CANDIDATE'S REPORT (to be filed by a candidate or his principal campaign committee)			
1.Qualifying Name and Address of Candidate DOUGLAS ANDREW ANDERSON 527 Hwy. 1183 Simmesport, LA 71369	2. Office Sought (Include title of office as well as parish, city, town and/or election district.) Sheriff Avoyelles	OFFICE USE ONLY Report Number: 79749 Date Filed: 9/30/2019 Report Includes Schedules: Schedule A-1 Schedule B Schedule E-1	
3. Date of Primary 10/12/2019		-	
This report covers from <u>9/3/2019</u>	through <u>9/22/2019</u>		
<ul> <li>Unopposed</li> <li>6. Name and Address of Financial Institution (You are required by law to use one or more banks, savings and loan associations, or money market mutual fund as the depository of all campaign funds.)</li> <li>SIMMESPORT STATE BANK P.O. Box 148 Simmesport, LA 71369</li> </ul>	<ul> <li>40th day after general</li> <li>Annual (future election)</li> <li>Supplemental (past election)</li> <li>Amendment to prior</li> </ul> er the election AND all loans and debts paid           7. Full Name and Address of Treasurer           DOUGLAS ANDREW ANDERSON           527 Hwy. 1183           Simmesport, LA 71369		
Daytime Telephone       318-264-3434         10. WE HEREBY CERTIFY that the information contain schedules is true and correct to the best of our knowled expenditures have been made nor contributions receive and that no information required to be reported by the L Act has been deliberately omitted.	ge, information and belief, and that no d that have not been reported herein,	8. FOR PRINCIPAL CAMPAIGN COMMITTEES ONLY a. Name and address of principal campaign committee, committee's chairperson, and subsidiary committees, if any (use additional sheets if necessary).	
This       30th       day of       September         Douglas Andrew Anderson       Signature of Candidate/Chairperson       (To be signed by Chairperson only if report by principal campaign committee)         Douglas Andrew Anderson       Signature of Treasurer	, 2019 . <u>318-264-3434</u> Daytime Telephone <u>318-264-3434</u> Daytime Telephone		

|--|

# SUMMARY PAGE

RECEIPTS	This Period
1. Contributions (Schedule A-1)	\$ 1,300.00
2. In-kind Contributions (Schedule A-2)	\$ 0.00
3. Campaign paraphernalia sales of \$25 <i>or less</i>	\$ 0.00
4. TOTAL CONTRIBUTIONS (Lines 1 + 2 +33)	\$ 1,300.00
5. Other Receipts (Schedule A-3)	\$ 0.00
6. Loans Received (Schedule B)	\$ 0.00
7. Loan Repayments Received (Schedule D)	\$ 0.00
8. TOTAL RECEIPTS (Lines 4 + 5 + 6 + 7)	\$ 1,300.00

DISBURSEMENTS	This Period
9. Expenditures (Schedule E-1)	\$ 1,933.00
10. Other Disbursements (Schedule E-2)	\$ 0.00
11. Loan Repayments Made (Schedule B)	\$ 0.00
12. Funds Loaned (Schedule D)	\$ 0.00
13. TOTAL DISBURSEMENTS (Lines 9 + 10 + 11 + 12)	\$ 1,933.00

FINANCIAL SUMMARY	Amount
14. Funds on hand at beginning of reporting period (Must equal funds on hand at close from last report or -0- if first report for this election)	\$ 5,801.34
15. <i>Plus</i> total receipts this period (Line 8 above)	\$ 1,300.00
16. <i>Less</i> total disbursements this period (Line 13 above)	\$ 1,933.00
17. <i>Less</i> in-kind contributions (Line 2 above)	\$ 0.00
18. Funds on hand at close of reporting period	\$ 5,168.34

Form 102, Rev. 3/98, Page Rev. 3/98

#### **SUMMARY PAGE (continued)**

INVESTMENTS	Amount
19. Of funds on hand at beginning of reporting period (Line 14, above), amount held in investments ( <i>i.e.</i> , savings accounts, CD's, money market funds, etc.)	\$ 0.00
20. Of funds on hand at close of reporting period (Line 18, above), amount held in investments	\$ 0.00

SPECIAL TRANSACTIONS - for the reporting period	Amount
21. Candidate's personal funds (Use of personal funds as either a contribution or loan to the campaign should be reported on Schedules A-1 or B.)	\$ 0.00
22. Contributions received from political committees (From Schedules A-1 and A-2)	\$ 0.00
<ol> <li>All proceeds from the sale of tickets to fundraising events (Receipts from the sale of tickets are contributions and must also be reported on Schedule A-1.)</li> </ol>	\$ 0.00
24. Proceeds from the sale of campaign paraphernalia (Receipts from the sale of campaign paraphernalia are contributions and must also be reported on Schedule A-1 or Line 3, above.)	\$ 0.00
25. Expenditures from petty cash fund (Must also be reported on Schedule E-1.)	\$ 0.00
SPECIAL TRANSACTIONS - total for the election	This Election
20. Tatal amount of contributions acceleration political committees for both the mineral	

26. Total amount of contributions received from political committees for both the primary and general elections combined since the first report filed for this election.

### NOTICE

The personal use of campaign funds is prohibited.\* The use of campaign funds must be related to a political campaign or the holding of a public office or party position. However, campaign funds may be used to reimburse a candidate for expenses related to his campaign or office, to pay taxes on the interest earned on campaign funds or to replace articles lost, stolen, or damaged in connection with a campaign.

Excess campaign funds may be returned to contributors on a pro rata basis, given as a charitable contribution as provided in 26 USC 170(c), given to a charitable organization as defined in 26 USC 501(c) (3), expended in support of or opposition to a proposition, political party, or candidacy of any person, or maintained in a segregated fund for use in future political campaigns or activity related to preparing for future candidacy to elective office.

\*The prohibition on the personal use of campaign funds does not apply to campaign funds received prior to July 15, 1988.

\$750.00

## SCHEDULE A-1: CONTRIBUTIONS (Other than In-Kind Contributions)

The following information must be provided for all contributors to your campaign during this reporting period, except for in-kind contributions. Information on in-kind contributions is reported on SCHEDULE A-2: IN-KIND CONTRIBUTIONS. In Column 1, check if the contributor is a political committee or a party committee. Any personal funds a candidate contributes to his campaign must be reported on this schedule. Personal funds a candidate *loans* to his campaign should be reported on Schedule B. For anonymous contributions, see SCHEDULE F. Totals and subtotals are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

2. Contributions this Reporting Period		<ol><li>Total this Election</li></ol>
a. Date(s)	b. Amount(s)	
09/20/2019	\$1,000.00	\$1,000.00
09/20/2019	\$300.00	\$300.00
	\$1,300.00	N/A
	\$ 1,300.00	N/A
TOTAL (complete only or	n last page of this schedule)	\$ 0.00
	09/20/2019 09/20/2019	09/20/2019         \$1,000.00           09/20/2019         \$300.00           09/20/2019         \$300.00           \$1,300.00         \$1,300.00

Report Number: 79749

## SCHEDULE B: LOANS RECEIVED

The following information must be provided for each loan or line of credit received this reporting period, even if it has been
repaid. Also, complete this schedule for loans received in prior periods that are still outstanding. Separate loans must be
reported separately, even if from the same source. Any personal funds a candidate loans to his campaign must be
reported on this schedule.

1. Name and address of lender	2. a. Date* <u>3/1</u>	/2019 b. Interest ra	te <u>0.00</u> %(a.p.r.)	
DOUGLAS ANDREW ANDERSON 527 Hwy. 1183 Simmesport, LA 71369	c. Amount borrowed*			
	d. Balance due			
	*For lines of credit, give the date the line of credit was first committed at Item 2a and list only the amount actually drawn at Item 2c. OPTIONAL: Total amount of credit available \$			
3. Endorsers/Guarantors	4. Repayments this period			
	Date	Principal	Interest	
(Enter the full name and address of each person or entity that has endorsed, guaranteed or otherwise secured the loan or line of credit. Also, state the amount of liability for each endorser or guarantor.)	(List payments of principal and interest separately. If separate amounts are not known, list all payments under principal.)			
1. Name and address of lender	2. a. Date* <u>3/1</u>	/2019 b. Interest ra	te <u>0.00</u> %(a.p.r.)	
DOUGLAS ANDREW ANDERSON 527 Hwy. 1183 Simmesport, LA 71369	c. Amount borrowed	t	\$ 2.000.00	
	d. Balance due		\$ 2,000.00	
	e the date the line of credit			
	at Item 2a and list only the amount actually drawn at Item 2c. OPTIONAL: Total amount of credit available \$			
3. Endorsers/Guarantors	4. Repayments this period			
	Date	Principal	Interest	
(Enter the full name and address of each person or entity that has endorsed, guaranteed or otherwise secured the loan or line of credit. Also, state the amount of liability for each endorser or guarantor.)	(List payments of principa known, list all payments u	l and interest separately. If sep nder principal.)	parate amounts are not	

### SCHEDULE E-1: EXPENDITURES

Use this schedule to report information on all campaign expenditures for this reporting period. An "expenditure" is any payment made for the purpose of supporting your election to public office and includes monies spent for the campaign's general operating expenses. Any payments made that are not "expenditures" should be reported on SCHEDULE E-2: OTHER DISBURSEMENTS. Totals and subtotals at bottom of page are optional. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

1. Name and Address of Recipient	2. Expenditures this a. Date(s)	c. Amount(s)	
FRIENDS OF THE FOX P.O. Box 335 Marksville, LA 71351	09/03/2019	Membership in Fox Theater	\$ 50.00
AVOYELLES PUBLISHING P.O. Box 36 Marksville, LA 71351	09/05/2019	Football Team advertisement and Labor Day advertisement	\$ 265.00
BUNKIE ELEMENTARY PVO 311 Pershing Highway Bunkie, LA 71322	09/10/2019	Donation to Parent Volunteer Organization	\$ 50.00
KAPB RADIO 520 Chester St. Marksville, LA 71351	09/12/2019	Advertisement for Gator Bytes Radio Show	\$ 120.00
KAPB RADIO 520 Chester St. Marksville, LA 71351	09/20/2019	Radio Ads	\$ 468.00
KLIL RADIO P.O. Box 365 Moreauville, LA 71355	09/20/2019	Radio Ads	\$ 382.50
KZLG RADIO P.O. Box 493 Moreauville, LA 71355	09/20/2019	Radio Ads	\$ 472.50
PLEASANT GREEN BAPTIST CHURCH 2254 La 105 Simmesport, LA 71369	09/20/2019	Pastor Appreciation Day	\$ 75.00
3. SUBTOTAL (optional)	I	1	\$1,883.00

#### SCHEDULE E-1: EXPENDITURES

Use this schedule to report information on all campaign expenditures for this reporting period. An "expenditure" is any payment made for the purpose of supporting your election to public office and includes monies spent for the campaign's general operating expenses. Any payments made that are not "expenditures" should be reported on SCHEDULE E-2: OTHER DISBURSEMENTS. Totals and subtotals at bottom of page are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

1. Name and Address of Recipient	2. Expenditures this Reporting Period a. Date(s) b. Purpose(s)		c. Amount(s)
ST. GENEVIEVE CATHOLIC CHURCH 4052 La 452 Marksville, LA 71351	09/19/2019	Donation for Church Bingo	\$ 50.00
3. SUBTOTAL (optional)			\$50.00
4. TOTAL (optional - complete only on last page of this schedule)			\$ 1,933.00

Form 102, Rev. 3/98, Page Rev. 3/98