

# CANDIDATE'S REPORT

(to be filed by a candidate or his principal campaign committee)

1. Qualifying Name and Address of Candidate

VALARIE HODGES  
33885 Cypress Bluff  
Denham Springs, LA 70706

2. Office Sought (Include title of office as well as parish, city, town and/or election district.)

State Representative  
EBR/Livingston  
64

## OFFICE USE ONLY

Report Number: 63216

Date Filed: 2/15/2017

### Report Includes Schedules:

Schedule A-1

Schedule E-1

3. Date of Primary 10/24/2015

This report covers from 1/1/2016 through 12/31/2016

4. Type of Report:

180th day prior to primary       40th day after general  
 90th day prior to primary       Annual (future election)  
 30th day prior to primary       Supplemental (past election)  
 10th day prior to primary  
 10th day prior to general       Amendment to prior

5. FINAL REPORT if:

Withdrawn       Filed after the election AND all loans and debts paid  
 Unopposed

6. Name and Address of Financial Institution  
(You are required by law to use one or more banks, savings and loan associations, or money market mutual fund as the depository of all campaign funds.)

FIRST GUARANTY BANK  
2231 S Range Ave  
Denham Springs, LA 70726

7. Full Name and Address of Treasurer

VICKIE B. DAVIS  
12562 N Lake Shore Dr  
Walker, LA 70785

9. Name of Person Preparing Report **WILLIAM POTTER**

Daytime Telephone

10. WE HEREBY CERTIFY that the information contained in this report and the attached schedules is true and correct to the best of our knowledge, information and belief, and that no expenditures have been made nor contributions received that have not been reported herein, and that no information required to be reported by the Louisiana Campaign Finance Disclosure Act has been deliberately omitted.

This 15th day of February, 2017.

Valarie Hodges

Signature of Candidate/Chairperson  
(To be signed by Chairperson *only* if report by principal campaign committee)

225-620-4100

Daytime Telephone

Vickie Davis

Signature of Treasurer

225-281-1034

Daytime Telephone

8. FOR PRINCIPAL CAMPAIGN COMMITTEES ONLY  
a. Name and address of principal campaign committee, committee's chairperson, and subsidiary committees, if any (use additional sheets if necessary).

## SUMMARY PAGE

| <b>RECEIPTS</b>                                 | This Period         |
|-------------------------------------------------|---------------------|
| 1. Contributions (Schedule A-1)                 | \$ 12,325.00        |
| 2. In-kind Contributions (Schedule A-2)         | \$ 0.00             |
| 3. Campaign paraphernalia sales of \$25 or less | \$ 0.00             |
| <b>4. TOTAL CONTRIBUTIONS</b> (Lines 1 + 2 +33) | <b>\$ 12,325.00</b> |
| 5. Other Receipts (Schedule A-3)                | \$ 0.00             |
| 6. Loans Received (Schedule B)                  | \$ 0.00             |
| 7. Loan Repayments Received (Schedule D)        | \$ 0.00             |
| <b>8. TOTAL RECEIPTS</b> (Lines 4 + 5 + 6 + 7)  | <b>\$ 12,325.00</b> |

| <b>DISBURSEMENTS</b>                                    | This Period         |
|---------------------------------------------------------|---------------------|
| 9. Expenditures (Schedule E-1)                          | \$ 10,761.63        |
| 10. Other Disbursements (Schedule E-2)                  | \$ 0.00             |
| 11. Loan Repayments Made (Schedule B)                   | \$ 0.00             |
| 12. Funds Loaned (Schedule D)                           | \$ 0.00             |
| <b>13. TOTAL DISBURSEMENTS</b> (Lines 9 + 10 + 11 + 12) | <b>\$ 10,761.63</b> |

| <b>FINANCIAL SUMMARY</b>                                                                                                                                           | Amount       |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------|
| 14. Funds on hand at beginning of reporting period<br><small>(Must equal funds on hand at close from last report or -0- if first report for this election)</small> | \$ 14,470.62 |
| 15. <i>Plus</i> total receipts this period<br><small>(Line 8 above)</small>                                                                                        | \$ 12,325.00 |
| 16. <i>Less</i> total disbursements this period<br><small>(Line 13 above)</small>                                                                                  | \$ 10,761.63 |
| 17. <i>Less</i> in-kind contributions<br><small>(Line 2 above)</small>                                                                                             | \$ 0.00      |
| 18. Funds on hand at close of reporting period                                                                                                                     | \$ 16,033.99 |

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## SUMMARY PAGE (continued)

| INVESTMENTS                                                                                                                                                          | Amount  |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------|
| 19. Of funds on hand at beginning of reporting period (Line 14, above), amount held in investments ( <i>i.e.</i> , savings accounts, CD's, money market funds, etc.) | \$ 0.00 |
| 20. Of funds on hand at close of reporting period (Line 18, above), amount held in investments                                                                       | \$ 0.00 |

| SPECIAL TRANSACTIONS - for the reporting period                                                                                                                                          | Amount      |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------|
| 21. Candidate's personal funds<br>(Use of personal funds as either a contribution or loan to the campaign should be reported on Schedules A-1 or B.)                                     | \$ 0.00     |
| 22. Contributions received from political committees<br>(From Schedules A-1 and A-2)                                                                                                     | \$ 3,200.00 |
| 23. All proceeds from the sale of tickets to fundraising events<br>(Receipts from the sale of tickets are contributions and must also be reported on Schedule A-1.)                      | \$ 0.00     |
| 24. Proceeds from the sale of campaign paraphernalia<br>(Receipts from the sale of campaign paraphernalia are contributions and must also be reported on Schedule A-1 or Line 3, above.) | \$ 0.00     |
| 25. Expenditures from petty cash fund<br>(Must also be reported on Schedule E-1.)                                                                                                        | \$ 0.00     |

### NOTICE

The personal use of campaign funds is prohibited.\* The use of campaign funds must be related to a political campaign or the holding of a public office or party position. However, campaign funds may be used to reimburse a candidate for expenses related to his campaign or office, to pay taxes on the interest earned on campaign funds or to replace articles lost, stolen, or damaged in connection with a campaign.

Excess campaign funds may be returned to contributors on a pro rata basis, given as a charitable contribution as provided in 26 USC 170(c), given to a charitable organization as defined in 26 USC 501(c)(3), expended in support of or opposition to a proposition, political party, or candidacy of any person, or maintained in a segregated fund for use in future political campaigns or activity related to preparing for future candidacy to elective office.

\*The prohibition on the personal use of campaign funds does not apply to campaign funds received prior to July 15, 1988.

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## SCHEDULE A-1: CONTRIBUTIONS (Other than In-Kind Contributions)

The following information must be provided for all contributors to your campaign during this reporting period, except for in-kind contributions. Information on in-kind contributions is reported on SCHEDULE A-2: IN-KIND CONTRIBUTIONS. In Column 1, check if the contributor is a political committee or a party committee. Any personal funds a candidate contributes to his campaign must be reported on this schedule. Personal funds a candidate *loans* to his campaign should be reported on Schedule B. For anonymous contributions, see SCHEDULE F. Totals and subtotals are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Contributor                                                                                                                                                  | 2. Contributions this Reporting Period |              | 3. Total this Election                              |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------|--------------|-----------------------------------------------------|
|                                                                                                                                                                                     | a. Date(s)                             | b. Amount(s) |                                                     |
| ABC PELICAN PAC<br>19251 Highland Rd<br>Baton Rouge, LA 70809<br><br>POLITICAL COMMITTEE? <input checked="" type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>             | 03/01/2016                             | \$250.00     | \$2,250.00                                          |
| AT&T<br>419 S Range Ave Ste C<br>Denham Springs, LA 70726<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                            | 03/14/2016                             | \$250.00     | \$1,000.00                                          |
| COMMITTEE TO ELECT MARK ABRAHAM<br>110 W Prien Lake Road<br>Lake Charles, LA 70601<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>   | 07/25/2016                             | \$250.00     | \$250.00                                            |
| ADAMS AND REESE PAC<br>450 Laurel St<br>Ste 1900<br>Baton Rouge, LA 70801<br><br>POLITICAL COMMITTEE? <input checked="" type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 03/14/2016                             | \$250.00     | \$250.00                                            |
| ATMOS ENERGY CORPORATION<br>PO Box 650205<br>Dallas, TX 75265-0205<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                   | 03/14/2016                             | \$250.00     | \$250.00                                            |
| CAMERONPAC<br>234 Phosphor Ave.<br>Metairie, LA 70005<br><br>POLITICAL COMMITTEE? <input checked="" type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                     | 07/25/2016                             | \$500.00     | \$500.00                                            |
| 4. SUBTOTAL (this page)                                                                                                                                                             |                                        | \$1,750.00   | N/A                                                 |
| 5. TOTAL (complete only on last page of this schedule)                                                                                                                              |                                        |              | N/A                                                 |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES:                                                                                                                                         |                                        |              |                                                     |
| SUBTOTAL (this page)                                                                                                                                                                |                                        | \$1,000.00   | TOTAL (complete only on last page of this schedule) |

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## SCHEDULE A-1: CONTRIBUTIONS (Other than In-Kind Contributions)

The following information must be provided for all contributors to your campaign during this reporting period, except for in-kind contributions. Information on in-kind contributions is reported on SCHEDULE A-2: IN-KIND CONTRIBUTIONS. In Column 1, check if the contributor is a political committee or a party committee. Any personal funds a candidate contributes to his campaign must be reported on this schedule. Personal funds a candidate *loans* to his campaign should be reported on Schedule B. For anonymous contributions, see SCHEDULE F. Totals and subtotals are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Contributor                                                                                                                                   | 2. Contributions this Reporting Period |              | 3. Total this Election                              |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------|--------------|-----------------------------------------------------|
|                                                                                                                                                                      | a. Date(s)                             | b. Amount(s) |                                                     |
| CRPPA LOCAL PAC<br>8712 Hwy 23<br>Belle Chasse, LA 70037<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>              | 11/01/2016                             | \$500.00     | \$1,000.00                                          |
| STEPHEN F CARTER<br>PO Box 9034<br>Concord, CA 94524<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                  | 07/14/2016                             | \$100.00     | \$100.00                                            |
| CHEVRON<br>PO Box 9034<br>Concord, CA 94524<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                           | 12/31/2016                             | \$300.00     | \$900.00                                            |
| DERELL COHOON<br>714 N 5th Street<br>Baton Rouge, LA 70802<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>            | 03/14/2016                             | \$250.00     | \$250.00                                            |
| COURSON NICKEL LLC<br>453 Lafayette St Ste A<br>Baton Rouge, LA 70802<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 03/14/2016                             | \$250.00     | \$750.00                                            |
| COX COMMUNICATIONS<br>7401 Florida Blvd<br>Baton Rouge, LA 70806<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>      | 03/14/2016                             | \$250.00     | \$750.00                                            |
| 4. SUBTOTAL (this page)                                                                                                                                              |                                        | \$1,650.00   | N/A                                                 |
| 5. TOTAL (complete only on last page of this schedule)                                                                                                               |                                        |              | N/A                                                 |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES:                                                                                                                          |                                        |              |                                                     |
| SUBTOTAL (this page)                                                                                                                                                 |                                        | \$500.00     | TOTAL (complete only on last page of this schedule) |

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## SCHEDULE A-1: CONTRIBUTIONS (Other than In-Kind Contributions)

The following information must be provided for all contributors to your campaign during this reporting period, except for in-kind contributions. Information on in-kind contributions is reported on SCHEDULE A-2: IN-KIND CONTRIBUTIONS. In Column 1, check if the contributor is a political committee or a party committee. Any personal funds a candidate contributes to his campaign must be reported on this schedule. Personal funds a candidate *loans* to his campaign should be reported on Schedule B. For anonymous contributions, see SCHEDULE F. Totals and subtotals are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Contributor                                                                                                                                                | 2. Contributions this Reporting Period |              | 3. Total this Election                              |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------|--------------|-----------------------------------------------------|
|                                                                                                                                                                                   | a. Date(s)                             | b. Amount(s) |                                                     |
| DENTAL ACCESS AND PREVENTION PAC<br>7833 Office Park Blvd<br>Baton Rouge, LA 70809<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 06/30/2016                             | \$500.00     | \$500.00                                            |
| EASTPAC<br>PO Box 80084<br>Baton Rouge, LA 70898<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                                   | 03/14/2016                             | \$250.00     | \$4,000.00                                          |
| ENPAC LOUISIANA<br>446 North Boulevard<br>Baton Rouge, LA 70802<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                    | 03/14/2016                             | \$500.00     | \$1,500.00                                          |
| EXXON MOBIL CORPORATION<br>P.O. Box 2519<br>Houston, TX 77252<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                      | 12/22/2016                             | \$1,000.00   | \$2,000.00                                          |
| HAFA-PAC<br>11969 Bricksome Ave<br>Ste B<br>Baton Rouge, LA 70816<br><br>POLITICAL COMMITTEE? <input checked="" type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>       | 03/14/2016                             | \$200.00     | \$200.00                                            |
| STEPHANIE HILFERTY<br>98 Spanish Fort Blvd<br>New Orleans, LA 70124<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                | 07/25/2016                             | \$25.00      | \$25.00                                             |
| 4. SUBTOTAL (this page)                                                                                                                                                           |                                        | \$2,475.00   | N/A                                                 |
| 5. TOTAL (complete only on last page of this schedule)                                                                                                                            |                                        |              | N/A                                                 |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES:                                                                                                                                       |                                        |              |                                                     |
| SUBTOTAL (this page)                                                                                                                                                              |                                        | \$1,450.00   | TOTAL (complete only on last page of this schedule) |

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## SCHEDULE A-1: CONTRIBUTIONS (Other than In-Kind Contributions)

The following information must be provided for all contributors to your campaign during this reporting period, except for in-kind contributions. Information on in-kind contributions is reported on SCHEDULE A-2: IN-KIND CONTRIBUTIONS. In Column 1, check if the contributor is a political committee or a party committee. Any personal funds a candidate contributes to his campaign must be reported on this schedule. Personal funds a candidate *loans* to his campaign should be reported on Schedule B. For anonymous contributions, see SCHEDULE F. Totals and subtotals are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Contributor                                                                                                                                                                  | 2. Contributions this Reporting Period |              | 3. Total this Election                              |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------|--------------|-----------------------------------------------------|
|                                                                                                                                                                                                     | a. Date(s)                             | b. Amount(s) |                                                     |
| DODIE HORTON CAMPAIGN FUND<br>PO Box 537<br>Princeton, LA 70124<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                                      | 07/25/2016                             | \$100.00     | \$100.00                                            |
| JONES WALKER WAECHTER POITEVENT<br>CARRERE &<br>8555 United Plaza Boulevard<br>Baton Rouge, LA 70809<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 02/05/2016                             | \$250.00     | \$750.00                                            |
| LA ACADEMY OF MEDICAL PSYCHOLOGISTS<br>10101 Park Rowe Ave Ste 200<br>Baton Rouge, LA 70810<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>          | 03/14/2016                             | \$250.00     | \$500.00                                            |
| LA MANUFACTURED HOUSING<br>4847 Revere Avenue<br>Baton Rouge, LA 70808<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                               | 03/14/2016                             | \$250.00     | \$250.00                                            |
| LA NURSING HOME PAC<br>7844 Office Park Blvd<br>Baton Rouge, LA 70809<br><br>POLITICAL COMMITTEE? <input checked="" type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                     | 03/01/2016                             | \$500.00     | \$1,250.00                                          |
| LHBA PAC<br>660 Laurel Street<br>Suite A<br>Baton Rouge, LA 70802<br><br>POLITICAL COMMITTEE? <input checked="" type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                         | 03/14/2016                             | \$250.00     | \$250.00                                            |
| 4. SUBTOTAL (this page)                                                                                                                                                                             |                                        | \$1,600.00   | N/A                                                 |
| 5. TOTAL (complete only on last page of this schedule)                                                                                                                                              |                                        |              | N/A                                                 |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES:                                                                                                                                                         |                                        |              |                                                     |
| SUBTOTAL (this page)                                                                                                                                                                                |                                        | \$750.00     | TOTAL (complete only on last page of this schedule) |

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## SCHEDULE A-1: CONTRIBUTIONS (Other than In-Kind Contributions)

The following information must be provided for all contributors to your campaign during this reporting period, except for in-kind contributions. Information on in-kind contributions is reported on SCHEDULE A-2: IN-KIND CONTRIBUTIONS. In Column 1, check if the contributor is a political committee or a party committee. Any personal funds a candidate contributes to his campaign must be reported on this schedule. Personal funds a candidate *loans* to his campaign should be reported on Schedule B. For anonymous contributions, see SCHEDULE F. Totals and subtotals are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Contributor                                                                                                                                                                       | 2. Contributions this Reporting Period |              | 3. Total this Election                              |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------|--------------|-----------------------------------------------------|
|                                                                                                                                                                                                          | a. Date(s)                             | b. Amount(s) |                                                     |
| LASFAA PAC INC.<br>PO Box 82531<br>Baton Rouge, LA 70884<br><br>POLITICAL COMMITTEE? <input checked="" type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                                       | 03/14/2016                             | \$1,000.00   | \$2,000.00                                          |
| LEEBO'S STORES INC.<br>128 Old River Road<br>Alexandria, LA 71302<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                                         | 07/25/2016                             | \$300.00     | \$300.00                                            |
| LIVINGSTON PARISH VETERANS ASSOCIATION<br>INC.<br>PO Box 1852<br>Walker, LA 70785<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                         | 07/26/2016                             | \$250.00     | \$250.00                                            |
| LOUISIANA DEALERS ELECTION ACTION<br>COMMITTEE<br>7526 Picardy Avenue<br>Baton Rouge, LA 70808<br><br>POLITICAL COMMITTEE? <input checked="" type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 03/14/2016                             | \$250.00     | \$750.00                                            |
| SHERMAN MACK<br>29270 Henry White Road<br>Albany, LA 70037<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                                                | 08/01/2016                             | \$500.00     | \$500.00                                            |
| JACK MCFARLAND CAMPAIGN FUND<br>150 Doulgas Garrett Road<br>Winnfield, LA 71483<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                           | 07/25/2016                             | \$250.00     | \$250.00                                            |
| 4. SUBTOTAL (this page)                                                                                                                                                                                  |                                        | \$2,550.00   | N/A                                                 |
| 5. TOTAL (complete only on last page of this schedule)                                                                                                                                                   |                                        |              | N/A                                                 |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES:                                                                                                                                                              |                                        |              |                                                     |
| SUBTOTAL (this page)                                                                                                                                                                                     |                                        | \$1,250.00   | TOTAL (complete only on last page of this schedule) |

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## SCHEDULE A-1: CONTRIBUTIONS (Other than In-Kind Contributions)

The following information must be provided for all contributors to your campaign during this reporting period, except for in-kind contributions. Information on in-kind contributions is reported on SCHEDULE A-2: IN-KIND CONTRIBUTIONS. In Column 1, check if the contributor is a political committee or a party committee. Any personal funds a candidate contributes to his campaign must be reported on this schedule. Personal funds a candidate *loans* to his campaign should be reported on Schedule B. For anonymous contributions, see SCHEDULE F. Totals and subtotals are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Contributor                                                                                                                           | 2. Contributions this Reporting Period |              | 3. Total this Election                                          |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------|--------------|-----------------------------------------------------------------|
|                                                                                                                                                              | a. Date(s)                             | b. Amount(s) |                                                                 |
| JOHN C MORRIS III<br>2705 Oak Drive<br>Monroe, LA 71201<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>       | 07/25/2016                             | \$300.00     | \$300.00                                                        |
| PHRMA<br>950 F Street NW Suite 300<br>Washington, DC 20004<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>    | 03/01/2016                             | \$500.00     | \$750.00                                                        |
| RAI SERVICES COMPANY<br>PO Box 464<br>Winston-Salem, NC 27102<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 01/01/2016                             | \$500.00     | \$500.00                                                        |
| ARTHUR SCANLAN II<br>913 S Burnside Ave<br>Gonzales, LA 70737<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 03/01/2016                             | \$500.00     | \$800.00                                                        |
| ARTHUR SCANLAN II<br>913 S Burnside Ave<br>Gonzales, LA 70737<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 03/14/2016                             | \$250.00     | \$1,050.00                                                      |
| JOHN SCANLAN<br>10440 Shadow Lake Dr.<br>Geismar, LA 70734<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>    | 03/14/2016                             | \$250.00     | \$250.00                                                        |
| 4. SUBTOTAL (this page)                                                                                                                                      |                                        | \$2,300.00   | N/A                                                             |
| 5. TOTAL (complete only on last page of this schedule)                                                                                                       |                                        | \$ 12,325.00 | N/A                                                             |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES:                                                                                                                  |                                        |              |                                                                 |
| SUBTOTAL (this page)                                                                                                                                         |                                        | \$0.00       | TOTAL (complete only on last page of this schedule) \$ 4,950.00 |

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## SCHEDULE E-1: EXPENDITURES

Use this schedule to report information on all campaign expenditures for this reporting period. An "expenditure" is any payment made for the purpose of supporting your election to public office and includes monies spent for the campaign's general operating expenses. Any payments made that are not "expenditures" should be reported on SCHEDULE E-2: OTHER DISBURSEMENTS. Totals and subtotals at bottom of page are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Recipient                                                | 2. Expenditures this Reporting Period |                          |              |
|---------------------------------------------------------------------------------|---------------------------------------|--------------------------|--------------|
|                                                                                 | a. Date(s)                            | b. Purpose(s)            | c. Amount(s) |
| BATON ROUGE POLICE SUPPLIES INC.<br>9530 Cortana Place<br>Baton Rouge, LA 70815 | 08/08/2016                            | Police Supplies Donation | \$ 2,553.17  |
| CAFE AMERICAIN<br>7521 Jefferson Hwy.<br>Baton Rouge, LA 70806                  | 01/26/2016                            | Luncheon                 | \$ 20.00     |
| CENTRAL CHAMBER OF COMMERCE<br>13013 Hooper Rd<br>Baton Rouge, LA 70818         | 11/02/2016                            | Membership Dues          | \$ 50.00     |
| CENTRAL CITY NEWS<br>13567 Hooper Rd<br>Central, LA 70818                       | 05/09/2016                            | Advertising              | \$ 150.00    |
| CENTRAL COMMUNITY ASSISTANCE<br>FOUNDATION<br>PO Box 78331<br>Central, LA 70801 | 02/04/2016                            | Donation                 | \$ 50.00     |
| COMMUNITY PRESS LLC<br>910 North Foster Dr.<br>Baton Rouge, LA 70806            | 03/03/2016                            | Advertising              | \$ 250.00    |
| COMMUNITY PRESS LLC<br>910 North Foster Dr.<br>Baton Rouge, LA 70806            | 05/13/2016                            | Advertising              | \$ 950.00    |
| DIRECT MAILING SERVICES INC.<br>12562 N Lake Shore Dr<br>Walker, LA 70785       | 01/19/2016                            | Accounting Services      | \$ 375.00    |
| 3. SUBTOTAL (optional)                                                          |                                       |                          | \$4,398.17   |
| 4. TOTAL (optional - complete only on last page of this schedule)               |                                       |                          |              |

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## SCHEDULE E-1: EXPENDITURES

Use this schedule to report information on all campaign expenditures for this reporting period. An "expenditure" is any payment made for the purpose of supporting your election to public office and includes monies spent for the campaign's general operating expenses. Any payments made that are not "expenditures" should be reported on SCHEDULE E-2: OTHER DISBURSEMENTS. Totals and subtotals at bottom of page are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Recipient                                          | 2. Expenditures this Reporting Period |                     |              |
|---------------------------------------------------------------------------|---------------------------------------|---------------------|--------------|
|                                                                           | a. Date(s)                            | b. Purpose(s)       | c. Amount(s) |
| DIRECT MAILING SERVICES INC.<br>12562 N Lake Shore Dr<br>Walker, LA 70785 | 05/13/2016                            | Accounting Services | \$ 625.00    |
| DIRECT MAILING SERVICES INC.<br>12562 N Lake Shore Dr<br>Walker, LA 70785 | 08/11/2016                            | Accounting Services | \$ 375.00    |
| ENTERPRISE<br>1740 S Range Ave<br>Denham Springs, LA 70726                | 03/05/2016                            | Car Rental          | \$ 96.76     |
| ENTERPRISE<br>1740 S Range Ave<br>Denham Springs, LA 70726                | 04/18/2016                            | Car Rental          | \$ 250.02    |
| ENTERPRISE<br>1740 S Range Ave<br>Denham Springs, LA 70726                | 06/09/2016                            | Car Rental          | \$ 342.48    |
| HOUSE REPUBLICAN CAUCUS<br>PO Box 44422<br>Baton Rouge, LA 70804-4422     | 03/03/2016                            | Membership Dues     | \$ 300.00    |
| JOSEPH HUTCHINSON<br>17615 Cline Drive<br>Maureaps, LA 70449              | 01/25/2016                            | Contract Services   | \$ 711.75    |
| JOSEPH HUTCHINSON<br>17615 Cline Drive<br>Maureaps, LA 70449              | 04/13/2016                            | Contract Services   | \$ 700.00    |
| 3. SUBTOTAL (optional)                                                    |                                       |                     | \$3,401.01   |
| 4. TOTAL (optional - complete only on last page of this schedule)         |                                       |                     |              |

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## SCHEDULE E-1: EXPENDITURES

Use this schedule to report information on all campaign expenditures for this reporting period. An "expenditure" is any payment made for the purpose of supporting your election to public office and includes monies spent for the campaign's general operating expenses. Any payments made that are not "expenditures" should be reported on SCHEDULE E-2: OTHER DISBURSEMENTS. Totals and subtotals at bottom of page are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Recipient                                                                         | 2. Expenditures this Reporting Period |                 |              |
|----------------------------------------------------------------------------------------------------------|---------------------------------------|-----------------|--------------|
|                                                                                                          | a. Date(s)                            | b. Purpose(s)   | c. Amount(s) |
| KNIGHTS OF COLUMBUS<br>6923 Oak Cluster Drive<br>Central, LA 70739                                       | 02/19/2016                            | Donation        | \$ 150.00    |
| LA HOUSE DINING HALL<br>900 North 3rd Street<br>LA State Capitol - Ground Floor<br>Baton Rouge, LA 70802 | 08/01/2016                            | Food & Beverage | \$ 441.37    |
| LA LEGISLATIVE WOMEN'S CAUCUS<br>P.O. Box 44188<br>Baton Rouge, LA 70804                                 | 01/19/2016                            | Membership Dues | \$ 50.00     |
| LACARRETTA'S<br>135 Veterans Blvd<br>Denham Springs, LA 70726                                            | 03/01/2016                            | Food & Beverage | \$ 37.70     |
| LEGISLATIVE CHARITY FUND<br>103 Northpark Blvd.<br>Covington, LA 70433                                   | 05/04/2016                            | Donation        | \$ 100.00    |
| LIVE OAK HIGH SCHOOL<br>PO Box 590<br>Watson, LA 70786                                                   | 06/06/2016                            | Donation        | \$ 100.00    |
| LIVE OAK SPORTS ASSOCIATION<br>8444 Cecil Drive<br>Denham Springs, LA 70706                              | 06/06/2016                            | Donation        | \$ 150.00    |
| LIVINGSTON PARISH CHAMBER OF COMMERCE<br>133 North Hummel Street<br>Denham Springs, LA 70726             | 01/27/2016                            | Luncheon        | \$ 25.00     |
| 3. SUBTOTAL (optional)                                                                                   |                                       |                 | \$1,054.07   |
| 4. TOTAL (optional - complete only on last page of this schedule)                                        |                                       |                 |              |

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## SCHEDULE E-1: EXPENDITURES

Use this schedule to report information on all campaign expenditures for this reporting period. An "expenditure" is any payment made for the purpose of supporting your election to public office and includes monies spent for the campaign's general operating expenses. Any payments made that are not "expenditures" should be reported on SCHEDULE E-2: OTHER DISBURSEMENTS. Totals and subtotals at bottom of page are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Recipient                                                                | 2. Expenditures this Reporting Period |                     |              |
|-------------------------------------------------------------------------------------------------|---------------------------------------|---------------------|--------------|
|                                                                                                 | a. Date(s)                            | b. Purpose(s)       | c. Amount(s) |
| MIKE JOHNSON FOR LOUISIANA<br>1700 Old Minden Road<br>Suite 178<br>Bossier City, LA 71111       | 05/04/2016                            | Donation            | \$ 500.00    |
| NETWORK SOLUTIONS<br>13861 Sunrise Valley Dr Suite 300<br>Herndon, VA 20171                     | 05/26/2016                            | Website Renewal Fee | \$ 37.99     |
| OFFICE DEPOT<br>2360 S Range Ave<br>Denham Springs, LA 70726                                    | 02/26/2016                            | Office Supplies     | \$ 74.42     |
| OLIVE GARDEN<br>1981 Hammond Square Dr.<br>Hammond, LA 70403                                    | 02/13/2016                            | Campaign Meal       | \$ 85.66     |
| POSTLETHWAITE & NETTERVILLE CPAS<br>8550 United Plaza Blvd<br>Ste 1001<br>Baton Rouge, LA 70809 | 06/28/2016                            | Accounting Services | \$ 750.00    |
| SAFEGUARD<br>PO Box 77177<br>Baton Rouge, LA 70879                                              | 11/19/2016                            | Office Supplies     | \$ 249.17    |
| TJ RIBS<br>2324 Acadian Thwy<br>Baton Rouge, LA 70808                                           | 01/19/2016                            | Campaign Meal       | \$ 45.73     |
| U HAUL<br>30830 LA Hwy 16<br>Denham Springs, LA 70726                                           | 04/13/2016                            | Car Rental          | \$ 88.94     |
| 3. SUBTOTAL (optional)                                                                          |                                       |                     | \$1,831.91   |
| 4. TOTAL (optional - complete only on last page of this schedule)                               |                                       |                     |              |

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## SCHEDULE E-1: EXPENDITURES

Use this schedule to report information on all campaign expenditures for this reporting period. An "expenditure" is any payment made for the purpose of supporting your election to public office and includes monies spent for the campaign's general operating expenses. Any payments made that are not "expenditures" should be reported on SCHEDULE E-2: OTHER DISBURSEMENTS. Totals and subtotals at bottom of page are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Recipient                                  | 2. Expenditures this Reporting Period |                 |              |
|-------------------------------------------------------------------|---------------------------------------|-----------------|--------------|
|                                                                   | a. Date(s)                            | b. Purpose(s)   | c. Amount(s) |
| US POSTMASTER<br>140 Del Orleans<br>Denham Springs, LA 70726      | 02/26/2016                            | Stamps          | \$ 49.00     |
| US POSTMASTER<br>140 Del Orleans<br>Denham Springs, LA 70726      | 04/13/2016                            | Stamps          | \$ 18.80     |
| WALMART<br>28270 Walker Rd S<br>Walker, LA 70785                  | 04/14/2016                            | Office Supplies | \$ 8.67      |
| 3. SUBTOTAL (optional)                                            |                                       |                 | \$76.47      |
| 4. TOTAL (optional - complete only on last page of this schedule) |                                       |                 | \$ 10,761.63 |

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