

| <b>STATEMENT OF ORGANIZATION</b>   |   | <b>OFFICE USE ONLY</b>  |  |                |                    |                                     |                   |             |  |                  |           |  |  |  |  |
|--|---|---|--|----------------|--------------------|-------------------------------------|-------------------|-------------|--|------------------|-----------|--|--|--|--|
| <b>1. Name and Address of Committee</b><br><br>EAST PAC<br>P. O. Box 80084<br>Baton Rouge, LA 70898<br><br>Check If:<br>New Committee _____  | <b>2. Date of this Statement</b><br><br><div style="text-align: center;">1/22/2019</div>  | <b>Report Number:</b> 73926<br><br><b>Date Filed:</b> 1/22/2019<br><br> |  |                |                    |                                     |                   |             |  |                  |           |  |  |  |  |
|  | <b>3. Estimated Membership</b><br><br><div style="text-align: center;">259</div>  |   |  |                |                    |                                     |                   |             |  |                  |           |  |  |  |  |
|  | <b>4. Amended Statement?</b><br><br><div style="text-align: center;"> <input type="checkbox"/> Yes      <input checked="" type="checkbox"/> No </div> |   |  |                |                    |                                     |                   |             |  |                  |           |  |  |  |  |
| <b>5. All Committee Officers and Directors (including Chairperson, Treasurer, if any, and any other committee officers and directors)</b><br><table style="width: 100%; border-collapse: collapse;"> <thead> <tr> <th style="text-align: left; width: 33%;"><u>a. Name</u></th> <th style="text-align: left; width: 33%;"><u>b. Position</u></th> <th style="text-align: left; width: 34%;"><u>c. Address</u></th> </tr> </thead> <tbody> <tr> <td>MILTON GRAUGNARD</td> <td>Chairperson</td> <td>P. O. Box 80084<br/><br/>Baton Rouge, LA 70898</td> </tr> <tr> <td>JAKE NETTERVILLE</td> <td>Treasurer</td> <td>P. O. Box 80084<br/><br/>Baton Rouge, LA 70898</td> </tr> <tr> <td colspan="3">Additional officers listed on attached sheet</td> </tr> </tbody> </table> |   |   |  | <u>a. Name</u> | <u>b. Position</u> | <u>c. Address</u>                   | MILTON GRAUGNARD  | Chairperson | P. O. Box 80084<br><br>Baton Rouge, LA 70898 | JAKE NETTERVILLE | Treasurer | P. O. Box 80084<br><br>Baton Rouge, LA 70898 | Additional officers listed on attached sheet |  |  |
| <u>a. Name</u>   | <u>b. Position</u>  | <u>c. Address</u>   |  |                |                    |                                     |                   |             |  |                  |           |  |  |  |  |
| MILTON GRAUGNARD   | Chairperson   | P. O. Box 80084<br><br>Baton Rouge, LA 70898                            |  |                |                    |                                     |                   |             |  |                  |           |  |  |  |  |
| JAKE NETTERVILLE   | Treasurer   | P. O. Box 80084<br><br>Baton Rouge, LA 70898                            |  |                |                    |                                     |                   |             |  |                  |           |  |  |  |  |
| Additional officers listed on attached sheet   |   |   |  |                |                    |                                     |                   |             |  |                  |           |  |  |  |  |
| <b>6. Affiliated Organizations</b><br>(Any organization, other than a political committee, which directly or indirectly established, administers, or financially supports this committee.)<br><table style="width: 100%; border-collapse: collapse;"> <thead> <tr> <th style="text-align: left; width: 33%;"><u>a. Name</u></th> <th style="text-align: left; width: 33%;"><u>b. Address</u></th> <th style="text-align: left; width: 34%;"><u>c. Relationship to Committee</u></th> </tr> </thead> <tbody> <tr> <td colspan="3">On attached sheet</td> </tr> </tbody> </table>  |   |   |  | <u>a. Name</u> | <u>b. Address</u>  | <u>c. Relationship to Committee</u> | On attached sheet |             |  |                  |           |  |  |  |  |
| <u>a. Name</u>   | <u>b. Address</u>   | <u>c. Relationship to Committee</u>                                     |  |                |                    |                                     |                   |             |  |                  |           |  |  |  |  |
| On attached sheet  |   |   |  |                |                    |                                     |                   |             |  |                  |           |  |  |  |  |
| <b>7. All Depositories for Committee Funds (committee funds must be deposited in one or more banks or savings and loan institutions or money market mutual funds.)</b><br><table style="width: 100%; border-collapse: collapse;"> <thead> <tr> <th style="text-align: left; width: 33%;"><u>a. Name</u></th> <th style="text-align: left; width: 33%;"><u>b. Address</u></th> </tr> </thead> <tbody> <tr> <td colspan="2">On attached sheet</td> </tr> </tbody> </table>   |   |   |  | <u>a. Name</u> | <u>b. Address</u>  | On attached sheet                   |                   |             |  |                  |           |  |  |  |  |
| <u>a. Name</u>   | <u>b. Address</u>   |   |  |                |                    |                                     |                   |             |  |                  |           |  |  |  |  |
| On attached sheet  |   |   |  |                |                    |                                     |                   |             |  |                  |           |  |  |  |  |
| <b>8. IF THIS COMMITTEE SUPPORTS A SINGLE CANDIDATE:</b> a. Check one: <input type="checkbox"/> Principal Campaign Committee <input type="checkbox"/> Subsidiary Committee   |   |   |  |                |                    |                                     |                   |             |  |                  |           |  |  |  |  |
| b. Name of Candidate   |   | c. Office Sought by the Candidate                                       |  |                |                    |                                     |                   |             |  |                  |           |  |  |  |  |
| <b>9. a. Name of Person Preparing Report</b> FRAN DAILY<br><br><b>b. Daytime Telephone</b> 225-928-5388  |   |   |  |                |                    |                                     |                   |             |  |                  |           |  |  |  |  |
| <b>10. WE HEREBY CERTIFY</b> that the information contained in this STATEMENT OF ORGANIZATION is true and correct to the best of our knowledge , information and belief.<br><br>This    22nd    day of    January    ,    2019    .<br><br><div style="display: flex; justify-content: space-between;"> <div style="width: 45%;"> <u>Milton Graugnard</u><br/> Signature of Committee/Chairperson </div> <div style="width: 45%;"> _____<br/> Daytime Telephone </div> </div> <div style="display: flex; justify-content: space-between; margin-top: 20px;"> <div style="width: 45%;"> <u>Jake Netterville</u><br/> Signature of Committee Treasurer , if any </div> <div style="width: 45%;"> _____<br/> Daytime Telephone </div> </div>                                  |   |   |  |                |                    |                                     |                   |             |  |                  |           |  |  |  |  |

5. All Committee Officers and Directors (including Chairperson, Treasurer, if any, and any other committee officers and directors)

a. Name

b. Position

c. Address

WANDA ALLPHIN

Officer

P. O. Box 80084  
Baton Rouge, LA 70898

JOHN STAPLES

Officer

P. O. Box 80084  
Baton Rouge, LA 70898

6. Affiliated Organizations

(Any organization, other than a political committee, which directly or indirectly established, administers, or financially supports this committee.)

a. Name

b. Address

c. Relationship to Committee

LOUISIANA ASSOCIATION OF  
BUSINESS & INDUSTRY

P. O. Box 80258  
Baton Rouge, LA 70898

Affiliated Organization

7. All Depositories for Committee Funds (committee funds must be deposited in one or more banks or savings and loan institutions or money market mutual funds.)

a. Name

b. Address

CHASE/JPMORGAN CHASE  
BANK

P. O. Box 260161  
Baton Rouge, LA 70826

## COMMITTEES WITH OVER 250 MEMBERS

The following certification is OPTIONAL and should be completed ONLY if it is applicable to your committee . Completion of this certification doubles the normal limitations on the amounts of contributions to candidates that are otherwise applicable to political committees.

11. WE HEREBY CERTIFY that the membership of this political committee exceeded two hundred fifty (250) members **as of December 31 of the calendar year immediately preceding the date of this STATEMENT OF ORGANIZATION**. We further certify that at least two hundred fifty (250) of the members of this political committee contributed at least fifty dollars (\$50.00) to this committee **during the calendar year immediately preceding the date of this STATEMENT OF ORGANIZATION**.

This 22nd day of January, 2019 .

Milton Graugnard

Signature of Committee/Chairperson

\_\_\_\_\_  
Daytime Telephone

Jake Netteville

Signature of Committee Treasurer, if any

\_\_\_\_\_  
Daytime Telephone

Form 200, Rev. 3/98. Page Rev.10/02, Page Rev. 6/2008