| $\sim$ | A B A I T                              |       | DED          | $\mathbf{O}$ |
|--------|----------------------------------------|-------|--------------|--------------|
|        | /                                      |       | $R \vdash P$ |              |
|        | ,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,, | ΓEE'S |              |              |

(filed by committees that support or oppose one or more candidates and/or propositions and that are not candidate committees)

| , , , , , , , , , , , , , , , , , , , ,                                                                                                                                                                                                                                                                                    | ,                                                                                    |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------|
| 1. Full Name and Address of Political Committee                                                                                                                                                                                                                                                                            | OFFICE USE ONLY                                                                      |
| HOME BUILDERS ASSOCIATION OF NORTHWEST LOUISI                                                                                                                                                                                                                                                                              | Report Number: 61297                                                                 |
| 2038 East 70th Street<br>Shreveport, LA 71105                                                                                                                                                                                                                                                                              | Date Filed: 12/9/2016                                                                |
| 5614p3.t, <u>5</u> 77.66                                                                                                                                                                                                                                                                                                   | Report Number: 61297  Date Filed: 12/9/2016  Report Includes Schedules: Schedule A-1 |
| 2. Date of Election                                                                                                                                                                                                                                                                                                        | Schedule A-1                                                                         |
|                                                                                                                                                                                                                                                                                                                            |                                                                                      |
| This report covers from11/1/2016 through11/30/2016                                                                                                                                                                                                                                                                         | · <u> </u>                                                                           |
| 3. Type of Report:                                                                                                                                                                                                                                                                                                         |                                                                                      |
| 40th day prior to primary 40th day after general                                                                                                                                                                                                                                                                           |                                                                                      |
| 90th day prior to primary X Annual (future election)                                                                                                                                                                                                                                                                       |                                                                                      |
| Monthly                                                                                                                                                                                                                                                                                                                    |                                                                                      |
| 10th day prior to primary                                                                                                                                                                                                                                                                                                  |                                                                                      |
| Amendment to prior                                                                                                                                                                                                                                                                                                         |                                                                                      |
| All Committee Officers (including Chairperson, Treasurer, if any, and any other committee officers)     a. Name     b. Position     c. Address                                                                                                                                                                             | - 1                                                                                  |
| CURTIS LOFTIN Chairperson 10143 Lasso Lar                                                                                                                                                                                                                                                                                  | ne                                                                                   |
| Shreveport, LA 7                                                                                                                                                                                                                                                                                                           | 71106                                                                                |
| DIXEY ROBERTSON Treasurer 2038 East 70th S                                                                                                                                                                                                                                                                                 | Street                                                                               |
| Shreveport, LA 7                                                                                                                                                                                                                                                                                                           | 71105                                                                                |
| ,                                                                                                                                                                                                                                                                                                                          |                                                                                      |
| 5. Candidates or Propositions the Committee is Supporting or Opposing (use additional sheets if necessary                                                                                                                                                                                                                  | ary)                                                                                 |
| a. Name & Address of Candidate/Description of Proposition b. Office Sought                                                                                                                                                                                                                                                 | c. Political Party d. Support/Oppose                                                 |
|                                                                                                                                                                                                                                                                                                                            |                                                                                      |
| 6. Is the Committee supporting the entire ticket of a political party? Yes X                                                                                                                                                                                                                                               | No If "yes", which party?                                                            |
| No the Committee cappering the critical states of a pointeen party.                                                                                                                                                                                                                                                        |                                                                                      |
| 7. a. Name of Person Preparing Report JULIE GOLSBY                                                                                                                                                                                                                                                                         |                                                                                      |
| b. Daytime Telephone 318-797-8222                                                                                                                                                                                                                                                                                          |                                                                                      |
| 8. WE HEREBY CERTIFY that the information contained in this report and the attached schedules is true<br>information and belief, and that no expenditures have been made nor contributions received that have no<br>required to be reported by the Louisiana Campaign Finance Disclosure Act has been deliberately omitted | ot been reported herein, and that no information                                     |
|                                                                                                                                                                                                                                                                                                                            |                                                                                      |
| This 9th day of December , 2016 .                                                                                                                                                                                                                                                                                          |                                                                                      |
|                                                                                                                                                                                                                                                                                                                            |                                                                                      |
| Curtis Loftin                                                                                                                                                                                                                                                                                                              | 318-464 0102                                                                         |
| Signature of Committee/Chairperson                                                                                                                                                                                                                                                                                         | 318-464-9192 Daytime Telephone                                                       |
|                                                                                                                                                                                                                                                                                                                            |                                                                                      |
| Dixey Robertson Signature of Committee Treasurer, if any                                                                                                                                                                                                                                                                   | 318-797-8222  Daytime Telephone                                                      |
|                                                                                                                                                                                                                                                                                                                            | )                                                                                    |

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# **SUMMARY PAGE**

| RECEIPTS                                        | This Period |  |
|-------------------------------------------------|-------------|--|
| 1. Contributions (Schedule A-1)                 | \$ 300.00   |  |
| 2. In-kind Contributions (Schedule A-2)         | \$ 0.00     |  |
| 3. Campaign paraphernalia sales of \$25 or less | \$ 0.00     |  |
| 4. TOTAL CONTRIBUTIONS (Lines 1 + 2 +3)         | \$ 300.00   |  |
| 5. Other Receipts (Schedule A-3)                | \$ 0.00     |  |
| 6. Loans Received (Schedule B)                  | \$ 0.00     |  |
| 7. Loan Repayments Received (Schedule D)        | \$ 0.00     |  |
| 8. <b>TOTAL RECEIPTS</b> (Lines 4 + 5 + 6 + 7)  | \$ 300.00   |  |

| DISBURSEMENTS                                            | This Period |  |
|----------------------------------------------------------|-------------|--|
| 9. General Expenditures (Schedule E-1)                   | \$ 0.00     |  |
| 10. In-Kind Expenditures (Schedule E-2)                  | \$ 0.00     |  |
| 11. Contributions made to Candidates (Schedule E-3)      | \$ 0.00     |  |
| 12. TOTAL EXPENDITURES (Lines 9 + 10 + 11)               | \$ 0.00     |  |
| 13. Other Disbursements (Schedule E-4)                   | \$ 0.00     |  |
| 14. Loan Repayments Made (Schedule B)                    | \$ 0.00     |  |
| 15. Funds Loaned (Schedule D)                            | \$ 0.00     |  |
| 16. <b>TOTAL DISBURSEMENTS</b> (Lines 12 + 13 + 14 + 15) | \$ 0.00     |  |

| FINANCIAL SUMMARY                                                                                                                                  | Amount       |
|----------------------------------------------------------------------------------------------------------------------------------------------------|--------------|
| 17. Funds on hand at beginning of reporting period  (Must equal funds on hand at close from last report or -0- if first report for this committee) | \$ 15,947.83 |
| 18. Plus total receipts this period (less in-kind contributions received)  (Line 8 above minus line 2 above)                                       | \$ 300.00    |
| 19. Less total disbursements this period (less in-kind expenditures) (Line 16 above minus line 10 above)                                           | \$ 0.00      |
| 20. Funds on hand at close of reporting period                                                                                                     | \$ 16,247.83 |

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## **SUMMARY PAGE (continued)**

| INVESTMENTS                                                                                                                                                 | Amount  |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------|---------|
| 21. Of funds on hand at beginning of reporting period (Line 17, above), amount held in investments (i.e., savings accounts, CD's, money market funds, etc.) | \$ 0.00 |
| 22. Of funds on hand at close of reporting period (Line 20, above), amount held in investments                                                              | \$ 0.00 |

| SPECIAL TRANSACTIONS                                                                                                                                                                | This Period |  |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------|--|
| 23. Contributions received from political committees (From Schedules A-1 and A-2)                                                                                                   | \$ 0.00     |  |
| 24. All proceeds from the sale of tickets to fundraising events (Receipts from the sale of tickets are contributions and must also be reported on Schedule A-1)                     | \$ 0.00     |  |
| 25. Proceeds from the sale of campaign paraphernalia (Receipts from the sale of campaign paraphernalia are contributions and must also be reported on Schedule A-1 or Line 3 above) | \$ 0.00     |  |
| 26. Expenditures from petty cash fund (Must also be reported on Schedule E-1)                                                                                                       | \$ 0.00     |  |

### **NOTICE**

A political committee must register in each calendar year in which it will have over \$500 of financial activity. The registration is accomplished by filing a Statement of Organization form and paying the \$100 filing fee. Statements of Organization are filed annually by January 31. Any committee which realizes that it will have over \$500 of financial activity after January 31 must register within ten days of its realization of that fact. However, if this occurs during the ten day period prior to an election the Statement of Organization must be filed within three days.

Political committees must file reports of receipts and disbursements on an annual basis. Annual reports are due by February 15 and should cover the preceding calendar year. Also, committees must file reports of receipts and disbursements on the same schedule as the candidates it supports or opposes. Reports are also due in connection with propositions (ballot issues) the committee supports or opposes. Schedules of reporting and filing dates for all elections are available from the Campaign Finance Office.

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## SCHEDULE A-1: CONTRIBUTIONS (Other than In-Kind Contributions)

The following information must be provided for all contributions **received** by the committee during this reporting period, except for in-kind contributions, whether received from a political committee or some other person or entity. Contributions **made** by the committee are reported on SCHEDULE E-3: CONTRIBUTIONS MADE TO CANDIDATES. Information on in-kind contributions is reported on SCHEDULE A-2: IN-KIND CONTRIBUTIONS. In Column 1, check "yes" if the contributor is a political committee and "no" if not. For anonymous contributions, see SCHEDULE F. Totals and subtotals at bottom of the page are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| Name and Address of Contributor                                    | 2. Contributions this Reporting Period |                                | 3. Total this Year |
|--------------------------------------------------------------------|----------------------------------------|--------------------------------|--------------------|
|                                                                    | a. Date(s)                             | b. Amount(s)                   | ]                  |
| CLARK BAIRNSFATHER PO Box 3842 Shreveport, LA 71133                | 11/16/2016                             | \$30.00                        | \$30.00            |
| POLITICAL COMMITTEE? PARTY COMMITTEE?                              |                                        |                                |                    |
| DENNIS BRANNON<br>PO Box 5276<br>Bossier City, LA 71111            | 11/01/2016                             | \$30.00                        | \$30.00            |
| POLITICAL COMMITTEE? PARTY COMMITTEE?                              |                                        |                                |                    |
| WESLEY D CHANLER<br>1301 Country Club Circle<br>Minden, LA 71055   | 11/09/2016                             | \$30.00                        | \$3.00             |
| POLITICAL COMMITTEE? PARTY COMMITTEE?                              |                                        |                                |                    |
| RAYMOND DAVIS<br>8324 South Satinwood Drive<br>Greenwood, LA 71033 | 11/10/2016                             | \$30.00                        | \$30.00            |
| POLITICAL COMMITTEE? PARTY COMMITTEE?                              |                                        |                                |                    |
| SCOTT FREEMAN<br>2039 Highway 33<br>Ruston, LA 71273               | 11/23/2016                             | \$30.00                        | \$30.00            |
| POLITICAL COMMITTEE? PARTY COMMITTEE?                              |                                        |                                |                    |
| SAM IBANEZ<br>226 Yorktown<br>Dallas, TX 75208                     | 11/16/2016                             | \$30.00                        | \$30.00            |
| POLITICAL COMMITTEE? PARTY COMMITTEE?                              |                                        |                                |                    |
| 4. SUBTOTAL (this page)                                            |                                        | \$ 180.00                      | N/A                |
| 5. TOTAL (complete only on last page of this schedule)             |                                        |                                | N/A                |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES ONLY:                   |                                        |                                |                    |
| SUBTOTAL (this page) \$ 0.00                                       | TOTAL (complete only of                | on last page of this schedule) |                    |

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## SCHEDULE A-1: CONTRIBUTIONS (Other than In-Kind Contributions)

The following information must be provided for all contributions **received** by the committee during this reporting period, except for in-kind contributions, whether received from a political committee or some other person or entity. Contributions **made** by the committee are reported on SCHEDULE E-3: CONTRIBUTIONS MADE TO CANDIDATES. Information on in-kind contributions is reported on SCHEDULE A-2: IN-KIND CONTRIBUTIONS. In Column 1, check "yes" if the contributor is a political committee and "no" if not. For anonymous contributions, see SCHEDULE F. Totals and subtotals at bottom of the page are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| Name and Address of Contributor                                  | 2. Contributions this Reporting Period |                                    | 3. Total this Year |
|------------------------------------------------------------------|----------------------------------------|------------------------------------|--------------------|
|                                                                  | a. Date(s)                             | b. Amount(s)                       | 1                  |
| DENEE LOCKE<br>8037 Captain Dillon Court<br>Shreveport, LA 71115 | 11/09/2016                             | \$30.00                            | \$30.00            |
| POLITICAL COMMITTEE? PARTY COMMITTEE?                            | _                                      |                                    |                    |
| CURTIS LOFTIN<br>10143 Lasso Lane<br>Shreveport, LA 71106        | 11/16/2016                             | \$30.00                            | \$30.00            |
| POLITICAL COMMITTEE? PARTY COMMITTEE?                            | _                                      |                                    |                    |
| GREG SCHILDROTH<br>807 Coyle Street<br>Springhill, LA 71075      | 11/01/2016                             | \$30.00                            | \$30.00            |
| POLITICAL COMMITTEE? PARTY COMMITTEE?                            | _                                      |                                    |                    |
| JOE TRENADO<br>10050 Stratmore Circle<br>Shreveport, LA 71115    | 11/01/2016                             | \$30.00                            | \$30.00            |
| POLITICAL COMMITTEE? PARTY COMMITTEE?                            | _                                      |                                    |                    |
| 4. SUBTOTAL (this page)                                          | •                                      | \$ 120.00                          | N/A                |
| 5. TOTAL (complete only on last page of this schedule)           |                                        | \$ 300.00                          | N/A                |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES ON                    | ILY:                                   |                                    |                    |
| SUBTOTAL (this page) \$ Form 202, Rev. 3/98, Page Rev. 3/98      | 0.00 TOTAL (complete or                | nly on last page of this schedule) | \$ 0.00            |

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