| COMMITTEE'S RE<br>(filed by committees that support or oppose one or more candidates and/or p  | -   |
|--|---|
| 1. Full Name and Address of Political Committee  | OFFICE USE ONLY   |
| HOME BUILDERS ASSOCIATION OF NORTHWEST LA PAC<br>2038 E. 70th St.<br>Shreveport, LA 71105  | Report Number: 74458 Date Filed: 2/5/2019 Report Includes Schedules: Schedule A-1 |
| 2. Date of Primary         Monthly           This report covers from         1/1/2019  | Schedule E-1  |
| 3. Type of Report:   |   |
| 180th day prior to primary       40th day after general         90th day prior to primary       Annual (future election)   |   |
| 30th day prior to primary Monthly  |   |
| 10th day prior to primary  |   |
| 10th day prior to general Amendment to prior   |   |
| 4. All Committee Officers (including Chairperson, Treasurer, if any, and any other committee office<br>a. <u>Name</u> b. <u>Position</u> c. <u>Address</u>   | rs)   |
| CURTIS M LOFTIN Chairperson 10143 Lass   | o Lane  |
| Shreveport,  | LA 71106  |
| DIXEY ROBERTSON Treasurer 2038 East 7  | 70th Street   |
| Shreveport,  | LA 71105  |
| 5. Candidates or Propositions the Committee is Supporting or Opposing (use additional sheets if no<br>a. Name & Address of Candidate/Description of Proposition b. Office Sou  |   |
| 6. Is the Committee supporting the entire ticket of a political party? Yes   | X No If "yes", which party?   |
| 7. a. Name of Person Preparing Report JULIE GOLSBY   |   |
| b. Daytime Telephone 318-797-8222  |   |
| 8. WE HEREBY CERTIFY that the information contained in this report and the attached schedules information and belief, and that no expenditures have been made nor contributions received that he required to be reported by the Louisiana Campaign Finance Disclosure Act has been deliberately of This 5th day of February , 2019 . | ave not been reported herein, and that no information                             |
|  |   |
| Curtis M Loftin<br>Signature of Committee/Chairperson  | <br>Daytime Telephone   |
| Dixey Robertson<br>Signature of Committee Treasurer, if any  | 318-797-8222<br>Daytime Telephone   |

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### SUMMARY PAGE

| RECEIPTS   | This Period |  |
|--|-------------|--|
| 1. Contributions (Schedule A-1)                        | \$ 330.00   |  |
| 2. In-kind Contributions (Schedule A-2)                | \$ 0.00     |  |
| 3. Campaign paraphernalia sales of \$25 <i>or less</i> | \$ 0.00     |  |
| 4. TOTAL CONTRIBUTIONS (Lines 1 + 2 +3)                | \$ 330.00   |  |
| 5. Other Receipts (Schedule A-3)                       | \$ 0.00     |  |
| 6. Loans Received (Schedule B)                         | \$ 0.00     |  |
| 7. Loan Repayments Received (Schedule D)               | \$ 0.00     |  |
| 8. TOTAL RECEIPTS (Lines 4 + 5 + 6 + 7)                | \$ 330.00   |  |

| DISBURSEMENTS                                       | This Period |
|---|-------------|
| 9. General Expenditures (Schedule E-1)              | \$ 100.00   |
| 10. In-Kind Expenditures (Schedule E-2)             | \$ 0.00     |
| 11. Contributions made to Candidates (Schedule E-3) | \$ 0.00     |
| 12. TOTAL EXPENDITURES (Lines 9 + 10 + 11)          | \$ 100.00   |
| 13. Other Disbursements (Schedule E-4)              | \$ 0.00     |
| 14. Loan Repayments Made (Schedule B)               | \$ 0.00     |
| 15. Funds Loaned (Schedule D)                       | \$ 0.00     |
| 16. TOTAL DISBURSEMENTS (Lines 12 + 13 + 14 + 15)   | \$ 100.00   |

| FINANCIAL SUMMARY  | Amount       |  |
|--|--------------|--|
| 17. Funds on hand at beginning of reporting period<br>(Must equal funds on hand at close from last report or -0- if first report for this committee) | \$ 12,283.77 |  |
| 18. <i>Plus</i> total receipts this period ( <i>less</i> in-kind contributions received)<br>(Line 8 above minus line 2 above)                        | \$ 330.00    |  |
| 19. <i>Less</i> total disbursements this period ( <i>less</i> in-kind expenditures)<br>(Line 16 above minus line 10 above)                           | \$ 100.00    |  |
| 20. Funds on hand at close of reporting period   | \$ 12,513.77 |  |

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## **SUMMARY PAGE (continued)**

| INVESTMENTS  | Amount  |  |
|--|---------|--|
| 21. Of funds on hand at beginning of reporting period (Line 17, above), amount held in investments ( <i>i.e.</i> , savings accounts, CD's, money market funds, etc.) | \$ 0.00 |  |
| 22. Of funds on hand at close of reporting period (Line 20, above), amount held in investments   | \$ 0.00 |  |

| SPECIAL TRANSACTIONS  | This Period |  |
|---|-------------|--|
| 23. Contributions received from political committees<br>(From Schedules A-1 and A-2)  | \$ 0.00     |  |
| 24. All proceeds from the sale of tickets to fundraising events<br>(Receipts from the sale of tickets are contributions and must also be reported on<br>Schedule A-1)                     | \$ 0.00     |  |
| 25. Proceeds from the sale of campaign paraphernalia<br>(Receipts from the sale of campaign paraphernalia are contributions and must also<br>be reported on Schedule A-1 or Line 3 above) | \$ 0.00     |  |
| 26. Expenditures from petty cash fund<br>(Must also be reported on Schedule E-1)  | \$ 0.00     |  |

#### NOTICE

A political committee must register in each calendar year in which it will have over \$500 of financial activity. The registration is accomplished by filing a Statement of Organization form and paying the \$100 filing fee. Statements of Organization are filed annually by January 31. Any committee which realizes that it will have over \$500 of financial activity after January 31 must register within ten days of its realization of that fact. However, if this occurs during the ten day period prior to an election the Statement of Organization must be filed within three days.

Political committees must file reports of receipts and disbursements on an annual basis. Annual reports are due by February 15 and should cover the preceding calendar year. Also, committees must file reports of receipts and disbursements on the same schedule as the candidates it supports or opposes. Reports are also due in connection with propositions (ballot issues) the committee supports or opposes. Schedules of reporting and filing dates for all elections are available from the Campaign Finance Office.

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# SCHEDULE A-1: CONTRIBUTIONS (Other than In-Kind Contributions)

The following information must be provided for all contributions **received** by the committee during this reporting period, except for in-kind contributions, whether received from a political committee or some other person or entity. Contributions **made** by the committee are reported on SCHEDULE E-3: CONTRIBUTIONS MADE TO CANDIDATES. Information on in-kind contributions is reported on SCHEDULE A-2: IN-KIND CONTRIBUTIONS. In Column 1, check "yes" if the contributor is a political committee and "no" if not. For anonymous contributions, see SCHEDULE F. Totals and subtotals at bottom of the page are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Contributor                          | 2. Contributions this Reporting Period |                               | 3. Total this Year |
|---|--|-------------------------------|--------------------|
|   | a. Date(s)                             | b. Amount(s)                  |                    |
| DON ARNOLD<br>10818 Providence Road<br>Shreveport, LA 71129 | 01/16/2019                             | \$30.00                       | \$30.00            |
| POLITICAL COMMITTEE? PARTY COMMITTEE?                       |  |                               |                    |
| JASON BULLOCK<br>9535 Paxton Road<br>Shreveport, LA 71106   | 01/07/2019                             | \$30.00                       | \$30.00            |
| POLITICAL COMMITTEE? PARTY COMMITTEE?                       |  |                               |                    |
| GREG FARRIER<br>4131 Wilkinson<br>Shreveport, LA 71103      | 01/16/2019                             | \$30.00                       | \$30.00            |
| POLITICAL COMMITTEE? PARTY COMMITTEE?                       |  |                               |                    |
| TOMMY GOWAN<br>9225 Slack Road<br>Shreveport, LA 71106      | 01/31/2019                             | \$30.00                       | \$30.00            |
| POLITICAL COMMITTEE? PARTY COMMITTEE?                       |  |                               |                    |
| KENNETH HAM<br>234 Red Fox Drive<br>Logansport, LA 71049    | 01/16/2019                             | \$30.00                       | \$30.00            |
| POLITICAL COMMITTEE? PARTY COMMITTEE?                       |  |                               |                    |
| MITCH JOHNSON<br>900 Polk Street<br>Mansfield, LA 71052     | 01/16/2019                             | \$30.00                       | \$30.00            |
| POLITICAL COMMITTEE? PARTY COMMITTEE?                       |  |                               |                    |
| 4. SUBTOTAL (this page)                                     | •                                      | \$ 180.00                     | N/A                |
| 5. TOTAL (complete only on last page of this schedule)      |  |                               | N/A                |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES ONLY:            |  |                               |                    |
| SUBTOTAL (this page) \$ 0.00                                | TOTAL (complete only of                | n last page of this schedule) |                    |

# SCHEDULE A-1: CONTRIBUTIONS (Other than In-Kind Contributions)

The following information must be provided for all contributions **received** by the committee during this reporting period, except for in-kind contributions, whether received from a political committee or some other person or entity. Contributions **made** by the committee are reported on SCHEDULE E-3: CONTRIBUTIONS MADE TO CANDIDATES. Information on in-kind contributions is reported on SCHEDULE A-2: IN-KIND CONTRIBUTIONS. In Column 1, check "yes" if the contributor is a political committee and "no" if not. For anonymous contributions, see SCHEDULE F. Totals and subtotals at bottom of the page are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Contributor  | 2. Contributions this Reporting Period |                                | 3. Total this Year |
|---|--|--------------------------------|--------------------|
|   | a. Date(s)                             | b. Amount(s)                   |                    |
| CHARLES A KNICELY<br>PO Box 6357<br>Shreveport, LA 71136                        | 01/16/2019                             | \$30.00                        | \$30.00            |
| POLITICAL COMMITTEE? PARTY COMMITTEE?   |  |                                |                    |
| TODD A MADDOX<br>PO Box 5379<br>Bossier City, LA 71171                          | 01/04/2019                             | \$30.00                        | \$30.00            |
| POLITICAL COMMITTEE? PARTY COMMITTEE?   |  |                                |                    |
| DONNIE MCDANIEL<br>2246 Landau Lane<br>Bossier City, LA 71111                   | 01/16/2019                             | \$30.00                        | \$30.00            |
| POLITICAL COMMITTEE? PARTY COMMITTEE?   |  |                                |                    |
| TWILA ROBINSON<br>7991 East Texas Street<br>Suite 100<br>Bossier City, LA 71111 | 01/17/2019                             | \$30.00                        | \$30.00            |
| POLITICAL COMMITTEE? PARTY COMMITTEE?   |  |                                |                    |
| WESLEY THOMAS<br>PO Box 53347<br>Shreveport, LA 71135                           | 01/16/2019                             | \$30.00                        | \$30.00            |
| POLITICAL COMMITTEE? PARTY COMMITTEE?   |  |                                |                    |
| 4. SUBTOTAL (this page)   | •                                      | \$ 150.00                      | N/A                |
| 5. TOTAL (complete only on last page of this schedule)                          |  | \$ 330.00                      | N/A                |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES ONLY:                                |  |                                |                    |
| SUBTOTAL (this page) \$0.00   | TOTAL (complete only o                 | on last page of this schedule) | \$ 0.00            |

#### SCHEDULE E-1: GENERAL EXPENDITURES

Use this schedule to report information on most committee expenditures, during this reporting period. If the expenditure directly benefited a particular candidate(s), list the candidate(s)' name under Item 1. However, (1) in-kind expenditures, and (2) expenditures to candidates or their committees should be reported on SCHEDULES E-2 and E-3, respectively, and should not be reported on this schedule. An "expenditure" is any payment made for the purpose of supporting or opposing the election of a candidate for public office or supporting or opposing a proposition or question submitted to the voters. Expenditures include monies spent for the committee's general operating expenses. Any payments made that are not "expenditures" should be reported on SCHEDULE E-4: OTHER DISBURSEMENTS. Totals and subtotals at bottom of page are *optional* but will assist in completing the Summary Page.

| 1. Name and Address of Recipient                                  | 2. Expenditures this l<br>a. Date(s) | c. Amount(s)      |           |
|---|--------------------------------------|-------------------|-----------|
| CAMPAIGN FINANCE<br>PO Box 4368<br>Baton Rouge, LA 70821          | 01/10/2019                           | annual filing fee | \$ 100.00 |
| 3. SUBTOTAL (optional)  |                                      |                   | \$ 100.00 |
| 4. TOTAL (optional - complete only on last page of this schedule) |                                      |                   | \$ 100.00 |