| CANDIDATE'S REPORT (to be filed by a candidate or his principal campaign committee)   |  |  |  |
|---|--|--|--|
| 1.Qualifying Name and Address of Candidate  SCOTT A. ANGELLE 4349 Main Highway Breaux Bridge, LA 70517  | Office Sought (Include title of office as well as parish, city, town and/or election district.)  Public Service Commission  District 2 | OFFICE USE ONLY  Report Number: 63381  Date Filed: 2/15/2017   |  |
|   |  | Report Includes Schedules: Schedule A-1 Schedule A-3 Schedule B Schedule E-1   |  |
| 3. Date of Primary Future   |  |  |  |
| This report covers from 1/1/2016  | through <u>12/31/2016</u>  |  |  |
| 4. Type of Report:  |  |  |  |
| 180th day prior to primary  | 40th day after general   |  |  |
| 90th day prior to primary   | X Annual (future election)   |  |  |
| 30th day prior to primary   | Supplemental (past election)   |  |  |
| 10th day prior to primary   |  |  |  |
| 10th day prior to general   | Amendment to prior   |  |  |
| 5. FINAL REPORT if:   |  | -  |  |
|   | er the election AND all loans and debts paid   |  |  |
|   | or the election / the direction and debte paid   |  |  |
| Unopposed   |  | _  |  |
| Name and Address of Financial Institution     (You are required by law to use one or more   | 7. Full Name and Address of Treasurer PHILLIP P LEBLANC  |  |  |
| banks, savings and loan associations, or money<br>market mutual fund as the depository of all   | 935 Camellia Blvd  |  |  |
| campaign funds.)  | Suite 200  |  |  |
| FM BANK   | Lafayette, LA 70508  |  |  |
| 100 South Main Street<br>Breaux Bridge, LA 70517  |  |  |  |
| bleaux blidge, LA 70317   |  |  |  |
| 6 No. (B. 1987)   |  | _  |  |
|   | P LEBLANC, CPA   |  |  |
| Daytime Telephone 337-232-1000  |  |  |  |
| 10. WE HEREBY CERTIFY that the information contain<br>schedules is true and correct to the best of our knowled<br>expenditures have been made nor contributions receive<br>and that no information required to be reported by the L<br>Act has been deliberately omitted. | ge, information and belief, and that no<br>ed that have not been reported herein,  | 8. FOR PRINCIPAL CAMPAIGN COMMITTEES ONLY a. Name and address of principal campaign committee, committee's chairperson, and subsidiary committees, if any (use additional sheets if necessary).  On attached sheet |  |
|   |  | On attached sheet  |  |
| This 15th day of February   | ,2017  |  |  |
|   |  |  |  |
| Randy Angelle   | <u>337-332-0616</u>  |  |  |
| Signature of Candidate/Chairperson (To be signed by Chairperson <i>only</i> if report by principal campaign committee)  | Daytime Telephone  |  |  |
|   |  |  |  |
| Phillip P LeBlanc Signature of Treasurer  | 337-232-1000  Daytime Telephone  |  |  |
| · ··  | .,   | 1  |  |

#### FOR PRINCIPAL CAMPAIGN COMMITTEES ONLY

Name and address of principal campaign committee, committee's chairperson, and subsidiary committees, if any (use additional sheets if necessary).

Name and Address of **Principal Campaign Committee**FRIENDS OF SCOTT ANGELLE, LLC
4349 Main Highway

Name and Address of Committee's Chairman

RANDY ANGELLE 401 E. Mills Avenue Breaux Bridge, LA 70517

Breaux Bridge, LA 70517

# **SUMMARY PAGE**

| RECEIPTS   | This Period |
|--|-------------|
| 1. Contributions (Schedule A-1)                        | \$ 5,202.00 |
| 2. In-kind Contributions (Schedule A-2)                | \$ 0.00     |
| 3. Campaign paraphernalia sales of \$25 <i>or less</i> | \$ 0.00     |
| 4. TOTAL CONTRIBUTIONS (Lines 1 + 2 +33)               | \$ 5,202.00 |
| 5. Other Receipts (Schedule A-3)                       | \$ 2,094.47 |
| 6. Loans Received (Schedule B)                         | \$ 0.00     |
| 7. Loan Repayments Received (Schedule D)               | \$ 0.00     |
| 8. <b>TOTAL RECEIPTS</b> (Lines 4 + 5 + 6 + 7)         | \$ 7,296.47 |

| DISBURSEMENTS   | This Period |
|---|-------------|
| 9. Expenditures (Schedule E-1)                          | \$ 8,981.78 |
| 10. Other Disbursements (Schedule E-2)                  | \$ 0.00     |
| 11. Loan Repayments Made (Schedule B)                   | \$ 0.00     |
| 12. Funds Loaned (Schedule D)                           | \$ 0.00     |
| 13. <b>TOTAL DISBURSEMENTS</b> (Lines 9 + 10 + 11 + 12) | \$ 8,981.78 |

| FINANCIAL SUMMARY   | Amount      |
|---|-------------|
| 14. Funds on hand at beginning of reporting period  (Must equal funds on hand at close from last report or -0- if first report for this election) | \$ 2,659.20 |
| 15. <i>Plus</i> total receipts this period (Line 8 above)   | \$ 7,296.47 |
| 16. <i>Less</i> total disbursements this period (Line 13 above)   | \$ 8,981.78 |
| 17. Less in-kind contributions (Line 2 above)   | \$ 0.00     |
| 18. Funds on hand at close of reporting period  | \$ 973.89   |

## **SUMMARY PAGE (continued)**

| INVESTMENTS   | Amount  |
|---|---------|
| 19. Of funds on hand at beginning of reporting period (Line 14, above), amount held in investments (i.e., savings accounts, CD's, money market funds, etc.) | \$ 0.00 |
| 20. Of funds on hand at close of reporting period (Line 18, above), amount held in investments  | \$ 0.00 |

| SPECIAL TRANSACTIONS - for the reporting period   | Amount      |  |
|---|-------------|--|
| 21. Candidate's personal funds (Use of personal funds as either a contribution or loan to the campaign should be reported on Schedules A-1 or B.)                                     | \$ 0.00     |  |
| 22. Contributions received from political committees (From Schedules A-1 and A-2)   | \$ 4,000.00 |  |
| 23. All proceeds from the sale of tickets to fundraising events (Receipts from the sale of tickets are contributions and must also be reported on Schedule A-1.)                      | \$ 0.00     |  |
| 24. Proceeds from the sale of campaign paraphernalia (Receipts from the sale of campaign paraphernalia are contributions and must also be reported on Schedule A-1 or Line 3, above.) | \$ 0.00     |  |
| 25. Expenditures from petty cash fund (Must also be reported on Schedule E-1.)  | \$ 0.00     |  |

| SPECIAL TRANSACTIONS - total for the election  | This Election |
|--|---------------|
| 26. Total amount of contributions received from political committees for both the primary and general elections combined since the first report filed for this election. | \$ 5,000.00   |

#### **NOTICE**

The personal use of campaign funds is prohibited.\* The use of campaign funds must be related to a political campaign or the holding of a public office or party position. However, campaign funds may be used to reimburse a candidate for expenses related to his campaign or office, to pay taxes on the interest earned on campaign funds or to replace articles lost, stolen, or damaged in connection with a campaign.

Excess campaign funds may be returned to contributors on a pro rata basis, given as a charitable contribution as provided in 26 USC 170(c), given to a charitable organization as defined in 26 USC 501(c) (3), expended in support of or opposition to a proposition, political party, or candidacy of any person, or maintained in a segregated fund for use in future political campaigns or activity related to preparing for future candidacy to elective office.

\*The prohibition on the personal use of campaign funds does not apply to campaign funds received prior to July 15, 1988.

# **SCHEDULE A-1: CONTRIBUTIONS (Other than In-Kind Contributions)**

The following information must be provided for all contributors to your campaign during this reporting period, except for in-kind contributions. Information on in-kind contributions is reported on SCHEDULE A-2: IN-KIND CONTRIBUTIONS. In Column 1, check if the contributor is a political committee or a party committee. Any personal funds a candidate contributes to his campaign must be reported on this schedule. Personal funds a candidate *loans* to his campaign should be reported on Schedule B. For anonymous contributions, see SCHEDULE F. Totals and subtotals are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Contributor  | 2. Contributions this Reporting Period |                               | 3. Total this Election |
|---|--|-------------------------------|------------------------|
|   | a. Date(s)                             | b. Amount(s)                  | ]                      |
| CLECO POLITICAL ACTION COMMITTEE (CPAC) PO Box 5000 Pineville, LA 71361       | 09/12/2016                             | \$4,000.00                    | \$4,000.00             |
| POLITICAL COMMITTEE? X PARTY COMMITTEE?                                       |  |                               |                        |
| EZELL LAW FIRM, LLC<br>10761 Perkins Road<br>Suite A<br>Baton Rouge, LA 70810 | 09/12/2016                             | \$1,000.00                    | \$1,000.00             |
| POLITICAL COMMITTEE? PARTY COMMITTEE?   |  |                               |                        |
| JOSEPH HAGGARD<br>514 Laurel Street<br>Simmesport, LA 71369                   | 01/14/2016                             | \$2.00                        | \$2.00                 |
| POLITICAL COMMITTEE? PARTY COMMITTEE?   |  |                               |                        |
| FRANK G OPELKA<br>10104 Gail Court<br>River Ridge, LA 70123                   | 01/14/2016                             | \$100.00                      | \$100.00               |
| POLITICAL COMMITTEE? PARTY COMMITTEE?   |  |                               |                        |
| FRANK G OPELKA<br>10104 Gail Court<br>River Ridge, LA 70123                   | 03/23/2016                             | \$100.00                      | \$200.00               |
| POLITICAL COMMITTEE? PARTY COMMITTEE?   |  |                               |                        |
| 4. SUBTOTAL (this page)   |  | \$5,202.00                    | N/A                    |
| 5. TOTAL (complete only on last page of this schedule)                        |  | \$ 5,202.00                   | N/A                    |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES:                                   |  |                               |                        |
| SUBTOTAL (this page) \$4,000.00   | TOTAL (complete only or                | n last page of this schedule) | \$ 4,000.00            |

### **SCHEDULE A-3: OTHER RECEIPTS**

This schedule is used to report those receipts that are not "contributions"; that is, monies paid to the campaign that are not given for the purpose of supporting, opposing or otherwise influencing the nomination or election of a candidate to public office. Examples include interest or investment income. Receipts should be reported on this schedule only if they have not been reported elsewhere in this report. The explanation of the receipt should state the reason the payment was made to the campaign.

| 1. Name and Address of Source                                    | 2. Date(s) | 3. Explanation(s)     | 4. Amount(s) |
|--|------------|-----------------------|--------------|
| COX COMMUNICATIONS<br>7401 Florida Blvd<br>Baton Rouge, LA 70806 | 02/29/2016 | Deposit Refund        | \$262.73     |
| COX COMMUNICATIONS<br>7401 Florida Blvd<br>Baton Rouge, LA 70806 | 02/29/2016 | Refund of Overpayment | \$1,831.74   |
| 5. Total OTHER RECEIPTS during this reporting period             |            |                       | \$ 2,094.47  |

| SCHEDULE B: LOANS RECEIVED   |                          |   |                         |
|--|--------------------------|---|-------------------------|
| The following information must be provided for each loan or line repaid. Also, complete this schedule for loans received in prior reported separately, even if from the same source. Any personal reported on this schedule. | periods that are still o | utstanding. Separate loan                                   | is must be              |
| 1. Name and address of lender  | 2. a. Date*11/2          | 27/2015 b. Interest rat                                     | e <u>0.00</u> %(a.p.r.) |
| SCOTT A. ANGELLE<br>4349 Main Highway  | c. Amount borrowe        | ed*   | 20,000.00               |
| Breaux Bridge, LA 70517  | d. Balance due           |   | \$ 20,000.00            |
|  | at Item 2a and list only | ve the date the line of credit vy the amount actually drawn |                         |
|  | OPTIONAL: Total amo      | ount of credit available \$                                 |                         |
| 3. Endorsers/Guarantors  | 4. Repayments this pe    |   |                         |
|  | Date                     | Principal   | Interest                |
|  |                          |   |                         |
| (Enter the full name and address of each person or entity that has   |                          | al and interest separately. If sep                          | arate amounts are not   |
| endorsed, guaranteed or otherwise secured the loan or line of credit.<br>Also, state the amount of liability for each endorser or guarantor.)  | known, list all payments | under principal. )  |                         |

Use this schedule to report information on all campaign expenditures for this reporting period. An "expenditure" is any payment made for the purpose of supporting your election to public office and includes monies spent for the campaign's general operating expenses. Any payments made that are not "expenditures" should be reported on SCHEDULE E-2: OTHER DISBURSEMENTS. Totals and subtotals at bottom of page are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Recipient  | Expenditures this     a. Date(s) | Expenditures this Reporting Period     a. Date(s)     b. Purpose(s) |             |  |
|---|----------------------------------|---|-------------|--|
| ACADIANA CENTER FOR THE ARTS<br>101 West Vermillion Street<br>Lafayette, LA 70501 | 09/12/2016                       | Event Expense   | \$ 4,462.50 |  |
| ANEDOT<br>5555 Hilton Ave<br>Ste 106<br>Baton Rouge, LA 70808                     | 01/14/2016                       | Account Fees  | \$ 4.57     |  |
| ANEDOT<br>5555 Hilton Ave<br>Ste 106<br>Baton Rouge, LA 70808                     | 03/23/2016                       | Account Fees  | \$ 4.20     |  |
| BROWN & BROWN OF LOUISIANA<br>102 Asma Boulevard #300<br>Lafayette, LA 70508      | 02/16/2016                       | Insurance   | \$ 293.35   |  |
| FIRST INSURANCE FUNDING CORP<br>PO Box 7000<br>Carol Stream, IL 60197             | 01/11/2016                       | Insurance   | \$ 293.35   |  |
| FIRST INSURANCE FUNDING CORP<br>PO Box 7000<br>Carol Stream, IL 60197             | 03/01/2016                       | Insurance   | \$ 293.35   |  |
| FM BANK<br>100 South Main Street<br>Breaux Bridge, LA 70517                       | 03/31/2016                       | Bank Service Fee  | \$ 5.00     |  |
| FM BANK<br>100 South Main Street<br>Breaux Bridge, LA 70517                       | 02/29/2016                       | Bank Service Fee  | \$ 5.00     |  |
| 3. SUBTOTAL (optional)  | I                                |   | \$5,361.32  |  |
| 4. TOTAL (optional - complete only on last page of this s                         | chedule)                         |   |             |  |

Use this schedule to report information on all campaign expenditures for this reporting period. An "expenditure" is any payment made for the purpose of supporting your election to public office and includes monies spent for the campaign's general operating expenses. Any payments made that are not "expenditures" should be reported on SCHEDULE E-2: OTHER DISBURSEMENTS. Totals and subtotals at bottom of page are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Recipient                            | Expenditures this     a. Date(s) | Expenditures this Reporting Period     a. Date(s)     b. Purpose(s) |         |  |
|---|----------------------------------|---|---------|--|
| FM BANK<br>100 South Main Street<br>Breaux Bridge, LA 70517 | 12/31/2016                       | Bank Service Fee  | \$ 5.00 |  |
| FM BANK<br>100 South Main Street<br>Breaux Bridge, LA 70517 | 01/31/2016                       | Bank Service Fee  | \$ 5.00 |  |
| FM BANK<br>100 South Main Street<br>Breaux Bridge, LA 70517 | 04/30/2016                       | Bank Service Fee  | \$ 5.00 |  |
| FM BANK<br>100 South Main Street<br>Breaux Bridge, LA 70517 | 05/31/2016                       | Bank Service Fee  | \$ 5.00 |  |
| FM BANK<br>100 South Main Street<br>Breaux Bridge, LA 70517 | 06/30/2016                       | Bank Service Fee  | \$ 5.00 |  |
| FM BANK<br>100 South Main Street<br>Breaux Bridge, LA 70517 | 07/31/2016                       | Bank Service Fee  | \$ 5.00 |  |
| FM BANK<br>100 South Main Street<br>Breaux Bridge, LA 70517 | 08/31/2016                       | Bank Service Fee  | \$ 5.00 |  |
| FM BANK<br>100 South Main Street<br>Breaux Bridge, LA 70517 | 09/26/2016                       | Bank Service Fee  | \$ 5.00 |  |
| 3. SUBTOTAL (optional)                                      | I                                |   | \$40.00 |  |
| 4. TOTAL (optional - complete only on last page of the      | nis schedule)                    |   |         |  |

Use this schedule to report information on all campaign expenditures for this reporting period. An "expenditure" is any payment made for the purpose of supporting your election to public office and includes monies spent for the campaign's general operating expenses. Any payments made that are not "expenditures" should be reported on SCHEDULE E-2: OTHER DISBURSEMENTS. Totals and subtotals at bottom of page are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Recipient                            | Expenditures this Reporting Period     a. Date(s)     b. Purpose(s) |                        | c. Amount(s) |  |
|---|---|------------------------|--------------|--|
| FM BANK<br>100 South Main Street<br>Breaux Bridge, LA 70517 | 10/31/2016  | Bank Service Fee       | \$ 5.00      |  |
| FM BANK<br>100 South Main Street<br>Breaux Bridge, LA 70517 | 11/30/2016  | Bank Service Fee       | \$ 5.00      |  |
| FORD CREDIT<br>PO Box 542000<br>Omaha, NE 68154             | 01/19/2016  | Campaign Vehicle Lease | \$ 632.56    |  |
| FORD CREDIT<br>PO Box 542000<br>Omaha, NE 68154             | 02/16/2016  | Campaign Vehicle Lease | \$ 632.56    |  |
| FORD CREDIT<br>PO Box 542000<br>Omaha, NE 68154             | 03/16/2016  | Campaign Vehicle Lease | \$ 632.56    |  |
| GANNETT NEWS<br>1100 Bertrand Drive<br>Lafayette, LA 70506  | 01/05/2016  | Newspaper Subscription | \$ 9.00      |  |
| GANNETT NEWS<br>1100 Bertrand Drive<br>Lafayette, LA 70506  | 01/05/2016  | Newspaper Subscription | \$ 10.00     |  |
| GANNETT NEWS<br>1100 Bertrand Drive<br>Lafayette, LA 70506  | 02/04/2016  | Newspaper Subscription | \$ 10.00     |  |
| 3. SUBTOTAL (optional)                                      | I   | 1                      | \$1,936.68   |  |

Use this schedule to report information on all campaign expenditures for this reporting period. An "expenditure" is any payment made for the purpose of supporting your election to public office and includes monies spent for the campaign's general operating expenses. Any payments made that are not "expenditures" should be reported on SCHEDULE E-2: OTHER DISBURSEMENTS. Totals and subtotals at bottom of page are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Recipient                               | Expenditures this     a. Date(s) | c. Amount(s)           |          |
|--|----------------------------------|------------------------|----------|
| GANNETT NEWS<br>1100 Bertrand Drive<br>Lafayette, LA 70506     | 02/04/2016                       | Newspaper Subscription | \$ 10.00 |
| GANNETT NEWS<br>1100 Bertrand Drive<br>Lafayette, LA 70506     | 01/05/2016                       | Newspaper Subscription | \$ 10.00 |
| GANNETT NEWS<br>1100 Bertrand Drive<br>Lafayette, LA 70506     | 02/04/2016                       | Newspaper Subscription | \$ 9.00  |
| GANNETT NEWS<br>1100 Bertrand Drive<br>Lafayette, LA 70506     | 03/04/2016                       | Newspaper Subscription | \$ 10.00 |
| GANNETT NEWS<br>1100 Bertrand Drive<br>Lafayette, LA 70506     | 03/04/2016                       | Newspaper Subscription | \$ 10.00 |
| GANNETT NEWS<br>1100 Bertrand Drive<br>Lafayette, LA 70506     | 03/04/2016                       | Newspaper Subscription | \$ 9.00  |
| GOOGLE<br>1600 Amphitheatre Parkway<br>Mountain View, CA 94043 | 02/26/2016                       | Application            | \$ 1.99  |
| GOOGLE<br>1600 Amphitheatre Parkway<br>Mountain View, CA 94043 | 05/26/2016                       | Application            | \$ 1.99  |
| 3. SUBTOTAL (optional)   | <u> </u>                         |                        | \$61.98  |
| 4. TOTAL (optional - complete only on last page of th          | is schedule)                     |                        |          |

Use this schedule to report information on all campaign expenditures for this reporting period. An "expenditure" is any payment made for the purpose of supporting your election to public office and includes monies spent for the campaign's general operating expenses. Any payments made that are not "expenditures" should be reported on SCHEDULE E-2: OTHER DISBURSEMENTS. Totals and subtotals at bottom of page are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Recipient                               | 2. Expenditures this a. Date(s) | c. Amount(s) |         |
|--|---------------------------------|--------------|---------|
| GOOGLE<br>1600 Amphitheatre Parkway<br>Mountain View, CA 94043 | 06/27/2016                      | Application  | \$ 1.99 |
| GOOGLE<br>1600 Amphitheatre Parkway<br>Mountain View, CA 94043 | 07/26/2016                      | Application  | \$ 1.99 |
| GOOGLE<br>1600 Amphitheatre Parkway<br>Mountain View, CA 94043 | 08/26/2016                      | Application  | \$ 1.99 |
| GOOGLE<br>1600 Amphitheatre Parkway<br>Mountain View, CA 94043 | 09/26/2016                      | Application  | \$ 1.99 |
| GOOGLE<br>1600 Amphitheatre Parkway<br>Mountain View, CA 94043 | 10/26/2016                      | Application  | \$ 1.99 |
| GOOGLE<br>1600 Amphitheatre Parkway<br>Mountain View, CA 94043 | 11/28/2016                      | Application  | \$ 1.99 |
| GOOGLE<br>1600 Amphitheatre Parkway<br>Mountain View, CA 94043 | 04/26/2016                      | Application  | \$ 1.99 |
| GOOGLE<br>1600 Amphitheatre Parkway<br>Mountain View, CA 94043 | 01/26/2016                      | Application  | \$ 1.99 |
| 3. SUBTOTAL (optional)   | <u>l</u>                        | 1            | \$15.92 |
| 4. TOTAL (optional - complete only on last page of this s      | schedule)                       |              |         |

Use this schedule to report information on all campaign expenditures for this reporting period. An "expenditure" is any payment made for the purpose of supporting your election to public office and includes monies spent for the campaign's general operating expenses. Any payments made that are not "expenditures" should be reported on SCHEDULE E-2: OTHER DISBURSEMENTS. Totals and subtotals at bottom of page are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Recipient  | Expenditures this     a. Date(s) | c. Amount(s)       |             |
|---|----------------------------------|--------------------|-------------|
| GOOGLE<br>1600 Amphitheatre Parkway<br>Mountain View, CA 94043              | 12/27/2016                       | Application        | \$ 1.99     |
| GOOGLE<br>1600 Amphitheatre Parkway<br>Mountain View, CA 94043              | 03/28/2016                       | Application        | \$ 1.99     |
| MELE PRINTING<br>619 North Tyler Street<br>Covington, LA 70433              | 03/01/2016                       | Printing Services  | \$ 1,211.71 |
| TOTAL HR SOLUTIONS<br>935 Camellia Blvd<br>Suite 200<br>Lafayette, LA 70508 | 01/07/2016                       | Payroll Fee        | \$ 51.25    |
| TOTAL HR SOLUTIONS<br>935 Camellia Blvd<br>Suite 200<br>Lafayette, LA 70508 | 06/28/2016                       | Payroll Fee        | \$ 102.06   |
| UBERCONFERENCE<br>220 Fayetteville Street<br>Raleigh, NC 27601              | 01/29/2016                       | Conference Calling | \$ 10.83    |
| UBERCONFERENCE<br>220 Fayetteville Street<br>Raleigh, NC 27601              | 03/29/2016                       | Conference Calling | \$ 10.83    |
| UBERCONFERENCE<br>220 Fayetteville Street<br>Raleigh, NC 27601              | 02/29/2016                       | Conference Calling | \$ 10.83    |
| 3. SUBTOTAL (optional)  | I                                |                    | \$1,401.49  |
| 4. TOTAL (optional - complete only on last page of the                      | is schedule)                     |                    |             |

Use this schedule to report information on all campaign expenditures for this reporting period. An "expenditure" is any payment made for the purpose of supporting your election to public office and includes monies spent for the campaign's general operating expenses. Any payments made that are not "expenditures" should be reported on SCHEDULE E-2: OTHER DISBURSEMENTS. Totals and subtotals at bottom of page are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Recipient                               | Expenditures this     a. Date(s) | c. Amount(s)       |          |
|--|----------------------------------|--------------------|----------|
| UBERCONFERENCE<br>220 Fayetteville Street<br>Raleigh, NC 27601 | 04/29/2016                       | Conference Calling | \$ 10.88 |
| UBERCONFERENCE<br>220 Fayetteville Street<br>Raleigh, NC 27601 | 05/31/2016                       | Conference Calling | \$ 10.88 |
| UBERCONFERENCE<br>220 Fayetteville Street<br>Raleigh, NC 27601 | 06/29/2016                       | Conference Calling | \$ 10.88 |
| UBERCONFERENCE<br>220 Fayetteville Street<br>Raleigh, NC 27601 | 07/29/2016                       | Conference Calling | \$ 10.88 |
| UBERCONFERENCE<br>220 Fayetteville Street<br>Raleigh, NC 27601 | 08/29/2016                       | Conference Calling | \$ 10.89 |
| UBERCONFERENCE<br>220 Fayetteville Street<br>Raleigh, NC 27601 | 09/26/2016                       | Conference Calling | \$ 11.34 |
| UBERCONFERENCE<br>220 Fayetteville Street<br>Raleigh, NC 27601 | 10/31/2016                       | Conference Calling | \$ 11.32 |
| UBERCONFERENCE<br>220 Fayetteville Street<br>Raleigh, NC 27601 | 11/29/2016                       | Conference Calling | \$ 11.32 |
| 3. SUBTOTAL (optional)   | I                                |                    | \$88.39  |
| 4. TOTAL (optional - complete only on last page of this        | s schedule)                      |                    |          |

Use this schedule to report information on all campaign expenditures for this reporting period. An "expenditure" is any payment made for the purpose of supporting your election to public office and includes monies spent for the campaign's general operating expenses. Any payments made that are not "expenditures" should be reported on SCHEDULE E-2: OTHER DISBURSEMENTS. Totals and subtotals at bottom of page are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| Name and Address of Recipient                                     | 2. Expenditures this Reporting Period     a. Date(s) |               |             |
|---|--|---------------|-------------|
| USPS<br>700 Rees Street<br>Breaux Bridge, LA 70517                | 03/23/2016   | PO Box Rental | \$ 76.00    |
| 3. SUBTOTAL (optional)  |  |               | \$76.00     |
| 4. TOTAL (optional - complete only on last page of this schedule) |  |               | \$ 8,981.78 |