

STATEMENT OF ORGANIZATION		OFFICE USE ONLY										
1. Name and Address of Committee CITIZENS FOR CLEAN WATER AND LAND PAC 8680 Bluebonnet Blvd. Baton Rouge, LA 70810 Check If: New Committee _____	2. Date of this Statement <div style="text-align: center;">11/30/2018</div>	Report Number: 72989 Date Filed: 11/30/2018										
	3. Estimated Membership <div style="text-align: center;">0</div>											
	4. Amended Statement? <div style="text-align: center;"> <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No </div>											
5. All Committee Officers and Directors (including Chairperson, Treasurer, if any, and any other committee officers and directors) <table style="width: 100%; border: none;"> <tr> <td style="width: 33%;"><u>a. Name</u></td> <td style="width: 33%;"><u>b. Position</u></td> <td style="width: 34%;"><u>c. Address</u></td> </tr> <tr> <td style="text-align: center;">JOHN H CARMOUCHE</td> <td style="text-align: center;">Chairperson</td> <td style="text-align: center;">8680 Bluebonnet Boulevard Suite D Baton Rouge, LA 70810</td> </tr> <tr> <td></td> <td style="text-align: center;">Treasurer</td> <td></td> </tr> </table>				<u>a. Name</u>	<u>b. Position</u>	<u>c. Address</u>	JOHN H CARMOUCHE	Chairperson	8680 Bluebonnet Boulevard Suite D Baton Rouge, LA 70810		Treasurer	
<u>a. Name</u>	<u>b. Position</u>	<u>c. Address</u>										
JOHN H CARMOUCHE	Chairperson	8680 Bluebonnet Boulevard Suite D Baton Rouge, LA 70810										
	Treasurer											
6. Affiliated Organizations (Any organization, other than a political committee, which directly or indirectly established, administers, or financially supports this committee.) <table style="width: 100%; border: none;"> <tr> <td style="width: 33%;"><u>a. Name</u></td> <td style="width: 33%;"><u>b. Address</u></td> <td style="width: 34%;"><u>c. Relationship to Committee</u></td> </tr> </table>				<u>a. Name</u>	<u>b. Address</u>	<u>c. Relationship to Committee</u>						
<u>a. Name</u>	<u>b. Address</u>	<u>c. Relationship to Committee</u>										
7. All Depositories for Committee Funds (committee funds must be deposited in one or more banks or savings and loan institutions or money market mutual funds.) <table style="width: 100%; border: none;"> <tr> <td style="width: 33%;"><u>a. Name</u></td> <td style="width: 33%;"><u>b. Address</u></td> <td></td> </tr> </table>				<u>a. Name</u>	<u>b. Address</u>							
<u>a. Name</u>	<u>b. Address</u>											
8. IF THIS COMMITTEE SUPPORTS A SINGLE CANDIDATE: a. Check one: <input type="checkbox"/> Principal Campaign Committee <input type="checkbox"/> Subsidiary Committee												
b. Name of Candidate		c. Office Sought by the Candidate										
9. a. Name of Person Preparing Report ALESIA M ARDOIN b. Daytime Telephone --												
10. WE HEREBY CERTIFY that the information contained in this STATEMENT OF ORGANIZATION is true and correct to the best of our knowledge , information and belief. This <u>30th</u> day of <u>November</u> , <u>2018</u> . <table style="width: 100%; border: none;"> <tr> <td style="width: 50%; vertical-align: top;"> <u>John H Carmouche</u> Signature of Committee/Chairperson </td> <td style="width: 50%; vertical-align: top;"> -- Daytime Telephone </td> </tr> <tr> <td style="vertical-align: top;"> _____ Signature of Committee Treasurer , if any </td> <td style="vertical-align: top;"> _____ Daytime Telephone </td> </tr> </table>				<u>John H Carmouche</u> Signature of Committee/Chairperson	-- Daytime Telephone	_____ Signature of Committee Treasurer , if any	_____ Daytime Telephone					
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