| CANDIDATE'S REPORT (to be filed by a candidate or his principal campaign committee) | | |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 1.Qualifying Name and Address of Candidate DALE N. ATKINS 2411 Oriole Street New Orleans, LA 70122 | 2. Office Sought (Include title of office as well as parish, city, town and/or election district.) District Attorney New Orleans Orleans Parish | OFFICE USE ONLY Report Number: 70252 Date Filed: 4/10/2018 Report Includes Schedules: Schedule B Schedule C Schedule E-1 |
| 3. Date of Primary <u>10/5/2002</u> | | - |
| This report covers from <u>1/1/2011</u> | through <u>12/31/2011</u> | |
| Unopposed 6. Name and Address of Financial Institution (You are required by law to use one or more banks, savings and loan associations, or money market mutual fund as the depository of all campaign funds.) LIBERTY BANK 3002 Gentilly Blvd. New Orleans, LA 70122 | 40th day after general Annual (future election) X Supplemental (past election) Amendment to prior Amendment Amendment to prior Amen | |
| Daytime Telephone 225-923-7843 | B BARGAS | |
| 10. WE HEREBY CERTIFY that the information contain schedules is true and correct to the best of our knowled expenditures have been made nor contributions receive and that no information required to be reported by the L Act has been deliberately omitted. | lge, information and belief, and that no ed that have not been reported herein, ouisiana Campaign Finance Disclosure | 8. FOR PRINCIPAL CAMPAIGN COMMITTEES ONLY a. Name and address of principal campaign committee, committee's chairperson, and subsidiary committees, if any (use additional sheets if necessary). |
| This <u>10th</u> day of <u>April</u> <u>Dale N. Atkins</u> Signature of Candidate/Chairperson (To be signed by Chairperson <i>only</i> if report by principal campaign committee) | , <u>2018</u> . <u>504-289-2851</u> Daytime Telephone | |
| Valerie B Bargas Signature of Treasurer | 225-923-7843 Daytime Telephone | |

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SUMMARY PAGE

| RECEIPTS | This Period |
|--------------------------------------------------------|-------------|
| 1. Contributions (Schedule A-1) | \$ 0.00 |
| 2. In-kind Contributions (Schedule A-2) | \$ 0.00 |
| 3. Campaign paraphernalia sales of \$25 <i>or less</i> | \$ 0.00 |
| 4. TOTAL CONTRIBUTIONS (Lines 1 + 2 +33) | \$ 0.00 |
| 5. Other Receipts (Schedule A-3) | \$ 0.00 |
| 6. Loans Received (Schedule B) | \$ 0.00 |
| 7. Loan Repayments Received (Schedule D) | \$ 0.00 |
| 8. TOTAL RECEIPTS (Lines 4 + 5 + 6 + 7) | \$ 0.00 |

| DISBURSEMENTS | This Period |
|--------------------------------------------------|-------------|
| 9. Expenditures (Schedule E-1) | \$ 1,000.00 |
| 10. Other Disbursements (Schedule E-2) | \$ 0.00 |
| 11. Loan Repayments Made (Schedule B) | \$ 0.00 |
| 12. Funds Loaned (Schedule D) | \$ 0.00 |
| 13. TOTAL DISBURSEMENTS (Lines 9 + 10 + 11 + 12) | \$ 1,000.00 |

| FINANCIAL SUMMARY | Amount |
|-----------------------------------------------------------------------------------------------------------------------------------------------------|-------------|
| 14. Funds on hand at beginning of reporting period (Must equal funds on hand at close from last report or -0- if first report for this election) | \$ 2,061.92 |
| 15. <i>Plus</i> total receipts this period (Line 8 above) | \$ 0.00 |
| 16. <i>Less</i> total disbursements this period (Line 13 above) | \$ 1,000.00 |
| 17. <i>Less</i> in-kind contributions (Line 2 above) | \$ 0.00 |
| 18. Funds on hand at close of reporting period | \$ 1,061.92 |

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SUMMARY PAGE (continued)

| INVESTMENTS | Amount |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------|
| 19. Of funds on hand at beginning of reporting period (Line 14, above), amount held in investments (<i>i.e.</i> , savings accounts, CD's, money market funds, etc.) | \$ 0.00 |
| 20. Of funds on hand at close of reporting period (Line 18, above), amount held in investments | \$ 0.00 |

| SPECIAL TRANSACTIONS - for the reporting period | Amount |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------|
| 21. Candidate's personal funds (Use of personal funds as either a contribution or loan to the campaign should be reported on Schedules A-1 or B.) | \$ 0.00 |
| 22. Contributions received from political committees (From Schedules A-1 and A-2) | \$ 0.00 |
| All proceeds from the sale of tickets to fundraising events (Receipts from the sale of tickets are contributions and must also be reported on Schedule A-1.) | \$ 0.00 |
| 24. Proceeds from the sale of campaign paraphernalia (Receipts from the sale of campaign paraphernalia are contributions and must also be reported on Schedule A-1 or Line 3, above.) | \$ 0.00 |
| 25. Expenditures from petty cash fund (Must also be reported on Schedule E-1.) | \$ 0.00 |
| SPECIAL TRANSACTIONS - total for the election | This Election |
| | |

26. Total amount of contributions received from political committees for both the primary and general elections combined since the first report filed for this election.

NOTICE

The personal use of campaign funds is prohibited.* The use of campaign funds must be related to a political campaign or the holding of a public office or party position. However, campaign funds may be used to reimburse a candidate for expenses related to his campaign or office, to pay taxes on the interest earned on campaign funds or to replace articles lost, stolen, or damaged in connection with a campaign.

Excess campaign funds may be returned to contributors on a pro rata basis, given as a charitable contribution as provided in 26 USC 170(c), given to a charitable organization as defined in 26 USC 501(c) (3), expended in support of or opposition to a proposition, political party, or candidacy of any person, or maintained in a segregated fund for use in future political campaigns or activity related to preparing for future candidacy to elective office.

*The prohibition on the personal use of campaign funds does not apply to campaign funds received prior to July 15, 1988.

\$ 0.00

| The following information must be provided for each loan or line repaid. Also, complete this schedule for loans received in prior reported separately, even if from the same source. Any persona reported on this schedule. | periods that are still ou | itstanding. Separate loans | must be |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------|-----------------------|
| 1. Name and address of lender | 2. a. Date* <u>8/26</u> | 5/2002 b. Interest rate | <u>0.00</u> %(a.p.r.) |
| JONATHAN B ANDRY 610 Baronne St. | c. Amount borrowed | *t | . \$5,000.00 |
| New Orleans, LA 70113 | d. Balance due | | . \$ |
| | | e the date the line of credit w the amount actually drawn a unt of credit available \$ | |
| 3. Endorsers/Guarantors | 4. Repayments this per | riod | |
| | Date | Principal | Interest |
| | | | |
| (Enter the full name and address of each person or entity that has endorsed, guaranteed or otherwise secured the loan or line of credit. Also, state the amount of liability for each endorser or guarantor.) | (List payments of principal known, list all payments u | I and interest separately. If separ nder principal.) | rate amounts are not |
| 1. Name and address of lender | 2. a. Date* <u>9/23</u> | 3/2002 b. Interest rate | <u>0.00</u> %(a.p.r.) |
| DALE N. N ATKINS 2411 Oriole Street | c. Amount borrowed* | | |
| New Orleans, LA 70122 | d. Balance due | | |
| | *For lines of credit, give the date the line of credit was first committed at Item 2a and list only the amount actually drawn at Item 2c. OPTIONAL: Total amount of credit available \$ | | |
| 3. Endorsers/Guarantors | 4. Repayments this per | · | |
| | Date | Principal | Interest |
| | 6/7/2010 | 14000.00 | 0.00 |
| (Enter the full name and address of each person or entity that has endorsed, guaranteed or otherwise secured the loan or line of credit. Also, state the amount of liability for each endorser or guarantor.) | (List payments of principal known, list all payments u | l and interest separately. If separ nder principal.) | rate amounts are not |
| 1. Name and address of lender | 2. a. Date*11/2 | 2/2002 b. Interest rate | <u>8.00</u> %(a.p.r.) |
| DALE N. N ATKINS 2411 Oriole Street | c. Amount borrowed | **t | . \$ |
| New Orleans, LA 70122 | d. Balance due | | |
| | *For lines of credit, give the date the line of credit was first committed at Item 2a and list only the amount actually drawn at Item 2c. | | |
| | OPTIONAL: Total amou | | |
| 3. Endorsers/Guarantors | 4. Repayments this per Date | riod Principal | Interest |
| | 4/26/2004 | 7000.00 | 0.00 |
| (Enter the full name and address of each person or entity that has endorsed, guaranteed or otherwise secured the loan or line of credit. Also, state the amount of liability for each endorser or guarantor.) | (List payments of principal known, list all payments u | l and interest separately. If separ nder principal.) | rate amounts are not |

| SCHEDULE B: LOANS RECEIVED |
|----------------------------|
|----------------------------|

| The following information must be provided for each loan or line repaid. Also, complete this schedule for loans received in prior reported separately, even if from the same source. Any persona reported on this schedule. | periods that are still outs | tanding. Separate loan | s must be |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------|-------------------------|
| 1. Name and address of lender | 2. a. Date* 8/26/2 | b. Interest rate | e <u>0.00</u> %(a.p.r.) |
| CARNIVAL MART, INC. 621 St. Claude Avenue | c. Amount borrowed* | | . \$ 4,500.00 |
| Arabi, LA 70032 | d. Balance due | | \$ 4.500.00 |
| | | he date the line of credit w e amount actually drawn a t of credit available \$ | |
| 3. Endorsers/Guarantors | 4. Repayments this period Date Principal Interest | | |
| | | | |
| (Enter the full name and address of each person or entity that has | (Liet payments of principal a | nd interest separately. If sepa | arate amounts are not |
| endorsed, guaranteed or otherwise secured the loan or line of credit. Also, state the amount of liability for each endorser or guarantor.) | known, list all payments und | | |
| 1. Name and address of lender | 2. a. Date* 10/31/2002 b. Interest rate 0.00 %(a.p.r.) c. Amount borrowed* 5.000.00 | | |
| EDWIN R. MURRAY CAMPAIGN FUND 1540 N. Broad St. | | | |
| New Orleans, LA 70119 | d. Balance due | | |
| | *For lines of credit, give the date the line of credit was first commit at Item 2a and list only the amount actually drawn at Item 2c. OPTIONAL: Total amount of credit available \$ | | |
| 3. Endorsers/Guarantors | 4. Repayments this perio | | |
| | Date | Principal | Interest |
| | | | |
| (Enter the full name and address of each person or entity that has endorsed, guaranteed or otherwise secured the loan or line of credit. Also, state the amount of liability for each endorser or guarantor.) | (List payments of principal a known, list all payments und | nd interest separately. If sepa er principal.) | arate amounts are not |
| 1. Name and address of lender | 2. a. Date* <u>10/4/2</u> | b. Interest rate | e <u>0.00</u> %(a.p.r.) |
| FIRST LA TITLE INSURANCE AGENCY 427 Gravier St. | c. Amount borrowed* | | |
| 3rd Floor | d. Balance due | | |
| New Orleans, LA 70130 | *For lines of credit, give the date the line of credit was first committed at Item 2a and list only the amount actually drawn at Item 2c. | | |
| | OPTIONAL: Total amoun | • | at nem 20. |
| 3. Endorsers/Guarantors | 4. Repayments this perio Date | d Principal | Interest |
| | | | |
| (Enter the full name and address of each person or entity that has endorsed, guaranteed or otherwise secured the loan or line of credit. Also, state the amount of liability for each endorser or guarantor.) | List payments of principal a known, list all payments und | nd interest separately. If sepa er principal.) | arate amounts are not |

| The following information must be provided for each loan or line of credit received this reporting period, even if it has been |
|--------------------------------------------------------------------------------------------------------------------------------|
| repaid. Also, complete this schedule for loans received in prior periods that are still outstanding. Separate loans must be |
| reported separately, even if from the same source. Any personal funds a candidate loans to his campaign must be |
| reported on this schedule. |

| 1. Name and address of lender FRED L. HERMAN APLC 1010 Common Street Suite 3000 New Orleans, LA 70112 | 2. a. Date* 10/31/2002 b. Interest rate 0.00 %(a.p.r.) c. Amount borrowed* \$ 5.000.00 d. Balance due \$ 5.000.00 *For lines of credit, give the date the line of credit was first committed at Item 2a and list only the amount actually drawn at Item 2c. OPTIONAL: Total amount of credit available \$ | | |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------|-----------------------------------------|
| 3. Endorsers/Guarantors | 4. Repayments this per Date | riod Principal | Interest |
| (Enter the full name and address of each person or entity that has endorsed, guaranteed or otherwise secured the loan or line of credit. Also, state the amount of liability for each endorser or guarantor.) | (List payments of principa known, list all payments u | I and interest separately. If separa nder principal.) | te amounts are not |
| 1. Name and address of lender FRANK GENGO 5644 Cheralyn Drive New Orleans, LA 70124 | 2. a. Date* 8/26/2002 b. Interest rate 0.00 %(a.p.r.) c. Amount borrowed* 4.500.00 d. Balance due 4.500.00 *For lines of credit, give the date the line of credit was first committed at Item 2a and list only the amount actually drawn at Item 2c. OPTIONAL: Total amount of credit available \$ | | |
| 3. Endorsers/Guarantors | 4. Repayments this per Date | riod Principal | Interest |
| (Enter the full name and address of each person or entity that has endorsed, guaranteed or otherwise secured the loan or line of credit. Also, state the amount of liability for each endorser or guarantor.) | (List payments of principa known, list all payments u | I and interest separately. If separa nder principal.) | te amounts are not |
| 1. Name and address of lender FRANK GILBERTI 6744 Canal Blvd. New Orleans, LA 70124 | d. Balance due *For lines of credit, give at Item 2a and list only | 1/2002 b. Interest rate d* | \$ <u>1.000.00</u> s first committed |
| 3. Endorsers/Guarantors | 4. Repayments this per Date | - riod Principal | Interest |
| (Enter the full name and address of each person or entity that has endorsed, guaranteed or otherwise secured the loan or line of credit. Also, state the amount of liability for each endorser or guarantor.) | (List payments of principa known, list all payments u | I I I and interest separately. If separa nder principal.) | te amounts are not |

| The following information must be provided for each loan or line of credit received this reporting period, even if it has been |
|--------------------------------------------------------------------------------------------------------------------------------|
| repaid. Also, complete this schedule for loans received in prior periods that are still outstanding. Separate loans must be |
| reported separately, even if from the same source. Any personal funds a candidate loans to his campaign must be |
| reported on this schedule. |

| 1. Name and address of lender HARRY LEE SHERIFF RE-ELECTION CAMPAIGN P. O. Box 188 Gretna, LA 70054 | 2. a. Date*10/7 | b. Interest rate | e <u>0.00</u> %(a.p.r.) | |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------|-------------------------|--|
| | c. Amount borrowed | J* | . \$5.000.00 | |
| | d. Balance due | | | |
| | *For lines of credit, give the date the line of credit was first committed at Item 2a and list only the amount actually drawn at Item 2c. OPTIONAL: Total amount of credit available \$ | | | |
| 3. Endorsers/Guarantors | 4. Repayments this period | | | |
| | Date | Principal | Interest | |
| | | | | |
| (Enter the full name and address of each person or entity that has endorsed, guaranteed or otherwise secured the loan or line of credit. Also, state the amount of liability for each endorser or guarantor.) | (List payments of principal known, list all payments u | and interest separately. If sepander principal.) | rate amounts are not | |
| 1. Name and address of lender LAWFIRM OF HARVEY, JACOBSON & GLAGO 2609 Canal Street New Orleans, LA 70119 | 2. a. Date* <u>9/23</u> | b. Interest rate | <u>0.00</u> %(a.p.r.) | |
| | c. Amount borrowed | l* | . \$5.000.00 | |
| | d. Balance due | | . \$ <u>5.000.00</u> | |
| | *For lines of credit, give the date the line of credit was first committed at Item 2a and list only the amount actually drawn at Item 2c. OPTIONAL: Total amount of credit available \$ | | | |
| 3. Endorsers/Guarantors | 4. Repayments this period | | | |
| | Date | Principal | Interest | |
| | | | | |
| (Enter the full name and address of each person or entity that has endorsed, guaranteed or otherwise secured the loan or line of credit. Also, state the amount of liability for each endorser or guarantor.) | (List payments of principal known, list all payments u | and interest separately. If sepander principal.) | rate amounts are not | |
| 1. Name and address of lender MARTZELL & BICKFORD 338 Lafayette St. New Orleans, LA 70130 | 2. a. Date* <u>10/2</u> | 4/2002 b. Interest rate | e <u>0.00</u> %(a.p.r.) | |
| | c. Amount borrowed | l* | .\$5.000.00 | |
| | d. Balance due | | | |
| | *For lines of credit, give the date the line of credit was first committed at Item 2a and list only the amount actually drawn at Item 2c. OPTIONAL: Total amount of credit available \$ | | | |
| 3. Endorsers/Guarantors | 4. Repayments this period | | | |
| 5. LINUISCIS/GUAIAIIIUIS | 4. Repayments this per Date | Principal | Interest | |
| | | | | |
| (Enter the full name and address of each person or entity that has | (List payments of principal | and interest separately. If sepa | rate amounts are not | |
| endorsed, guaranteed or otherwise secured the loan or line of credit. Also, state the amount of liability for each endorser or guarantor.) | known, list all payments u | | | |

| The following information must be provided for each loan or line repaid. Also, complete this schedule for loans received in prior reported separately, even if from the same source. Any persona reported on this schedule. | periods that are still ou | itstanding. Separate loans | s must be |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------|-----------------------|
| 1. Name and address of lender PATRICK G. KEHOE, JR. APLC 833 Baronne Street New Orleans, LA 70113 | 2. a. Date* 10/17/2002 b. Interest rate 0.00 %(a.p.r.) c. Amount borrowed* \$ 5.000.00 d. Balance due \$ 5.000.00 *For lines of credit, give the date the line of credit was first committed at Item 2a and list only the amount actually drawn at Item 2c. OPTIONAL: Total amount of credit available \$ | | |
| 3. Endorsers/Guarantors | 4. Repayments this per Date | riod Principal | Interest |
| (Enter the full name and address of each person or entity that has endorsed, guaranteed or otherwise secured the loan or line of credit. Also, state the amount of liability for each endorser or guarantor.) | (List payments of principal known, list all payments ur | I and interest separately. If sepa nder principal.) | irate amounts are not |
| 1. Name and address of lender I. WILLIAM SIZELER 300 Lafayette St. New Orleans, LA 70130 | 2. a. Date* 11/4/2002 b. Interest rate 0.00 %(a.p.r.) c. Amount borrowed* \$ 2.000.00 d. Balance due \$ 2.000.00 *For lines of credit, give the date the line of credit was first committed at Item 2a and list only the amount actually drawn at Item 2c. OPTIONAL: Total amount of credit available \$ | | |
| 3. Endorsers/Guarantors | 4. Repayments this period Date Principal Interest | | |
| (Enter the full name and address of each person or entity that has endorsed, guaranteed or otherwise secured the loan or line of credit. Also, state the amount of liability for each endorser or guarantor.) | (List payments of principal known, list all payments ur | l and interest separately. If sepa nder principal.) | rate amounts are not |
| 1. Name and address of lender EVAN TRESTMAN 4400 S. Carrollton Avenue New Orleans, LA 70119 | 2. a. Date* 10/24/2002 b. Interest rate 0.00 %(a.p.r.) c. Amount borrowed* \$ 5.000.00 d. Balance due \$ 5.000.00 *For lines of credit, give the date the line of credit was first committed at Item 2a and list only the amount actually drawn at Item 2c. OPTIONAL: Total amount of credit available \$ | | |
| 3. Endorsers/Guarantors | 4. Repayments this per Date | riod Principal | Interest |
| (Enter the full name and address of each person or entity that has | (List payments of principal | I and interest separately. If sepa | arate amounts are not |
| endorsed, guaranteed or otherwise secured the loan or line of credit. Also, state the amount of liability for each endorser or guarantor.) | known, list all payments ur | | |

| The following information must be provided for each loan or line of credit received this reporting period, even if it has been |
|--------------------------------------------------------------------------------------------------------------------------------|
| repaid. Also, complete this schedule for loans received in prior periods that are still outstanding. Separate loans must be |
| reported separately, even if from the same source. Any personal funds a candidate loans to his campaign must be |
| reported on this schedule. |

| 1. Name and address of lender USRY WEEKS & MATTHEWS 1717 St. Charles Avenue New Orleans, LA 70130 | 2. a. Date* 10/24/2002 b. Interest rate 0.00 %(a.p.r.) c. Amount borrowed* \$ 5.000.00 d. Balance due \$ 5.000.00 *For lines of credit, give the date the line of credit was first committed at Item 2a and list only the amount actually drawn at Item 2c. OPTIONAL: Total amount of credit available \$ | | |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|--|
| 3. Endorsers/Guarantors | 4. Repayments this period Date Principal Interest | | |
| (Enter the full name and address of each person or entity that has endorsed, guaranteed or otherwise secured the loan or line of credit. Also, state the amount of liability for each endorser or guarantor.) | (List payments of principal and interest separately. If separate amounts are not known, list all payments under principal.) | | |
| 1. Name and address of lender T. ALLEN USRY 1717 St. Charles Avenue New Orleans, LA 70130 | 2. a. Date* 10/24/2002 b. Interest rate 0.00 %(a.p.r.) c. Amount borrowed* \$ 5.000.00 d. Balance due \$ 5.000.00 *For lines of credit, give the date the line of credit was first committed at Item 2a and list only the amount actually drawn at Item 2c. OPTIONAL: Total amount of credit available \$ | | |
| 3. Endorsers/Guarantors | 4. Repayments this period Date Principal Interest | | |
| (Enter the full name and address of each person or entity that has endorsed, guaranteed or otherwise secured the loan or line of credit. Also, state the amount of liability for each endorser or guarantor.) | (List payments of principal and interest separately. If separate amounts are not known, list all payments under principal.) | | |

SCHEDULE C: DEBTS & OBLIGATIONS (OTHER THAN LOANS)

<u>X</u> DEBTS OWED BY THE CAMPAIGN

DEBTS OWED TO THE CAMPAIGN

Use this schedule to report *either* debts owed by the campaign *or* debts owed to the campaign, checking the appropriate line above. If the campaign has experienced both types of debts, then copy this page and report them separately. Never combine debts owed by and debts owed to on the same page. Debts should be reported on this schedule until repaid. When repayments are made by the campaign, a corresponding entry should be made on SCHEDULE E-1: GENERAL EXPENDITURES. When repayments are received by the campaign, a corresponding entry should be made on SCHEDULE A-3: OTHER RECEIPTS.

| 1. Name and Address of Creditor/Debtor | 2. Outstanding Bal- ance Beginning This Period | 3. Amount(s) Incurred This Period (+) | 4. Payment(s) Made This Period (-) | 5. Outstanding Balance at Close of This Period |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------|---------------------------------------------|------------------------------------------|---------------------------------------------------|
| HIGH NOTE COMMUNICATIONS 1224 Barracks St. New Orleans, LA 70116 Reason Debt Incurred: Outstanding Payment for Services provided to Campaign | \$6,000.63 | \$0.00 | \$1,000.00 | \$5,000.63 |
| TEDDLIE STUART MEDIA PARTNERS, INC. 541 Julia Street Suite 300 New Orleans, LA 70130 Reason Debt Incurred: Outstanding bill for services rendered to the campaign | \$38,940.00 | \$0.00 | \$0.00 | \$38,940.00 |

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SCHEDULE E-1: EXPENDITURES

Use this schedule to report information on all campaign expenditures for this reporting period. An "expenditure" is any payment made for the purpose of supporting your election to public office and includes monies spent for the campaign's general operating expenses. Any payments made that are not "expenditures" should be reported on SCHEDULE E-2: OTHER DISBURSEMENTS. Totals and subtotals at bottom of page are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Recipient | 2. Expenditures this R a. Date(s) | c. Amount(s) | |
|------------------------------------------------------------------------|--------------------------------------|-------------------------------------|-------------|
| HIGH NOTE COMMUNICATIONS 1224 Barracks St. New Orleans, LA 70116 | 06/07/2011 | Payment toward outstanding bill. | \$ 1,000.00 |
| 3. SUBTOTAL (optional) | | | \$1,000.00 |
| 4. TOTAL (optional - complete only on last page of this schedule) | | | \$ 1,000.00 |

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