

CANDIDATE'S REPORT

(to be filed by a candidate or his principal campaign committee)

1. Qualifying Name and Address of Candidate

BLAKE MIGUEZ
107 Hwy 90 W
New Iberia, LA 70560

2. Office Sought (Include title of office as well as parish, city, town and/or election district.)

State Representative
49

OFFICE USE ONLY

Report Number: 61719

Date Filed: 1/17/2017

Report Includes Schedules:

Schedule A-1
Schedule A-3
Schedule E-1

3. Date of Primary Future

This report covers from 1/1/2016 through 12/31/2016

4. Type of Report:

180th day prior to primary 40th day after general
 90th day prior to primary Annual (future election)
 30th day prior to primary Supplemental (past election)
 10th day prior to primary
 10th day prior to general Amendment to prior

5. FINAL REPORT if:

Withdrawn Filed after the election AND all loans and debts paid
 Unopposed

6. Name and Address of Financial Institution
(You are required by law to use one or more banks, savings and loan associations, or money market mutual fund as the depository of all campaign funds.)

COMMUNITY FIRST BANK
535 Jefferson Terrace Blvd
New Iberia, LA 70560

7. Full Name and Address of Treasurer

9. Name of Person Preparing Report

BRITTNEY R TRIBE

Daytime Telephone --

10. WE HEREBY CERTIFY that the information contained in this report and the attached schedules is true and correct to the best of our knowledge, information and belief, and that no expenditures have been made nor contributions received that have not been reported herein, and that no information required to be reported by the Louisiana Campaign Finance Disclosure Act has been deliberately omitted.

This 17th day of January, 2017.

Blake Miguez

Signature of Candidate/Chairperson
(To be signed by Chairperson *only* if report by principal campaign committee)

337-380-2610

Daytime Telephone

Signature of Treasurer

Daytime Telephone

8. FOR PRINCIPAL CAMPAIGN COMMITTEES ONLY
a. Name and address of principal campaign committee, committee's chairperson, and subsidiary committees, if any (use additional sheets if necessary).

SUMMARY PAGE

| RECEIPTS | This Period |
|---|--------------|
| 1. Contributions (Schedule A-1) | \$ 16,000.00 |
| 2. In-kind Contributions (Schedule A-2) | \$ 0.00 |
| 3. Campaign paraphernalia sales of \$25 or less | \$ 0.00 |
| 4. TOTAL CONTRIBUTIONS (Lines 1 + 2 +33) | \$ 16,000.00 |
| 5. Other Receipts (Schedule A-3) | \$ 311.33 |
| 6. Loans Received (Schedule B) | \$ 0.00 |
| 7. Loan Repayments Received (Schedule D) | \$ 0.00 |
| 8. TOTAL RECEIPTS (Lines 4 + 5 + 6 + 7) | \$ 16,311.33 |

| DISBURSEMENTS | This Period |
|---|--------------|
| 9. Expenditures (Schedule E-1) | \$ 17,954.15 |
| 10. Other Disbursements (Schedule E-2) | \$ 0.00 |
| 11. Loan Repayments Made (Schedule B) | \$ 0.00 |
| 12. Funds Loaned (Schedule D) | \$ 0.00 |
| 13. TOTAL DISBURSEMENTS (Lines 9 + 10 + 11 + 12) | \$ 17,954.15 |

| FINANCIAL SUMMARY | Amount |
|--|--------------|
| 14. Funds on hand at beginning of reporting period <small>(Must equal funds on hand at close from last report or -0- if first report for this election)</small> | \$ 66,446.06 |
| 15. <i>Plus</i> total receipts this period <small>(Line 8 above)</small> | \$ 16,311.33 |
| 16. <i>Less</i> total disbursements this period <small>(Line 13 above)</small> | \$ 17,954.15 |
| 17. <i>Less</i> in-kind contributions <small>(Line 2 above)</small> | \$ 0.00 |
| 18. Funds on hand at close of reporting period | \$ 64,803.24 |

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SUMMARY PAGE (continued)

| INVESTMENTS | Amount |
|--|---------|
| 19. Of funds on hand at beginning of reporting period (Line 14, above), amount held in investments (<i>i.e.</i> , savings accounts, CD's, money market funds, etc.) | \$ 0.00 |
| 20. Of funds on hand at close of reporting period (Line 18, above), amount held in investments | \$ 0.00 |

| SPECIAL TRANSACTIONS - for the reporting period | Amount |
|--|-------------|
| 21. Candidate's personal funds (Use of personal funds as either a contribution or loan to the campaign should be reported on Schedules A-1 or B.) | \$ 0.00 |
| 22. Contributions received from political committees (From Schedules A-1 and A-2) | \$ 9,500.00 |
| 23. All proceeds from the sale of tickets to fundraising events (Receipts from the sale of tickets are contributions and must also be reported on Schedule A-1.) | \$ 0.00 |
| 24. Proceeds from the sale of campaign paraphernalia (Receipts from the sale of campaign paraphernalia are contributions and must also be reported on Schedule A-1 or Line 3, above.) | \$ 0.00 |
| 25. Expenditures from petty cash fund (Must also be reported on Schedule E-1.) | \$ 0.00 |

| SPECIAL TRANSACTIONS - total for the election | This Election |
|--|---------------|
| 26. Total amount of contributions received from political committees for both the primary and general elections combined since the first report filed for this election. | \$ 10,100.00 |

NOTICE

The personal use of campaign funds is prohibited.* The use of campaign funds must be related to a political campaign or the holding of a public office or party position. However, campaign funds may be used to reimburse a candidate for expenses related to his campaign or office, to pay taxes on the interest earned on campaign funds or to replace articles lost, stolen, or damaged in connection with a campaign.

Excess campaign funds may be returned to contributors on a pro rata basis, given as a charitable contribution as provided in 26 USC 170(c), given to a charitable organization as defined in 26 USC 501(c) (3), expended in support of or opposition to a proposition, political party, or candidacy of any person, or maintained in a segregated fund for use in future political campaigns or activity related to preparing for future candidacy to elective office.

*The prohibition on the personal use of campaign funds does not apply to campaign funds received prior to July 15, 1988.

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SCHEDULE A-1: CONTRIBUTIONS (Other than In-Kind Contributions)

The following information must be provided for all contributors to your campaign during this reporting period, except for in-kind contributions. Information on in-kind contributions is reported on SCHEDULE A-2: IN-KIND CONTRIBUTIONS. In Column 1, check if the contributor is a political committee or a party committee. Any personal funds a candidate contributes to his campaign must be reported on this schedule. Personal funds a candidate *loans* to his campaign should be reported on Schedule B. For anonymous contributions, see SCHEDULE F. Totals and subtotals are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Contributor | 2. Contributions this Reporting Period | | 3. Total this Election |
|--|--|--------------|---|
| | a. Date(s) | b. Amount(s) | |
| ABC PELICAN PAC 19251 Highland Road Baton Rouge, LA 70809 POLITICAL COMMITTEE? <input checked="" type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 02/01/2016 | \$250.00 | \$250.00 |
| ADAMS & REECE PAC 450 Laurel St., Suite 1900 Baton Rouge, LA 70801 POLITICAL COMMITTEE? <input checked="" type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 01/08/2016 | \$500.00 | \$500.00 |
| ADVANTOUS CONSULTING 9270 Siegen Lane, Suite 801 Baton Rouge, LA 70810 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 02/16/2016 | \$500.00 | \$500.00 |
| ALTRIA CLIENT SERVICES PO Box 85088 Richmond, VA 23285 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 08/30/2016 | \$500.00 | \$750.00 |
| ANHEUSER BUSCH 3610 South Emporia Way, H-201 Aurora, CO 80014 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 08/26/2016 | \$250.00 | \$250.00 |
| ATMOS ENERGY CORPORATION PO Box 650205 Dallas, TX 75265 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 02/04/2016 | \$250.00 | \$250.00 |
| 4. SUBTOTAL (this page) | | \$2,250.00 | N/A |
| 5. TOTAL (complete only on last page of this schedule) | | | N/A |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES: | | | |
| SUBTOTAL (this page) | | \$750.00 | TOTAL (complete only on last page of this schedule) |

SCHEDULE A-1: CONTRIBUTIONS (Other than In-Kind Contributions)

The following information must be provided for all contributors to your campaign during this reporting period, except for in-kind contributions. Information on in-kind contributions is reported on SCHEDULE A-2: IN-KIND CONTRIBUTIONS. In Column 1, check if the contributor is a political committee or a party committee. Any personal funds a candidate contributes to his campaign must be reported on this schedule. Personal funds a candidate *loans* to his campaign should be reported on Schedule B. For anonymous contributions, see SCHEDULE F. Totals and subtotals are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Contributor | 2. Contributions this Reporting Period | | 3. Total this Election |
|--|--|--------------|---|
| | a. Date(s) | b. Amount(s) | |
| BAKER DONALDSON LA PAC 450 Laurel St. 20th Floor Baton Rouge, LA 70801 POLITICAL COMMITTEE? <input checked="" type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 02/17/2016 | \$250.00 | \$250.00 |
| BELTON CONSULTING 10602 Hillbrook Ave. Baton Rouge, LA 70810 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 02/17/2016 | \$250.00 | \$250.00 |
| BNSF RAILWAY COMPANY 2500 LouMenk Dr., AOB-3 Fort Worth, TX 76131 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 03/01/2016 | \$250.00 | \$250.00 |
| BP NORTH AMERICA EMPLOYEE PAC 501 Westlake Park Blvd. Houston, TX 77079 POLITICAL COMMITTEE? <input checked="" type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 10/10/2016 | \$500.00 | \$800.00 |
| CHESAPEAKE ENERGY CORPORATION FED PAC PO Box 18496 Oklahoma City, OK 73154 POLITICAL COMMITTEE? <input checked="" type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 10/05/2016 | \$250.00 | \$250.00 |
| CLECO PAC PO Box 5000 Pineville, LA 71361 POLITICAL COMMITTEE? <input checked="" type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 02/02/2016 | \$250.00 | \$250.00 |
| 4. SUBTOTAL (this page) | | \$1,750.00 | N/A |
| 5. TOTAL (complete only on last page of this schedule) | | | N/A |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES: | | | |
| SUBTOTAL (this page) | | \$1,250.00 | TOTAL (complete only on last page of this schedule) |

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SCHEDULE A-1: CONTRIBUTIONS (Other than In-Kind Contributions)

The following information must be provided for all contributors to your campaign during this reporting period, except for in-kind contributions. Information on in-kind contributions is reported on SCHEDULE A-2: IN-KIND CONTRIBUTIONS. In Column 1, check if the contributor is a political committee or a party committee. Any personal funds a candidate contributes to his campaign must be reported on this schedule. Personal funds a candidate *loans* to his campaign should be reported on Schedule B. For anonymous contributions, see SCHEDULE F. Totals and subtotals are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Contributor | 2. Contributions this Reporting Period | | 3. Total this Election |
|--|--|--------------|---|
| | a. Date(s) | b. Amount(s) | |
| CMC & ASSOCIATES, LLC 763 North St. Baton Rouge, LA 70802 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 02/18/2016 | \$250.00 | \$250.00 |
| COMCAST FINANCIAL AGENCY CORPORATION 1701 JFK Blvd. Philadelphia, PA 19103 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 03/01/2016 | \$250.00 | \$250.00 |
| COURSON NICKEL LLC 453 Lafayette Street Suite A Baton Rouge, LA 70802 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 02/15/2016 | \$250.00 | \$250.00 |
| CULAC LOUISIANA CREDIT UNION LEGISLATIVE ACTION COUNCIL 824 Elmwood Park Blvd., Suite 200 Harahan, LA 70123 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 01/06/2016 | \$250.00 | \$250.00 |
| DOW INTERNATIONAL FIANCE 2511 E. Patrick Rd. Midland, MI 48641 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 09/15/2016 | \$250.00 | \$250.00 |
| ENPAC LOUISIANA 446 North Boulevard Baton Rouge, LA 70802 POLITICAL COMMITTEE? <input checked="" type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 01/14/2016 | \$500.00 | \$500.00 |
| 4. SUBTOTAL (this page) | | \$1,750.00 | N/A |
| 5. TOTAL (complete only on last page of this schedule) | | | N/A |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES: | | | |
| SUBTOTAL (this page) | | \$500.00 | TOTAL (complete only on last page of this schedule) |

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SCHEDULE A-1: CONTRIBUTIONS (Other than In-Kind Contributions)

The following information must be provided for all contributors to your campaign during this reporting period, except for in-kind contributions. Information on in-kind contributions is reported on SCHEDULE A-2: IN-KIND CONTRIBUTIONS. In Column 1, check if the contributor is a political committee or a party committee. Any personal funds a candidate contributes to his campaign must be reported on this schedule. Personal funds a candidate *loans* to his campaign should be reported on Schedule B. For anonymous contributions, see SCHEDULE F. Totals and subtotals are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Contributor | 2. Contributions this Reporting Period | | 3. Total this Election |
|---|--|--------------|---|
| | a. Date(s) | b. Amount(s) | |
| EXXON MOBIL CORPORATION PO box 2519 Houston, TX 77252 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 12/10/2016 | \$1,000.00 | \$1,000.00 |
| JONES WALKER LLP 8555 United Plaza Blvd Baton Rouge, LA 70809 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 01/08/2016 | \$250.00 | \$250.00 |
| LA DENTAL PAC 7833 Office Park Blvd. Baton Rouge, LA 70809 POLITICAL COMMITTEE? <input checked="" type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 02/26/2016 | \$500.00 | \$500.00 |
| LA LANDOWNERS ASSOCIATION PAC 8982 Darby Ave. Baton Rouge, LA 70806 POLITICAL COMMITTEE? <input checked="" type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 02/22/2016 | \$250.00 | \$250.00 |
| LAMP PAC One American Place, Suite 2040 Baton Rouge, LA 70825 POLITICAL COMMITTEE? <input checked="" type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 02/16/2016 | \$500.00 | \$500.00 |
| LASFAA PAC, INC. PO Box 82531 Baton Rouge, LA 70884 POLITICAL COMMITTEE? <input checked="" type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 03/02/2016 | \$1,000.00 | \$1,000.00 |
| 4. SUBTOTAL (this page) | | \$3,500.00 | N/A |
| 5. TOTAL (complete only on last page of this schedule) | | | N/A |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES: | | | |
| SUBTOTAL (this page) | | \$2,250.00 | TOTAL (complete only on last page of this schedule) |

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SCHEDULE A-1: CONTRIBUTIONS (Other than In-Kind Contributions)

The following information must be provided for all contributors to your campaign during this reporting period, except for in-kind contributions. Information on in-kind contributions is reported on SCHEDULE A-2: IN-KIND CONTRIBUTIONS. In Column 1, check if the contributor is a political committee or a party committee. Any personal funds a candidate contributes to his campaign must be reported on this schedule. Personal funds a candidate *loans* to his campaign should be reported on Schedule B. For anonymous contributions, see SCHEDULE F. Totals and subtotals are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Contributor | 2. Contributions this Reporting Period | | 3. Total this Election |
|---|--|--------------|---|
| | a. Date(s) | b. Amount(s) | |
| LOUISIANA ACADEMY OF MEDICAL PSYCHOLOGISTS POLITICAL ACTION COMMITTEE 10101 Park Rowe Ave. Suite 200 POLITICAL COMMITTEE? <input checked="" type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 02/15/2016 | \$250.00 | \$250.00 |
| LOUISIANA ASSOCIATION OF HEALTH PLANS 450 Laurel St. Suite 1450 Baton Rouge, LA 70801 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 01/13/2016 | \$1,000.00 | \$1,000.00 |
| LOUISIANA BANKERS ASSOCIATION PAC 5555 Bankers Ave. Baton Rouge, LA 70808 POLITICAL COMMITTEE? <input checked="" type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 02/15/2016 | \$750.00 | \$750.00 |
| LOUISIANA CPA PAC 2400 Veterans Memorial Blvd. Suite 500 Kenner, LA 70062 POLITICAL COMMITTEE? <input checked="" type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 01/28/2016 | \$250.00 | \$250.00 |
| LOUISIANA DEALERS ELECTION ACTION COMMITTEE 7526 Picardy Ave. Baton Rouge, LA 70808 POLITICAL COMMITTEE? <input checked="" type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 01/12/2016 | \$250.00 | \$250.00 |
| LOUISIANA MANUFACTURED HOUSING ASSOCIATION 4847 Revere Ave. Baton Rouge, LA 70808 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 02/15/2016 | \$250.00 | \$250.00 |
| 4. SUBTOTAL (this page) | | \$2,750.00 | N/A |
| 5. TOTAL (complete only on last page of this schedule) | | | N/A |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES: | | | |
| SUBTOTAL (this page) | | \$1,500.00 | TOTAL (complete only on last page of this schedule) |

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SCHEDULE A-1: CONTRIBUTIONS (Other than In-Kind Contributions)

The following information must be provided for all contributors to your campaign during this reporting period, except for in-kind contributions. Information on in-kind contributions is reported on SCHEDULE A-2: IN-KIND CONTRIBUTIONS. In Column 1, check if the contributor is a political committee or a party committee. Any personal funds a candidate contributes to his campaign must be reported on this schedule. Personal funds a candidate *loans* to his campaign should be reported on Schedule B. For anonymous contributions, see SCHEDULE F. Totals and subtotals are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Contributor | 2. Contributions this Reporting Period | | 3. Total this Election |
|---|--|--------------|---|
| | a. Date(s) | b. Amount(s) | |
| LOUISIANA NURSING HOME PAC 7844 Office Park Blvd Baton Rouge, LA 70809 POLITICAL COMMITTEE? <input checked="" type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 01/29/2016 | \$500.00 | \$500.00 |
| LOUISIANA RESTAURANT ASSOCIATION PAC 2700 N. Arnoult Rd. Metairie, LA 70002 POLITICAL COMMITTEE? <input checked="" type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 02/17/2016 | \$500.00 | \$500.00 |
| MC-PAC 730 North Blvd. Baton Rouge, LA 70802 POLITICAL COMMITTEE? <input checked="" type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 02/17/2016 | \$250.00 | \$250.00 |
| NORPAC LLC 2805 Harvard Ave Metairie, LA 70006 POLITICAL COMMITTEE? <input checked="" type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 01/12/2016 | \$250.00 | \$250.00 |
| PHARMA 950 F St. NW, Suite 300 Washington, DC 20004 POLITICAL COMMITTEE? <input checked="" type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 10/19/2016 | \$250.00 | \$250.00 |
| PHARMA 950 F St. NW, Suite 300 Washington, DC 20004 POLITICAL COMMITTEE? <input checked="" type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 12/27/2016 | \$500.00 | \$750.00 |
| 4. SUBTOTAL (this page) | | \$2,250.00 | N/A |
| 5. TOTAL (complete only on last page of this schedule) | | | N/A |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES: | | | |
| SUBTOTAL (this page) | | \$2,250.00 | TOTAL (complete only on last page of this schedule) |

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SCHEDULE A-1: CONTRIBUTIONS (Other than In-Kind Contributions)

The following information must be provided for all contributors to your campaign during this reporting period, except for in-kind contributions. Information on in-kind contributions is reported on SCHEDULE A-2: IN-KIND CONTRIBUTIONS. In Column 1, check if the contributor is a political committee or a party committee. Any personal funds a candidate contributes to his campaign must be reported on this schedule. Personal funds a candidate *loans* to his campaign should be reported on Schedule B. For anonymous contributions, see SCHEDULE F. Totals and subtotals are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Contributor | 2. Contributions this Reporting Period | | 3. Total this Election |
|---|--|--------------|---|
| | a. Date(s) | b. Amount(s) | |
| ERICH PONTI PO Box 83155 Baton Rouge, LA 70884 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 02/17/2016 | \$250.00 | \$250.00 |
| SEAPAC 3712 Highway 23 Belle Chasse, LA 70037 POLITICAL COMMITTEE? <input checked="" type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 10/03/2016 | \$500.00 | \$500.00 |
| DAMACIA L SINGLETON 7401 Florida Blvd. Baton Rouge, LA 70806 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 01/05/2016 | \$250.00 | \$250.00 |
| SPRINT PO Box 63670 Phoenix, AZ 85082 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 01/05/2016 | \$250.00 | \$250.00 |
| SUGAR PAC PO Box 938 Thibodaux, LA 70302 POLITICAL COMMITTEE? <input checked="" type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 02/10/2016 | \$250.00 | \$250.00 |
| WEST PAC PO Box 14091 Baton Rouge, LA 70898 POLITICAL COMMITTEE? <input checked="" type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 01/13/2016 | \$250.00 | \$250.00 |
| 4. SUBTOTAL (this page) | | \$1,750.00 | N/A |
| 5. TOTAL (complete only on last page of this schedule) | | \$ 16,000.00 | N/A |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES: | | | |
| SUBTOTAL (this page) | | \$1,000.00 | TOTAL (complete only on last page of this schedule) \$ 9,500.00 |

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SCHEDULE A-3: OTHER RECEIPTS

This schedule is used to report those receipts that are not "contributions"; that is, monies paid to the campaign that are not given for the purpose of supporting, opposing or otherwise influencing the nomination or election of a candidate to public office. Examples include interest or investment income. Receipts should be reported on this schedule only if they have not been reported elsewhere in this report. The explanation of the receipt should state the reason the payment was made to the campaign.

| 1. Name and Address of Source | 2. Date(s) | 3. Explanation(s) | 4. Amount(s) |
|--|------------|-----------------------------------|--------------|
| COMMUNITY FIRST BANK 535 Jefferson Terrace Blvd New Iberia, LA 70560 | 10/31/2016 | 2016 Interest | \$101.06 |
| COMMUNITY FIRST BANK 535 Jefferson Terrace Blvd New Iberia, LA 70560 | 07/13/2016 | Campaign Account Check Book Order | \$64.27 |
| COMMUNITY FIRST BANK 535 Jefferson Terrace Blvd New Iberia, LA 70560 | 11/10/2016 | Research Fees | \$146.00 |
| 5. Total OTHER RECEIPTS during this reporting period | | | \$ 311.33 |

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SCHEDULE E-1: EXPENDITURES

Use this schedule to report information on all campaign expenditures for this reporting period. An "expenditure" is any payment made for the purpose of supporting your election to public office and includes monies spent for the campaign's general operating expenses. Any payments made that are not "expenditures" should be reported on SCHEDULE E-2: OTHER DISBURSEMENTS. Totals and subtotals at bottom of page are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Recipient | 2. Expenditures this Reporting Period | | |
|--|---------------------------------------|---|--------------|
| | a. Date(s) | b. Purpose(s) | c. Amount(s) |
| ABBEVILLE DUCKS UNLIMITED 12538 North Rd. Erath, LA 70533 | 02/24/2016 | Sponsor | \$ 600.00 |
| ABBEVILLE HIGH SCHOOL 1305 Wildcat Dr. Abbeville, LA 70510 | 01/19/2016 | Pledge/Sponsor | \$ 170.75 |
| ACADIAN LIFESTYLE 1301-A Lemaire St. New Iberia, LA 70560 | 10/25/2016 | Advertisement | \$ 199.00 |
| ACADIANA DELEGATION 900 Third Street North Baton Rouge, LA 70802 | 03/23/2016 | Committee Dues | \$ 50.00 |
| ACADIANA DELEGATION 900 Third Street North Baton Rouge, LA 70802 | 04/11/2016 | Crawfish Boil, Legislative Assistant Appreciation Event | \$ 200.00 |
| ACTION SPECIALTIES 7915 W Hwy 90 New Iberia, LA 70560 | 03/11/2016 | State Representative Apparel | \$ 323.02 |
| ACTION SPECIALTIES 7915 W Hwy 90 New Iberia, LA 70560 | 02/03/2016 | Campaign Merchandise | \$ 1,019.72 |
| ACTION SPECIALTIES 7915 W Hwy 90 New Iberia, LA 70560 | 09/16/2016 | Promotional Apparel | \$ 16.39 |
| 3. SUBTOTAL (optional) | | | \$2,578.88 |
| 4. TOTAL (optional - complete only on last page of this schedule) | | | |

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SCHEDULE E-1: EXPENDITURES

Use this schedule to report information on all campaign expenditures for this reporting period. An "expenditure" is any payment made for the purpose of supporting your election to public office and includes monies spent for the campaign's general operating expenses. Any payments made that are not "expenditures" should be reported on SCHEDULE E-2: OTHER DISBURSEMENTS. Totals and subtotals at bottom of page are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Recipient | 2. Expenditures this Reporting Period | | |
|--|---------------------------------------|--|--------------|
| | a. Date(s) | b. Purpose(s) | c. Amount(s) |
| ACTION SPECIALTIES 7915 W Hwy 90 New Iberia, LA 70560 | 07/19/2016 | State Representative Apparel | \$ 89.97 |
| AMERICAN CANCER SOCIETY 1604 W Pinhook Rd. Ste 203 Lafayette, LA 70508 | 01/20/2016 | Sponsorship | \$ 250.00 |
| ANGEL FOR PAWS ADOPTION CENTER 1314 Troy Rd. New Iberia, LA 70560 | 06/30/2016 | Donation | \$ 500.00 |
| BOYS & GIRLS CLUB OF ACADIANA 1405 W. Pinhook Rd. Lafayette, LA 70503 | 06/27/2016 | Sponsor | \$ 800.00 |
| CCA LOUISIANA 12241 Industriplex Blvd Baton Rouge, LA 70809 | 08/09/2016 | Sponsor | \$ 595.00 |
| CCA LOUISIANA 12241 Industriplex Blvd Baton Rouge, LA 70809 | 08/11/2016 | New Iberia Sugar Chapter Sponsor | \$ 250.00 |
| CECIL HYMEL MEMORIAL FOUNDATION 798 Worthy St. New Iberia, LA 70560 | 08/30/2016 | Donation | \$ 500.00 |
| CHRIS LEOPOLD SPECIALTY PO Box 40 Port Sulphur, LA 70083 | 03/16/2016 | Campaign Material/Promotional Items | \$ 344.49 |
| 3. SUBTOTAL (optional) | | | \$3,329.46 |
| 4. TOTAL (optional - complete only on last page of this schedule) | | | |

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SCHEDULE E-1: EXPENDITURES

Use this schedule to report information on all campaign expenditures for this reporting period. An "expenditure" is any payment made for the purpose of supporting your election to public office and includes monies spent for the campaign's general operating expenses. Any payments made that are not "expenditures" should be reported on SCHEDULE E-2: OTHER DISBURSEMENTS. Totals and subtotals at bottom of page are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Recipient | 2. Expenditures this Reporting Period | | |
|--|---------------------------------------|---------------|--------------|
| | a. Date(s) | b. Purpose(s) | c. Amount(s) |
| DELCAMBRE HIGH SCHOOL BAND 601 W. Main Street Delcambre, LA 70528 | 11/28/2016 | Sponsorship | \$ 200.00 |
| DELCAMBRE VOLUNTEER FIRE DEPT. 302 N. Railroad St. Delcambre, LA 70528 | 04/16/2016 | Sponsor | \$ 500.00 |
| DELCAMBRE YOUTH BASEBALL ASSOCIATION 909 S. Railroad St. Delcambre, LA 70528 | 03/04/2016 | Sponsor | \$ 100.00 |
| DELTA WATER FOWL 301 Third St. Abbeville, LA 70510 | 11/01/2016 | Sponsorship | \$ 300.00 |
| ERATH 4TH OF JULY ASSOCIATION PO Box 182 Erath, LA 70533 | 03/11/2016 | Sponsor | \$ 100.00 |
| ERATH BACKERS CLUB PO Box 24 Erath, LA 70533 | 05/24/2016 | Donation | \$ 25.00 |
| ERATH BACKERS CLUB PO Box 24 Erath, LA 70533 | 01/25/2016 | Sponsorship | \$ 100.00 |
| ERATH BACKERS CLUB PO Box 24 Erath, LA 70533 | 09/20/2016 | Sponsor | \$ 100.00 |
| 3. SUBTOTAL (optional) | | | \$1,425.00 |
| 4. TOTAL (optional - complete only on last page of this schedule) | | | |

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SCHEDULE E-1: EXPENDITURES

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| 1. Name and Address of Recipient | 2. Expenditures this Reporting Period | | |
|---|---------------------------------------|---------------|--------------|
| | a. Date(s) | b. Purpose(s) | c. Amount(s) |
| ERATH BACKERS CLUB PO Box 24 Erath, LA 70533 | 09/12/2016 | Sponsor | \$ 100.00 |
| ERATH HIGH SCHOOL BASEBALL TEAM 808 South Broadway Erath, LA 70533 | 09/30/2016 | Advertisement | \$ 300.00 |
| ERATH HIGH SCHOOL PROJECT GRADUATION PO Box 24 Erath, LA 70533 | 07/26/2016 | Sponsor | \$ 500.00 |
| ERATH HIGH SCHOOL PROJECT GRADUATION PO Box 24 Erath, LA 70533 | 09/16/2016 | Sponsor | \$ 62.50 |
| ERATH HIGH SCHOOL PROJECT GRADUATION PO Box 24 Erath, LA 70533 | 06/27/2016 | Sponsor | \$ 100.00 |
| ERATH HIGH SCHOOL PROJECT GRADUATION PO Box 24 Erath, LA 70533 | 01/07/2016 | Sponsor | \$ 30.00 |
| ERATH HIGH SCHOOL 2740 Reno Dr. Abbeville, LA 70510 | 06/27/2016 | Advertisement | \$ 100.00 |
| EVANGELINE AREA COUNCIL, BOY SCOUTS OF AMERICA 2266 South College Rd. Suite E Lafayette, LA 70508 | 06/30/2016 | Donation | \$ 125.00 |
| 3. SUBTOTAL (optional) | | | \$1,317.50 |
| 4. TOTAL (optional - complete only on last page of this schedule) | | | |

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SCHEDULE E-1: EXPENDITURES

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| 1. Name and Address of Recipient | 2. Expenditures this Reporting Period | | |
|--|---------------------------------------|--|--------------|
| | a. Date(s) | b. Purpose(s) | c. Amount(s) |
| FOUNDATION OF IBERIA MEDICAL CENTER 2315 Main St. New Iberia, LA 70560 | 03/02/2016 | Sponsor | \$ 150.00 |
| GRAND MARAIS MARDI GRAS ASSOCIATION PO Box 08 Lydia, LA 70569 | 10/25/2016 | Sponsorship | \$ 100.00 |
| HABITAT FOR HUMANITY 823 W. Congress St. Lafayette, LA 70501 | 08/18/2016 | Sponsorship | \$ 500.00 |
| MATT HEBERT 3714 Tamara Dr. Abbeville, LA 70510 | 02/03/2016 | Reimbursement for food supplies for cook-off event | \$ 245.00 |
| HOUSE REPUBLICAN CAUCUS PO Box 44422 Baton Rouge, LA 70804 | 01/14/2016 | Caucus Dues | \$ 300.00 |
| IBERIA PARISH FOUNDATION P.O. Box 14123 New Iberia, LA 70562 | 12/22/2016 | Donation | \$ 100.00 |
| IBERIA ROD & GUN CLUB PO Box 12325 New Iberia, LA 70560 | 05/24/2016 | Sponsor | \$ 500.00 |
| KIWANIS CLUB OF ABBEVILLE PO Box 322 Abbeville, LA 70510 | 03/04/2016 | Sponsor | \$ 100.00 |
| 3. SUBTOTAL (optional) | | | \$1,995.00 |
| 4. TOTAL (optional - complete only on last page of this schedule) | | | |

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SCHEDULE E-1: EXPENDITURES

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| 1. Name and Address of Recipient | 2. Expenditures this Reporting Period | | |
|---|---------------------------------------|--|--------------|
| | a. Date(s) | b. Purpose(s) | c. Amount(s) |
| LA CAPITOL FOUNDATION PO Box 94062 Baton Rouge, LA 70804 | 05/24/2016 | American Flags to give to Erath/Henry Fire Departments | \$ 65.00 |
| LA CAPITOL FOUNDATION PO Box 94062 Baton Rouge, LA 70804 | 08/22/2016 | Promotional Apparel | \$ 107.00 |
| LA CAPITOL FOUNDATION PO Box 94062 Baton Rouge, LA 70804 | 10/25/2016 | Louisiana State Flags for Henry & Erath Volunteer Fire Departments (replace those lost in the flood) | \$ 65.00 |
| LA CAPITOL FOUNDATION PO Box 94062 Baton Rouge, LA 70804 | 10/10/2016 | Louisiana State Flags for the Henry and Erath Volunteer Fire Departments | \$ 60.00 |
| LEVY CANCER FOUNDATION 118 North Hospital Dr. Abbeville, LA 70510 | 09/30/2016 | Sponsorship | \$ 400.00 |
| LEVY CANCER FOUNDATION PO Box 2138 Abbeville, LA 70511 | 06/27/2016 | Sponsor | \$ 100.00 |
| LOREAUVILLE TIGER BASS TEAM 702 Roy Berard Dr. New Iberia, LA 70560 | 11/01/2016 | Sponsorship/Advertisement | \$ 200.00 |
| LOUISIANA CATTLE FESTIVAL ASSOCIATION PO Box 28 Abbeville, LA 70510 | 10/25/2016 | Donation | \$ 30.00 |
| 3. SUBTOTAL (optional) | | | \$1,027.00 |
| 4. TOTAL (optional - complete only on last page of this schedule) | | | |

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SCHEDULE E-1: EXPENDITURES

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| 1. Name and Address of Recipient | 2. Expenditures this Reporting Period | | |
|---|---------------------------------------|--|--------------|
| | a. Date(s) | b. Purpose(s) | c. Amount(s) |
| LOUISIANA FIRE CHIEF ASSOCIATION 1000 Amelia St. Gretna, LA 70053 | 12/29/2016 | Donation | \$ 100.00 |
| LYDIA CANCER ASSOCIATION 5319 Smith Rd. New Iberia, LA 70560 | 07/26/2016 | Donation | \$ 50.00 |
| BLAKE MIGUEZ 207 Leon New Iberia, LA 70560 | 01/08/2016 | Reimbursement for Campaign Volunteer Dinner Appreciation Event | \$ 1,317.35 |
| NEW IBERIA DUCKS UNLIMITED COMMITTEE PO Box 10069 New Iberia, LA 70560 | 04/11/2016 | Sponsor | \$ 600.00 |
| NEW IBERIA MUSEUM FOUNDATION PO Box 14151 New Iberia, LA 70560 | 11/28/2016 | Sponsorship | \$ 200.00 |
| NEW IBERIA SENIOR HIGH 1301 East Admiral Doyal Dr. New Iberia, LA 70560 | 06/20/2016 | Advertisement | \$ 80.00 |
| NEW IBERIA SENIOR HIGH 1301 East Admiral Doyal Dr. New Iberia, LA 70560 | 09/20/2016 | Sponsor | \$ 200.00 |
| QUALITY SPORTS AUTHORITY 12725 North Rd. Erath, LA 70533 | 01/20/2016 | Sponsorship | \$ 500.00 |
| 3. SUBTOTAL (optional) | | | \$3,047.35 |
| 4. TOTAL (optional - complete only on last page of this schedule) | | | |

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SCHEDULE E-1: EXPENDITURES

Use this schedule to report information on all campaign expenditures for this reporting period. An "expenditure" is any payment made for the purpose of supporting your election to public office and includes monies spent for the campaign's general operating expenses. Any payments made that are not "expenditures" should be reported on SCHEDULE E-2: OTHER DISBURSEMENTS. Totals and subtotals at bottom of page are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Recipient | 2. Expenditures this Reporting Period | | |
|--|---------------------------------------|---------------------------|--------------|
| | a. Date(s) | b. Purpose(s) | c. Amount(s) |
| BRITTNEY REED 513 North Suire Erath, LA 70533 | 02/03/2016 | Book Keeping | \$ 100.00 |
| BRITTNEY REED 513 North Suire Erath, LA 70533 | 02/23/2016 | Book Keeping | \$ 100.00 |
| RELAY FOR LIFE 1604 W. Pinhook Rd. Ste 203 Lafayette, LA 70508 | 10/18/2016 | Sponsorship | \$ 100.00 |
| DONISE ROUSELL 1301 1/2 Charity Street Abbeville, LA 70510 | 09/20/2016 | Donation | \$ 200.00 |
| RURAL CAUCUS PO Box 44422 Baton Rouge, LA 70804 | 04/04/2016 | Committee Dues | \$ 50.00 |
| SIR SPEEDY OF ACADIANA 910 South Lewis Street New Iberia, LA 70560 | 12/22/2016 | Christmas Mail Out | \$ 703.96 |
| THE DAILY IBERIAN PO Box 9290 New Iberia, LA 70560 | 01/19/2016 | Subscription to newspaper | \$ 30.00 |
| THE LEGISLATORS CHARITY FUND 131 Airline Drive, Suite 201 Metairie, LA 70001 | 04/08/2016 | Donation | \$ 100.00 |
| 3. SUBTOTAL (optional) | | | \$1,383.96 |
| 4. TOTAL (optional - complete only on last page of this schedule) | | | |

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SCHEDULE E-1: EXPENDITURES

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| 1. Name and Address of Recipient | 2. Expenditures this Reporting Period | | |
|---|---------------------------------------|---------------|--------------|
| | a. Date(s) | b. Purpose(s) | c. Amount(s) |
| TOP ROD BIG BASS CLASSIC 1033 Bonin Road St Martinville, LA 70582 | 02/22/2016 | Sponsorship | \$ 100.00 |
| TOWN SQUARE MEDIA 1749 Bertrand Dr. Lafayette, LA 70508 | 10/18/2016 | Sponsorship | \$ 250.00 |
| BRITTNEY R TRIBE 513 North Suire St. Erath, LA 70533 | 10/13/2016 | Book Keeping | \$ 100.00 |
| BRITTNEY R TRIBE 513 North Suire St. Erath, LA 70533 | 10/27/2016 | Book Keeping | \$ 100.00 |
| BRITTNEY R TRIBE 513 North Suire St. Erath, LA 70533 | 07/12/2016 | Book Keeping | \$ 100.00 |
| BRITTNEY R TRIBE 513 North Suire St. Erath, LA 70533 | 08/22/2016 | Book Keeping | \$ 100.00 |
| BRITTNEY R TRIBE 513 North Suire St. Erath, LA 70533 | 09/12/2016 | Book Keeping | \$ 100.00 |
| BRITTNEY R TRIBE 513 North Suire St. Erath, LA 70533 | 03/28/2016 | Book Keeping | \$ 100.00 |
| 3. SUBTOTAL (optional) | | | \$950.00 |
| 4. TOTAL (optional - complete only on last page of this schedule) | | | |

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SCHEDULE E-1: EXPENDITURES

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| 1. Name and Address of Recipient | 2. Expenditures this Reporting Period | | |
|---|---------------------------------------|---|--------------|
| | a. Date(s) | b. Purpose(s) | c. Amount(s) |
| BRITTNEY R TRIBE 513 North Suire St. Erath, LA 70533 | 04/15/2016 | Book Keeping | \$ 100.00 |
| BRITTNEY R TRIBE 513 North Suire St. Erath, LA 70533 | 05/27/2016 | Book Keeping | \$ 100.00 |
| BRITTNEY R TRIBE 513 North Suire St. Erath, LA 70533 | 06/16/2016 | Book Keeping | \$ 100.00 |
| BRITTNEY R TRIBE 513 North Suire St. Erath, LA 70533 | 12/07/2016 | Book Keeping December | \$ 100.00 |
| VERMILION CHAMBER OF COMMERCE 1907 Veterans Memorial Dr Abbeville, LA 70510 | 11/21/2016 | Leadership Education for Legislative Assistant | \$ 500.00 |
| 3. SUBTOTAL (optional) | | | \$900.00 |
| 4. TOTAL (optional - complete only on last page of this schedule) | | | \$ 17,954.15 |

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