

CANDIDATE'S REPORT

(to be filed by a candidate or his principal campaign committee)

1. Qualifying Name and Address of Candidate

JAY RUSSELL
111 Margie Drive
West Monroe, LA 71291

2. Office Sought (Include title of office as well as parish, city, town and/or election district.)

Sheriff
Parish
Parishwide

OFFICE USE ONLY

Report Number: 74172

Date Filed: 1/29/2019

Report Includes Schedules:

Schedule A-1
Schedule E-1

3. Date of Primary Future

This report covers from 1/1/2018 through 12/31/2018

4. Type of Report:

| | |
|---|--|
| <input type="checkbox"/> 180th day prior to primary | <input type="checkbox"/> 40th day after general |
| <input type="checkbox"/> 90th day prior to primary | <input checked="" type="checkbox"/> Annual (future election) |
| <input type="checkbox"/> 30th day prior to primary | <input type="checkbox"/> Supplemental (past election) |
| <input type="checkbox"/> 10th day prior to primary | |
| <input type="checkbox"/> 10th day prior to general | <input type="checkbox"/> Amendment to prior |

5. FINAL REPORT if:

☐ Withdrawn ☐ Filed after the election AND all loans and debts paid
☐ Unopposed

6. Name and Address of Financial Institution
(You are required by law to use one or more banks, savings and loan associations, or money market mutual fund as the depository of all campaign funds.)

OUACHITA INDEPENDENT BANK
P.O. Box 14100
Monroe, LA 71207

7. Full Name and Address of Treasurer

9. Name of Person Preparing Report

CPA GAIL M HALL

Daytime Telephone 318-323-0027

10. WE HEREBY CERTIFY that the information contained in this report and the attached schedules is true and correct to the best of our knowledge, information and belief, and that no expenditures have been made nor contributions received that have not been reported herein, and that no information required to be reported by the Louisiana Campaign Finance Disclosure Act has been deliberately omitted.

This 29th day of January, 2019.

Jay Russell

Signature of Candidate/Chairperson
(To be signed by Chairperson *only* if report by principal campaign committee)

318-376-0386

Daytime Telephone

Signature of Treasurer

Daytime Telephone

8. FOR PRINCIPAL CAMPAIGN COMMITTEES ONLY

a. Name and address of principal campaign committee, committee's chairperson, and subsidiary committees, if any (use additional sheets if necessary).

SUMMARY PAGE

| RECEIPTS | This Period |
|---|-------------|
| 1. Contributions (Schedule A-1) | \$ 1,000.00 |
| 2. In-kind Contributions (Schedule A-2) | \$ 0.00 |
| 3. Campaign paraphernalia sales of \$25 or less | \$ 0.00 |
| 4. TOTAL CONTRIBUTIONS (Lines 1 + 2 +33) | \$ 1,000.00 |
| 5. Other Receipts (Schedule A-3) | \$ 0.00 |
| 6. Loans Received (Schedule B) | \$ 0.00 |
| 7. Loan Repayments Received (Schedule D) | \$ 0.00 |
| 8. TOTAL RECEIPTS (Lines 4 + 5 + 6 + 7) | \$ 1,000.00 |

| DISBURSEMENTS | This Period |
|---|--------------|
| 9. Expenditures (Schedule E-1) | \$ 18,620.19 |
| 10. Other Disbursements (Schedule E-2) | \$ 0.00 |
| 11. Loan Repayments Made (Schedule B) | \$ 0.00 |
| 12. Funds Loaned (Schedule D) | \$ 0.00 |
| 13. TOTAL DISBURSEMENTS (Lines 9 + 10 + 11 + 12) | \$ 18,620.19 |

| FINANCIAL SUMMARY | Amount |
|---|--------------|
| 14. Funds on hand at beginning of reporting period (Must equal funds on hand at close from last report or -0- if first report for this election) | \$ 75,178.04 |
| 15. <i>Plus</i> total receipts this period (Line 8 above) | \$ 1,000.00 |
| 16. <i>Less</i> total disbursements this period (Line 13 above) | \$ 18,620.19 |
| 17. <i>Less</i> in-kind contributions (Line 2 above) | \$ 0.00 |
| 18. Funds on hand at close of reporting period | \$ 57,557.85 |

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SUMMARY PAGE (continued)

| INVESTMENTS | Amount |
|--|---------|
| 19. Of funds on hand at beginning of reporting period (Line 14, above), amount held in investments (<i>i.e.</i> , savings accounts, CD's, money market funds, etc.) | \$ 0.00 |
| 20. Of funds on hand at close of reporting period (Line 18, above), amount held in investments | \$ 0.00 |

| SPECIAL TRANSACTIONS - for the reporting period | Amount |
|--|---------|
| 21. Candidate's personal funds (Use of personal funds as either a contribution or loan to the campaign should be reported on Schedules A-1 or B.) | \$ 0.00 |
| 22. Contributions received from political committees (From Schedules A-1 and A-2) | \$ 0.00 |
| 23. All proceeds from the sale of tickets to fundraising events (Receipts from the sale of tickets are contributions and must also be reported on Schedule A-1.) | \$ 0.00 |
| 24. Proceeds from the sale of campaign paraphernalia (Receipts from the sale of campaign paraphernalia are contributions and must also be reported on Schedule A-1 or Line 3, above.) | \$ 0.00 |
| 25. Expenditures from petty cash fund (Must also be reported on Schedule E-1.) | \$ 0.00 |

| SPECIAL TRANSACTIONS - total for the election | This Election |
|--|---------------|
| 26. Total amount of contributions received from political committees for both the primary and general elections combined since the first report filed for this election. | \$ 0.00 |

NOTICE

The personal use of campaign funds is prohibited.* The use of campaign funds must be related to a political campaign or the holding of a public office or party position. However, campaign funds may be used to reimburse a candidate for expenses related to his campaign or office, to pay taxes on the interest earned on campaign funds or to replace articles lost, stolen, or damaged in connection with a campaign.

Excess campaign funds may be returned to contributors on a pro rata basis, given as a charitable contribution as provided in 26 USC 170(c), given to a charitable organization as defined in 26 USC 501(c)(3), expended in support of or opposition to a proposition, political party, or candidacy of any person, or maintained in a segregated fund for use in future political campaigns or activity related to preparing for future candidacy to elective office.

*The prohibition on the personal use of campaign funds does not apply to campaign funds received prior to July 15, 1988.

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SCHEDULE A-1: CONTRIBUTIONS (Other than In-Kind Contributions)

The following information must be provided for all contributors to your campaign during this reporting period, except for in-kind contributions. Information on in-kind contributions is reported on SCHEDULE A-2: IN-KIND CONTRIBUTIONS. In Column 1, check if the contributor is a political committee or a party committee. Any personal funds a candidate contributes to his campaign must be reported on this schedule. Personal funds a candidate *loans* to his campaign should be reported on Schedule B. For anonymous contributions, see SCHEDULE F. Totals and subtotals are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Contributor | 2. Contributions this Reporting Period | | 3. Total this Election |
|---|--|--------------|---|
| | a. Date(s) | b. Amount(s) | |
| MR. & MRS. B.F. KIRKSEY, JR. 230 Petrus Circle West Monroe, LA 71291 POLITICAL COMMITTEE? _____ PARTY COMMITTEE? _____ | 06/14/2018 | \$1,000.00 | \$1,000.00 |
| 4. SUBTOTAL (this page) | | \$1,000.00 | N/A |
| 5. TOTAL (complete only on last page of this schedule) | | \$ 1,000.00 | N/A |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES: | | | |
| SUBTOTAL (this page) | | \$0.00 | TOTAL (complete only on last page of this schedule) \$ 0.00 |

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SCHEDULE E-1: EXPENDITURES

Use this schedule to report information on all campaign expenditures for this reporting period. An "expenditure" is any payment made for the purpose of supporting your election to public office and includes monies spent for the campaign's general operating expenses. Any payments made that are not "expenditures" should be reported on SCHEDULE E-2: OTHER DISBURSEMENTS. Totals and subtotals at bottom of page are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Recipient | 2. Expenditures this Reporting Period | | |
|--|---------------------------------------|-------------------------------------|--------------|
| | a. Date(s) | b. Purpose(s) | c. Amount(s) |
| QUESTTECH LEARNING SCHOOL 2401 Oliver Road Monroe, LA 71201 | 06/21/2018 | Donation | \$ 1,000.00 |
| BEST BUY RESTAURANT 2952 Renwick Street Monroe, LA 71201 | 11/20/2018 | Donation for Christmas Meals & Toys | \$ 500.00 |
| BLUE STAR MOTHERS OF NELA P.O Box 86507 Baton Rouge, LA 70879 | 09/26/2018 | Donation | \$ 250.00 |
| C.A.B.L.E. (COMMUNITIES ACTING TO BENEFIT LA'S ELDERLY) P.O. Box 877 West Monroe, LA 71294 | 04/01/2018 | Donation | \$ 300.00 |
| CALHOUN MIDDLE SCHOOL 191 Hwy 80 Calhoun, LA 71225 | 04/08/2018 | Donation to Apache Belles | \$ 100.00 |
| CAMP QUALITY 1800 Forsythe Avenue Suite 2 Monroe, LA 71201 | 06/25/2018 | Donation | \$ 250.00 |
| CANEY LAKE BASS CIRCUIT 560 Colby Jean Chatham, LA 71226 | 12/07/2018 | Sponsorship | \$ 500.00 |
| CHENNAULT MUSEUM 701 Kansas Lane Monroe, LA 71203 | 04/03/2018 | Supporter Sponsor | \$ 100.00 |
| 3. SUBTOTAL (optional) | | | \$3,000.00 |
| 4. TOTAL (optional - complete only on last page of this schedule) | | | |

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| 1. Name and Address of Recipient | 2. Expenditures this Reporting Period | | |
|--|---------------------------------------|--|--------------|
| | a. Date(s) | b. Purpose(s) | c. Amount(s) |
| CLAIBORNE CHRISTIAN SCHOOL 334 Laird Street West Monroe, LA 71291 | 03/15/2018 | Baseball Sign Ad | \$ 500.00 |
| COASTAL CONSERVATION ASSOCIATION P.O. Box 86458 Baton Rouge, LA 70879 | 02/06/2018 | Table at Banquet | \$ 600.00 |
| DEBBIE'S SNOWBALLS 970 Wallace Dean Road Lot 19 West Monroe, LA 71291 | 06/12/2018 | Snack for Vacation Bible School at FPBC | \$ 300.00 |
| DEBBIE'S SNOWBALLS 970 Wallace Dean Road Lot 19 West Monroe, LA 71291 | 07/10/2018 | Refreshments at Triangle Park for July 4th | \$ 350.00 |
| DOWNTOWN WEST MONROE REVITALIZATION GROUP 112 Professional Drive West Monroe, LA 71291 | 09/12/2018 | Sponsorship & Table at Event | \$ 1,000.00 |
| EAST OUACHITA RECREATION DISTRICT 520 Lincoln Hill Drive Monroe, LA 71203 | 04/08/2018 | Team Sponsorship | \$ 325.00 |
| FOOD BANK OF NELA P.O. Box 5048 Monroe, LA 71211 | 11/09/2018 | Donation | \$ 100.00 |
| FRIENDS OF NRA 11250 Waples Mill Road Fairfax, VA 22030 | 07/15/2018 | Donation | \$ 500.00 |
| 3. SUBTOTAL (optional) | | | \$3,675.00 |
| 4. TOTAL (optional - complete only on last page of this schedule) | | | |

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| 1. Name and Address of Recipient | 2. Expenditures this Reporting Period | | |
|--|---------------------------------------|---|--------------|
| | a. Date(s) | b. Purpose(s) | c. Amount(s) |
| HOOK'S MARINA 400 Spillway Road Chatham, LA 71226 | 02/02/2018 | Sponsorship | \$ 250.00 |
| KIWANIS CLUB OF GREATER OUACHITA P.O. Box 14746 Monroe, LA 71207 | 09/17/2018 | Pancake Ad | \$ 250.00 |
| LA BAPTIST CHILDREN'S HOME 7200 Desiard Street Monroe, LA 71203 | 11/09/2018 | Donation | \$ 100.00 |
| LA PURCHASE COUNCIL - BSA 2405 Oliver Road Monroe, LA 71201 | 04/09/2018 | Donation - \$1025 Board Member Registration - \$25 | \$ 1,025.00 |
| LA SHERIFFS' AND DEPUTIES PAC 1175 Nicholson Drive Baton Rouge, LA 70802 | 01/22/2018 | Donation | \$ 200.00 |
| LANDRY'S VINEYARD 5699 New Natchitoches Road West Monroe, LA 71292 | 07/20/2018 | Door Prizes for LSA Conference | \$ 108.57 |
| LIFE CHOICES 2007 Roselawn Avenue Monroe, LA 71201 | 10/09/2018 | Donation | \$ 200.00 |
| LIFE CHOICES 2007 Roselawn Avenue Monroe, LA 71201 | 01/09/2018 | Donation | \$ 100.00 |
| 3. SUBTOTAL (optional) | | | \$2,233.57 |
| 4. TOTAL (optional - complete only on last page of this schedule) | | | |

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| 1. Name and Address of Recipient | 2. Expenditures this Reporting Period | | |
|---|---------------------------------------|---------------------------|--------------|
| | a. Date(s) | b. Purpose(s) | c. Amount(s) |
| LOTUS CLUB 130 Desiard Street Monroe, LA 71201 | 01/09/2018 | Christmas Fund | \$ 20.00 |
| LOTUS CLUB 130 Desiard Street Monroe, LA 71201 | 02/06/2018 | Meals | \$ 43.73 |
| LOTUS CLUB 130 Desiard Street Monroe, LA 71201 | 03/07/2018 | Meals | \$ 72.89 |
| LOTUS CLUB 130 Desiard Street Monroe, LA 71201 | 12/10/2018 | Christmas Fund | \$ 20.00 |
| NAACP - MONROE CHAPTER 1612 Garrett Road Monroe, LA 71202 | 04/02/2018 | 2018 Freedom Fund Banquet | \$ 200.00 |
| NELA DELTA AFRICAN AMERICAN HERITAGE MUSEUM 1051 Chennault Drive Monroe, LA 71203 | 01/26/2018 | Donation | \$ 250.00 |
| NEW TABERNACLE BAPTIST CHURCH 810 Breard Street Monroe, LA 71201 | 02/26/2018 | Donation | \$ 300.00 |
| OUACHITA CITIZEN P.O. Box 758 West Monroe, LA 71294 | 04/24/2018 | Graduation Ad | \$ 185.00 |
| 3. SUBTOTAL (optional) | | | \$1,091.62 |
| 4. TOTAL (optional - complete only on last page of this schedule) | | | |

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| 1. Name and Address of Recipient | 2. Expenditures this Reporting Period | | |
|--|---------------------------------------|-----------------------------------|--------------|
| | a. Date(s) | b. Purpose(s) | c. Amount(s) |
| OUACHITA CITIZEN P.O. Box 758 West Monroe, LA 71294 | 11/30/2018 | Christmas Ad | \$ 175.00 |
| OUACHITA CITIZEN P.O. Box 758 West Monroe, LA 71294 | 08/30/2018 | Ad - Pigskin Pick | \$ 160.00 |
| OUACHITA COUNCIL ON AGING 2407 Ferrand Monroe, LA 71201 | 01/31/2018 | Table at Shindig | \$ 600.00 |
| OUACHITA PARISH HIGH SCHOOL SOFTBALL BOOSTER 681 LA Hwy 594 Monroe, LA 71203 | 08/30/2018 | Donation | \$ 150.00 |
| OUACHITA PARISH WOMEN'S REPUBLICAN CLUB P.O. Box 4193 Monroe, LA 71211 | 08/25/2018 | Donation for Scholarship Luncheon | \$ 50.00 |
| OUACHITA PARISH WOMEN'S REPUBLICAN CLUB P.O. Box 4193 Monroe, LA 71211 | 12/10/2018 | Annual Dues | \$ 30.00 |
| REBEL BASEBALL CLUB 201 Riggs Street West Monroe, LA 71291 | 01/02/2018 | Sponsorship | \$ 100.00 |
| REBEL BASEBALL CLUB 201 Riggs Street West Monroe, LA 71291 | 01/02/2018 | Sponsorship | \$ 100.00 |
| 3. SUBTOTAL (optional) | | | \$1,365.00 |
| 4. TOTAL (optional - complete only on last page of this schedule) | | | |

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|--|---------------------------------------|--|--------------|
| | a. Date(s) | b. Purpose(s) | c. Amount(s) |
| STERLINGTON HIGH SCHOOL BASEBALL DUGOUT CLUB 233 Keystone Road Monroe, LA 71203 | 12/21/2018 | Sponsorship | \$ 300.00 |
| STERLINGTON HIGH SCHOOL BASEBALL 233 Keystone Road Sterlington, LA 71280 | 01/25/2018 | Sponsorship | \$ 250.00 |
| TWIN CITY BALLET 2905 DeSoto Drive Monroe, LA 71201 | 09/26/2018 | Ad - Pigskin Pick | \$ 75.00 |
| TWIN CITY LONGBEARDS, LA 6838 Eastlake Road Sterlington, LA 71280 | 02/08/2018 | Donation | \$ 500.00 |
| ULM ATHLETIC FOUNDATION 700 University Avenue Monroe, LA 71203 | 02/07/2018 | Baseball Patio | \$ 500.00 |
| ULM ATHLETIC FOUNDATION 700 University Avenue Monroe, LA 71203 | 05/11/2018 | Grove Spot | \$ 300.00 |
| ULM ATHLETIC FOUNDATION 700 University Avenue Monroe, LA 71203 | 04/03/2018 | Donation - \$400, Season Tickets - \$620, Grove Parking - \$200, Processing Fee - \$10 | \$ 1,230.00 |
| ULM ATHLETIC FOUNDATION 700 University Avenue Monroe, LA 71203 | 08/03/2018 | Table for The Pursuit | \$ 750.00 |
| 3. SUBTOTAL (optional) | | | \$3,905.00 |
| 4. TOTAL (optional - complete only on last page of this schedule) | | | |

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| 1. Name and Address of Recipient | 2. Expenditures this Reporting Period | | |
|--|---------------------------------------|----------------------------------|--------------|
| | a. Date(s) | b. Purpose(s) | c. Amount(s) |
| WEST MONROE - WEST OUACHITA CHAMBER OF COMMERCE 112 Professional Drive West Monroe, LA 71291 | 08/17/2018 | Gold Tournament Team Sponsorship | \$ 500.00 |
| WEST MONROE - WEST OUACHITA CHAMBER OF COMMERCE 112 Professional Drive West Monroe, LA 71291 | 04/11/2018 | Sponsorship | \$ 250.00 |
| WEST MONROE - WEST OUACHITA CHAMBER OF COMMERCE 112 Professional Drive West Monroe, LA 71291 | 04/26/2018 | Skeet Shoot Team Sponsor | \$ 300.00 |
| WEST MONROE DIXIE YOUTH P.O. Box 862 West Monroe, LA 71294 | 03/01/2018 | Team Sponsorship | \$ 450.00 |
| WEST MONROE HIGH SCHOOL BAND BOOSTER CLUB P.O. Box 891 West Monroe, LA 71294 | 08/30/2018 | Donation | \$ 100.00 |
| WEST MONROE HIGH SCHOOL FOUNDATION 201 Riggs Street West Monroe, LA 71291 | 08/03/2018 | Team Sponsorship for Skeet Shoot | \$ 500.00 |
| WEST MONROE HIGH SCHOOL ROBOTICS 201 Riggs Street West Monroe, LA 71291 | 11/15/2018 | Donation | \$ 200.00 |
| WEST OUACHITA HIGH SCHOOL 4061 Caples Road West Monroe, LA 71292 | 05/17/2018 | Crimson Line Sponsor | \$ 100.00 |
| 3. SUBTOTAL (optional) | | | \$2,400.00 |
| 4. TOTAL (optional - complete only on last page of this schedule) | | | |

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| 1. Name and Address of Recipient | 2. Expenditures this Reporting Period | | |
|--|---------------------------------------|----------------------|--------------|
| | a. Date(s) | b. Purpose(s) | c. Amount(s) |
| WEST OUACHITA HIGH SCHOOL 4061 Caples Road West Monroe, LA 71292 | 04/22/2018 | Crimson Line Sponsor | \$ 100.00 |
| WEST OUACHITA SENIOR CENTER 1800 North 7th Street West Monroe, LA 71291 | 03/15/2018 | Donation | \$ 250.00 |
| WEST OUACHITA SOFTBALL BOOSTER CLUB 4061 Caples Road West Monroe, LA 71292 | 01/23/2018 | Sponsorship | \$ 150.00 |
| WEST OUACHITA YOUTH SPORTS ASSOCIATION P.O. Box 2002 West Monroe, LA 71294 | 08/13/2018 | Team Sponsorship | \$ 450.00 |
| 3. SUBTOTAL (optional) | | | \$950.00 |
| 4. TOTAL (optional - complete only on last page of this schedule) | | | \$ 18,620.19 |

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