

CANDIDATE'S REPORT

(to be filed by a candidate or his principal campaign committee)

1. Qualifying Name and Address of Candidate

STEPHEN (STEVE) PUGH
P. O. Box 2473
Ponchatoula, LA 70454

2. Office Sought (Include title of office as well as parish, city, town and/or election district.)

State Representative
Tangipahoa
73

OFFICE USE ONLY

Report Number: 75161

Date Filed: 2/13/2019

Report Includes Schedules:

Schedule A-1

Schedule E-1

3. Date of Primary Future

This report covers from 1/1/2018 through 12/31/2018

4. Type of Report:

180th day prior to primary 40th day after general
 90th day prior to primary Annual (future election)
 30th day prior to primary Supplemental (past election)
 10th day prior to primary
 10th day prior to general Amendment to prior

5. FINAL REPORT if:

Withdrawn Filed after the election AND all loans and debts paid
 Unopposed

6. Name and Address of Financial Institution
(You are required by law to use one or more banks, savings and loan associations, or money market mutual fund as the depository of all campaign funds.)

FLORIDA PARISHES BANK
490 Barringer Road
Ponchatoula, LA 70454

7. Full Name and Address of Treasurer

9. Name of Person Preparing Report LEGIS ASSISTANT BONNIE VOELKEL

Daytime Telephone 985-974-3029

10. WE HEREBY CERTIFY that the information contained in this report and the attached schedules is true and correct to the best of our knowledge, information and belief, and that no expenditures have been made nor contributions received that have not been reported herein, and that no information required to be reported by the Louisiana Campaign Finance Disclosure Act has been deliberately omitted.

This 13th day of February, 2019.

Stephen (Steve) Pugh

Signature of Candidate/Chairperson
(To be signed by Chairperson *only* if report by principal campaign committee)

985-974-3029

Daytime Telephone

Signature of Treasurer

Daytime Telephone

8. FOR PRINCIPAL CAMPAIGN COMMITTEES ONLY
a. Name and address of principal campaign committee, committee's chairperson, and subsidiary committees, if any (use additional sheets if necessary).

SUMMARY PAGE

RECEIPTS	This Period
1. Contributions (Schedule A-1)	\$ 4,050.00
2. In-kind Contributions (Schedule A-2)	\$ 0.00
3. Campaign paraphernalia sales of \$25 or less	\$ 0.00
4. TOTAL CONTRIBUTIONS (Lines 1 + 2 +33)	\$ 4,050.00
5. Other Receipts (Schedule A-3)	\$ 0.00
6. Loans Received (Schedule B)	\$ 0.00
7. Loan Repayments Received (Schedule D)	\$ 0.00
8. TOTAL RECEIPTS (Lines 4 + 5 + 6 + 7)	\$ 4,050.00

DISBURSEMENTS	This Period
9. Expenditures (Schedule E-1)	\$ 5,348.64
10. Other Disbursements (Schedule E-2)	\$ 0.00
11. Loan Repayments Made (Schedule B)	\$ 0.00
12. Funds Loaned (Schedule D)	\$ 0.00
13. TOTAL DISBURSEMENTS (Lines 9 + 10 + 11 + 12)	\$ 5,348.64

FINANCIAL SUMMARY	Amount
14. Funds on hand at beginning of reporting period <small>(Must equal funds on hand at close from last report or -0- if first report for this election)</small>	\$ 2,726.74
15. <i>Plus</i> total receipts this period <small>(Line 8 above)</small>	\$ 4,050.00
16. <i>Less</i> total disbursements this period <small>(Line 13 above)</small>	\$ 5,348.64
17. <i>Less</i> in-kind contributions <small>(Line 2 above)</small>	\$ 0.00
18. Funds on hand at close of reporting period	\$ 1,428.10

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SUMMARY PAGE (continued)

INVESTMENTS	Amount
19. Of funds on hand at beginning of reporting period (Line 14, above), amount held in investments (<i>i.e.</i> , savings accounts, CD's, money market funds, etc.)	\$ 0.00
20. Of funds on hand at close of reporting period (Line 18, above), amount held in investments	\$ 0.00

SPECIAL TRANSACTIONS - for the reporting period	Amount
21. Candidate's personal funds (Use of personal funds as either a contribution or loan to the campaign should be reported on Schedules A-1 or B.)	\$ 0.00
22. Contributions received from political committees (From Schedules A-1 and A-2)	\$ 1,000.00
23. All proceeds from the sale of tickets to fundraising events (Receipts from the sale of tickets are contributions and must also be reported on Schedule A-1.)	\$ 0.00
24. Proceeds from the sale of campaign paraphernalia (Receipts from the sale of campaign paraphernalia are contributions and must also be reported on Schedule A-1 or Line 3, above.)	\$ 0.00
25. Expenditures from petty cash fund (Must also be reported on Schedule E-1.)	\$ 0.00

SPECIAL TRANSACTIONS - total for the election	This Election
26. Total amount of contributions received from political committees for both the primary and general elections combined since the first report filed for this election.	\$ 4,800.00

NOTICE

The personal use of campaign funds is prohibited.* The use of campaign funds must be related to a political campaign or the holding of a public office or party position. However, campaign funds may be used to reimburse a candidate for expenses related to his campaign or office, to pay taxes on the interest earned on campaign funds or to replace articles lost, stolen, or damaged in connection with a campaign.

Excess campaign funds may be returned to contributors on a pro rata basis, given as a charitable contribution as provided in 26 USC 170(c), given to a charitable organization as defined in 26 USC 501(c) (3), expended in support of or opposition to a proposition, political party, or candidacy of any person, or maintained in a segregated fund for use in future political campaigns or activity related to preparing for future candidacy to elective office.

*The prohibition on the personal use of campaign funds does not apply to campaign funds received prior to July 15, 1988.

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SCHEDULE A-1: CONTRIBUTIONS (Other than In-Kind Contributions)

The following information must be provided for all contributors to your campaign during this reporting period, except for in-kind contributions. Information on in-kind contributions is reported on SCHEDULE A-2: IN-KIND CONTRIBUTIONS. In Column 1, check if the contributor is a political committee or a party committee. Any personal funds a candidate contributes to his campaign must be reported on this schedule. Personal funds a candidate *loans* to his campaign should be reported on Schedule B. For anonymous contributions, see SCHEDULE F. Totals and subtotals are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

1. Name and Address of Contributor	2. Contributions this Reporting Period		3. Total this Election
	a. Date(s)	b. Amount(s)	
ADVANCE AMERICA 135 N. Church Street Spartanburg, SC 29306 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>	03/09/2018	\$250.00	\$750.00
GULF STATES TOYOTA INC. c/o P.O. Box 41143 Houston, TX 77241 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>	03/07/2018	\$250.00	\$500.00
HORSEMEN'S ALLIANCE 2800 Grand St. John New Orleans, LA 70119 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>	03/09/2018	\$250.00	\$750.00
LOUISIANA CHIROPRACTIC PAC 10636 Timberlake Ave Baton Rouge, LA 70810 POLITICAL COMMITTEE? <input checked="" type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>	03/09/2018	\$500.00	\$500.00
LOUISIANA INDEPENDENT COMMUNITY PHARMACEUTICALS 543 Spanish Town Baton Rouge, LA 70802 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>	12/17/2018	\$500.00	\$500.00
LOUISIANA OIL MARKETERS & CONVENIENCE STORE PAC 5647 Bankers Avenue Baton Rouge, LA 70808 POLITICAL COMMITTEE? <input checked="" type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>	03/09/2018	\$250.00	\$750.00
4. SUBTOTAL (this page)		\$2,000.00	N/A
5. TOTAL (complete only on last page of this schedule)			N/A
6. CONTRIBUTIONS FROM POLITICAL COMMITTEES:			
SUBTOTAL (this page)		\$750.00	TOTAL (complete only on last page of this schedule)

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SCHEDULE A-1: CONTRIBUTIONS (Other than In-Kind Contributions)

The following information must be provided for all contributors to your campaign during this reporting period, except for in-kind contributions. Information on in-kind contributions is reported on SCHEDULE A-2: IN-KIND CONTRIBUTIONS. In Column 1, check if the contributor is a political committee or a party committee. Any personal funds a candidate contributes to his campaign must be reported on this schedule. Personal funds a candidate *loans* to his campaign should be reported on Schedule B. For anonymous contributions, see SCHEDULE F. Totals and subtotals are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

1. Name and Address of Contributor	2. Contributions this Reporting Period		3. Total this Election
	a. Date(s)	b. Amount(s)	
LOUISIANA RESTAURANT ASSOCIATION 2700 N. Arnoult Road Metairie, LA 70002 POLITICAL COMMITTEE? <input checked="" type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>	02/16/2018	\$250.00	\$1,250.00
MAPES AND MAPES P.O. Box 44153 Baton Rouge, LA 70804 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>	08/02/2018	\$1,800.00	\$2,300.00
4. SUBTOTAL (this page)		\$2,050.00	N/A
5. TOTAL (complete only on last page of this schedule)		\$ 4,050.00	N/A
6. CONTRIBUTIONS FROM POLITICAL COMMITTEES:			
SUBTOTAL (this page)		\$250.00	TOTAL (complete only on last page of this schedule)
			\$ 1,000.00

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SCHEDULE E-1: EXPENDITURES

Use this schedule to report information on all campaign expenditures for this reporting period. An "expenditure" is any payment made for the purpose of supporting your election to public office and includes monies spent for the campaign's general operating expenses. Any payments made that are not "expenditures" should be reported on SCHEDULE E-2: OTHER DISBURSEMENTS. Totals and subtotals at bottom of page are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

1. Name and Address of Recipient	2. Expenditures this Reporting Period		
	a. Date(s)	b. Purpose(s)	c. Amount(s)
WILLIAM JOHNSON - DIXIE YOUTH 65474 S River Rd Roseland, LA 70456	01/18/2018	Sponsor for Dixie Youth Area Softball Travel League - Ponchatoula	\$ 50.00
AAU BASKETBALL Pine St Ponchatoula, LA 70454	05/18/2018	Sponsor	\$ 50.00
AMERICAN LEGION #47 540 E. Pine Street Ponchatoula, LA 70454	03/27/2018	Sponsorship LA Girl State	\$ 410.00
AMERICAN LEGION #47 540 E. Pine Street Ponchatoula, LA 70454	02/28/2018	Sponsor for Veterans Event	\$ 100.00
AMERICAN LEGION #47 540 E. Pine Street Ponchatoula, LA 70454	09/06/2018	Sponsor	\$ 100.00
ANCIENT ORDER OF HIBERNIAS 775 Harrison Ave New Orleans, LA 70124	05/25/2018	Donation - Charity Auction	\$ 100.00
BOY SCOUTS OF AMERICA 9644 Brookline Ave Baton Rouge, LA 70896	03/27/2018	Sponsor for Day Camp	\$ 100.00
BOY SCOUTS OF AMERICA 9644 Brookline Ave Baton Rouge, LA 70896	04/10/2018	Fundraiser	\$ 100.00
3. SUBTOTAL (optional)			\$1,010.00
4. TOTAL (optional - complete only on last page of this schedule)			

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1. Name and Address of Recipient	2. Expenditures this Reporting Period		
	a. Date(s)	b. Purpose(s)	c. Amount(s)
DEPARTMENT OF VETERANS AFFAIRS 7850 Anselmo Sweet Bee Ln Baton Rouge, LA 70810	02/05/2018	Sponsor for Golf Tournament	\$ 100.00
FLORIDA PARISHES BANK 490 Barringer Road Ponchatoula, LA 70454	01/31/2018	Service Charge	\$ 8.00
FLORIDA PARISHES BANK 490 Barringer Road Ponchatoula, LA 70454	04/10/2018	Service Charge	\$ 8.00
FLORIDA PARISHES BANK 490 Barringer Road Ponchatoula, LA 70454	05/31/2018	Service Charge	\$ 8.00
FLORIDA PARISHES BANK 490 Barringer Road Ponchatoula, LA 70454	06/29/2018	Service Charge	\$ 8.00
HAMMOND CHAMBER OF COMMERCE P.O. Box 1458 Hammond, LA 70404	08/15/2018	Sponsor - Chili Cook Off	\$ 100.00
HAMMOND DAILY STAR NEWSPAPER 725 S Morrison Blvd Hammond, LA 70401	03/23/2018	Advertisement Sponsor	\$ 176.13
HAMMOND DAILY STAR NEWSPAPER 725 S Morrison Blvd Hammond, LA 70401	01/12/2018	Toula Tracks Advertisement	\$ 115.00
3. SUBTOTAL (optional)			\$523.13
4. TOTAL (optional - complete only on last page of this schedule)			

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1. Name and Address of Recipient	2. Expenditures this Reporting Period		
	a. Date(s)	b. Purpose(s)	c. Amount(s)
KIWANIS CLUB OF PONCHATOULA 230 Magnolia Ponchatoula, LA 70454	05/04/2018	Sponsor - Golf Tournament	\$ 100.00
KREWE OF ERIN P.O. Box 2146 Ponchatoula, LA 70454	04/04/2018	Fundraiser	\$ 20.00
LA CAPITOL FOUNDATION P.O. Box 94062 Baton Rouge, LA 70804	01/30/2018	Ornaments for constituents	\$ 132.00
LA CAPITOL FOUNDATION P.O. Box 94062 Baton Rouge, LA 70804	01/30/2018	Friendship Pins and US Flag	\$ 38.00
LA CAPITOL FOUNDATION P.O. Box 94062 Baton Rouge, LA 70804	01/30/2018	Friendship Pins, House Seal Flag, House Seal Coffee cups	\$ 174.00
LA CAPITOL FOUNDATION P.O. Box 94062 Baton Rouge, LA 70804	03/22/2018	Grey House Mouse Pad and Ornament Strawberry	\$ 34.00
LA CAPITOL FOUNDATION P.O. Box 94062 Baton Rouge, LA 70804	03/27/2018	Cuff Links and Lapel pin Blue & Gold	\$ 25.00
LA CAPITOL FOUNDATION P.O. Box 94062 Baton Rouge, LA 70804	03/27/2018	Cuff Links & Lapel Pins Friendship	\$ 25.00
3. SUBTOTAL (optional)			\$548.00
4. TOTAL (optional - complete only on last page of this schedule)			

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1. Name and Address of Recipient	2. Expenditures this Reporting Period		
	a. Date(s)	b. Purpose(s)	c. Amount(s)
LOUISIANA REPUBLICAN LEGISLATIVE DELEGATION P.O. Box 44422 Baton Rouge, LA 70804	02/16/2018	Membership	\$ 300.00
LOUISIANA RURAL CAUCUS P.O. Box 44420 Baton Rouge, LA 70804	03/27/2018	Membership	\$ 50.00
NED WELLES SCHOLARSHIP FUND - PONCHATOULA ROTARY CLUB P.O. Box 770 Ponchatoula, LA 70454	05/03/2018	Donation	\$ 50.00
NED WELLES SCHOLARSHIP FUND - PONCHATOULA ROTARY CLUB P.O. Box 770 Ponchatoula, LA 70454	08/15/2018	Sponsor - Golf Tournament	\$ 100.00
PENTECOSTALS OF LEE ROAD COMMUNITY 17700 Hwy 40 Covington, LA 70435	06/13/2018	Sponsor - Summer Camp	\$ 100.00
PONCHATOULA CHAMBER OF COMMERCE P.O. Box 306 Ponchatoula, LA 70454	02/25/2018	Fundraiser	\$ 20.00
PONCHATOULA CHAMBER OF COMMERCE P.O. Box 306 Ponchatoula, LA 70454	01/19/2018	Chamber of Commerce Annual Membership	\$ 60.00
PONCHATOULA HIGH SCHOOL BASKETBALL 19452 Hwy 22 E Ponchatoula, LA 70454	09/20/2018	Sponsor	\$ 150.00
3. SUBTOTAL (optional)			\$830.00
4. TOTAL (optional - complete only on last page of this schedule)			

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1. Name and Address of Recipient	2. Expenditures this Reporting Period		
	a. Date(s)	b. Purpose(s)	c. Amount(s)
PONCHATOULA HIGH SCHOOL FFA 19452 Hwy 22 Ponchatoula, LA 70454	09/11/2018	Sponsor	\$ 100.00
PONCHATOULA HIGH SCHOOL FFA 19452 Hwy 22 Ponchatoula, LA 70454	08/28/2018	Sponsor	\$ 100.00
PONCHATOULA HIGH SCHOOL LADY WAVES 19452 Hwy 22 Ponchatoula, LA 70454	08/16/2018	Sponsor	\$ 100.00
PONCHATOULA HIGH SCHOOL PROJECT GRADUATION 19452 Hwy 22 Ponchatoula, LA 70454	01/30/2018	Sponsor	\$ 100.00
PONCHATOULA LIONS CLUB 750 E Pine St Ponchatoula, LA 70454	10/18/2018	Fundraiser	\$ 100.00
PONCHATOULA POLICE DEPARTMENT 110 West Hickory Street Ponchatoula, LA 70454	09/20/2018	Fundraiser Sponsor - Calendar	\$ 200.00
PONCHATOULA ROTARY CLUB P.O. Box 1008 Ponchatoula, LA 70454	09/27/2018	Sponsor	\$ 100.00
PONCHATOULA SOCCER P.O. Box 1962 Ponchatoula, LA 70454	10/26/2018	Sponsor	\$ 100.00
3. SUBTOTAL (optional)			\$900.00
4. TOTAL (optional - complete only on last page of this schedule)			

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1. Name and Address of Recipient	2. Expenditures this Reporting Period		
	a. Date(s)	b. Purpose(s)	c. Amount(s)
PONCHATOULA VOLUNTEER FIRE DEPARTMENT 610 E Pine St Ponchatoula, LA 70454	10/26/2018	Sponsor	\$ 100.00
PONCHATOULA YOUTH BASEBALL & SOFTBALL P.O. Box 1525 Ponchatoula, LA 70454	02/16/2018	Sponsorship	\$ 175.00
PONCHATOULA YOUTH BASEBALL & SOFTBALL P.O. Box 1525 Ponchatoula, LA 70454	06/04/2018	Sponsor - All Stars	\$ 100.00
RICHARD MURPHY HOSPICE HOUSE 16013 Halbet Lane Ponchatoula, LA 70454	04/09/2018	Sponsor	\$ 500.00
ROSARYVILLE SPIRIT CENTER 39003 Rosaryville Road Ponchatoula, LA 70454	01/18/2018	Nun Run Cook-off Sponsor	\$ 100.00
TANGIPAHOA VOL COUNCIL ON AGING 106 North Bay Street Amite, LA 70422	03/27/2018	Sponsor	\$ 100.00
TANGIPAHOA VOL COUNCIL ON AGING 106 North Bay Street Amite, LA 70422	10/26/2018	Sponsor - Christmas Dinner	\$ 100.00
THE ADVOCATE P.O. Box 1069 Baton Rouge, LA 70821	10/02/2018	Subscription	\$ 166.26
3. SUBTOTAL (optional)			\$1,341.26
4. TOTAL (optional - complete only on last page of this schedule)			

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1. Name and Address of Recipient	2. Expenditures this Reporting Period		
	a. Date(s)	b. Purpose(s)	c. Amount(s)
THE ADVOCATE P.O. Box 1069 Baton Rouge, LA 70821	04/06/2018	Subscription	\$ 171.25
VICTORY BAPTIST CHURCH 43385 N Little Italy Rd Hammond, LA 70403	04/17/2018	Sponsor - Youth Summer Camp	\$ 25.00
3. SUBTOTAL (optional)			\$196.25
4. TOTAL (optional - complete only on last page of this schedule)			\$ 5,348.64

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