| STATEMENT OF ORGANIZATION | | OFFICE USE ONLY Report Number: 76281 |
|--|---|--|
| 1. Name and Address of Committee | 2. Date of this Statement | Report Number: 76281 Date Filed: 3/20/2019 |
| CITIZENS FOR CLEAN WATER AND LAND PAC | 3/20/201 | |
| 8680 Bluebonnet Blvd. | 3. Estimated Membership | |
| Baton Rouge, LA 70810 | | 0 |
| Check If: | 4. Amended Statement? | — |
| New Committee | <u>Yes X</u> N | 0 |
| 5. All Committee Officers and Directors (including Chairperson, Treasurer a. <u>Name</u> b. <u>Position</u> | r, if any, and any other committ c. <u>Address</u> | ee officers and directors) |
| JOHN H CARMOUCHE Chairperson | 8680 Bluebonne Suite D Baton Rouge, L4 | |
| Treasurer | | |
| | | |
| Affiliated Organizations (Any organization, other than a political committee, which directly or indirectly established, administers, or financially supports this committee.) | | |
| a. <u>Name</u> b. <u>Address</u> | | c. Relationship to Committee |
| | | |
| 7. All Depositories for Committee Funds (committee funds must be deposited in one or more banks or savings and loan institutions or money market mutual funds.) | | |
| a. <u>Name</u> b. <u>Address</u> | | |
| | | |
| 8. IF THIS COMMITTEE SUPPORTS A SINGLE CANDIDATE: a. Check one: Principal Campaign Committee Subsidiary Committee | | |
| b. Name of Candidate | | c. Office Sought by the Candidate |
| | | |
| | | |
| 9. a. Name of Person Preparing Report ALESIA MARDOIN | | |
| b. Daytime Telephone | | |
| 10. WE HEREBY CERTIFY that the information contained in this STATEMENT OF ORGANIZATION is true and correct to the best of our knowledge, information and belief. | | |
| This <u>20th day of March</u> , <u>2019</u> . | | |
| John H Carmouche | | |
| Signature of Committee/Chairperson | | Daytime Telephone |
| | | |
| Signature of Committee Treasurer, if any | | Daytime Telephone |