|                                    | (filed by committees that support  |                          | andidates and/or propo  |            | d that are not candidate c                   | ommittees) | )                 |   |
|------------------------------------|--|--------------------------|-------------------------|------------|--|------------|-------------------|---|
| 1. Full Name and                   | Address of Political Committee   |                          |                         |            | OFFICE                                       | E USE ON   |                   |   |
| WEST PAC                           |  |                          |                         |            | Report Number:                               | 81484      |                   |   |
| P. O. Box 140<br>Baton Rouge       |  |                          |                         |            | Date Filed: 10/1                             | 0/2019     |                   |   |
|                                    |  |                          |                         |            | Report Includes So<br>Schedule A-1           | chedules   | :                 |   |
| 2. Date of Primar                  | Monthly Monthly  |                          |                         |            | Schedule A-2                                 |            |                   |   |
| This report cov                    | ers from <u>9/1/2019</u>   | through <u>9/3</u>       | 0/2019                  |            | Schedule A-3<br>Schedule E-1<br>Schedule E-3 |            |                   |   |
| 3. Type of Repor                   | t:   |                          |                         |            | Schedule E-3                                 |            |                   |   |
| 180                                | oth day prior to primary   | 40th day after           | general                 |            |  |            |                   |   |
| 90t                                | h day prior to primary   | Annual (future           | e election)             |            |  |            |                   |   |
| 30t                                | h day prior to primary   | Monthly                  |                         |            |  |            |                   |   |
| 10t                                | h day prior to primary   |                          |                         |            |  |            |                   |   |
| 10t                                | h day prior to general   | Amendment to             | o prior                 |            |  |            |                   |   |
| 4. All Committee<br>a. <u>Name</u> | Officers (including Chairperson, Treas   | -                        | er committee officers)  |            |  |            |                   |   |
| CHAF                               | RLIE TRENT   | Chairperson              | P. O. Box 14091         | 1          |  |            |                   |   |
|                                    |  |                          | Baton Rouge, L          | A 70898    | <b>;</b>                                     |            |                   |   |
| ROY                                | STERNFELS  | Treasurer                | P. O. Box 14091         |            |  |            |                   |   |
|                                    |  |                          | Baton Rouge, L          | A 70898    | <b>;</b>                                     |            |                   |   |
| Additi                             | onal officers listed on attached   | sheet                    |                         |            |  |            |                   |   |
|                                    | Propositions the Committee is Suppor   |                          |                         | sary)      |  |            |                   |   |
|                                    | ddress of Candidate/Description of Pro   | pposition                | b. Office Sought        |            | c. Political Pa                              | ırty       | d. Support/Oppose | ; |
| On at                              | tached sheet   |                          |                         |            |  |            |                   |   |
| 6. Is the Commit                   | tee supporting the entire ticket of a pol  | itical party?            | Yes X                   | No _       | If "yes", which party?                       |            |                   |   |
| 7. a. Name of Pe                   | erson Preparing Report MS I  | FRAN DAILY               |                         |            |  |            |                   |   |
| b. Daytime To                      | elephone 225-928-5388  |                          |                         |            |  |            |                   |   |
| information and I                  | CERTIFY that the information containe<br>pelief, and that no expenditures have b<br>ported by the Louisiana Campaign Fin | een made nor contributio | ns received that have n | ot been re |  | •          | on                |   |
| This 10th                          | day of October   | . 2019                   |                         |            |  |            |                   |   |
|                                    |  |                          |                         |            |  |            |                   |   |
|                                    |  |                          |                         |            |  |            |                   |   |
|                                    | Charlie Trent Signature of Committee/Chairperson   |                          |                         |            |  |            |                   |   |
|                                    | organization of committee/ondisperson  |                          |                         |            | Баушпе тетерг                                | IOIIG      |                   |   |
|                                    | Roy Sternfels  |                          |                         |            | <u></u>                                      |            |                   |   |
|                                    | Signature of Committee Treasurer, if a   | any                      |                         |            | Daytime Teleph                               | none       |                   |   |

4. All Committee Officers (including Chairperson, Treasurer, if any, and any other committee officers)

a. Name b. Position c. Address

WANDA ALLPHIN Officer P. O. Box 14091

Baton Rouge, LA 70898

JOHN STAPLES Officer P. O. Box 14091

Baton Rouge, LA 70898

| lame & Address of Candidate/Description of Proposition              | b. Office Sought         | c. Political Party | d. Support/Oppose |
|---|--------------------------|--------------------|-------------------|
| BERYL AMEDEE P. O. Box 1140 Gray, LA 70359                          | House District 51        | Republican         | Support           |
| REGGIE BAGALA   | House District 54        | Republican         | Support           |
| PO Box 15<br>Lockport, LA 70374                                     | Tiodde Biothiol o'T      | ropublican         | Сарроп            |
| STUART BISHOP<br>103 Giverny Place<br>Lafayette, LA 70508           | House District 43        | Republican         | Support           |
| RHONDA BUTLER<br>5592 Vidrine Road<br>Ville Platte, LA 70586        | House District 38        | Republican         | Support           |
| JEAN-PAUL COUSSAN<br>P. O. Box 52001<br>Lafayette, LA 70505         | House District 45        | Republican         | Support           |
| WILL CRAIN<br>PO Box 307<br>Madisonville, LA 70447                  | Supreme Court District 1 | Republican         | Support           |
| MIKE EASON<br>PO Box 5062<br>Lake Charles, LA 70606                 | House District 36        | Republican         | Support           |
| JULIE EMERSON<br>P. O. Box 1139<br>Carencro, LA 70520               | House District 39        | Republican         | Support           |
| MIKE FESI<br>PO Box 4034<br>Houma, LA 70361                         | Senate District 20       | Republican         | Support           |
| KEVIN GUIDRY<br>4045 W. Briarfield Street<br>Lake Charles, LA 70607 | House District 34        | Democrat           | Support           |
| SANDY HOLLOWAY<br>P. O. Box 1360<br>Thibodaux, LA 70302             | BESE District 3          | Republican         | Support           |
| MIKE HUVAL<br>P. O. Box 1546<br>Breaux Bridge, LA 70517             | House District 46        | Republican         | Support           |
| RONNIE JOHNS<br>1032 Laura Circle<br>Sulphur, LA 70663              | Senate District 27       | Republican         | Support           |
| BARRY MILLIGAN<br>PO Box 6898<br>Shreveport, LA 71136               | Senate District 38       | Republican         | Support           |
| ROBERT MILLS PO Box 5697 Bossier City, LA 71171                     | Senate District 36       | Republican         | Support           |

## **SUMMARY PAGE**

| RECEIPTS   | This Period |
|--|-------------|
| 1. Contributions (Schedule A-1)                        | \$ 3,350.00 |
| 2. In-kind Contributions (Schedule A-2)                | \$ 1,622.99 |
| 3. Campaign paraphernalia sales of \$25 <i>or less</i> | \$ 0.00     |
| 4. TOTAL CONTRIBUTIONS (Lines 1 + 2 +3)                | \$ 4,972.99 |
| 5. Other Receipts (Schedule A-3)                       | \$ 98.02    |
| 6. Loans Received (Schedule B)                         | \$ 0.00     |
| 7. Loan Repayments Received (Schedule D)               | \$ 0.00     |
| 8. <b>TOTAL RECEIPTS</b> (Lines 4 + 5 + 6 + 7)         | \$ 5,071.01 |

| DISBURSEMENTS  | This Period  |
|--|--------------|
| 9. General Expenditures (Schedule E-1)                   | \$ 5,612.55  |
| 10. In-Kind Expenditures (Schedule E-2)                  | \$ 0.00      |
| 11. Contributions made to Candidates (Schedule E-3)      | \$ 30,250.00 |
| 12. TOTAL EXPENDITURES (Lines 9 + 10 + 11)               | \$ 35,862.55 |
| 13. Other Disbursements (Schedule E-4)                   | \$ 0.00      |
| 14. Loan Repayments Made (Schedule B)                    | \$ 0.00      |
| 15. Funds Loaned (Schedule D)                            | \$ 0.00      |
| 16. <b>TOTAL DISBURSEMENTS</b> (Lines 12 + 13 + 14 + 15) | \$ 35,862.55 |

| FINANCIAL SUMMARY   | Amount        |
|---|---------------|
| 17. Funds on hand at beginning of reporting period (Must equal funds on hand at close from last report or -0- if first report for this committee) | \$ 117,874.01 |
| 18. <i>Plus</i> total receipts this period ( <i>less</i> in-kind contributions received)  (Line 8 above minus line 2 above)                       | \$ 3,448.02   |
| 19. Less total disbursements this period (less in-kind expenditures) (Line 16 above minus line 10 above)  | \$ 35,862.55  |
| 20. Funds on hand at close of reporting period  | \$ 85,459.48  |

### **SUMMARY PAGE (continued)**

| INVESTMENTS   | Amount       |
|---|--------------|
| 21. Of funds on hand at beginning of reporting period (Line 17, above), amount held in investments (i.e., savings accounts, CD's, money market funds, etc.) | \$ 52,108.84 |
| 22. Of funds on hand at close of reporting period (Line 20, above), amount held in investments  | \$ 52,206.86 |

| SPECIAL TRANSACTIONS  | This Period |
|---|-------------|
| 23. Contributions received from political committees (From Schedules A-1 and A-2)   | \$ 0.00     |
| 24. All proceeds from the sale of tickets to fundraising events (Receipts from the sale of tickets are contributions and must also be reported on Schedule A-1)                     | \$ 0.00     |
| 25. Proceeds from the sale of campaign paraphernalia (Receipts from the sale of campaign paraphernalia are contributions and must also be reported on Schedule A-1 or Line 3 above) | \$ 0.00     |
| 26. Expenditures from petty cash fund (Must also be reported on Schedule E-1)   | \$ 0.00     |

### **NOTICE**

A political committee must register in each calendar year in which it will have over \$500 of financial activity. The registration is accomplished by filing a Statement of Organization form and paying the \$100 filing fee. Statements of Organization are filed annually by January 31. Any committee which realizes that it will have over \$500 of financial activity after January 31 must register within ten days of its realization of that fact. However, if this occurs during the ten day period prior to an election the Statement of Organization must be filed within three days.

Political committees must file reports of receipts and disbursements on an annual basis. Annual reports are due by February 15 and should cover the preceding calendar year. Also, committees must file reports of receipts and disbursements on the same schedule as the candidates it supports or opposes. Reports are also due in connection with propositions (ballot issues) the committee supports or opposes. Schedules of reporting and filing dates for all elections are available from the Campaign Finance Office.

# SCHEDULE A-1: CONTRIBUTIONS (Other than In-Kind Contributions)

The following information must be provided for all contributions **received** by the committee during this reporting period, except for in-kind contributions, whether received from a political committee or some other person or entity. Contributions **made** by the committee are reported on SCHEDULE E-3: CONTRIBUTIONS MADE TO CANDIDATES. Information on in-kind contributions is reported on SCHEDULE A-2: IN-KIND CONTRIBUTIONS. In Column 1, check "yes" if the contributor is a political committee and "no" if not. For anonymous contributions, see SCHEDULE F. Totals and subtotals at bottom of the page are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| Name and Address of Contributor   | 2. Contributions this Repor | ting Period                   | 3. Total this Year |
|---|-----------------------------|-------------------------------|--------------------|
|   | a. Date(s)                  | b. Amount(s)                  |                    |
| ANN BARILLEAUX<br>P. O. Box 730<br>Jennings, LA 70546                     | 09/03/2019                  | \$100.00                      | \$100.00           |
| POLITICAL COMMITTEE? PARTY COMMITTEE?                                     |                             |                               |                    |
| ROBERT BAROUSSE<br>828 S. Vermont St.<br>Covington, LA 70433              | 09/27/2019                  | \$50.00                       | \$50.00            |
| POLITICAL COMMITTEE? PARTY COMMITTEE?                                     |                             |                               |                    |
| DURR HEAVY EQUIPMENT<br>817 Hickory Ave.<br>Harahan, LA 70123             | 09/13/2019                  | \$200.00                      | \$200.00           |
| POLITICAL COMMITTEE? PARTY COMMITTEE?                                     |                             |                               |                    |
| LESLIE JACOBS<br>625 St. Charles Ave.<br>Apt. 7A<br>New Orleans, LA 70130 | 09/10/2019                  | \$500.00                      | \$500.00           |
| POLITICAL COMMITTEE? PARTY COMMITTEE?                                     |                             |                               |                    |
| WEYERHAEUSER P. O. Box 9769 Federal Way, WA 98063                         | 09/03/2019                  | \$2,500.00                    | \$2,500.00         |
| POLITICAL COMMITTEE? PARTY COMMITTEE?                                     |                             |                               |                    |
| 4. SUBTOTAL (this page)   | - <del></del>               | \$ 2,500.00                   | N/A                |
| 5. TOTAL (complete only on last page of this schedule)                    |                             | \$ 3,350.00                   | N/A                |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES ONLY:                          |                             |                               |                    |
| SUBTOTAL (this page) \$ 0.00  | TOTAL (complete only of     | n last page of this schedule) | \$ 0.00            |

#### SCHEDULE A-2: IN-KIND CONTRIBUTIONS RECEIVED

The following information must be provided for all in-kind contributions received by the committee during this reporting period. Inkind contributions made by the committee (i.e. in-kind expenditures) are reported on SCHEDULE E-2: IN-KIND EXPENDITURES. In Column 1, check "yes" if the in-kind contributor is a political committee and "no" if not. For anonymous contributions see SCHEDULE F. Totals and subtotals at bottom of the page are optional. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of In-Kind Contributor   | 2. In-Kind Con                                  | 2. In-Kind Contributions this Reporting Period |                        |             |
|--|---|--|------------------------|-------------|
|  | a. Description(s)                               | b. Date(s)                                     | c. Amount(s)           |             |
| LABI P. O. Box 80258 Baton Rouge, LA 70895  POLITICAL COMMITTEE?  PARTY COMMITTEE? | Administrative<br>Expense for<br>September 2019 | 09/30/2019                                     | \$1,622.99             | \$14,606.91 |
| 4. SUBTOTAL (this page)  | -   |  | \$ 1,622.99            | N/A         |
| 5. TOTAL (complete only on last page of this schedule)                             |   |  | \$ 1,622.99            | N/A         |
| 6. IN-KIND CONTRIBUTIONS FROM POLITICAL COMMITTE                                   | ES  |  |                        |             |
| SUBTOTAL (this page) \$ 0  | .00 TOTAL (co                                   | mplete only on last բ                          | page of this schedule) | \$ 0.00     |

## **SCHEDULE A-3: OTHER RECEIPTS**

This schedule is used to report those receipts that are not "contributions"; that is, monies received by the committee that are not paid to it for the purpose of supporting, opposing or otherwise influencing the nomination or election of candidates to public office or supporting or opposing propositions or questions submitted to the voters. Examples include interest or investment income. Receipts should be reported on this schedule only if they have not been reported elsewhere in this report. The explanation of the receipt should state the reason the payment was made to the committee.

| 1. Name and Address of Source  | 2. Explanation | 3. Date    | 4. Amount |
|--|----------------|------------|-----------|
| CHASE INVESTMENT SERVICES CORP.<br>300 S. Riverside Plaza<br>Chicago, IL 60670 | Interest       | 09/09/2019 | \$98.02   |
| 5. Total OTHER RECEIPTS during this reporting period                           |                |            | \$ 98.02  |

#### SCHEDULE E-1: GENERAL EXPENDITURES

Use this schedule to report information on most committee expenditures, during this reporting period. If the expenditure directly benefited a particular candidate(s), list the candidate(s)' name under Item 1. However, (1) in-kind expenditures, and (2) expenditures to candidates or their committees should be reported on SCHEDULES E-2 and E-3, respectively, and should not be reported on this schedule. An "expenditure" is any payment made for the purpose of supporting or opposing the election of a candidate for public office or supporting or opposing a proposition or question submitted to the voters. Expenditures include monies spent for the committee's general operating expenses. Any payments made that are not "expenditures" should be reported on SCHEDULE E-4: OTHER DISBURSEMENTS. Totals and subtotals at bottom of page are *optional* but will assist in completing the Summary Page.

| Name and Address of Recipient                                     | Expenditures this Reporting Period     a. Date(s)     b. Purpose(s) |  | c. Amount(s) |
|---|---|--|--------------|
| ANEDOT<br>5555 Hilton Ave., Suite 106<br>Baton Rouge, LA 70808    | 09/04/2019  | Anedot Fees                                  | \$ 62.55     |
| LABI<br>P. O. Box 80258<br>Baton Rouge, LA 70895                  | 09/27/2019  | 2nd and 3rd Quarter<br>Salary Reimbursements | \$ 5,550.00  |
| 3. SUBTOTAL (optional)  |   |  | \$ 5,612.55  |
| 4. TOTAL (optional - complete only on last page of this schedule) |   |  | \$ 5,612.55  |

#### SCHEDULE E-3: CONTRIBUTIONS MADE TO CANDIDATES

The following information must be provided for direct contributions made to candidates or their campaign committees, during this reporting period, except for in-kind expenditures. All candidates listed on this schedule should also be listed on the Cover Page in Item 5. Report all in-kind expenditures, including those made to candidates, on SCHEDULE E-2: IN-KIND EXPENDITURES. Totals and subtotals at bottom of the page are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| Name and Address of Recipient Candidate                                      | Contributions Made this Reporting Period     a. Date(s)     b. Amount(s) |              |
|--|--|--------------|
| BARRY MILLIGAN CAMPAIGN<br>PO Box 6898<br>Shreveport, LA 71136               | 09/13/2019   | \$ 5,000.00  |
| CAMPAIGN TO ELECT MICHAEL FESI, SR.<br>PO Box 4034<br>Houma, LA 70361        | 09/13/2019   | \$ 2,500.00  |
| CAPITOL TIGER PAC<br>7833 Main Street<br>Houma, LA 70360                     | 09/23/2019   | \$ 250.00    |
| FRIENDS OF MIKE FRANCIS FOR PSC<br>PO Box 468<br>Crowley, LA 70527           | 09/26/2019   | \$ 500.00    |
| HOLLOWAY FOR BESE<br>P. O. Box 1360<br>Thibodaux, LA 70302                   | 09/09/2019   | \$ 2,500.00  |
| KEVIN GUIDRY CAMPAIGN<br>4045 W. Briarfield Street<br>Lake Charles, LA 70607 | 09/13/2019   | \$ 2,500.00  |
| LA UNITED PAC<br>1400 Ryan Street<br>Lake Charles, LA 70601                  | 09/04/2019   | \$ 250.00    |
| LA UNITED PAC<br>1400 Ryan Street<br>Lake Charles, LA 70601                  | 09/23/2019   | \$ 250.00    |
| 3. SUBTOTAL (optional)   | I .  | \$ 13,750.00 |

#### SCHEDULE E-3: CONTRIBUTIONS MADE TO CANDIDATES

The following information must be provided for direct contributions made to candidates or their campaign committees, during this reporting period, except for in-kind expenditures. All candidates listed on this schedule should also be listed on the Cover Page in Item 5. Report all in-kind expenditures, including those made to candidates, on SCHEDULE E-2: IN-KIND EXPENDITURES. Totals and subtotals at bottom of the page are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Recipient Candidate  | Contributions Made thi     a. Date(s) | s Reporting Period<br>b. Amount(s) |
|---|---------------------------------------|------------------------------------|
| MIKE EASON CAMPAIGN FUND<br>PO Box 5062<br>Lake Charles, LA 70606                       | 09/13/2019                            | \$ 5,000.00                        |
| REGGIE BAGALA CAMPAIGN<br>PO Box 15<br>Lockport, LA 70374                               | 09/13/2019                            | \$ 1,000.00                        |
| RHONDA BUTLER CAMPAIGN<br>5592 Vidrine Road<br>Ville Platte, LA 70586                   | 09/13/2019                            | \$ 5,000.00                        |
| ROBERT MILLS CAMPAIGN PO Box 5697 Bossier City, LA 71171                                | 09/13/2019                            | \$ 5,000.00                        |
| RONNIE JOHNS CAMPAIGN FUND<br>1011 Lakeshore Dr.<br>Suite 515<br>Lake Charles, LA 70601 | 09/04/2019                            | \$ 500.00                          |
| 3. SUBTOTAL (optional)  |                                       | \$ 30,250.00                       |
| 4. TOTAL (optional - complete only on last page of this schedule)                       |                                       | \$ 30,250.00                       |