| CANDIDATE'S REPORT (to be filed by a candidate or his principal campaign committee)   |   |   |  |
|---|---|---|--|
| 1.Qualifying Name and Address of Candidate  KATRINA R. JACKSON 4106 DeSiard Street  Monroe, LA 71203  | Office Sought (Include title of office as well as parish, city, town and/or election district.)  District  Ouachita  34 | OFFICE USE ONLY  Report Number: 78836  Date Filed: 9/12/2019  Report Includes Schedules: Schedule A-1 Schedule A-2 Schedule E-1   |  |
| 3. Date of Primary 10/12/2019   |   | Schedule E-2  |  |
| This report covers from 1/1/2019  | through <u>9/2/2019</u>   |   |  |
| 4. Type of Report:  |   |   |  |
| 180th day prior to primary  | 40th day after general  |   |  |
| 90th day prior to primary   | Annual (future election)  |   |  |
| X 30th day prior to primary   | Supplemental (past election)  |   |  |
| 10th day prior to primary   |   |   |  |
| 10th day prior to general   | Amendment to prior  |   |  |
| 5. FINAL REPORT if:  ——— Withdrawn ——— Filed aft  ——— Unopposed   | ter the election AND all loans and debts paid   |   |  |
| 6. Name and Address of Financial Institution (You are required by law to use one or more banks, savings and loan associations, or money market mutual fund as the depository of all campaign funds.)  | 7. Full Name and Address of Treasurer LINDA J TURNER, TREASURER^ 1704 Blankston Road Monroe, LA 71202                   |   |  |
| JP MORGAN CHASE BANK<br>P.O. Box 659754<br>San Antonio, TX 78265  |   |   |  |
| 9. Name of Person Preparing Report TREASU   | LER LINDA J TURNER  |   |  |
| Daytime Telephone 318-267-5559  |   |   |  |
| 10. WE HEREBY CERTIFY that the information contain schedules is true and correct to the best of our knowled expenditures have been made nor contributions receive and that no information required to be reported by the L Act has been deliberately omitted. | ge, information and belief, and that no<br>ed that have not been reported herein,                                       | 8. FOR PRINCIPAL CAMPAIGN COMMITTEES ONLY a. Name and address of principal campaign committee, committee's chairperson, and subsidiary committees, if any (use additional sheets if necessary). |  |
| This 12th day of September  | , 2019 .  |   |  |
| Katrina R. Jackson Signature of Candidate/Chairperson (To be signed by Chairperson <i>only</i> if report by principal campaign committee)   | 318-537-9759  Daytime Telephone   |   |  |
| Linda J Turner  | 318-267-5559  |   |  |
| Signature of Treasurer  | Daytime Telephone   |   |  |

## **SUMMARY PAGE**

| RECEIPTS   | This Period  |
|--|--------------|
| 1. Contributions (Schedule A-1)                        | \$ 51,226.27 |
| 2. In-kind Contributions (Schedule A-2)                | \$ 869.20    |
| 3. Campaign paraphernalia sales of \$25 <i>or less</i> | \$ 0.00      |
| 4. TOTAL CONTRIBUTIONS (Lines 1 + 2 +33)               | \$ 52,095.47 |
| 5. Other Receipts (Schedule A-3)                       | \$ 0.00      |
| 6. Loans Received (Schedule B)                         | \$ 0.00      |
| 7. Loan Repayments Received (Schedule D)               | \$ 0.00      |
| 8. <b>TOTAL RECEIPTS</b> (Lines 4 + 5 + 6 + 7)         | \$ 52,095.47 |

| DISBURSEMENTS   | This Period  |  |
|---|--------------|--|
| 9. Expenditures (Schedule E-1)                          | \$ 79,996.62 |  |
| 10. Other Disbursements (Schedule E-2)                  | \$ 3,567.16  |  |
| 11. Loan Repayments Made (Schedule B)                   | \$ 0.00      |  |
| 12. Funds Loaned (Schedule D)                           | \$ 0.00      |  |
| 13. <b>TOTAL DISBURSEMENTS</b> (Lines 9 + 10 + 11 + 12) | \$ 83,563.78 |  |

| FINANCIAL SUMMARY  | Amount       |
|--|--------------|
| 14. Funds on hand at beginning of reporting period (Must equal funds on hand at close from last report or -0- if first report for this election) | \$ 72,992.85 |
| 15. <i>Plus</i> total receipts this period (Line 8 above)  | \$ 52,095.47 |
| 16. <i>Less</i> total disbursements this period (Line 13 above)  | \$ 83,563.78 |
| 17. Less in-kind contributions (Line 2 above)  | \$ 869.20    |
| 18. Funds on hand at close of reporting period   | \$ 40,655.34 |

#### **SUMMARY PAGE (continued)**

| INVESTMENTS   | Amount  |
|---|---------|
| 19. Of funds on hand at beginning of reporting period (Line 14, above), amount held in investments (i.e., savings accounts, CD's, money market funds, etc.) | \$ 0.00 |
| 20. Of funds on hand at close of reporting period (Line 18, above), amount held in investments  | \$ 0.00 |

| SPECIAL TRANSACTIONS - for the reporting period   | Amount       |
|---|--------------|
| 21. Candidate's personal funds (Use of personal funds as either a contribution or loan to the campaign should be reported on Schedules A-1 or B.)                                     | \$ 0.00      |
| 22. Contributions received from political committees (From Schedules A-1 and A-2)   | \$ 15,750.00 |
| 23. All proceeds from the sale of tickets to fundraising events (Receipts from the sale of tickets are contributions and must also be reported on Schedule A-1.)                      | \$ 0.00      |
| 24. Proceeds from the sale of campaign paraphernalia (Receipts from the sale of campaign paraphernalia are contributions and must also be reported on Schedule A-1 or Line 3, above.) | \$ 0.00      |
| 25. Expenditures from petty cash fund (Must also be reported on Schedule E-1.)  | \$ 0.00      |

| SPECIAL TRANSACTIONS - total for the election  | This Election |
|--|---------------|
| Total amount of contributions received from political committees for both the primary and general elections combined since the first report filed for this election. | \$ 45,200.00  |

#### **NOTICE**

The personal use of campaign funds is prohibited.\* The use of campaign funds must be related to a political campaign or the holding of a public office or party position. However, campaign funds may be used to reimburse a candidate for expenses related to his campaign or office, to pay taxes on the interest earned on campaign funds or to replace articles lost, stolen, or damaged in connection with a campaign.

Excess campaign funds may be returned to contributors on a pro rata basis, given as a charitable contribution as provided in 26 USC 170(c), given to a charitable organization as defined in 26 USC 501(c) (3), expended in support of or opposition to a proposition, political party, or candidacy of any person, or maintained in a segregated fund for use in future political campaigns or activity related to preparing for future candidacy to elective office.

\*The prohibition on the personal use of campaign funds does not apply to campaign funds received prior to July 15, 988

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| Name and Address of Contributor  | 2. Contributions this Reporting Period |                                    | 3. Total this Election |
|--|--|------------------------------------|------------------------|
|  | a. Date(s)                             | b. Amount(s)                       | _                      |
| #1BAIL BONDS & RECOVERY LLC<br>217 Debigney Street<br>Gretna, LA 70053                                     | 07/19/2019                             | \$1,000.00                         | \$1,000.00             |
| POLITICAL COMMITTEE? PARTY COMMITTEE?  |  |                                    |                        |
| ISC CONSTRUCTORS LLC<br>PO Box 77858<br>Baton Rouge, LA 70879  | 08/09/2019                             | \$250.00                           | \$250.00               |
| POLITICAL COMMITTEE? PARTY COMMITTEE?  |  |                                    |                        |
| A-1 BAIL BONDS OF LOUISIANA LLC<br>P.O. Box 1196<br>Thibodaux, LA 70302                                    | 07/19/2019                             | \$250.00                           | \$250.00               |
| POLITICAL COMMITTEE? PARTY COMMITTEE?  |  |                                    |                        |
| ABSOLUTE CARE INC.<br>500 North 21st Street<br>Monroe, LA 71201  | 04/05/2019                             | \$1,000.00                         | \$2,000.00             |
| POLITICAL COMMITTEE? PARTY COMMITTEE?  |  |                                    |                        |
| ADAMS AND REESE 450 Laurel Street Suite 1900 Baton Rouge, LA 70801 POLITICAL COMMITTEE? X PARTY COMMITTEE? | 03/21/2019                             | \$500.00                           | \$1,750.00             |
| POLITICAL COMMITTEE? X PARTY COMMITTEE?  |  |                                    |                        |
| AFFORDABLE BAIL BONDS<br>300 Dolhonde Street<br>Gretna, LA 70053   | 07/19/2019                             | \$250.00                           | \$250.00               |
| POLITICAL COMMITTEE? PARTY COMMITTEE?  |  |                                    |                        |
| 4. SUBTOTAL (this page)  | •                                      | \$3,250.00                         | N/A                    |
| 5. TOTAL (complete only on last page of this schedule)   |  |                                    | N/A                    |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES:  |  |                                    |                        |
| SUBTOTAL (this page) \$500.00  | TOTAL (complete or                     | nly on last page of this schedule) |                        |

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| 1. Name and Address of Contributor   | 2. Contributions this Reporting Period |                                    | 3. Total this Election |
|--|--|------------------------------------|------------------------|
|  | a. Date(s)                             | b. Amount(s)                       | 1                      |
| ANTHEM INC<br>3075 Vandercar Way<br>AP OH3403-A300<br>Cincinnati, OH 45209 | 01/11/2019                             | \$500.00                           | \$1,000.00             |
| POLITICAL COMMITTEE? PARTY COMMITTEE? ———                                  |  |                                    |                        |
| NKEEKAM ANUMELE<br>2212 Island Drive<br>Monroe, LA 71201                   | 01/14/2019                             | \$1,000.00                         | \$1,000.00             |
| POLITICAL COMMITTEE? PARTY COMMITTEE?                                      |  |                                    |                        |
| AT&T<br>301 Main Street<br>Suite 1018<br>Baton Rouge, LA 70801             | 03/21/2019                             | \$300.00                           | \$1,550.00             |
| POLITICAL COMMITTEE? PARTY COMMITTEE? PARTY COMMITTEE?                     |  |                                    |                        |
| ATMOS ENERGY CORPORATION<br>P.O. Box 650205<br>Dallas, TX 75265            | 03/21/2019                             | \$500.00                           | \$1,250.00             |
| POLITICAL COMMITTEE? PARTY COMMITTEE?                                      |  |                                    |                        |
| AUBREY BALLARD<br>5028 Venecia Way<br>Grand Prairie, TX 75052              | 07/25/2019                             | \$100.00                           | \$100.00               |
| POLITICAL COMMITTEE? PARTY COMMITTEE?                                      |  |                                    |                        |
| JOSEPH BARRETT<br>606 5th Street<br>Oriska, ND 58063                       | 05/10/2019                             | \$10.00                            | \$10.00                |
| POLITICAL COMMITTEE? PARTY COMMITTEE?                                      |  |                                    |                        |
| 4. SUBTOTAL (this page)  |  | \$2,410.00                         | N/A                    |
| 5. TOTAL (complete only on last page of this schedule)                     |  |                                    | N/A                    |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES:                                |  |                                    |                        |
| SUBTOTAL (this page) \$0.00  | ) TOTAL (complete or                   | nly on last page of this schedule) |                        |

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| Name and Address of Contributor 2. Contributions this Reporting Period            |                         | 3. Total this Election        |            |
|---|-------------------------|-------------------------------|------------|
|   | a. Date(s)              | b. Amount(s)                  |            |
| ALANA BELTON<br>138 Griffin Road<br>Ruston, LA 71270                              | 08/28/2019              | \$200.00                      | \$200.00   |
| POLITICAL COMMITTEE? PARTY COMMITTEE?   |                         |                               |            |
| BLUE CROSS BLUE SHIELD OF LOUISIANA<br>5525 Reitz Avenue<br>Baton Rouge, LA 70809 | 03/19/2019              | \$1,500.00                    | \$2,500.00 |
| POLITICAL COMMITTEE? PARTY COMMITTEE?   |                         |                               |            |
| EMBRA BRIDGES<br>7540 Mackenzie<br>New Orleans, LA 70128                          | 07/31/2019              | \$15.00                       | \$15.00    |
| POLITICAL COMMITTEE? PARTY COMMITTEE?   |                         |                               |            |
| BRISTER & BRISTER<br>318 Morgan Street<br>Lake Providence, LA 71254               | 07/19/2019              | \$500.00                      | \$500.00   |
| POLITICAL COMMITTEE? PARTY COMMITTEE?   |                         |                               |            |
| CHASTITY BUTLER 311 Bunker Lane Monroe, LA 71203                                  | 08/01/2019              | \$200.00                      | \$200.00   |
| POLITICAL COMMITTEE? PARTY COMMITTEE?   |                         |                               |            |
| CENTURYTEL, INC.<br>ATTN: Controller's Group<br>P.O. Box 4065<br>Monroe, LA 71211 | 04/05/2019              | \$500.00                      | \$2,250.00 |
| POLITICAL COMMITTEE? PARTY COMMITTEE?   |                         |                               |            |
| 4. SUBTOTAL (this page)   |                         | \$2,915.00                    | N/A        |
| 5. TOTAL (complete only on last page of this schedule)                            |                         |                               | N/A        |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES:                                       |                         |                               |            |
| SUBTOTAL (this page) \$0.00   | TOTAL (complete only or | n last page of this schedule) |            |

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| . Name and Address of Contributor 2. Contributions this Reporting Period           |                         | 3. Total this Election        |            |
|--|-------------------------|-------------------------------|------------|
|  | a. Date(s)              | b. Amount(s)                  | ]          |
| PAMELA CHISLEY PO Box 6002 Monroe, LA 71211  | 08/01/2019              | \$200.00                      | \$200.00   |
| POLITICAL COMMITTEE? PARTY COMMITTEE?  |                         |                               |            |
| JEFF COPESKEY<br>3058 Torrance Drive<br>Baton Rouge, LA 70809                      | 03/21/2019              | \$500.00                      | \$500.00   |
| POLITICAL COMMITTEE? PARTY COMMITTEE?  |                         |                               |            |
| COTTONPORT CORNER DRUG LLC<br>206 Choupique Lane<br>Cottonport, LA 71327           | 06/10/2019              | \$50.00                       | \$50.00    |
| POLITICAL COMMITTEE? PARTY COMMITTEE?  |                         |                               |            |
| COURSON NICKEL LLC<br>453 Lafayette, Ste A<br>Baton Rouge, LA 70802                | 03/21/2019              | \$500.00                      | \$1,000.00 |
| POLITICAL COMMITTEE? PARTY COMMITTEE?  |                         |                               |            |
| COX COMMUNICATIONS INC.<br>7401 Florida Blvd<br>Baton Rouge, LA 70806              | 03/21/2019              | \$250.00                      | \$750.00   |
| POLITICAL COMMITTEE? PARTY COMMITTEE?  |                         |                               |            |
| CRESCENT CROWN DISTRIBUTING LLC<br>5900 Almonaster Avenue<br>New Orleans, LA 70126 | 03/21/2019              | \$500.00                      | \$1,500.00 |
| POLITICAL COMMITTEE? PARTY COMMITTEE?  |                         |                               |            |
| 4. SUBTOTAL (this page)  |                         | \$2,000.00                    | N/A        |
| 5. TOTAL (complete only on last page of this schedule)                             |                         |                               | N/A        |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES:  |                         |                               |            |
| SUBTOTAL (this page) \$0.00  | TOTAL (complete only or | n last page of this schedule) |            |

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| 1. Name and Address of Contributor   | . •                     |                               | 3. Total this Election |
|--|-------------------------|-------------------------------|------------------------|
|  | a. Date(s)              | b. Amount(s)                  | ]                      |
| CVS CAREMARK<br>P.O. Box 287<br>Lincoln, RI 02895                                | 03/21/2019              | \$500.00                      | \$500.00               |
| POLITICAL COMMITTEE? PARTY COMMITTEE?  |                         |                               |                        |
| DELTA AMERICAN HEALTHCARE INC.<br>P.O. Box 727<br>Delhi, LA 71232                | 08/06/2019              | \$1,000.00                    | \$1,000.00             |
| POLITICAL COMMITTEE? PARTY COMMITTEE?  |                         |                               |                        |
| DEMETRIUS DIXON<br>206 East 9th<br>Hope, AR 71801                                | 08/01/2019              | \$200.00                      | \$200.00               |
| POLITICAL COMMITTEE? PARTY COMMITTEE?  |                         |                               |                        |
| BENNIE B DUNCAN<br>309 Oaklawn Drive<br>Monroe, LA 71203                         | 07/25/2019              | \$200.00                      | \$200.00               |
| POLITICAL COMMITTEE? PARTY COMMITTEE?  |                         |                               |                        |
| E-Z BAIL BONDS<br>2000 Olive Street<br>Monroe, LA 71201                          | 07/19/2019              | \$200.00                      | \$200.00               |
| POLITICAL COMMITTEE? PARTY COMMITTEE?  |                         |                               |                        |
| ELITE HEALTH CARE ALLIANCE OF LOUISIANA<br>1510 S 2nd Street<br>Monroe, LA 71202 | 07/22/2019              | \$700.00                      | \$950.00               |
| POLITICAL COMMITTEE? PARTY COMMITTEE?  |                         |                               |                        |
| 4. SUBTOTAL (this page)  |                         | \$2,800.00                    | N/A                    |
| 5. TOTAL (complete only on last page of this schedule)                           |                         |                               | N/A                    |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES:                                      |                         |                               |                        |
| SUBTOTAL (this page) \$0.00  | TOTAL (complete only or | n last page of this schedule) |                        |

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| Name and Address of Contributor   | 2. Contributions this Re | 2. Contributions this Reporting Period |            |
|---|--------------------------|--|------------|
|   | a. Date(s)               | b. Amount(s)                           |            |
| ENPAC P.O. Box 2431 Mail Unit L-NORT-4A Baton Rouge, LA 70821 POLITICAL COMMITTEE? X PARTY COMMITTEE? | 08/06/2019               | \$1,000.00                             | \$3,500.00 |
| ENPAC P.O. Box 2431 Mail Unit L-NORT-4A Baton Rouge, LA 70821   | 03/25/2019               | \$1,000.00                             | \$2,500.00 |
| POLITICAL COMMITTEE? X PARTY COMMITTEE?   |                          |  |            |
| JOSHUA FAUVER<br>7 N Magnolia Street Unit 3<br>Vidalia, LA 71373                                      | 01/09/2019               | \$23.97                                | \$23.97    |
| POLITICAL COMMITTEE? PARTY COMMITTEE?   |                          |  |            |
| ADRIAN J FISHER<br>6706 Cypress Point Drive<br>Monroe, LA 71203                                       | 08/01/2019               | \$500.00                               | \$1,500.00 |
| POLITICAL COMMITTEE? PARTY COMMITTEE?   |                          |  |            |
| SHELIA FOBBS<br>PO Box 1196<br>Grambling, LA 71245  | 08/01/2019               | \$500.00                               | \$500.00   |
| POLITICAL COMMITTEE? PARTY COMMITTEE?   |                          |  |            |
| MARK A FONTENOT<br>101 Fursman Street<br>Lafayette, LA 70503  | 07/25/2019               | \$1,000.00                             | \$1,000.00 |
| POLITICAL COMMITTEE? PARTY COMMITTEE?   |                          |  |            |
| 4. SUBTOTAL (this page)   | •                        | \$4,023.97                             | N/A        |
| 5. TOTAL (complete only on last page of this schedule)  |                          |  | N/A        |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES:   |                          |  |            |

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| 1. Name and Address of Contributor                                   | 2. Contributions this Repor | ting Period                   | 3. Total this Election |
|--|-----------------------------|-------------------------------|------------------------|
|  | a. Date(s)                  | b. Amount(s)                  |                        |
| DERRICK FRAZIER<br>2114 Hollowwood Way<br>Haughton, LA 71037         | 07/31/2019                  | \$100.00                      | \$100.00               |
| POLITICAL COMMITTEE? PARTY COMMITTEE?                                |                             |                               |                        |
| GALLION POTATO COMPANY<br>10790 Whitestar Drive<br>Bastrop, LA 71220 | 07/22/2019                  | \$500.00                      | \$500.00               |
| POLITICAL COMMITTEE? PARTY COMMITTEE?                                |                             |                               |                        |
| TREY T GEORGE<br>409 N. 7th Street Suite 3<br>West Monroe, LA 71291  | 08/01/2019                  | \$100.00                      | \$100.00               |
| POLITICAL COMMITTEE? PARTY COMMITTEE?                                |                             |                               |                        |
| REMONA GOLDSBY<br>P.O. Box 13011<br>Monroe, LA 71213                 | 07/25/2019                  | \$100.00                      | \$125.00               |
| POLITICAL COMMITTEE? PARTY COMMITTEE?                                |                             |                               |                        |
| ALBERTA GREEN<br>401 Bayou Drive<br>Monroe, LA 71209                 | 08/01/2019                  | \$100.00                      | \$100.00               |
| POLITICAL COMMITTEE? PARTY COMMITTEE?                                |                             |                               |                        |
| HAYNIE & ASSOCIATES INC.<br>P.O. Box 52129<br>Lafayette, LA 70505    | 03/21/2019                  | \$500.00                      | \$2,105.23             |
| POLITICAL COMMITTEE? PARTY COMMITTEE?                                |                             |                               |                        |
| 4. SUBTOTAL (this page)  |                             | \$1,400.00                    | N/A                    |
| 5. TOTAL (complete only on last page of this schedule)               |                             |                               | N/A                    |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES:                          |                             |                               |                        |
| SUBTOTAL (this page) \$0.00  | TOTAL (complete only or     | n last page of this schedule) |                        |

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| 1. Name and Address of Contributor                                      | 2. Contributions this Repor | ting Period                   | 3. Total this Election |
|---|-----------------------------|-------------------------------|------------------------|
|   | a. Date(s)                  | b. Amount(s)                  |                        |
| VIVIAN HINER<br>PO Box 412<br>St. Joseph, LA 71366                      | 06/20/2019                  | \$500.00                      | \$500.00               |
| POLITICAL COMMITTEE? PARTY COMMITTEE?                                   |                             |                               |                        |
| HORIZON PHARMA USA INC.<br>150 S Saunders Road<br>Lake Forest, IL 60045 | 08/15/2019                  | \$250.00                      | \$250.00               |
| POLITICAL COMMITTEE? PARTY COMMITTEE?                                   |                             |                               |                        |
| HORSEMEN'S ALLIANCE<br>1535 Gentilly Blvd<br>New Orleans, LA 70119      | 08/05/2019                  | \$500.00                      | \$1,000.00             |
| POLITICAL COMMITTEE? PARTY COMMITTEE?                                   |                             |                               |                        |
| CAROLYN HUNT<br>3253 Deborah Drive<br>Monroe, LA 71201                  | 08/05/2019                  | \$400.00                      | \$650.00               |
| POLITICAL COMMITTEE? PARTY COMMITTEE?                                   |                             |                               |                        |
| LATOYA JACKSON<br>4108 Harvey Street<br>Monroe, LA 71203                | 08/01/2019                  | \$100.00                      | \$600.00               |
| POLITICAL COMMITTEE? PARTY COMMITTEE?                                   |                             |                               |                        |
| JAY'S BAIL BONDS<br>119 Knowles Lane<br>West Monroe, LA 71291           | 07/19/2019                  | \$250.00                      | \$250.00               |
| POLITICAL COMMITTEE? PARTY COMMITTEE?                                   |                             |                               |                        |
| 4. SUBTOTAL (this page)   |                             | \$2,000.00                    | N/A                    |
| 5. TOTAL (complete only on last page of this schedule)                  |                             |                               | N/A                    |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES:                             |                             |                               |                        |
| SUBTOTAL (this page) \$0.00   | TOTAL (complete only or     | n last page of this schedule) |                        |

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| Name and Address of Contributor  | 2. Contributions this Repo | rting Period                  | 3. Total this Election |
|--|----------------------------|-------------------------------|------------------------|
|  | a. Date(s)                 | b. Amount(s)                  | ]                      |
| JGC BAIL BONDS LLC<br>513 Fielding Avenue<br>Terrytown, LA 70056                                   | 07/19/2019                 | \$100.00                      | \$100.00               |
| POLITICAL COMMITTEE? PARTY COMMITTEE?  |                            |                               |                        |
| SHERLANDA JOHNSON<br>76 Roy Drive, Apt B<br>Monroe, LA 71201                                       | 03/19/2019                 | \$50.00                       | \$50.00                |
| POLITICAL COMMITTEE? PARTY COMMITTEE?  |                            |                               |                        |
| FREDERICK JONES<br>1605 Lamy Lane<br>Monroe, LA 71201  | 08/01/2019                 | \$500.00                      | \$500.00               |
| POLITICAL COMMITTEE? PARTY COMMITTEE?  |                            |                               |                        |
| LEWIS D JONES<br>P.O. Box 1072<br>Bastrop, LA 71220  | 07/25/2019                 | \$100.00                      | \$100.00               |
| POLITICAL COMMITTEE? PARTY COMMITTEE?  |                            |                               |                        |
| L. V. BROWN LLC<br>7110 Beauvoir Court<br>New Orleans, LA 70128                                    | 07/19/2019                 | \$250.00                      | \$250.00               |
| POLITICAL COMMITTEE? PARTY COMMITTEE?  |                            |                               |                        |
| LA ASSOCIATED GENERAL CONTRACTORS CONSTRUCTION INDUSTRY PAC 666 North Street Baton Rouge, LA 70802 | 04/05/2019                 | \$500.00                      | \$2,000.00             |
| POLITICAL COMMITTEE? X PARTY COMMITTEE?  |                            |                               |                        |
| 4. SUBTOTAL (this page)  |                            | \$1,500.00                    | N/A                    |
| 5. TOTAL (complete only on last page of this schedule)   |                            |                               | N/A                    |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES:  | TOTAL (complete cally o    | in last page of this askedule |                        |
| SUBTOTAL (this page) \$500.00  | TOTAL (complete only o     | n last page of this schedule) |                        |

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| Name and Address of Contributor   | 2. Contributions this Reporting Period |                               | 3. Total this Election |  |
|---|--|-------------------------------|------------------------|--|
|   | a. Date(s)                             | b. Amount(s)                  |                        |  |
| LA DENTAL POLITICAL ACTION COMMITTEE<br>7833 Office Park Blvd<br>Baton Rouge, LA 70809  | 03/21/2019                             | \$500.00                      | \$1,500.00             |  |
| POLITICAL COMMITTEE? X PARTY COMMITTEE?   |  |                               |                        |  |
| LA ORTHOPAEDIC PAC<br>P.O. Box 80053<br>Baton Rouge, LA 70898   | 03/26/2019                             | \$250.00                      | \$500.00               |  |
| POLITICAL COMMITTEE? X PARTY COMMITTEE?   |  |                               |                        |  |
| LADA-PAC<br>7526 Picardy Avenue<br>Baton Rouge, LA 70808  | 03/21/2019                             | \$500.00                      | \$1,750.00             |  |
| POLITICAL COMMITTEE? X PARTY COMMITTEE?   |  |                               |                        |  |
| LAMMICO<br>One Galleria Blvd<br>Suite 700<br>Metairie, LA 70001   | 03/27/2019                             | \$500.00                      | \$2,000.00             |  |
| POLITICAL COMMITTEE? PARTY COMMITTEE?   |  |                               |                        |  |
| LOUISIANA ACADEMY OF MEDICAL Psychologists PAC 10101 Park Rowe Avenue, Ste 200 Baton, LA 70810  POLITICAL COMMITTEE? X PARTY COMMITTEE? | 08/05/2019                             | \$500.00                      | \$500.00               |  |
| LOUISIANA CHIROPRACTIC PAC<br>10636 Timberlake Avenue<br>Baton Rouge, LA 70810  | 02/12/2019                             | \$1,000.00                    | \$1,500.00             |  |
| POLITICAL COMMITTEE? X PARTY COMMITTEE?   |  |                               |                        |  |
| 4. SUBTOTAL (this page)   | -                                      | \$3,250.00                    | N/A                    |  |
| 5. TOTAL (complete only on last page of this schedule)  |  |                               | N/A                    |  |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES:   |  |                               |                        |  |
| SUBTOTAL (this page) \$2,750.00   | TOTAL (complete only or                | n last page of this schedule) |                        |  |

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| 1. Name and Address of Contributor  | 2. Contributions this Re | 2. Contributions this Reporting Period |            |
|---|--------------------------|--|------------|
|   | a. Date(s)               | b. Amount(s)                           |            |
| LOUISIANA ECONOMIC EXPANSION<br>575 N. 8th Street<br>Baton Rouge, LA 70802                | 03/21/2019               | \$1,000.00                             | \$2,500.00 |
| POLITICAL COMMITTEE? PARTY COMMITTEE?   |                          |  |            |
| LOUISIANA FIRST PAC<br>403 Southaven Lane<br>Shreveport, LA 71106                         | 04/05/2019               | \$1,000.00                             | \$1,000.00 |
| POLITICAL COMMITTEE? X PARTY COMMITTEE?   |                          |  |            |
| LOUISIANA OIL & GAS PAC<br>P.O. Box 4069<br>Baton Rouge, LA 70821                         | 07/19/2019               | \$2,500.00                             | \$2,500.00 |
| POLITICAL COMMITTEE? X PARTY COMMITTEE?   |                          |  |            |
| LOUISIANA RESTAURANT ASSOCIATION<br>HOSTPAC<br>2700 N. Arnoult Road<br>Metairie, LA 70002 | 04/02/2019               | \$250.00                               | \$500.00   |
| POLITICAL COMMITTEE? X PARTY COMMITTEE?   |                          |  |            |
| TONI LOWE<br>PO Box 821138<br>Vicksburg, MS 39183   | 08/01/2019               | \$100.00                               | \$100.00   |
| POLITICAL COMMITTEE? PARTY COMMITTEE?   |                          |  |            |
| MARCUS MADISON<br>19818 Shallow Shaft Lane<br>Richmond, TX 77407                          | 08/07/2019               | \$150.00                               | \$150.00   |
| POLITICAL COMMITTEE? PARTY COMMITTEE?   |                          |  |            |
| 4. SUBTOTAL (this page)   | •                        | \$5,000.00                             | N/A        |
| 5. TOTAL (complete only on last page of this schedule)                                    |                          |  | N/A        |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES:   |                          |  | •          |
| SUBTOTAL (this page) \$3,750.00   | TOTAL (complete or       | nly on last page of this schedule)     |            |

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| Name and Address of Contributor                                   | 2. Contributions this Reporting Period |                               | 3. Total this Election |  |
|---|--|-------------------------------|------------------------|--|
|   | a. Date(s)                             | b. Amount(s)                  |                        |  |
| MAMA NETT'S BAILBONDS LLC<br>716 5th Avenue<br>Harvey, LA 70058   | 07/19/2019                             | \$100.00                      | \$100.00               |  |
| POLITICAL COMMITTEE? PARTY COMMITTEE?                             |  |                               |                        |  |
| BOBBY R MANNING<br>143 E. Shore Road<br>Monroe, LA 71203          | 07/25/2019                             | \$500.00                      | \$1,500.00             |  |
| POLITICAL COMMITTEE? PARTY COMMITTEE?                             |  |                               |                        |  |
| MARTINEZ CHIROPRACTIC LLC<br>1828 Tower Drive<br>Monroe, LA 71201 | 04/08/2019                             | \$250.00                      | \$250.00               |  |
| POLITICAL COMMITTEE? PARTY COMMITTEE?                             |  |                               |                        |  |
| JENNIFER MARUSAK<br>1643 Bullrush Drive<br>Baton Rouge, LA 70810  | 08/01/2019                             | \$500.00                      | \$500.00               |  |
| POLITICAL COMMITTEE? PARTY COMMITTEE?                             |  |                               |                        |  |
| MC-PAC<br>730 North Blvd<br>Baton Rouge, LA 70802                 | 04/02/2019                             | \$1,000.00                    | \$1,000.00             |  |
| POLITICAL COMMITTEE? X PARTY COMMITTEE?                           |  |                               |                        |  |
| CHERRY MORRIS<br>185 Joe White Road<br>Monroe, LA 71203           | 08/05/2019                             | \$1,500.00                    | \$2,500.00             |  |
| POLITICAL COMMITTEE? PARTY COMMITTEE?                             |  |                               |                        |  |
| 4. SUBTOTAL (this page)   |  | \$3,850.00                    | N/A                    |  |
| 5. TOTAL (complete only on last page of this schedule)            |  |                               | N/A                    |  |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES:                       |  |                               |                        |  |
| SUBTOTAL (this page) \$1,000.00                                   | TOTAL (complete only or                | n last page of this schedule) |                        |  |

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| Name and Address of Contributor   | 2. Contributions this Reporting Period |              | 3. Total this Election |
|---|--|--------------|------------------------|
|   | a. Date(s)                             | b. Amount(s) |                        |
| NORPAC LLC<br>2805 Harvard Avenue<br>Metairie, LA 70000                             | 03/21/2019                             | \$500.00     | \$1,750.00             |
| POLITICAL COMMITTEE? X PARTY COMMITTEE?   |  |              |                        |
| NORPAC LLC<br>2805 Harvard Avenue<br>Metairie, LA 70000                             | 03/21/2019                             | \$1,250.00   | \$3,000.00             |
| POLITICAL COMMITTEE? X PARTY COMMITTEE?   |  |              |                        |
| HERMON OWENS<br>231 Windermere Blvd<br>Monroe, LA 71202                             | 08/01/2019                             | \$300.00     | \$300.00               |
| POLITICAL COMMITTEE? PARTY COMMITTEE?   |  |              |                        |
| PHILLIPS 66 450 Laurel Street Suite 1410 Baton Rouge, LA 70801                      | 07/02/2019                             | \$1,000.66   | \$1,000.66             |
| POLITICAL COMMITTEE? PARTY COMMITTEE?   |  |              |                        |
| JONATHAN PHILLIPS<br>134 Twin Oaks Drive<br>West Monroe, LA 71291                   | 08/01/2019                             | \$100.00     | \$100.00               |
| POLITICAL COMMITTEE? PARTY COMMITTEE?   |  |              |                        |
| PHRMA<br>950 F Street NW<br>Suite 300<br>Washington, DC 20004                       | 06/20/2019                             | \$500.00     | \$1,750.00             |
| POLITICAL COMMITTEE? PARTY COMMITTEE?   |  |              |                        |
| 4. SUBTOTAL (this page)   |  | \$3,650.66   | N/A                    |
| 5. TOTAL (complete only on last page of this schedule)                              |  |              | N/A                    |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES:   |  |              |                        |
| SUBTOTAL (this page) \$1,750.00 TOTAL (complete only on last page of this schedule) |  |              |                        |

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| Name and Address of Contributor   | 2. Contributions this Reporting Period |              | 3. Total this Election |  |
|---|--|--------------|------------------------|--|
|   | a. Date(s)                             | b. Amount(s) | 1                      |  |
| ANITRA PLEAS<br>4001 Pippin Street<br>Monroe, LA 71203                              | 08/01/2019                             | \$100.00     | \$100.00               |  |
| POLITICAL COMMITTEE? PARTY COMMITTEE?   |  |              |                        |  |
| CHARLES A RIDDLE<br>208 E Mark Street<br>Marksville, LA 71351                       | 08/28/2019                             | \$100.00     | \$100.00               |  |
| POLITICAL COMMITTEE? PARTY COMMITTEE?   |  |              |                        |  |
| SACRED RIGHT TO LIFE<br>3304 Oakleigh Circle<br>Monroe, LA 71201                    | 08/06/2019                             | \$400.00     | \$400.00               |  |
| POLITICAL COMMITTEE? PARTY COMMITTEE?   |  |              |                        |  |
| KERRY J SCOTT<br>2911 Cameron Street<br>Monroe, LA 71203                            | 08/01/2019                             | \$100.00     | \$100.00               |  |
| POLITICAL COMMITTEE? PARTY COMMITTEE?   |  |              |                        |  |
| SEAPAC<br>8712 Highway 23<br>Belle Chase, LA 70037                                  | 03/21/2019                             | \$1,000.00   | \$1,000.00             |  |
| POLITICAL COMMITTEE? X PARTY COMMITTEE?   |  |              |                        |  |
| SHADOW CONSTULTING LLC<br>75272 Rheusaw Parker Road<br>Talisheek, LA 70464          | 07/19/2019                             | \$200.00     | \$200.00               |  |
| POLITICAL COMMITTEE? PARTY COMMITTEE?   |  |              |                        |  |
| 4. SUBTOTAL (this page)   |  | \$1,900.00   | N/A                    |  |
| 5. TOTAL (complete only on last page of this schedule)                              |  |              | N/A                    |  |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES:   |  |              |                        |  |
| SUBTOTAL (this page) \$1,000.00 TOTAL (complete only on last page of this schedule) |  |              |                        |  |

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| 1. Name and Address of Contributor  | 2. Contributions this Reporting Period |                               | 3. Total this Election |
|---|--|-------------------------------|------------------------|
|   | a. Date(s)                             | b. Amount(s)                  |                        |
| SMDGC1 LLC<br>909 Washington Street<br>Metairie, LA 70001                   | 07/19/2019                             | \$500.00                      | \$500.00               |
| POLITICAL COMMITTEE? PARTY COMMITTEE?                                       |  |                               |                        |
| TYRONE SMITH 7524 Malven Drive New Orleans, LA 70126                        | 07/19/2019                             | \$250.00                      | \$250.00               |
| POLITICAL COMMITTEE? PARTY COMMITTEE?                                       |  |                               |                        |
| ISAIAH SPEARS<br>909 Poydras Street<br>Suite 1825<br>New Orleans, LA 70112  | 07/19/2019                             | \$250.00                      | \$250.00               |
| POLITICAL COMMITTEE? PARTY COMMITTEE?                                       |  |                               |                        |
| TALBOT, CARMOUCHE & MARCELLO<br>17405 Perkins Road<br>Baton Rouge, LA 70810 | 08/09/2019                             | \$2,500.00                    | \$2,500.00             |
| POLITICAL COMMITTEE? PARTY COMMITTEE?                                       |  |                               |                        |
| CONSUELO TATUM<br>143 Cooper Run Drive<br>Monroe, LA 71203                  | 08/28/2019                             | \$100.00                      | \$100.00               |
| POLITICAL COMMITTEE? PARTY COMMITTEE?                                       |  |                               |                        |
| TBI PAC<br>P.O. Box 416<br>Mansura, LA 71350                                | 07/10/2019                             | \$1,000.00                    | \$1,250.00             |
| POLITICAL COMMITTEE? X PARTY COMMITTEE?                                     |  |                               |                        |
| 4. SUBTOTAL (this page)   |  | \$4,600.00                    | N/A                    |
| 5. TOTAL (complete only on last page of this schedule)                      |  |                               | N/A                    |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES:                                 |  |                               |                        |
| SUBTOTAL (this page) \$1,000.00   | TOTAL (complete only or                | n last page of this schedule) |                        |

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| Name and Address of Contributor  | 2. Contributions this Repo | rting Period                   | 3. Total this Election |
|--|----------------------------|--------------------------------|------------------------|
|  | a. Date(s)                 | b. Amount(s)                   | ]                      |
| TERRY SHELLEY'S SHUCKING HOUSE<br>217 Derbigny Street<br>Gretna, LA 70053  | 07/19/2019                 | \$500.00                       | \$500.00               |
| POLITICAL COMMITTEE? PARTY COMMITTEE?  |                            |                                |                        |
| THE CASTILLE GROUP LLC 450 Laurel Street Ste 1900 Baton Rouge, LA 70801  | 03/21/2019                 | \$500.00                       | \$1,750.00             |
| POLITICAL COMMITTEE? PARTY COMMITTEE?  |                            |                                |                        |
| THE GEO GROUP INC. PAC<br>621 MW 53rd Street<br>Suite 700, Office 7109<br>Boca Raton, FL 33487   | 04/08/2019                 | \$500.00                       | \$500.00               |
| POLITICAL COMMITTEE? X PARTY COMMITTEE?  |                            |                                |                        |
| THE PINES SHOPPING CENTER LLC PO Drawer 590 Bastrop, LA 71221  | 08/22/2019                 | \$400.00                       | \$400.00               |
| POLITICAL COMMITTEE? PARTY COMMITTEE?  |                            |                                |                        |
| LATRIAL L THOMPSON<br>2206 Standifer Avenue<br>Monroe, LA 71202  | 07/19/2019                 | \$200.00                       | \$200.00               |
| POLITICAL COMMITTEE? PARTY COMMITTEE?  |                            |                                |                        |
| TPG PAC INC.<br>1200 Camillia Blvd<br>Suite 101<br>Lafayette, LA 70508   | 03/21/2019                 | \$500.00                       | \$3,750.00             |
| POLITICAL COMMITTEE? X PARTY COMMITTEE?  |                            |                                |                        |
| 4. SUBTOTAL (this page)  |                            | \$2,600.00                     | N/A                    |
| 5. TOTAL (complete only on last page of this schedule)   |                            |                                | N/A                    |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES:  SUBTOTAL (this page) \$1,000,00   | TOTAL (complete only o     | on last page of this schedule) |                        |
| 2206 Standifer Avenue Monroe, LA 71202  POLITICAL COMMITTEE?  TPG PAC INC. 1200 Camillia Blvd Suite 101 Lafayette, LA 70508 POLITICAL COMMITTEE?  X  PARTY COMMITTEE?  4. SUBTOTAL (this page)  5. TOTAL (complete only on last page of this schedule) | 03/21/2019                 | \$500.00                       | \$3,75<br>N/A          |

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| Name and Address of Contributor  | 2. Contributions this Repor | ting Period                   | 3. Total this Election |
|--|-----------------------------|-------------------------------|------------------------|
|  | a. Date(s)                  | b. Amount(s)                  | 1                      |
| TUNICA-BILOXI TRIBE OF LA<br>150 Melacon Road<br>Marksville, LA 71351                            | 07/10/2019                  | \$1,000.00                    | \$1,000.00             |
| POLITICAL COMMITTEE? PARTY COMMITTEE?  |                             |                               |                        |
| UNION PACIFIC RAILROAD<br>412 N. 4th Street<br>Suite 210<br>Baton Rouge, LA 70802                | 04/05/2019                  | \$250.00                      | \$500.00               |
| POLITICAL COMMITTEE? PARTY COMMITTEE?  |                             |                               |                        |
| UNITED SURETY SERVICES INC<br>800 Johnston Street<br>Alexandria, LA 71301                        | 07/19/2019                  | \$1,000.00                    | \$1,000.00             |
| POLITICAL COMMITTEE? PARTY COMMITTEE?  |                             |                               |                        |
| VERN'S A-Q CLEANING SERVICES LLC<br>1007 Thomas Avenue<br>Monroe, LA 71202                       | 03/19/2019                  | \$110.00                      | \$110.00               |
| POLITICAL COMMITTEE? PARTY COMMITTEE?  |                             |                               |                        |
| VERTEX PHARMACEUTICALS INCORPORATION Political Contributions 50 Northern Avenue Boston, MA 02210 | 08/08/2019                  | \$500.00                      | \$1,500.00             |
| POLITICAL COMMITTEE? X PARTY COMMITTEE?  |                             |                               |                        |
| WALGREENS<br>104 Wilmot Road MS #1459<br>Deerfield, IL 60015                                     | 08/05/2019                  | \$250.00                      | \$750.00               |
| POLITICAL COMMITTEE? PARTY COMMITTEE?  |                             |                               |                        |
| 4. SUBTOTAL (this page)  |                             | \$3,110.00                    | N/A                    |
| 5. TOTAL (complete only on last page of this schedule)   |                             |                               | N/A                    |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES:  |                             |                               |                        |
| SUBTOTAL (this page) \$500.00  | TOTAL (complete only or     | n last page of this schedule) |                        |

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| 1. Name and Address of Contributor                             | 2. Contributions this Reporting Period |                               | 3. Total this Election |  |
|--|--|-------------------------------|------------------------|--|
|  | a. Date(s)                             | b. Amount(s)                  |                        |  |
| SHERRY R WILSON<br>195 Weatherford Road<br>Monroe, LA 71202    | 08/09/2019                             | \$50.00                       | \$50.00                |  |
| POLITICAL COMMITTEE? PARTY COMMITTEE?                          |  |                               |                        |  |
| JANICE H WINDER<br>2089 Highway 80 E<br>Monroe, LA 71203       | 07/25/2019                             | \$666.64                      | \$666.64               |  |
| POLITICAL COMMITTEE? PARTY COMMITTEE?                          |  |                               |                        |  |
| JIMMIE M WOODS<br>5668 Bancroft Drive<br>New Orleans, LA 70122 | 07/19/2019                             | \$250.00                      | \$250.00               |  |
| POLITICAL COMMITTEE? PARTY COMMITTEE?                          |  |                               |                        |  |
| 4. SUBTOTAL (this page)  | •                                      | \$966.64                      | N/A                    |  |
| 5. TOTAL (complete only on last page of this schedule)         |  | \$ 51,226.27                  | N/A                    |  |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES:                    |  |                               |                        |  |
| SUBTOTAL (this page) \$0.00                                    | TOTAL (complete only or                | n last page of this schedule) | \$ 15,750.00           |  |

#### **SCHEDULE A-2: IN-KIND CONTRIBUTIONS**

The following information must be provided for all in-kind contributions to your campaign having a monetary value in excess of \$25. In-kind contributions include the donation of tangible property, the use of tangible property, or the services of employees paid by a person other than the candidate or his business. In Column 1, check if the in-kind contributor is a political committee or a party committee. Any in-kind contributions a candidate makes to his own campaign must be reported here. Totals and subtotals are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of In-Kind Contributor  | 2. In-Kind Cont              | ributions this Rep    | orting Period          | 3. Total this Election |  |  |
|---|------------------------------|-----------------------|------------------------|------------------------|--|--|
|   | a. Description(s)            | b. Date(s)            | c. Amount(s)           |                        |  |  |
| BRO INK PHOTOGRAPHY Kajuan Whaley 105 Tully Drive Bastrop, LA 71220 POLITICAL COMMITTEE? PARTY COMMITTEE? | Logo License<br>Plates       | 07/09/2019            | \$160.00               | \$160.00               |  |  |
| HAYNIE & ASSOCIATES INC.<br>P.O. Box 52129<br>Lafayette, LA 70505   | Fundraiser<br>Refreshments   | 03/18/2019            | \$359.20               | \$1,605.23             |  |  |
| POLITICAL COMMITTEE? PARTY COMMITTEE?   |                              |                       |                        |                        |  |  |
| MICHAEL S THOMPSON BAILBONDS<br>2101 Martin Luther King Drive<br>Monroe, LA 71202                         | Food for Fundraiser<br>Event | 06/13/2019            | \$350.00               | \$350.00               |  |  |
| POLITICAL COMMITTEE? PARTY COMMITTEE? PARTY COMMITTEE?  |                              |                       |                        |                        |  |  |
| 4. SUBTOTAL (this page)   |                              |                       | \$869.20               | N/A                    |  |  |
| 5. TOTAL (complete only on last page of this schedule)  |                              |                       | \$ 869.20              | N/A                    |  |  |
| 6. IN-KIND CONTRIBUTIONS FROM POLITICAL COMMITTEES  |                              |                       |                        |                        |  |  |
| SUBTOTAL (this page) \$0.00   | O TOTAL (cor                 | nplete only on last բ | page of this schedule) | \$ 0.00                |  |  |

Use this schedule to report information on all campaign expenditures for this reporting period. An "expenditure" is any payment made for the purpose of supporting your election to public office and includes monies spent for the campaign's general operating expenses. Any payments made that are not "expenditures" should be reported on SCHEDULE E-2: OTHER DISBURSEMENTS. Totals and subtotals at bottom of page are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Recipient                                      | Expenditures this     a. Date(s) | s Reporting Period<br>b. Purpose(s)    | c. Amount(s) |
|---|----------------------------------|--|--------------|
| BLACK BUSINESS OWNERS UNITED<br>PO Box 2852<br>Monroe, LA 71207       | 01/07/2019                       | Ads                                    | \$ 400.00    |
| ULM ALUMNI ASSOCIATION<br>700 University Avenue<br>Monroe, LA 71209   | 07/23/2019                       | Richland/WC/EC/Mad Chapter<br>Luncheon | \$ 25.00     |
| ULM ALUMNI ASSOCIATION<br>700 University Avenue<br>Monroe, LA 71209   | 07/23/2019                       | Richland/WC/EC/Mad Chapter<br>Luncheon | \$ 50.00     |
| 24 HOUR WRISTBANDS<br>14550 Beechnut Street<br>Houston, TX 77083      | 07/15/2019                       | Logo Koozies                           | \$ 235.50    |
| 24 HOUR WRISTBANDS<br>14550 Beechnut Street<br>Houston, TX 77083      | 07/01/2019                       | Logo Wristbands                        | \$ 123.94    |
| 24 HOUR WRISTBANDS<br>14550 Beechnut Street<br>Houston, TX 77083      | 07/01/2019                       | Logo Wristbands                        | \$ 282.60    |
| ALPHA KAPPA ALPHA SOROITY INC<br>PO Box 1236<br>West Monroe, LA 71291 | 01/18/2019                       | Ad                                     | \$ 100.00    |
| AMAZON MARKETPLACE<br>1516 Second Avenue<br>Seattle, WA 98101         | 07/08/2019                       | Campaign Promo Equipment               | \$ 99.95     |
| 3. SUBTOTAL (optional)  | I                                |  | \$1,316.99   |
| 4. TOTAL (optional - complete only on last page of this s             | chedule)                         |  |              |

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| 1. Name and Address of Recipient   | Expenditures this     a. Date(s) | s Reporting Period<br>b. Purpose(s) | c. Amount(s) |
|--|----------------------------------|-------------------------------------|--------------|
| AMAZON MARKETPLACE<br>1516 Second Avenue<br>Seattle, WA 98101                          | 07/08/2019                       | Campaign Promo Equipment            | \$ 129.99    |
| AMIGOS RESTAURANT<br>7702 DeSiard Street<br>Monroe, LA 71201                           | 01/25/2019                       | Legis Staff Meeting/Lunch           | \$ 33.41     |
| BASTROP ENTERPRISE<br>1510 Elm Street<br>Bastrop, LA 71220                             | 08/27/2019                       | Annual Subscription                 | \$ 39.99     |
| BASTROP HIGH SCHOOL FOOTBALL<br>Ram Football<br>1621 Milton Street<br>Monroe, LA 71201 | 07/30/2019                       | Football Ad/Sponsor                 | \$ 1,050.00  |
| BENJAMIN BELL<br>500 Lincoln Road Apt 6<br>Monroe, LA 71203                            | 07/26/2019                       | Promotion Fundraiser                | \$ 125.00    |
| BENJAMIN BELL<br>500 Lincoln Road Apt 6<br>Monroe, LA 71203                            | 07/16/2019                       | Fundraiser Promotion                | \$ 125.00    |
| BEST BUY<br>4429 Pecanland Drive<br>Monroe, LA 71201                                   | 08/27/2019                       | Office Equipment                    | \$ 225.28    |
| BETTER LOVE YOURSELF<br>2214 E 70th Place<br>Chicago, IL 60649                         | 07/25/2019                       | Scholarship/Donation                | \$ 50.00     |
| 3. SUBTOTAL (optional)   | I                                |                                     | \$1,778.67   |
| 4. TOTAL (optional - complete only on last page of this so                             | chedule)                         |                                     |              |

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| BISTROLP & CATERING Russell Mims 125 Cambridge Drive Monroe, LA 71202  BLUE STAR MOTHERS OF NE LA 105 Industrial Street West Monroe, LA 71291  BRO INK PHOTOGRAPHY Kajuan Whaley 105 Tully Drive Bastrop, LA 71220  BRO INK PHOTOGRAPHY Kajuan Whaley 105 Tully Drive Jos Tully Drive Jos Tully Drive | 03/06/2019<br>06/20/2019<br>07/19/2019 | Meals for Meeting/Links  Sponsorship  Campaign Tshirts  Flyer Design | \$ 700.00<br>\$ 500.00<br>\$ 1,916.00 |
|---|--|--|---------------------------------------|
| 105 Industrial Street West Monroe, LA 71291  BRO INK PHOTOGRAPHY Kajuan Whaley 105 Tully Drive Bastrop, LA 71220  BRO INK PHOTOGRAPHY Kajuan Whaley   | 07/19/2019                             | Campaign Tshirts   | \$ 1,916.00                           |
| Kajuan Whaley 105 Tully Drive Bastrop, LA 71220  BRO INK PHOTOGRAPHY Kajuan Whaley  |  |  |                                       |
| Kajuan Whaley   | 07/09/2019                             | Flyer Design   | ¢ 40E 00                              |
| Bastrop, LA 71220   |  |  | \$ 125.00                             |
| BRO INK PHOTOGRAPHY<br>Kajuan Whaley<br>105 Tully Drive<br>Bastrop, LA 71220  | 08/07/2019                             | Community Event<br>Photography                                       | \$ 500.00                             |
| BRO INK PHOTOGRAPHY Kajuan Whaley 105 Tully Drive Bastrop, LA 71220   | 08/23/2019                             | Campaign Printing/Flyers   | \$ 200.00                             |
| BROADMOOR FLORISTQ<br>3950 Youree Drive<br>Shreveport, LA 71105   | 06/11/2019                             | Condolence Member Family   | \$ 89.97                              |
| BROOKSHIRES<br>7920 DeSiard Street<br>Monroe, LA 71203  | 03/06/2019                             | Meeting Supplies/Links   | \$ 36.47                              |
| 3. SUBTOTAL (optional)  |  | _L   | \$4,067.44                            |

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| Page   Page | 1. Name and Address of Recipient | Expenditures this     a. Date(s) | s Reporting Period<br>b. Purpose(s) | c. Amount(s) |
|---|----------------------------------|----------------------------------|-------------------------------------|--------------|
| 7920 DeSiard Street Monroe, LA 71203         07/29/2019         Fuel         \$ 31.           BROOKSHIRES 7920 DeSiard Street Monroe, LA 71203         08/18/2019         Phone Canvass         \$ 29.           TY'KIA BUTLER 416 Lakeshore Drive Monroe, LA 71203         08/18/2019         Phone Canvass         \$ 29.           CAPTIVATE MINDS LLC 1233 Barrister Street Alexandria, LA 71301         07/30/2019         Robo Call Add'l Fee         \$ 5.           CAPTIVATE MINDS LLC 1233 Barrister Street Alexandria, LA 71301         08/15/2019         Robo Call Community Event         \$ 470.           CAPTIVATE MINDS LLC 1233 Barrister Street Alexandria, LA 71301         08/15/2019         Robo Call Community Event         \$ 470.           CAPTIVATE MINDS LLC 1233 Barrister Street Alexandria, LA 71301         08/19/2019         Robo Call Community Event         \$ 490.           CAPTIVATE MINDS LLC 1233 Barrister Street Alexandria, LA 71301         08/19/2019         Robo Call Community Event         \$ 490.   | 7920 DeSiard Street              | 07/26/2019                       | Fundraiser/Ice                      | \$ 8.79      |
| 7920 DeSiard Street Monroe, LA 71203  TYKIA BUTLER 416 Lakeshore Drive Monroe, LA 71203  CAPTIVATE MINDS LLC 1233 Barrister Street Alexandria, LA 71301  CAPTIVATE MINDS LLC 1233 Barrister Street Alexandria, LA 71301  CAPTIVATE MINDS LLC 1233 Barrister Street Alexandria, LA 71301  Robo Call Add'l Fee \$ 5.  CAPTIVATE MINDS LLC 1233 Barrister Street Alexandria, LA 71301  CAPTIVATE MINDS LLC 1233 Barrister Street Alexandria, LA 71301  Robo Call Community Event \$ 470.  CAPTIVATE MINDS LLC 1233 Barrister Street Alexandria, LA 71301  CAPTIVATE MINDS LLC 1233 Barrister Street Alexandria, LA 71301  Robo Call Community Event \$ 470.  | 7920 DeSiard Street              | 07/29/2019                       | Worker Refreshments                 | \$ 55.63     |
| ### A16 Lakeshore Drive Monroe, LA 71203  CAPTIVATE MINDS LLC   | 7920 DeSiard Street              | 07/29/2019                       | Fuel                                | \$ 31.37     |
| 1233 Barrister Street Alexandria, LA 71301  CAPTIVATE MINDS LLC 1233 Barrister Street Alexandria, LA 71301  CAPTIVATE MINDS LLC 1233 Barrister Street Alexandria, LA 71301  CAPTIVATE MINDS LLC 1233 Barrister Street Alexandria, LA 71301  CAPTIVATE MINDS LLC 1233 Barrister Street Alexandria, LA 71301  CAPTIVATE MINDS LLC 1233 Barrister Street Alexandria, LA 71301  Robo Call Community Event \$ 470.   | 416 Lakeshore Drive              | 08/18/2019                       | Phone Canvass                       | \$ 29.00     |
| 1233 Barrister Street Alexandria, LA 71301  CAPTIVATE MINDS LLC 1233 Barrister Street Alexandria, LA 71301  CAPTIVATE MINDS LLC 1233 Barrister Street Alexandria, LA 71301  CAPTIVATE MINDS LLC 1233 Barrister Street  8 470.   | 1233 Barrister Street            | 07/30/2019                       | Robo Call                           | \$ 30.96     |
| 1233 Barrister Street Alexandria, LA 71301  CAPTIVATE MINDS LLC 1233 Barrister Street  08/19/2019 Robo Call Community Event \$490.00  | 1233 Barrister Street            | 07/30/2019                       | Robo Call Add'l Fee                 | \$ 5.54      |
| 1233 Barrister Street   | 1233 Barrister Street            | 08/15/2019                       | Robo Call Community Event           | \$ 470.11    |
|   | 1233 Barrister Street            | 08/19/2019                       | Robo Call Community Event           | \$ 490.00    |
| 3. SUBTOTAL (optional) \$1,121.4  | 3. SUBTOTAL (optional)           | 1                                | 1                                   | \$1,121.40   |

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| 1. Name and Address of Recipient  | Expenditures this     a. Date(s) | s Reporting Period<br>b. Purpose(s)      | c. Amount(s) |
|---|----------------------------------|--|--------------|
| CARNIVAL MART<br>8696 Florline Blvd, #8152<br>Baton Rouge, LA 70815         | 03/05/2019                       | Children's Program Donation<br>Riverside | \$ 179.09    |
| CARROLL HIGH SCHOOL<br>2939 Renwick Street<br>Monroe, LA 71203              | 01/14/2019                       | Scholarship/Taylor                       | \$ 120.00    |
| CHENNAULT AVIATION & MILITARY MUSEUM<br>701 Kansas Lane<br>Monroe, LA 71203 | 08/14/2019                       | Membership/Dues                          | \$ 250.00    |
| CHENNAULT AVIATION & MILITARY MUSEUM<br>701 Kansas Lane<br>Monroe, LA 71203 | 08/09/2019                       | Sponsorship/NELA Delegation              | \$ 100.00    |
| AL CHERRY<br>116 Monticello Drive<br>Monroe, LA 71203                       | 08/12/2019                       | DJ/Back to School                        | \$ 300.00    |
| CHEVRON BASTROP<br>1630 East Madison<br>Bastrop, LA 71220                   | 07/09/2019                       | Fuel                                     | \$ 40.22     |
| CHEVRON DELHI<br>420 Highway 577S<br>Delhi, LA 71232                        | 03/28/2019                       | Fuel/District Travel Campaign            | \$ 48.60     |
| CHEVRON MONROE<br>1800 Forsythe Avenue<br>Monroe, LA 71201                  | 07/16/2019                       | Fuel                                     | \$ 32.74     |
| 3. SUBTOTAL (optional)  | I                                |  | \$1,070.65   |
| 4. TOTAL (optional - complete only on last page of this schedu              | ıle)                             |  |              |

Use this schedule to report information on all campaign expenditures for this reporting period. An "expenditure" is any payment made for the purpose of supporting your election to public office and includes monies spent for the campaign's general operating expenses. Any payments made that are not "expenditures" should be reported on SCHEDULE E-2: OTHER DISBURSEMENTS. Totals and subtotals at bottom of page are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1800 Forsythe Avenue   | 1. Name and Address of Recipient | Expenditures this     a. Date(s) | s Reporting Period<br>b. Purpose(s) | c. Amount(s) |
|--|----------------------------------|----------------------------------|-------------------------------------|--------------|
| CHEVRON  | 1800 Forsythe Avenue             | 08/09/2019                       | Fuel                                | \$ 20.09     |
| ### SECTION   Pentagon Apts Utilities/Cable   \$108.68   ### SECTION   Pentagon Apts Ut | 7730 Gilbert Street              | 02/11/2019                       | Fuel                                | \$ 31.31     |
| PO Box 4568 Monroe, LA 71211  CLEO FIELDS CAMPAIGN 2147 Government Street Baton Rouge, LA 70806  COX COMMUNICATIONS INC. 7401 Florida Blvd Baton Rouge, LA 70806  COX COMMUNICATIONS INC. 7401 Florida Blvd Baton Rouge, LA 70806  COX COMMUNICATIONS INC. 7401 Florida Blvd Baton Rouge, LA 70806  COX COMMUNICATIONS INC. 7401 Florida Blvd Baton Rouge, LA 70806  COX COMMUNICATIONS INC. 7401 Florida Blvd Baton Rouge, LA 70806  COX COMMUNICATIONS INC. 7401 Florida Blvd Baton Rouge, LA 70806  COX COMMUNICATIONS INC. 7401 Florida Blvd Baton Rouge, LA 70806   | 111 Lobdell Hwy                  | 02/11/2019                       | Fuel                                | \$ 32.47     |
| 2147 Government Street Baton Rouge, LA 70806  COX COMMUNICATIONS INC. 7401 Florida Blvd Baton Rouge, LA 70806  COX COMMUNICATIONS INC. 7401 Florida Blvd Baton Rouge, LA 70806  Pentagon Apt Utilities/Cable \$ 108.69  \$ 108.69  COX COMMUNICATIONS INC. 7401 Florida Blvd Baton Rouge, LA 70806  COX COMMUNICATIONS INC. 7401 Florida Blvd Baton Rouge, LA 70806  Pentagon Apts Utilities/Cable \$ 108.68   | PO Box 4568                      | 08/18/2019                       | Phone Canvass                       | \$ 53.00     |
| 7401 Florida Blvd Baton Rouge, LA 70806  COX COMMUNICATIONS INC. 7401 Florida Blvd Baton Rouge, LA 70806  COX COMMUNICATIONS INC. 7401 Florida Blvd Baton Rouge, LA 70806  Pentagon Apts. Utilities/Cable \$ 133.69  \$ 108.68   | 2147 Government Street           | 08/09/2019                       | Campaign Contribution               | \$ 2,500.00  |
| 7401 Florida Blvd Baton Rouge, LA 70806  COX COMMUNICATIONS INC. 7401 Florida Blvd Baton Rouge, LA 70806  Pentagon Apts Utilities/Cable \$ 108.68  | 7401 Florida Blvd                | 08/01/2019                       | Pentagon Apt Utilities/Cable        | \$ 108.69    |
| 7401 Florida Blvd Baton Rouge, LA 70806  | 7401 Florida Blvd                | 08/29/2019                       | Pentagon Apts. Utilities/Cable      | \$ 133.69    |
| 3. SUBTOTAL (optional) \$2.987.93  | 7401 Florida Blvd                | 01/14/2019                       | Pentagon Apts Utilities/Cable       | \$ 108.68    |
| I T=1**:***  | 3. SUBTOTAL (optional)           | I                                |                                     | \$2,987.93   |

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| 1. Name and Address of Recipient                                      | Expenditures this     a. Date(s) | s Reporting Period<br>b. Purpose(s) | c. Amount(s) |
|---|----------------------------------|-------------------------------------|--------------|
| COX COMMUNICATIONS INC.<br>7401 Florida Blvd<br>Baton Rouge, LA 70806 | 06/28/2019                       | Pentagon Utilities/Cable            | \$ 108.69    |
| COX COMMUNICATIONS INC.<br>7401 Florida Blvd<br>Baton Rouge, LA 70806 | 04/07/2019                       | Pentagon Utilities/Cable            | \$ 233.76    |
| COX COMMUNICATIONS INC.<br>7401 Florida Blvd<br>Baton Rouge, LA 70806 | 04/29/2019                       | Pentagon Utilities/Cable            | \$ 108.68    |
| COX COMMUNICATIONS INC.<br>7401 Florida Blvd<br>Baton Rouge, LA 70806 | 05/28/2019                       | Pentagon Utilities/Cable            | \$ 108.69    |
| DANSBY'S TAYLOR RENTAL<br>2102 Forsythe Avenue<br>Monroe, LA 71201    | 07/25/2019                       | Tables/Chairs Fundraiser            | \$ 381.02    |
| DELTA AIRLINES P.O. Box 20706 Atlanta, GA 30320                       | 05/15/2019                       | Flight Change/VB                    | \$ 82.00     |
| DELTA AIRLINES<br>P.O. Box 20706<br>Atlanta, GA 30320                 | 01/22/2019                       | Baggage Fee DC                      | \$ 70.00     |
| DELTA AIRLINES<br>P.O. Box 20706<br>Atlanta, GA 30320                 | 01/18/2019                       | Baggage Fees DC                     | \$ 30.00     |
| 3. SUBTOTAL (optional)  | l                                | 1                                   | \$1,122.84   |
| 4. TOTAL (optional - complete only on last page of the                | is schedule)                     |                                     |              |

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| 1. Name and Address of Recipient                           | 2. Expenditures this a. Date(s) | B Reporting Period b. Purpose(s) | c. Amount(s) |
|--|---------------------------------|----------------------------------|--------------|
| DELTA AIRLINES<br>P.O. Box 20706<br>Atlanta, GA 30320      | 04/05/2019                      | Speaker/NIFLA                    | \$ 882.00    |
| DELTA MINI MART<br>2103 Desiard Street<br>Monroe, LA 71203 | 07/12/2019                      | Fuel                             | \$ 40.00     |
| DELTA MINI MART<br>2103 Desiard Street<br>Monroe, LA 71203 | 02/13/2019                      | Fuel                             | \$ 31.00     |
| DELTA MINI MART<br>2103 Desiard Street<br>Monroe, LA 71203 | 03/11/2019                      | Fuel/District Campaign           | \$ 36.96     |
| DELTA MINI MART<br>2103 Desiard Street<br>Monroe, LA 71203 | 04/01/2019                      | Fuel                             | \$ 41.16     |
| ARILYNN DEVALL<br>416 Lakeshore Drive<br>Monroe, LA 71203  | 08/18/2019                      | Phone Canvass                    | \$ 29.00     |
| ARYANNA DEVALL<br>416 Lakeshore Drive<br>Monroe, LA 71203  | 08/18/2019                      | Phone Canvass                    | \$ 29.00     |
| ALLISON DICKENS<br>416 Lakeshore Drive<br>Monroe, LA 71202 | 08/28/2019                      | Event Prayer                     | \$ 60.00     |
| 3. SUBTOTAL (optional)                                     | L                               | 1                                | \$1,149.12   |

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| 1. Name and Address of Recipient   | Expenditures this     a. Date(s) | s Reporting Period<br>b. Purpose(s) | c. Amount(s) |
|--|----------------------------------|-------------------------------------|--------------|
| TYRONE DICKENS<br>3004 Dick Taylor<br>Monroe, LA 71202                     | 04/11/2019                       | Delivery/Pickup Camp Materials      | \$ 150.00    |
| TYRONE DICKENS<br>3004 Dick Taylor<br>Monroe, LA 71202                     | 04/23/2019                       | Delivery/Pickup Session             | \$ 250.00    |
| DOLLAR TREE<br>1130 Pecanland Mall Drive<br>Monroe, LA 71201               | 03/05/2019                       | Meeting Supplies/Links              | \$ 28.71     |
| DOLLAR TREE<br>1130 Pecanland Mall Drive<br>Monroe, LA 71201               | 05/03/2019                       | Community Forum Supplies            | \$ 17.67     |
| DOLLAR TREE<br>1130 Pecanland Road<br>Monroe, LA 71201                     | 07/26/2019                       | Fundraiser Supplies                 | \$ 8.84      |
| DR. MARTIN LUTHER KING JR. FOUNDATION<br>P.O. Box 8255<br>Monroe, LA 71211 | 01/11/2019                       | Donation Non-Profit                 | \$ 200.00    |
| EASTERN MOREHOUSE ALL STARS<br>2517 Providence Avenue<br>Bastrop, LA 71220 | 01/09/2019                       | Parade Fee                          | \$ 25.00     |
| EASTERN MOREHOUSE ALL STARS<br>2517 Providence Avenue<br>Bastrop, LA 71220 | 06/18/2019                       | Enrichment Donation                 | \$ 50.00     |
| 3. SUBTOTAL (optional)   | I                                |                                     | \$730.22     |
| 4. TOTAL (optional - complete only on last page of this sched              | ule)                             |                                     |              |

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| 1. Name and Address of Recipient  | Expenditures this     a. Date(s) | s Reporting Period<br>b. Purpose(s) | c. Amount(s) |
|---|----------------------------------|-------------------------------------|--------------|
| EDWARD MITCHELL<br>EM Entertainment<br>100 Old Sterlington Road<br>Monroe, LA 71203 | 07/26/2019                       | Fundraiser Set Up                   | \$ 500.00    |
| EDWARD WILLIAMS Ed's Catering 12 Magnolia Drive Monroe, LA 71203                    | 08/05/2019                       | Caterer Community Prayer            | \$ 2,775.00  |
| EDWARD WILLIAMS Ed's Catering 12 Magnolia Drive Monroe, LA 71203                    | 08/14/2019                       | Community Event<br>Catering         | \$ 2,550.00  |
| EDWARD WILLIAMS Ed's Catering 12 Magnolia Drive Monroe, LA 71203                    | 03/08/2019                       | Catering Balance Sr Party           | \$ 3,192.64  |
| EDWARD WILLIAMS Ed's Catering 12 Magnolia Drive Monroe, LA 71203                    | 07/24/2019                       | Food Fundraiser                     | \$ 1,500.00  |
| EMBASSY SUITES 4914 Constitution Avenue Baton Rouge, LA 70808                       | 04/29/2019                       | District Student Visit to Capitol   | \$ 137.99    |
| ERIC FOGLESON CONSULTANTS<br>PO Box 947691<br>Maitland, FL 32794                    | 04/02/2019                       | Consultant                          | \$ 652.50    |
| ERIC FOGLESON CONSULTANTS<br>PO Box 947691<br>Maitland, FL 32794                    | 02/06/2019                       | Consultant                          | \$ 4,000.00  |
| 3. SUBTOTAL (optional)  | L                                |                                     | \$15,308.13  |
| 4. TOTAL (optional - complete only on last page of this                             | schedule)                        |                                     |              |

Use this schedule to report information on all campaign expenditures for this reporting period. An "expenditure" is any payment made for the purpose of supporting your election to public office and includes monies spent for the campaign's general operating expenses. Any payments made that are not "expenditures" should be reported on SCHEDULE E-2: OTHER DISBURSEMENTS. Totals and subtotals at bottom of page are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Recipient                                     | Expenditures this Reporting Period     a. Date(s)     b. Purpose(s) |                          | c. Amount(s) |  |
|--|---|--------------------------|--------------|--|
| EXXON MOBIL RAYVILLE<br>2208 Julia<br>Rayville, LA 71269             | 08/02/2019  | Fuel                     | \$ 46.19     |  |
| EXXON RUSTON<br>1201 Cooktown Road<br>Ruston, LA 71270               | 04/22/2019  | Staff Travel Ruston/Info | \$ 20.05     |  |
| FAMILY DOLLAR<br>2610 Richwood Road #2<br>Richwood, LA 71202         | 05/03/2019  | Community Forum Supplies | \$ 5.96      |  |
| FEDERAL EXPRESS<br>111 Oliver Road<br>Monroe, LA 71202               | 01/17/2019  | Shipping/Mailing         | \$ 69.24     |  |
| FIELD HOUSE BAR & GRILL<br>1510 Sterlington Road<br>Monroe, LA 71203 | 07/08/2019  | Worker Meals             | \$ 42.85     |  |
| FRANCIOS CAFE & GRILL<br>5454 Bluebonnet Blvd<br>Baton, LA 70809     | 05/23/2019  | Meals                    | \$ 46.77     |  |
| FRED'S<br>522 Lincoln Road<br>Monroe, LA 71203                       | 07/01/2019  | Office Supplies          | \$ 18.22     |  |
| FREE PRESS<br>216 Collier Avenue<br>Monroe, LA 71203                 | 08/07/2019  | Ad Photo                 | \$ 30.00     |  |
| 3. SUBTOTAL (optional)   |   |                          | \$279.28     |  |
| 4. TOTAL (optional - complete only on last page of the               | is schedule)  |                          |              |  |

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| 1. Name and Address of Recipient   | Expenditures this Reporting Period     a. Date(s)     b. Purpose(s) |                                  | c. Amount(s) |  |
|--|---|----------------------------------|--------------|--|
| FREE PRESS<br>216 Collier Avenue<br>Monroe, LA 71203                                   | 08/28/2019  | Thank You Ad                     | \$ 750.00    |  |
| DR. GEORGE GLASS Greater Word of Life Ministries 6474 Mer Rouge Road Bastrop, LA 71220 | 02/04/2019  | Donation                         | \$ 100.00    |  |
| GODADDY.COM<br>14455 N. Hayden Road, Ste<br>Scottsdale, AZ 85260                       | 04/22/2019  | Reserve Campaign Email           | \$ 12.17     |  |
| GODADDY.COM<br>14455 N. Hayden Road, Ste<br>Scottsdale, AZ 85260                       | 04/12/2019  | Reserve Campaign Website<br>Name | \$ 21.34     |  |
| WILLIE GRAYSON<br>2608 Orchid Drive<br>Monroe, LA 71202                                | 07/30/2019  | Fundraiser Cleanup               | \$ 50.00     |  |
| TERRANCE GRIFFIN<br>4011 Church Street<br>Monroe, LA 71203                             | 07/26/2019  | Fundraiser/Usher                 | \$ 80.00     |  |
| DERONDE HATFIELD<br>3713 Gayton<br>Monroe, LA 71203                                    | 07/30/2019  | Fundraiser Cleanup               | \$ 50.00     |  |
| HENDERSON'S FLOWER SHOP<br>1015 DeSiard Street<br>Monroe, LA 71201                     | 05/14/2019  | Constituent Get Well             | \$ 66.00     |  |
| 3. SUBTOTAL (optional)   | I   | _ <b>L</b>                       | \$1,129.51   |  |
| 4. TOTAL (optional - complete only on last page of this:                               | schedule)   |                                  |              |  |

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| 1. Name and Address of Recipient  | Expenditures this Reporting Period     a. Date(s)     b. Purpose(s) |                            | c. Amount(s) |
|---|---|----------------------------|--------------|
| KEN HENDERSON<br>1201 Stubbs Avenue<br>Monroe, LA 71201                                 | 08/12/2019  | Street Signs Install       | \$ 614.78    |
| HILTON COLUMBIA CENTER<br>924 Senate Street<br>Columbia, SC 29201                       | 01/14/2019  | NBCSL Hotel Expenses       | \$ 199.48    |
| XAVIER HINES<br>4517 Churchill Circle<br>Monroe, LA 71203                               | 01/18/2019  | Legislative Staffing       | \$ 192.00    |
| XAVIER HINES<br>4517 Churchill Circle<br>Monroe, LA 71203                               | 01/04/2019  | Legislative Staff          | \$ 200.00    |
| XAVIER HINES<br>4517 Churchill Circle<br>Monroe, LA 71203                               | 05/07/2019  | Set up/Community Forum     | \$ 25.00     |
| MARCUS HOGG<br>6529 Mosswood Drive<br>Monroe, LA 71203                                  | 07/15/2019  | Flyer Design for Promo     | \$ 50.00     |
| OSNA HORNE<br>1470 Erin Street<br>Monroe, LA 71201                                      | 08/28/2019  | Phone Canvass              | \$ 79.50     |
| INFINITE TECHNOLOGY SOLUTIONS LLC<br>409 N. 7th Street Suite 3<br>West Monroe, LA 71291 | 07/17/2019  | Website Update/Maintenance | \$ 1,200.00  |
| 3. SUBTOTAL (optional)  | \$2,560.76  |                            |              |
| 4. TOTAL (optional - complete only on last page of this sche                            | edule)  |                            |              |

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| 1. Name and Address of Recipient   | Expenditures this     a. Date(s) | s Reporting Period<br>b. Purpose(s)        | c. Amount(s) |
|--|----------------------------------|--|--------------|
| INFINITE TECHNOLOGY SOLUTIONS LLC<br>409 N. 7th Street Suite 3<br>West Monroe, LA 71291          | 01/28/2019                       | Campaign Website                           | \$ 1,800.00  |
| IVY MERIT FOUNDATION<br>PO Box 4711<br>Monroe, LA 71211  | 04/04/2019                       | Sponsorship AKA                            | \$ 100.00    |
| LATOYA JACKSON<br>4108 Harvey Street<br>Monroe, LA 71203   | 08/01/2019                       | Event Travel Staff                         | \$ 531.50    |
| JAMES TERRY PHOTOGRAPHY<br>1770 79th Avenue<br>Baton Rouge, LA 70807                             | 07/25/2019                       | Session Photos                             | \$ 100.00    |
| JAMIE MAYES EDUCATIONAL CONSULTING<br>& Literacy Services LLC<br>PO Box 4952<br>Monroe, LA 71211 | 07/16/2019                       | Educational Forum Sponsor                  | \$ 250.00    |
| JASMYNE MCCONNELL<br>Chateau Rouge<br>320 Virginia Street<br>Monroe, LA 71203                    | 07/23/2019                       | Venue Rental/Fundraiser                    | \$ 350.00    |
| JEWEL'S CIVIC AND SOCIAL ORGANIZATION<br>1003 Commerce Street<br>Bastrop, LA 71220               | 02/19/2019                       | Scholarship Donation                       | \$ 200.00    |
| JIFFY LUBE<br>2602 Ferrand Street<br>Monroe, LA 71201  | 07/25/2019                       | Oil Change/Campaign Vehicle<br>Maintenance | \$ 138.67    |
| 3. SUBTOTAL (optional)   | I                                |  | \$3,470.17   |
| 4. TOTAL (optional - complete only on last page of this schedu                                   | ule)                             |  |              |

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| 1. Name and Address of Recipient   | Expenditures this     a. Date(s) | Expenditures this Reporting Period     a. Date(s) |             |  |
|--|----------------------------------|---|-------------|--|
| JIMMY JOHNS RESTAURANT<br>1082 W Lee Drive<br>Baton, LA 70812                | 07/31/2019                       | Meals   | \$ 21.54    |  |
| SHONTAE JOHNSON<br>515 Oregon Trail<br>Monroe, LA 71202                      | 08/28/2019                       | Event Set Up                                      | \$ 20.00    |  |
| JUSTIN ELLIS FOUNDATION Ballengee Group 2278 Monitor Street Dallas, TX 75207 | 06/24/2019                       | Football Camp Sponsor                             | \$ 350.00   |  |
| K-9 OUTREACH<br>334 Buckhorn Bend Road<br>Monroe, LA 71201                   | 08/09/2019                       | Community Events Setup<br>Promotions              | \$ 1,500.00 |  |
| K-9 OUTREACH<br>334 Buckhorn Bend Road<br>Monroe, LA 71201                   | 08/02/2019                       | Comm Event/Sound/Setup                            | \$ 500.00   |  |
| LA CAPITOL FOUNDATION P.O. Box 94062 Baton Rouge, LA 70804                   | 08/14/2019                       | Constituent Visit/Souvenirs<br>Combined Invoices  | \$ 542.00   |  |
| LA CAPITOL FOUNDATION<br>P.O. Box 94062<br>Baton Rouge, LA 70804             | 06/07/2019                       | Constituent Visit Souvenirs                       | \$ 250.00   |  |
| LA CAPITOL FOUNDATION P.O. Box 94062 Baton Rouge, LA 70804                   | 05/16/2019                       | Constituent Visit Souvenirs                       | \$ 16.00    |  |
| 3. SUBTOTAL (optional)   | I                                |   | \$3,199.54  |  |
| 4. TOTAL (optional - complete only on last page of the                       | is schedule)                     |   |             |  |

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| 1. Name and Address of Recipient 2. Expenditures this Reporting Period a. Date(s) b. Purpose(s)        |            |                                      | c. Amount(s) |
|--|------------|--------------------------------------|--------------|
| LA CAPITOL FOUNDATION<br>P.O. Box 94062<br>Baton Rouge, LA 70804                                       | 02/19/2019 | Constituent Visits/Souvenirs         | \$ 227.00    |
| LA HOUSE DEMOCRATIC CAUCUS B-177, Louisiana State Capitol 900 Third Street North Baton Rouge, LA 70802 | 05/16/2019 | Dues                                 | \$ 150.00    |
| LAGNIAPPE MEDIA<br>1200 North 18th Street<br>Suite D<br>Monroe, LA 71201                               | 06/17/2019 | Sponsorship Community Block<br>Party | \$ 1,000.00  |
| LEGISLATORS CHARITY FUND<br>807 N Columbia Street<br>Covington, LA 70433                               | 05/16/2019 | HoopLA Charity Fundraiser            | \$ 100.00    |
| LITTLE CAESARS<br>1800 Forsythe Avenue<br>Monroe, LA 71201   | 08/12/2019 | Comm Back to School                  | \$ 143.02    |
| LOUISIANA HOUSE DINING<br>18442 West Village Way<br>Baton Rouge, LA 70810                              | 08/14/2019 | Session Meals (Bruno)                | \$ 265.66    |
| LOUISIANA HOUSE DINING<br>18442 West Village Way<br>Baton Rouge, LA 70810                              | 04/24/2019 | Constituent Meals Capitol Visit      | \$ 44.92     |
| LOUISIANA HOUSE DINING<br>18442 West Village Way<br>Baton Rouge, LA 70810                              | 03/26/2019 | Meals During Session                 | \$ 369.54    |
| 3. SUBTOTAL (optional)   | I          |                                      | \$2,300.14   |
| 4. TOTAL (optional - complete only on last page of this  | schedule)  |                                      |              |

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| 1. Name and Address of Recipient 2. Expenditures this Reporting Period a. Date(s) b. Purpose(s) |            |                                  | c. Amount(s) |
|---|------------|----------------------------------|--------------|
| LOUISIANA HOUSE OF REPRESENTATIVES<br>900 N 3rd<br>Baton Rouge, LA 70804                        | 03/20/2019 | Pentagon Apt Rent                | \$ 1,200.00  |
| LOUISIANA HOUSE OF REPRESENTATIVES<br>900 N 3rd<br>Baton Rouge, LA 70804                        | 06/20/2019 | Pentagon Apt Rent                | \$ 1,200.00  |
| LOUISIANA HOUSE OF REPRESENTATIVES<br>900 N 3rd<br>Baton Rouge, LA 70804                        | 05/16/2019 | District Map Copies              | \$ 84.00     |
| LOUISIANA JUDICIAL COUNCIL<br>PO Box 8533<br>New Orleans, LA 70182                              | 03/06/2019 | Sponsorship                      | \$ 1,000.00  |
| LOUISIANA LEGISLATIVE BLACK CAUCUS<br>P.O. Box 44003<br>Baton Rouge, LA 70804                   | 04/18/2019 | LLBC Prayer Breakfast<br>Sponsor | \$ 116.67    |
| LOUISIANA LEGISLATIVE BLACK CAUCUS<br>P.O. Box 44003<br>Baton Rouge, LA 70804                   | 02/19/2019 | Dues                             | \$ 50.00     |
| LOUISIANA LEGISLATIVE BLACK CAUCUS<br>P.O. Box 44003<br>Baton Rouge, LA 70804                   | 01/09/2019 | Membership Dues                  | \$ 200.00    |
| LOUISIANA RURAL CAUCUS<br>P.O. Box 44420<br>Baton Rouge, LA 70804                               | 04/24/2019 | Dues                             | \$ 50.00     |
| 3. SUBTOTAL (optional)  | L          |                                  | \$3,900.67   |
| 4. TOTAL (optional - complete only on last page of this sched                                   | lule)      |                                  |              |

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| MAC'S FRESH MARKET<br>1427 Winnsboro Road<br>Monroe, LA 71202              | 07/26/2019 |  |             |
|--|------------|--|-------------|
| , <del></del>  |            | Ice Water Fundraiser                   | \$ 18.93    |
| MANSURS ON THE BLVD<br>5720 Corporate Blvd #A<br>Baton Rouge, LA 70808     | 05/05/2019 | Legis Meeting Meals                    | \$ 105.76   |
| MARRIOTT BATON ROUGE<br>5500 Hilton Avenue<br>Baton Rouge, LA 70808        | 04/22/2019 | Constituent Speaker Session            | \$ 115.95   |
| MARRIOTT BATON ROUGE<br>5500 Hilton Avenue<br>Baton Rouge, LA 70808        | 04/24/2019 | Constituent Session Prayer             | \$ 115.95   |
| MELE PRINTING<br>909 Poydras Street<br>Suite 1825<br>New Orleans, LA 70112 | 05/25/2019 | Coroplast Signs                        | \$ 2,800.00 |
| MONROE CHAMBER OF COMMERCE<br>212 Walnut Street<br>Monroe, LA 71201        | 06/17/2019 | Constituents Table Delegation<br>Lunch | \$ 150.00   |
| MONROE CHAMBER OF COMMERCE<br>212 Walnut Street<br>Monroe, LA 71201        | 06/20/2019 | State of State Luncheon                | \$ 200.00   |
| MONROE CHAMBER OF COMMERCE<br>212 Walnut Street<br>Monroe, LA 71201        | 06/20/2019 | DOTD Update                            | \$ 50.00    |
| 3. SUBTOTAL (optional)   | I          | _ <b>L</b>                             | \$3,556.59  |

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| 1. Name and Address of Recipient   | . Name and Address of Recipient  2. Expenditures this Reporting Period a. Date(s) b. Purpose(s) |                        |            |
|--|---|------------------------|------------|
| MONROE CIVIC CENTER<br>401 Lea Joyner Memorial Expressway<br>Monroe, LA 71201              | 08/05/2019  | Venue Rental/Prayer    | \$ 600.00  |
| MONROE DISPATCH<br>830 Martin Luther King Drive<br>Monroe, LA 71201                        | 08/07/2019  | Political Ad           | \$ 300.00  |
| MONROE-GRAMBLING CHAPTER OF LINKS<br>P.O Box 240<br>Grambling, LA 71245                    | 03/28/2019  | Scholarship            | \$ 175.00  |
| MONROE-GRAMBLING CHAPTER OF LINKS<br>P.O Box 240<br>Grambling, LA 71245                    | 03/05/2019  | Dues                   | \$ 285.00  |
| NATIONAL BLACK CAUCUS OF STATE<br>LEGISLATORS<br>444 North Capitol Street, NW<br>Suite 622 | 07/10/2019  | Membership Dues        | \$ 100.00  |
| NELA LIVESTOCK SHOW<br>PO Box 726<br>Delhi, LA 71232                                       | \$ 250.00   |                        |            |
| NEVILLE HIGH SCHOOL<br>600 Forsythe Avenue<br>Monroe, LA 71201                             | 02/18/2019  | Football Ad            | \$ 200.00  |
| NEWS STAR<br>411 North 4th Street<br>Monroe, LA 71201                                      | 04/04/2019  | Newspaper Subscription | \$ 175.67  |
| 3. SUBTOTAL (optional)   | 1   |                        | \$2,085.67 |
| 4. TOTAL (optional - complete only on last page of this sched                              | ule)  |                        |            |

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| OLIVE GARDEN   4781 Pecanland Drive   Monroe, LA 71201   Staff Luncheon   | nount(s)    | _                     | 2. Expenditures this a. Date(s) | 1. Name and Address of Recipient |
|---|-------------|-----------------------|---------------------------------|----------------------------------|
| 2407 Ferrand Street         06/14/2019         Donation/Flag Ceremony           OUACHITA GREEN         06/14/2019         Donation/Flag Ceremony           OUACHITA MONROE NAACP         08/01/2019         Table Sponsor           OUACHITA PARISH CLERK         08/06/2019         Qualifying Fee           OUACHITA PARISH CLERK         08/06/2019         Qualifying Fee           OUTPOST TRAVEL CENTER         08/02/2019         Fuel           OUTPOST TRAVEL CENTER         9420 Highway 65 S         Lake Providenc, LA 71254           POWER UP LLC         2414 Ferrand Monroe, LA 71201         Donation/Ad           REGINA BARROW CAMPAIGN 6512 Vineyard Drive         08/09/2019         Campaign Contribution | \$ 158.34   | itaff Luncheon        | 08/11/2019                      | 4781 Pecanland Drive             |
| 204 N. 3rd Street       West Monroe, LA 71291         OUACHITA MONROE NAACP       08/01/2019       Table Sponsor         PO Box 13063       Monroe, LA 71213       08/06/2019       Qualifying Fee         OUACHITA PARISH CLERK<br>300 St. John Street<br>Monroe, LA 71201       08/06/2019       Qualifying Fee         OUTPOST TRAVEL CENTER<br>9420 Highway 65 S<br>Lake Providenc, LA 71254       08/02/2019       Fuel         POWER UP LLC<br>2414 Ferrand<br>Monroe, LA 71201       03/20/2019       Donation/Ad         REGINA BARROW CAMPAIGN<br>6512 Vineyard Drive       08/09/2019       Campaign Contribution   | \$ 600.00   | Sponsorship Ad        | 02/19/2019                      | 2407 Ferrand Street              |
| PO Box 13063<br>Monroe, LA 71213         08/06/2019         Qualifying Fee           OUACHITA PARISH CLERK<br>300 St. John Street<br>Monroe, LA 71201         08/06/2019         Qualifying Fee           OUTPOST TRAVEL CENTER<br>9420 Highway 65 S<br>Lake Providenc, LA 71254         08/02/2019         Fuel           POWER UP LLC<br>2414 Ferrand<br>Monroe, LA 71201         03/20/2019         Donation/Ad           REGINA BARROW CAMPAIGN<br>6512 Vineyard Drive         08/09/2019         Campaign Contribution   | \$ 50.00    | onation/Flag Ceremony | 06/14/2019                      | 204 N. 3rd Street                |
| 300 St. John Street Monroe, LA 71201  OUTPOST TRAVEL CENTER 9420 Highway 65 S Lake Providenc, LA 71254  POWER UP LLC 2414 Ferrand Monroe, LA 71201  REGINA BARROW CAMPAIGN 6512 Vineyard Drive  O8/09/2019  Fuel  O3/20/2019  Donation/Ad  Campaign Contribution  | \$ 250.00   | able Sponsor          | 08/01/2019                      | PO Box 13063                     |
| 9420 Highway 65 S Lake Providenc, LA 71254  POWER UP LLC 2414 Ferrand Monroe, LA 71201  REGINA BARROW CAMPAIGN 6512 Vineyard Drive  Donation/Ad  O8/09/2019  Campaign Contribution  | \$ 600.00   | Qualifying Fee        | 08/06/2019                      | 300 St. John Street              |
| 2414 Ferrand Monroe, LA 71201  REGINA BARROW CAMPAIGN 6512 Vineyard Drive  O8/09/2019  Campaign Contribution  | \$ 47.61    | iuel                  | 08/02/2019                      | 9420 Highway 65 S                |
| 6512 Vineyard Drive   | \$ 100.00   | )onation/Ad           | 03/20/2019                      | 2414 Ferrand                     |
| l l   | \$ 2,500.00 | campaign Contribution | 08/09/2019                      | 6512 Vineyard Drive              |
| 3. SUBTOTAL (optional)  | \$4,305.95  |                       |                                 | 3. SUBTOTAL (optional)           |

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| 1. Name and Address of Recipient                                     | Expenditures this     a. Date(s) | s Reporting Period<br>b. Purpose(s)          | c. Amount(s) |
|--|----------------------------------|--|--------------|
| RENAISSANCE DC DOWNTOWN<br>999 9th Street NW<br>Washington, DC 20001 | 01/22/2019                       | Hotel Accommodations DC                      | \$ 163.23    |
| RENAISSANCE DC DOWNTOWN<br>999 9th Street NW<br>Washington, DC 20001 | 01/22/2019                       | Hotel Expenses                               | \$ 33.60     |
| RENAISSANCE DC DOWNTOWN<br>999 9th Street NW<br>Washington, DC 20001 | 01/18/2019                       | Hotel Expenses                               | \$ 22.60     |
| RUTH CHRIS STEAKHOUSE<br>4836 Constitution<br>Baton Rouge, LA 70808  | 03/26/2019                       | Legis Meeting Meals                          | \$ 178.50    |
| SAM'S CLUB<br>5400 Frontage Road<br>Monroe, LA 71201                 | 07/08/2019                       | Comm Block Party/Refresh                     | \$ 257.88    |
| SAM'S CLUB<br>5400 Frontage Road<br>Monroe, LA 71201                 | 05/03/2019                       | Refreshments/Forum                           | \$ 115.23    |
| SAM'S CLUB<br>5400 Frontage Road<br>Monroe, LA 71201                 | 08/26/2019                       | Refreshments Tailgating/New<br>Principal CHS | \$ 388.27    |
| SHELL OIL BATON ROUGE<br>11440 Perkins Road<br>Baton Rouge, LA 70808 | 03/18/2019                       | Fuel   | \$ 41.99     |
| 3. SUBTOTAL (optional)   | I                                |  | \$1,201.30   |
| 4. TOTAL (optional - complete only on last page of this sc           | hedule)                          |  |              |

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| 1. Name and Address of Recipient  | Expenditures this     a. Date(s) | s Reporting Period<br>b. Purpose(s) | c. Amount(s) |
|---|----------------------------------|-------------------------------------|--------------|
| SHELL OIL<br>301 Louisville Ave<br>Monroe, LA 71201                     | 07/01/2019                       | Fuel                                | \$ 37.35     |
| SHERROUS ALTERNATIVE SCHOOL<br>300 Sherrouse Avenue<br>Monroe, LA 71203 | 05/07/2019                       | Teacher Appreciation                | \$ 150.00    |
| SIR SPEEDY<br>1825 Avenue of America<br>Monroe, LA 71201                | 05/08/2019                       | Mother's Day/Printing               | \$ 552.40    |
| SIR SPEEDY<br>1825 Avenue of America<br>Monroe, LA 71201                | 06/13/2019                       | Father's Day/Printing               | \$ 883.52    |
| SIR SPEEDY<br>1825 Avenue of America<br>Monroe, LA 71201                | 07/30/2019                       | Sign Print                          | \$ 22.09     |
| SONIC DRIVE IN<br>615 Sterlington Road<br>Monroe, LA 71201              | 07/10/2019                       | Meal                                | \$ 3.48      |
| ST. JOHN MBC<br>1407 West Madison Avenue<br>Bastrop, LA 71220           | 08/19/2019                       | Ad                                  | \$ 150.00    |
| AJAH STEVENSON<br>4517 Churchhill Circle<br>Monroe, LA 71203            | 07/19/2019                       | Legislative Staffing                | \$ 216.05    |
| 3. SUBTOTAL (optional)  | I                                |                                     | \$2,014.89   |
| 4. TOTAL (optional - complete only on last page of this so              | chedule)                         |                                     |              |

Use this schedule to report information on all campaign expenditures for this reporting period. An "expenditure" is any payment made for the purpose of supporting your election to public office and includes monies spent for the campaign's general operating expenses. Any payments made that are not "expenditures" should be reported on SCHEDULE E-2: OTHER DISBURSEMENTS. Totals and subtotals at bottom of page are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| Meeting/LDH   Meeting/LDH   | 1. Name and Address of Recipient   | Expenditures this     a. Date(s) | s Reporting Period<br>b. Purpose(s) | c. Amount(s) |
|---|------------------------------------|----------------------------------|-------------------------------------|--------------|
| 1400 Lamy Lane   Monroe, LA 71202   | 1400 Lamy Lane                     | 02/06/2019                       |                                     | \$ 63.38     |
| Meeting/LDH   Meeting/LDH   | 1400 Lamy Lane                     | 07/12/2019                       | Staff Meal                          | \$ 7.72      |
| 2810 Louisville Avenue<br>Monroe, LA 71202         Meeting/LDH           SUPER 1 FOODS<br>2810 Louisville Avenue<br>Monroe, LA 71202         03/13/2019         Constituent Get Well Basket         \$ 41.99           SUPER 1 FOODS<br>2810 Louisville Avenue<br>Monroe, LA 71202         05/03/2019         Refreshments/Forum         \$ 83.36           TECHNOLOGY SOURCE LLC<br>2147 Government Street<br>Suite 1B<br>Baton Rouge, LA 70806         08/23/2019         Robo Call         \$ 2,500.00           THE MAID WAS HERE<br>P.O. Box 215<br>Jarreau, LA 70749         07/23/2019         Cleaning Pentagon Apts         \$ 175.00  | 2810 Louisville Avenue             | 02/07/2019                       |                                     | \$ 38.71     |
| 2810 Louisville Avenue Monroe, LA 71202  SUPER 1 FOODS 2810 Louisville Avenue Monroe, LA 71202  TECHNOLOGY SOURCE LLC 2147 Government Street Suite 1B Baton Rouge, LA 70806  THE MAID WAS HERE P.O. Box 215 Jarreau, LA 70749  Refreshments/Forum \$83.36  \$2,500.00  \$2, | 2810 Louisville Avenue             | 02/06/2019                       |                                     | \$ 41.63     |
| 2810 Louisville Avenue Monroe, LA 71202  TECHNOLOGY SOURCE LLC 2147 Government Street Suite 1B Baton Rouge, LA 70806  THE MAID WAS HERE P.O. Box 215 Jarreau, LA 70749  Robo Call \$ 2,500.00   | 2810 Louisville Avenue             | 03/13/2019                       | Constituent Get Well Basket         | \$ 41.99     |
| 2147 Government Street Suite 1B Baton Rouge, LA 70806  THE MAID WAS HERE P.O. Box 215 Jarreau, LA 70749  Cleaning Pentagon Apts \$ 175.00   | 2810 Louisville Avenue             | 05/03/2019                       | Refreshments/Forum                  | \$ 83.36     |
| P.O. Box 215<br>Jarreau, LA 70749   | 2147 Government Street<br>Suite 1B | 08/23/2019                       | Robo Call                           | \$ 2,500.00  |
| 3. SUBTOTAL (optional) \$2 951.79   | P.O. Box 215                       | 07/23/2019                       | Cleaning Pentagon Apts              | \$ 175.00    |
| ( 1   | 3. SUBTOTAL (optional)             |                                  | 1                                   | \$2,951.79   |

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| P.O. Box 7703 Monroe, LA 71211  THE PROWORKS PRODUCTION P.O. Box 7703 Monroe, LA 71211  THE PROWORKS PRODUCTION P.O. Box 7703 Monroe, LA 71211  THE PROWORKS PRODUCTION P.O. Box 7703 Monroe, LA 71211  THE PROWORKS PRODUCTION P.O. Box 7703 Monroe, LA 71211  THE PROWORKS PRODUCTION P.O. Box 7703 Monroe, LA 71211  THE PROWORKS PRODUCTION P.O. Box 7703 Monroe, LA 71211  THE PROWORKS PRODUCTION P.O. Box 7703 Monroe, LA 71211  THOMAS FARR INSURANCE 2200 Tower Drive Monroe, LA 71201  TOWN OF FERRIDAY 1116 Second Street Ferriday, LA 71334   | 1. Name and Address of Recipient | Expenditures this     a. Date(s) | s Reporting Period<br>b. Purpose(s) | c. Amount(s) |
|---|----------------------------------|----------------------------------|-------------------------------------|--------------|
| P.O. Box 7703 Monroe, LA 71211  THE PROWORKS PRODUCTION P.O. Box 7703 Monroe, LA 71211  THE PROWORKS PRODUCTION P.O. Box 7703 Monroe, LA 71211  THE PROWORKS PRODUCTION P.O. Box 7703 Monroe, LA 71211  THE PROWORKS PRODUCTION P.O. Box 7703 Monroe, LA 71211  THE PROWORKS PRODUCTION P.O. Box 7703 Monroe, LA 71211  THE PROWORKS PRODUCTION P.O. Box 7703 Monroe, LA 71211  TOWN OF FERRIDAY THOMAS FARR INSURANCE 2200 Tower Drive Monroe, LA 71201  TOWN OF FERRIDAY THIG Second Street Ferriday, LA 71334  Salval Signs Salval Schedules/Ads/District Salva  | P.O. Box 7703                    | 08/06/2019                       | Event Photography                   | \$ 200.00    |
| P.O. Box 7703 Monroe, LA 71211  THE PROWORKS PRODUCTION P.O. Box 7703 Monroe, LA 71211  THE PROWORKS PRODUCTION P.O. Box 7703 Monroe, LA 71211  THE PROWORKS PRODUCTION P.O. Box 7703 Monroe, LA 71211  THOMAS FARR INSURANCE 2200 Tower Drive Monroe, LA 71201  TOWN OF FERRIDAY 1116 Second Street Ferriday, LA 71334  TABLEAH TURNER 4011 Church Street  Prootball Schedules/Ads/District \$ 5,250.0  \$ 1,000.0  \$ 1,000.0  \$ 1,000.0  \$ 200.0  \$ 1,000.0  \$ 200.0 | P.O. Box 7703                    | 08/29/2019                       | Graphic Work/Call Photo             | \$ 500.00    |
| P.O. Box 7703 Monroe, LA 71211  THE PROWORKS PRODUCTION P.O. Box 7703 Monroe, LA 71211  THOMAS FARR INSURANCE 2200 Tower Drive Monroe, LA 71201  TOWN OF FERRIDAY 1116 Second Street Ferriday, LA 71334  JALEAH TURNER 4011 Church Street  **S1,000.0**  **S1,000.0**  \$1,000.0**  \$1,000.0**  \$1,000.0**  \$1,000.0**  \$1,000.0**  \$1,000.0**  \$1,000.0**  \$1,000.0**  \$1,000.0**  \$2,000.0**  \$2,000.0**  \$2,000.0**  \$3,000.0**  \$1,000.0**  \$1,000.0**  \$2,000.0**  \$3,000.0**  \$3,000.0**  \$1,000.0**  \$1,000.0**  \$2,000.0**  \$1,000.0**  \$2,000.0**  \$3,000.0**  \$1,000.0**  \$1,000.0**  \$1,000.0**  \$2,000.0**  \$1,000.0**  \$1,000.0**  \$2,000.0**  \$1,000.0**  \$1,000.0**  \$2,000.0**  \$1,000.0**  \$2,000.0**  \$1,000.0**  \$2,000.0**  \$1,000.0**  \$2,000.0**  \$2,000.0**  \$3,000.0**  \$1,000.0**  \$1,000.0**  \$2,000.0**  \$2,000.0**  \$3,000.0**  \$3,000.0**  \$4,000.0**  \$1,000.0**  \$1,000.0**  \$2,000.0**  \$2,000.0**  \$3,000.0**  \$3,000.0**  \$1,000.0**  \$1,000.0**  \$1,000.0**  \$2,000.0**  \$2,000.0**  \$3,000.0**  \$3,000.0**  \$1,000.                                   | P.O. Box 7703                    | 05/16/2019                       | Yard Signs                          | \$ 2,050.00  |
| P.O. Box 7703 Monroe, LA 71211  THOMAS FARR INSURANCE 2200 Tower Drive Monroe, LA 71201  TOWN OF FERRIDAY 1116 Second Street Ferriday, LA 71334  JALEAH TURNER 4011 Church Street  4 1,057.2  | P.O. Box 7703                    | 07/02/2019                       | Football Schedules/Ads/District     | \$ 5,250.00  |
| 2200 Tower Drive Monroe, LA 71201  TOWN OF FERRIDAY 1116 Second Street Ferriday, LA 71334  O7/11/2019 Facility Rental/Haney House Meet & Greet  \$ 300.0  \$ 300.0  \$ 4011 Church Street  \$ 1,057.2   | P.O. Box 7703                    | 03/29/2019                       | Photo Shoot 2020                    | \$ 1,000.00  |
| 1116 Second Street Ferriday, LA 71334  Meet & Greet  JALEAH TURNER 4011 Church Street  Meet & Greet  Street  Meet & Greet  Campaign Assistant  \$1,057.2  | 2200 Tower Drive                 | 08/05/2019                       | Events Ins/Prayer Break             | \$ 393.19    |
| 4011 Church Street  | 1116 Second Street               | 07/11/2019                       |                                     | \$ 300.00    |
|   | 4011 Church Street               | 08/02/2019                       | Campaign Assistant                  | \$ 1,057.26  |
| 3. SUBTOTAL (optional) \$10,750.4   | 3. SUBTOTAL (optional)           | I                                |                                     | \$10,750.45  |

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| 1. Name and Address of Recipient  | Expenditures this     a. Date(s) | s Reporting Period<br>b. Purpose(s) | c. Amount(s) |
|---|----------------------------------|-------------------------------------|--------------|
| JALEAH TURNER<br>4011 Church Street<br>Monroe, LA 71203                 | 08/16/2019                       | Campaign Assistant                  | \$ 836.94    |
| JALEAH TURNER<br>4011 Church Street<br>Monroe, LA 71203                 | 08/30/2019                       | Campaign Assistant                  | \$ 502.63    |
| JALEAH TURNER<br>4011 Church Street<br>Monroe, LA 71203                 | 07/19/2019                       | Campaign Assistant                  | \$ 740.26    |
| TREASURER LINDA J TURNER<br>1704 Blankston Road<br>Monroe, LA 71202     | 01/04/2019                       | Bonus/Records                       | \$ 500.00    |
| UBER HEADQUARTERS<br>1455 Market Street #400<br>San Francisco, CA 94103 | 01/14/2019                       | Transportation NBCSL SC             | \$ 16.19     |
| UBER HEADQUARTERS<br>1455 Market Street #400<br>San Francisco, CA 94103 | 01/11/2019                       | Transportation NBCSL SC             | \$ 16.05     |
| UBER HEADQUARTERS<br>1455 Market Street #400<br>San Francisco, CA 94103 | 01/17/2019                       | March of Life Transportation DC     | \$ 5.00      |
| UBER HEADQUARTERS<br>1455 Market Street #400<br>San Francisco, CA 94103 | 01/17/2019                       | March for Life Speaker              | \$ 16.00     |
| 3. SUBTOTAL (optional)  | <u> </u>                         |                                     | \$2,633.07   |
| 4. TOTAL (optional - complete only on last page of thi                  | s schedule)                      |                                     |              |

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| 1. Name and Address of Recipient  | Expenditures this     a. Date(s) | s Reporting Period<br>b. Purpose(s) | c. Amount(s) |
|---|----------------------------------|-------------------------------------|--------------|
| UBER HEADQUARTERS<br>1455 Market Street #400<br>San Francisco, CA 94103 | 01/17/2019                       | Transportation March for Life DC    | \$ 17.06     |
| UBER HEADQUARTERS<br>1455 Market Street #400<br>San Francisco, CA 94103 | 01/17/2019                       | Transportation March for Life DC    | \$ 13.00     |
| UBER HEADQUARTERS<br>1455 Market Street #400<br>San Francisco, CA 94103 | 01/22/2019                       | Transportation DC                   | \$ 7.90      |
| UBER HEADQUARTERS<br>1455 Market Street #400<br>San Francisco, CA 94103 | 01/22/2019                       | Transportation Meeting DC           | \$ 9.67      |
| UBER HEADQUARTERS<br>1455 Market Street #400<br>San Francisco, CA 94103 | 01/22/2019                       | Transportation March for Life DC    | \$ 5.00      |
| UBER HEADQUARTERS<br>1455 Market Street #400<br>San Francisco, CA 94103 | 01/22/2019                       | Transportation DC                   | \$ 16.00     |
| UBER HEADQUARTERS<br>1455 Market Street #400<br>San Francisco, CA 94103 | 01/22/2019                       | Transportation Meeting DC           | \$ 10.65     |
| ULM WARHAWK CLUB<br>308 Warhawk Way<br>Monroe, LA 71209                 | 08/09/2019                       | Sponsor/The Pursuit                 | \$ 800.00    |
| 3. SUBTOTAL (optional)  | I                                |                                     | \$879.28     |
| 4. TOTAL (optional - complete only on last page of this                 | schedule)                        |                                     |              |

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| 1. Name and Address of Recipient  | Expenditures this Reporting Period     a. Date(s)     b. Purpose(s) |                               | c. Amount(s) |
|---|---|-------------------------------|--------------|
| ULONDA HOLMAN<br>Hello Kiddie Kreations<br>38 Oakwood Drive<br>Monroe, LA 71203 | 07/23/2019  | Decorations for Fundraiser    | \$ 750.00    |
| UNITED MINDS OF JOINT ACTION<br>1002 South 5th<br>Monroe, LA 71201              | 06/20/2019  | Parade Fee/Juneteenth         | \$ 20.00     |
| UNITED STATES POST OFFICE - MONROE<br>501 Sterlington Road<br>Monroe, LA 71201  | 04/11/2019  | Update Address Change         | \$ 1.05      |
| UNITED STATES POST OFFICE - MONROE<br>501 Sterlington Road<br>Monroe, LA 71201  | 04/11/2019  | Update Address Change 2nd loc | \$ 1.05      |
| UPS<br>2600 Booth Street<br>Monroe, LA 71201                                    | 04/17/2019  | Ship Laptop to BR             | \$ 10.98     |
| UPS<br>2600 Booth Street<br>Monroe, LA 71201                                    | 05/16/2019  | Shipping to BR                | \$ 10.31     |
| UPS<br>2600 Booth Street<br>Monroe, LA 71201                                    | 05/22/2019  | Shipping to BR                | \$ 10.31     |
| UPS<br>2600 Booth Street<br>Monroe, LA 71201                                    | 06/04/2019  | Ship to BR                    | \$ 10.92     |
| 3. SUBTOTAL (optional)  | I   |                               | \$814.62     |
| 4. TOTAL (optional - complete only on last page of this sched                   | ule)  |                               |              |

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| 2600 Booth Street Monroe, LA 71201  ALEX WADE, JR 2415 Grammont Monroe, LA 71201  WAL-MART STORES 2701 Louisville Avenue Monroe, LA 71201  WAL-MART STORES 2701 Louisville Avenue Monroe, LA 71201  WAL-MART STORES 2701 Louisville Avenue Monroe, LA 71201  WAL-DORF ROOSEVELT HOTEL 130 Roosevelt Way New Orleans, LA 70112  DONALD WALLACE 3308 Owl Street Monroe, LA 71202  | 1. Name and Address of Recipient | Expenditures this     a. Date(s) | s Reporting Period<br>b. Purpose(s) | c. Amount(s) |
|---|----------------------------------|----------------------------------|-------------------------------------|--------------|
| 2415 Grammont Monroe, LA 71201         07/15/2019         Office Supplies         \$ 78.8           WAL-MART STORES 2701 Louisville Avenue Monroe, LA 71201         07/08/2019         Campaign Supplies         \$ 110.6           WAL-MART STORES 2701 Louisville Avenue Monroe, LA 71201         07/08/2019         Campaign Supplies         \$ 110.6           WALDORF ROOSEVELT HOTEL 130 Roosevelt Way New Orleans, LA 70112         08/06/2019         Accommodations Attendance LA Family Physicians Conference         \$ 219.2           DONALD WALLACE 3308 Owl Street Monroe, LA 71202         04/01/2019         Campaign Room Setup         \$ 25.0           DONALD WALLACE 3308 Owl Street Monroe, LA 71202         04/01/2019         Campaign Shoot/Break Down Room         \$ 25.0           DONALD WALLACE 3308 Owl Street Monroe, LA 71202         05/03/2019         Set up/Community Forum         \$ 25.0  | 2600 Booth Street                | 06/13/2019                       | Ship Packages BR                    | \$ 33.46     |
| 2701 Louisville Avenue<br>Monroe, LA 71201         07/08/2019         Campaign Supplies         \$ 110.6           WAL-MART STORES<br>2701 Louisville Avenue<br>Monroe, LA 71201         08/06/2019         Accommodations Attendance<br>LA Family<br>Physicians Conference         \$ 219.2           WALDORF ROOSEVELT HOTEL<br>130 Roosevelt Way<br>New Orleans, LA 70112         08/06/2019         Accommodations Attendance<br>LA Family<br>Physicians Conference         \$ 219.2           DONALD WALLACE<br>3308 Owl Street<br>Monroe, LA 71202         04/01/2019         Campaign Room Setup         \$ 25.0           DONALD WALLACE<br>3308 Owl Street<br>Monroe, LA 71202         04/01/2019         Campaign Shoot/Break Down<br>Room         \$ 25.0           DONALD WALLACE<br>3308 Owl Street<br>Monroe, LA 71202         05/03/2019         Set up/Community Forum         \$ 25.0  | 2415 Grammont                    | 05/03/2019                       | Set up/Community Forum              | \$ 25.00     |
| 2701 Louisville Avenue<br>Monroe, LA 71201       08/06/2019       Accommodations Attendance<br>LA Family<br>Physicians Conference       \$ 219.2         DONALD WALLACE<br>3308 Owl Street<br>Monroe, LA 71202       04/01/2019       Campaign Room Setup       \$ 25.0         DONALD WALLACE<br>3308 Owl Street<br>Monroe, LA 71202       04/01/2019       Campaign Shoot/Break Down<br>Room       \$ 25.0         DONALD WALLACE<br>3308 Owl Street<br>Monroe, LA 71202       05/03/2019       Set up/Community Forum       \$ 25.0  | 2701 Louisville Avenue           | 07/15/2019                       | Office Supplies                     | \$ 78.80     |
| 130 Roosevelt Way New Orleans, LA 70112  DONALD WALLACE 3308 Owl Street Monroe, LA 71202  DONALD WALLACE 308 Owl Street Monroe, LA 71202  | 2701 Louisville Avenue           | 07/08/2019                       | Campaign Supplies                   | \$ 110.68    |
| 3308 Owl Street Monroe, LA 71202  DONALD WALLACE 3308 Owl Street Monroe, LA 71202  DONALD WALLACE 3308 Owl Street Monroe, LA 71202  Set up/Community Forum \$ 25.0  \$ 2 | 130 Roosevelt Way                | 08/06/2019                       | LA Family                           | \$ 219.26    |
| 3308 Owl Street Monroe, LA 71202  DONALD WALLACE 3308 Owl Street Monroe, LA 71202  Set up/Community Forum \$ 25.0   | 3308 Owl Street                  | 04/01/2019                       | Campaign Room Setup                 | \$ 25.00     |
| 3308 Owl Street Monroe, LA 71202  | 3308 Owl Street                  | 04/01/2019                       |                                     | \$ 25.00     |
|   | 3308 Owl Street                  | 05/03/2019                       | Set up/Community Forum              | \$ 25.00     |
| 3. SUBTOTAL (optional) \$542.20   | 3. SUBTOTAL (optional)           | I                                |                                     | \$542.20     |

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| 1. Name and Address of Recipient   | Expenditures this     a. Date(s) | s Reporting Period<br>b. Purpose(s) | c. Amount(s) |
|--|----------------------------------|-------------------------------------|--------------|
| DONALD WALLACE<br>3308 Owl Street<br>Monroe, LA 71202  | 05/07/2019                       | Clean up/Forum                      | \$ 25.00     |
| WARHAWK WOMEN<br>1 Warhawk Way<br>Monroe, LA 71209   | 07/30/2019                       | Table Sponsor                       | \$ 300.00    |
| WEST MONROE CHAMBER OF COMMERCE<br>112 Professional Drive<br>West Monroe, LA 71291                     | 06/25/2019                       | State of City Luncheon              | \$ 25.00     |
| WEST MONROE FOUNDATION P.O. Box 1218 West Monroe, LA 71291   | 01/07/2019                       | Donation Non-profit                 | \$ 125.00    |
| BRENDA WINGATE<br>3253 Deborah Drive<br>Monroe, LA 71201   | 08/07/2019                       | Madison Parish Meet & Greet<br>Food | \$ 232.35    |
| CHELSEA WYATT<br>2414 Ferrand Street, Ste 2<br>Monroe, LA 71202  | 08/24/2019                       | Phone Canvass                       | \$ 60.00     |
| 3. SUBTOTAL (optional)   |                                  | I                                   | \$767.35     |
| 4. TOTAL (optional - complete only on last page of this schedule)  Form 102, Rev. 3/98, Page Rev. 3/98 |                                  |                                     | \$ 79,996.62 |

# **SCHEDULE E-2: OTHER DISBURSEMENTS**

This schedule is used to report those disbursements that are not "expenditures"; that is, monies paid by the campaign that are not paid for the purpose of supporting, opposing or otherwise influencing the nomination or election of a candidate to public office. Examples include the payment of taxes or the refund of contributions. Disbursements should be reported on this schedule only if they have not been reported elsewhere in this report. The explanation of the disbursement should state the reason the payment was made by the campaign.

| 2. Date(s) | 3. Explanation(s)  | 4. Amount(s)  |
|------------|--|---|
| 02/03/2019 | Fee for Online Donations                                   | \$ 18.38  |
| 01/16/2019 | Fee for Online Donations                                   | \$ 18.38  |
| 08/01/2019 | Eventbrite Fees  | \$ 162.89   |
| 08/01/2019 | Eventbrite 3rd Party Fees                                  | \$ 92.50  |
| 07/30/2019 | Voter List   | \$ 1,000.00   |
| 03/14/2019 | Refund Overlimit   | \$ 750.00   |
| 07/31/2019 | Stripe Fee (Bridges)                                       | \$ 0.74   |
| 07/31/2019 | Stripe Fee (Frazier)                                       | \$ 3.20   |
|            | 02/03/2019  01/16/2019  08/01/2019  07/30/2019  03/14/2019 | 02/03/2019         Fee for Online Donations           01/16/2019         Fee for Online Donations           08/01/2019         Eventbrite Fees           08/01/2019         Eventbrite 3rd Party Fees           07/30/2019         Voter List           03/14/2019         Refund Overlimit           07/31/2019         Stripe Fee (Bridges) |

# **SCHEDULE E-2: OTHER DISBURSEMENTS**

This schedule is used to report those disbursements that are not "expenditures"; that is, monies paid by the campaign that are not paid for the purpose of supporting, opposing or otherwise influencing the nomination or election of a candidate to public office. Examples include the payment of taxes or the refund of contributions. Disbursements should be reported on this schedule only if they have not been reported elsewhere in this report. The explanation of the disbursement should state the reason the payment was made by the campaign.

| 1. Name and Address of Recipient  | 2. Date(s) | 3. Explanation(s)    | 4. Amount(s) |
|---|------------|----------------------|--------------|
| STRIPE HEADQUARTERS<br>3180 18th Street<br>San Francisco, CA 94110              | 08/01/2019 | Stripe Fee (Madison) | \$ 4.65      |
| STRIPE HEADQUARTERS<br>3180 18th Street<br>San Francisco, CA 94110              | 06/20/2019 | Stripe Fee (Hiner)   | \$ 14.80     |
| STRIPE HEADQUARTERS<br>3180 18th Street<br>San Francisco, CA 94110              | 05/10/2019 | Stripe Fee (Barrett) | \$ 0.59      |
| STRIPE HEADQUARTERS<br>3180 18th Street<br>San Francisco, CA 94110              | 01/09/2019 | Stripe Fee (Fauver)  | \$ 1.03      |
| TPG PAC INC.<br>1200 Camillia Blvd<br>Suite 101<br>Lafayette, LA 70508          | 03/26/2019 | Refund Overlimit     | \$ 1,250.00  |
| VANTAGE HEALTH PLAN INC.<br>130 DeSiard Street<br>Suite 300<br>Monroe, LA 71201 | 02/15/2019 | Refund Overlimit     | \$ 250.00    |
| 5. Total OTHER DISBURSEMENTS during this report                                 | ing period | •                    | \$ 3,567.16  |