------------------------------------------------------|---------------------------------------|-------------------------------------|--------------|
|                                                                                                   | a. Date(s)                            | b. Purpose(s)                       | c. Amount(s) |
| ALLIANCE OVERNIGHT DOCUMENT SERVICE<br>400 Lafayette Street<br>Suite 201<br>New Orleans, LA 70130 | 09/30/2019                            | Campaign signs                      | \$ 1,477.58  |
| ANEDOT<br>PO Box 84314<br>Baton Rouge, LA 70884                                                   | 09/30/2019                            | credit card fees                    | \$ 40.30     |
| ANEDOT<br>PO Box 84314<br>Baton Rouge, LA 70884                                                   | 10/03/2019                            | credit card fees                    | \$ 10.30     |
| ANEDOT<br>PO Box 84314<br>Baton Rouge, LA 70884                                                   | 10/07/2019                            | credit card fees                    | \$ 4.30      |
| ANEDOT<br>PO Box 84314<br>Baton Rouge, LA 70884                                                   | 10/09/2019                            | credit card fees                    | \$ 20.30     |
| AUDIO WORKS INC<br>815 Rosedale Drive<br>New Orleans, LA 70124                                    | 10/03/2019                            | Video and audio production services | \$ 480.00    |
| BRANDNER GIVES BACK<br>3621 Veterans Memorial Blvd<br>Metairie, LA 70002                          | 10/16/2019                            | Event donation                      | \$ 151.63    |
| COMMITTEE TO ELECT HANS LILJEBERG<br>PO Box 5<br>Metairie, LA 70004                               | 10/18/2019                            | Political contribution              | \$ 5,000.00  |
| 3. SUBTOTAL (optional)                                                                            |                                       |                                     | \$7,184.41   |
| 4. TOTAL (optional - complete only on last page of this schedule)                                 |                                       |                                     |              |

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## SCHEDULE E-1: EXPENDITURES

Use this schedule to report information on all campaign expenditures for this reporting period. An "expenditure" is any payment made for the purpose of supporting your election to public office and includes monies spent for the campaign's general operating expenses. Any payments made that are not "expenditures" should be reported on SCHEDULE E-2: OTHER DISBURSEMENTS. Totals and subtotals at bottom of page are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Recipient                                         | 2. Expenditures this Reporting Period |                                             |              |
|--------------------------------------------------------------------------|---------------------------------------|---------------------------------------------|--------------|
|                                                                          | a. Date(s)                            | b. Purpose(s)                               | c. Amount(s) |
| COPELAND TOWER SUITES<br>2601 Severn Avenue<br>Metairie, LA 70002        | 10/11/2019                            | Campaign event food drinks and space rental | \$ 10,000.00 |
| COPELAND TOWER SUITES<br>2601 Severn Avenue<br>Metairie, LA 70002        | 10/14/2019                            | Campaign event food drinks and space rental | \$ 853.54    |
| CRV CONSULTING AND MEDIA<br>4041 Teche Drive<br>Kenner, LA 70065         | 09/24/2019                            | Share of candidate ballot printing          | \$ 550.00    |
| CRV CONSULTING AND MEDIA<br>4041 Teche Drive<br>Kenner, LA 70065         | 09/24/2019                            | Share of candidate ballot printing          | \$ 550.00    |
| CRV CONSULTING AND MEDIA<br>4041 Teche Drive<br>Kenner, LA 70065         | 09/28/2019                            | WWL Radio and WRNO Radio advertising        | \$ 1,750.00  |
| DORIGNACS FOOD CENTER<br>710 Veteran Memorial Blvd<br>Metairie, LA 70005 | 10/04/2019                            | Food and supplies for campaign event        | \$ 208.67    |
| DUCKS UNLIMITED<br>One Waterfowl Way<br>Memphis, TN 38120                | 10/27/2019                            | Event sponsorship                           | \$ 750.00    |
| EFAX.COM<br>6922 Hollywood Blvd<br>Los Angeles, CA 90028                 | 10/05/2019                            | Monthly campaign fax service                | \$ 16.95     |
| 3. SUBTOTAL (optional)                                                   |                                       |                                             | \$14,679.16  |
| 4. TOTAL (optional - complete only on last page of this schedule)        |                                       |                                             |              |

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## SCHEDULE E-1: EXPENDITURES

Use this schedule to report information on all campaign expenditures for this reporting period. An "expenditure" is any payment made for the purpose of supporting your election to public office and includes monies spent for the campaign's general operating expenses. Any payments made that are not "expenditures" should be reported on SCHEDULE E-2: OTHER DISBURSEMENTS. Totals and subtotals at bottom of page are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Recipient                                             | 2. Expenditures this Reporting Period |                                                       |              |
|------------------------------------------------------------------------------|---------------------------------------|-------------------------------------------------------|--------------|
|                                                                              | a. Date(s)                            | b. Purpose(s)                                         | c. Amount(s) |
| GOOGLE INC.<br>1600 Amphitheatre Pkwy<br>Mountain View, CA 94043             | 10/01/2019                            | G Suite subscription charge                           | \$ 66.00     |
| GRETNA DEPOT<br>326 Huey P Long Ave<br>Gretna, LA 70053                      | 10/14/2019                            | Food for campaign meeting event                       | \$ 65.26     |
| HARLAND CLARKE CHECKS<br>15955 La Cantera Parkway<br>San Antonio, TX 78256   | 09/23/2019                            | Campaign check order supplies                         | \$ 223.24    |
| HUEY LONG PROPERTIES LLC<br>6262 Fleur De Lis Drive<br>New Orleans, LA 70124 | 10/01/2019                            | September and October rent for campaign headquarters. | \$ 1,500.00  |
| HUEY LONG PROPERTIES LLC<br>6262 Fleur De Lis Drive<br>New Orleans, LA 70124 | 10/22/2019                            | November rent for campaign headquarters               | \$ 750.00    |
| HYP INC.<br>3350 Ridgelake Dr Suite 223<br>Metairie, LA 70002                | 10/01/2019                            | Printed campaign mailing.                             | \$ 3,987.00  |
| HYP INC.<br>3350 Ridgelake Dr Suite 223<br>Metairie, LA 70002                | 10/11/2019                            | Campaign printed materials                            | \$ 2,500.00  |
| JAMES C SIMMONS FOR STATE REPRESENTATIVE<br>PO Box 1533<br>Marrero, LA 70073 | 09/23/2019                            | Campaign contribution                                 | \$ 500.00    |
| 3. SUBTOTAL (optional)                                                       |                                       |                                                       | \$9,591.50   |
| 4. TOTAL (optional - complete only on last page of this schedule)            |                                       |                                                       |              |

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## SCHEDULE E-1: EXPENDITURES

Use this schedule to report information on all campaign expenditures for this reporting period. An "expenditure" is any payment made for the purpose of supporting your election to public office and includes monies spent for the campaign's general operating expenses. Any payments made that are not "expenditures" should be reported on SCHEDULE E-2: OTHER DISBURSEMENTS. Totals and subtotals at bottom of page are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Recipient                                                | 2. Expenditures this Reporting Period |                                        |              |
|---------------------------------------------------------------------------------|---------------------------------------|----------------------------------------|--------------|
|                                                                                 | a. Date(s)                            | b. Purpose(s)                          | c. Amount(s) |
| KIRK TALBOT CAMPAIGN LLC<br>312 Berclair Ave<br>New Orleans, LA 70123           | 10/08/2019                            | Political contribution                 | \$ 2,500.00  |
| KRISPY KREME<br>825 Clearview Parkway<br>Metairie, LA 70001                     | 10/12/2019                            | Food for campaign headquarters         | \$ 27.29     |
| MAGNOLIA GOVERNMENT STRATEGIES LLC<br>2348 Camp Street<br>New Orleans, LA 70130 | 09/23/2019                            | Share of ballot mailing costs.         | \$ 2,000.00  |
| MAILCHIMP<br>675 Ponce De Leon Ave NE Suite 5000<br>Atlanta, GA 30308           | 10/22/2019                            | Admin Office and Printing subscription | \$ 76.49     |
| MELE PRINTING<br>619 North Tyler Street<br>Covington, LA 70433                  | 10/03/2019                            | Postage for campaign mailing           | \$ 15,000.00 |
| MELE PRINTING<br>619 North Tyler Street<br>Covington, LA 70433                  | 10/06/2019                            | Campaign printing and mailing          | \$ 2,193.85  |
| MELE PRINTING<br>619 North Tyler Street<br>Covington, LA 70433                  | 10/06/2019                            | Campaign printing and mailing          | \$ 7,104.49  |
| METAIRIE WOMEN'S CLUB<br>PO Box 5971<br>Metairie, LA 70009                      | 10/01/2019                            | Event sponsorship                      | \$ 250.00    |
| 3. SUBTOTAL (optional)                                                          |                                       |                                        | \$29,152.12  |
| 4. TOTAL (optional - complete only on last page of this schedule)               |                                       |                                        |              |

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## SCHEDULE E-1: EXPENDITURES

Use this schedule to report information on all campaign expenditures for this reporting period. An "expenditure" is any payment made for the purpose of supporting your election to public office and includes monies spent for the campaign's general operating expenses. Any payments made that are not "expenditures" should be reported on SCHEDULE E-2: OTHER DISBURSEMENTS. Totals and subtotals at bottom of page are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Recipient                                       | 2. Expenditures this Reporting Period |                                                                |              |
|------------------------------------------------------------------------|---------------------------------------|----------------------------------------------------------------|--------------|
|                                                                        | a. Date(s)                            | b. Purpose(s)                                                  | c. Amount(s) |
| MICHAEL O'BRIEN CAMPAIGN FUND<br>PO Box 23002<br>New Orleans, LA 70183 | 10/21/2019                            | Political campaign contribution                                | \$ 2,500.00  |
| RE-ELECT SHERIFF MIKE CAZES<br>PO Box 1086<br>Port Allen, LA 70767     | 10/16/2019                            | Campaign contribution                                          | \$ 2,500.00  |
| RENAUDIN FAMILY PROPERTIES<br>711 Oxley Street<br>Kenner, LA 70065     | 10/27/2019                            | Utilities for campaign headquarters                            | \$ 243.00    |
| ROUSES<br>91 Westbank Expy<br>Gretna, LA 70053                         | 10/12/2019                            | Food for campaign headquarters                                 | \$ 26.28     |
| ROUSES<br>91 Westbank Expy<br>Gretna, LA 70053                         | 10/11/2019                            | Supplies for campaign event                                    | \$ 9.52      |
| SAM'S CLUB<br>3900 Airline Drive<br>Metairie, LA 70001                 | 10/04/2019                            | Campaign event supplies                                        | \$ 401.77    |
| SAM'S CLUB<br>3900 Airline Drive<br>Metairie, LA 70001                 | 10/09/2019                            | Supplies and food for community night out against crime event. | \$ 243.41    |
| ST. CATHERINE OF SIENNA<br>400 Codifer Blvd<br>Metairie, LA 70005      | 10/02/2019                            | Event sponsorship                                              | \$ 470.00    |
| 3. SUBTOTAL (optional)                                                 |                                       |                                                                | \$6,393.98   |
| 4. TOTAL (optional - complete only on last page of this schedule)      |                                       |                                                                |              |

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## SCHEDULE E-1: EXPENDITURES

Use this schedule to report information on all campaign expenditures for this reporting period. An "expenditure" is any payment made for the purpose of supporting your election to public office and includes monies spent for the campaign's general operating expenses. Any payments made that are not "expenditures" should be reported on SCHEDULE E-2: OTHER DISBURSEMENTS. Totals and subtotals at bottom of page are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Recipient                                                      | 2. Expenditures this Reporting Period |                                                  |              |
|---------------------------------------------------------------------------------------|---------------------------------------|--------------------------------------------------|--------------|
|                                                                                       | a. Date(s)                            | b. Purpose(s)                                    | c. Amount(s) |
| ST. CATHERINE OF SIENNA<br>400 Codifer Blvd<br>Metairie, LA 70005                     | 10/03/2019                            | Event sponsorship                                | \$ 250.00    |
| SUNSHINE KIDS FOUNDATION<br>2814 Virginia St<br>Houston, TX 77098                     | 10/24/2019                            | Event sponsorship donation                       | \$ 600.00    |
| SUSAN G KOMEN FOUNDATION<br>4141 Veterans Blvd<br>Metairie, LA 70002                  | 10/18/2019                            | Supplies donated for awareness fundraising event | \$ 113.93    |
| SUSAN G KOMEN FOUNDATION<br>4141 Veterans Blvd<br>Metairie, LA 70002                  | 10/22/2019                            | Sponsorship donation for awareness event         | \$ 200.00    |
| TEDDLIE STUART MEDIA PARTNERS INC.<br>6955 Louisville Street<br>New Orleans, LA 70124 | 09/23/2019                            | Campaign consulting services                     | \$ 20,000.00 |
| TEDDLIE STUART MEDIA PARTNERS INC.<br>6955 Louisville Street<br>New Orleans, LA 70124 | 09/23/2019                            | Jambalaya News print ad plus social media posts  | \$ 600.00    |
| TEDDLIE STUART MEDIA PARTNERS INC.<br>6955 Louisville Street<br>New Orleans, LA 70124 | 09/23/2019                            | WLMG FM radio buy                                | \$ 3,640.00  |
| TEDDLIE STUART MEDIA PARTNERS INC.<br>6955 Louisville Street<br>New Orleans, LA 70124 | 09/23/2019                            | WWL AM radio buy                                 | \$ 14,250.00 |
| 3. SUBTOTAL (optional)                                                                |                                       |                                                  | \$39,653.93  |
| 4. TOTAL (optional - complete only on last page of this schedule)                     |                                       |                                                  |              |

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## SCHEDULE E-1: EXPENDITURES

Use this schedule to report information on all campaign expenditures for this reporting period. An "expenditure" is any payment made for the purpose of supporting your election to public office and includes monies spent for the campaign's general operating expenses. Any payments made that are not "expenditures" should be reported on SCHEDULE E-2: OTHER DISBURSEMENTS. Totals and subtotals at bottom of page are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Recipient                                                      | 2. Expenditures this Reporting Period |                                    |              |
|---------------------------------------------------------------------------------------|---------------------------------------|------------------------------------|--------------|
|                                                                                       | a. Date(s)                            | b. Purpose(s)                      | c. Amount(s) |
| TEDDLIE STUART MEDIA PARTNERS INC.<br>6955 Louisville Street<br>New Orleans, LA 70124 | 09/23/2019                            | KGLA 1540 AM radio buy             | \$ 700.00    |
| TEDDLIE STUART MEDIA PARTNERS INC.<br>6955 Louisville Street<br>New Orleans, LA 70124 | 09/23/2019                            | WRNO FM radio buy                  | \$ 2,970.00  |
| TEDDLIE STUART MEDIA PARTNERS INC.<br>6955 Louisville Street<br>New Orleans, LA 70124 | 09/23/2019                            | WYLD FM radio buy                  | \$ 6,160.00  |
| TEDDLIE STUART MEDIA PARTNERS INC.<br>6955 Louisville Street<br>New Orleans, LA 70124 | 09/23/2019                            | WYLD AM radio buy                  | \$ 624.00    |
| TEDDLIE STUART MEDIA PARTNERS INC.<br>6955 Louisville Street<br>New Orleans, LA 70124 | 09/23/2019                            | KMEZ FM radio buy                  | \$ 1,800.00  |
| TEDDLIE STUART MEDIA PARTNERS INC.<br>6955 Louisville Street<br>New Orleans, LA 70124 | 09/23/2019                            | WBOK AM radio buy                  | \$ 2,903.00  |
| TEDDLIE STUART MEDIA PARTNERS INC.<br>6955 Louisville Street<br>New Orleans, LA 70124 | 10/22/2019                            | Win bonus                          | \$ 30,000.00 |
| THE SOUND SOURCE<br>229 23rd Street<br>Kenner, LA 70062                               | 10/04/2019                            | Audio equipment for campaign event | \$ 522.50    |
| 3. SUBTOTAL (optional)                                                                |                                       |                                    | \$45,679.50  |
| 4. TOTAL (optional - complete only on last page of this schedule)                     |                                       |                                    |              |

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## SCHEDULE E-1: EXPENDITURES

Use this schedule to report information on all campaign expenditures for this reporting period. An "expenditure" is any payment made for the purpose of supporting your election to public office and includes monies spent for the campaign's general operating expenses. Any payments made that are not "expenditures" should be reported on SCHEDULE E-2: OTHER DISBURSEMENTS. Totals and subtotals at bottom of page are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Recipient                                                   | 2. Expenditures this Reporting Period |                                    |               |
|------------------------------------------------------------------------------------|---------------------------------------|------------------------------------|---------------|
|                                                                                    | a. Date(s)                            | b. Purpose(s)                      | c. Amount(s)  |
| VERIZON<br>PO Box 4001<br>Acworth, GA 30101                                        | 09/30/2019                            | Telephone service                  | \$ 225.59     |
| VILLERE FLORIST<br>750 Martin Behrman Ave<br>Metairie, LA 70005                    | 10/12/2019                            | Decorations for election night     | \$ 310.01     |
| ZUPPARDO'S FAMILY SUPERMARKET<br>5010 Veterans Memorial Blvd<br>Metairie, LA 70006 | 10/11/2019                            | Supplies for campaign headquarters | \$ 26.37      |
| 3. SUBTOTAL (optional)                                                             |                                       |                                    | \$561.97      |
| 4. TOTAL (optional - complete only on last page of this schedule)                  |                                       |                                    | \$ 197,647.23 |

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