| CANDIDATE'S REPORT (to be filed by a candidate or his principal campaign committee)   |   |  |
|---|---|--|
| 1.Qualifying Name and Address of Candidate  | Office Sought (Include title of office as well as parish, city, town and/or election district.) | OFFICE USE ONLY  |
| MICHAEL S. YENNI<br>P.O. Box 640938<br>Kenner, LA 70064   | Parish President<br>Jefferson Parish  | Report Number: 60291  Date Filed: 10/20/2016  Report Includes Schedules:   |
|   |   | Schedule A-1 Schedule A-2 Schedule A-3 Schedule E-1  |
| 3. Date of Primary <u>10/24/2015</u>  |   | Scriedule E-1  |
| This report covers from <u>1/1/2015</u>   | through <u>4/17/2015</u>  |  |
| 4. Type of Report:  |   |  |
| X 180th day prior to primary  | 40th day after general  |  |
| 90th day prior to primary   | Annual (future election)  |  |
| 30th day prior to primary   | Supplemental (past election)  |  |
| 10th day prior to primary   |   |  |
| 10th day prior to general   | X Amendment to prior  |  |
| 5. FINAL REPORT if:   |   |  |
| Withdrawn Filed aft   | er the election AND all loans and debts paid  |  |
| Unopposed   |   |  |
| 6. Name and Address of Financial Institution (You are required by law to use one or more banks, savings and loan associations, or money market mutual fund as the depository of all campaign funds.)  | 7. Full Name and Address of Treasurer   |  |
| REGIONS BANK<br>810 W. Esplanade Ave.<br>Kenner, LA 70065   |   |  |
| Name of Person Preparing Report     CYNTHIA   | AUSTIN  |  |
| Daytime Telephone 504-450-8722  |   |  |
| 10. WE HEREBY CERTIFY that the information contain schedules is true and correct to the best of our knowled expenditures have been made nor contributions receive and that no information required to be reported by the L Act has been deliberately omitted. | ge, information and belief, and that no<br>d that have not been reported herein,                | 8. FOR PRINCIPAL CAMPAIGN COMMITTEES ONLY a. Name and address of principal campaign committee, committee's chairperson, and subsidiary committees, if any (use additional sheets if necessary).  On attached sheet |
| This 20th day of October  | , <u>2016</u> .   | On altaoned sheet  |
| William P Connick Signature of Candidate/Chairperson (To be signed by Chairperson <i>only</i> if report by principal campaign committee)  | <br>Daytime Telephone   |  |

Signature of Treasurer Form 102, Rev. 1/98, Page Rev. 3/00 Daytime Telephone

#### FOR PRINCIPAL CAMPAIGN COMMITTEES ONLY

Name and address of principal campaign committee, committee's chairperson, and subsidiary committees, if any (use additional sheets if necessary).

Name and Address of **Principal Campaign Committee**Chairperson: William P Connick

MICHAEL S. YENNI CAMPAIGN P.O. Box 640938 Kenner, LA 70064

Name and Address of Committee's Chairman

WILLIAM P CONNICK 3421 N. Causeway Blvd. Suite 408 Metairie, LA 70002

# **SUMMARY PAGE**

| RECEIPTS   | This Period   |
|--|---------------|
| 1. Contributions (Schedule A-1)                        | \$ 101,275.00 |
| 2. In-kind Contributions (Schedule A-2)                | \$ 2,375.94   |
| 3. Campaign paraphernalia sales of \$25 <i>or less</i> | \$ 0.00       |
| 4. TOTAL CONTRIBUTIONS (Lines 1 + 2 +33)               | \$ 103,650.94 |
| 5. Other Receipts (Schedule A-3)                       | \$ 228.00     |
| 6. Loans Received (Schedule B)                         | \$ 0.00       |
| 7. Loan Repayments Received (Schedule D)               | \$ 0.00       |
| 8. <b>TOTAL RECEIPTS</b> (Lines 4 + 5 + 6 + 7)         | \$ 103,878.94 |

| DISBURSEMENTS   | This Period  |
|---|--------------|
| 9. Expenditures (Schedule E-1)                          | \$ 38,181.17 |
| 10. Other Disbursements (Schedule E-2)                  | \$ 0.00      |
| 11. Loan Repayments Made (Schedule B)                   | \$ 0.00      |
| 12. Funds Loaned (Schedule D)                           | \$ 0.00      |
| 13. <b>TOTAL DISBURSEMENTS</b> (Lines 9 + 10 + 11 + 12) | \$ 38,181.17 |

| FINANCIAL SUMMARY   | Amount        |
|---|---------------|
| 14. Funds on hand at beginning of reporting period  (Must equal funds on hand at close from last report or -0- if first report for this election) | \$ 67,181.41  |
| 15. <i>Plus</i> total receipts this period (Line 8 above)   | \$ 103,878.94 |
| 16. Less total disbursements this period (Line 13 above)  | \$ 38,181.17  |
| 17. Less in-kind contributions (Line 2 above)   | \$ 2,375.94   |
| 18. Funds on hand at close of reporting period  | \$ 130,503.24 |

## **SUMMARY PAGE (continued)**

| INVESTMENTS   | Amount  |
|---|---------|
| 19. Of funds on hand at beginning of reporting period (Line 14, above), amount held in investments (i.e., savings accounts, CD's, money market funds, etc.) | \$ 0.00 |
| 20. Of funds on hand at close of reporting period (Line 18, above), amount held in investments  | \$ 0.00 |

| SPECIAL TRANSACTIONS - for the reporting period   | Amount  |
|---|---------|
| 21. Candidate's personal funds (Use of personal funds as either a contribution or loan to the campaign should be reported on Schedules A-1 or B.)                                     | \$ 0.00 |
| 22. Contributions received from political committees (From Schedules A-1 and A-2)   | \$ 0.00 |
| 23. All proceeds from the sale of tickets to fundraising events (Receipts from the sale of tickets are contributions and must also be reported on Schedule A-1.)                      | \$ 0.00 |
| 24. Proceeds from the sale of campaign paraphernalia (Receipts from the sale of campaign paraphernalia are contributions and must also be reported on Schedule A-1 or Line 3, above.) | \$ 0.00 |
| 25. Expenditures from petty cash fund (Must also be reported on Schedule E-1.)  | \$ 0.00 |

| SPECIAL TRANSACTIONS - total for the election  | This Election |
|--|---------------|
| 26. Total amount of contributions received from political committees for both the primary and general elections combined since the first report filed for this election. | \$ 0.00       |

### NOTICE

The personal use of campaign funds is prohibited.\* The use of campaign funds must be related to a political campaign or the holding of a public office or party position. However, campaign funds may be used to reimburse a candidate for expenses related to his campaign or office, to pay taxes on the interest earned on campaign funds or to replace articles lost, stolen, or damaged in connection with a campaign.

Excess campaign funds may be returned to contributors on a pro rata basis, given as a charitable contribution as provided in 26 USC 170(c), given to a charitable organization as defined in 26 USC 501(c) (3), expended in support of or opposition to a proposition, political party, or candidacy of any person, or maintained in a segregated fund for use in future political campaigns or activity related to preparing for future candidacy to elective office.

\*The prohibition on the personal use of campaign funds does not apply to campaign funds received prior to July 15, 988

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| 1. Name and Address of Contributor  | 2. Contributions this Reporting Period |                                    | 3. Total this Election |
|---|--|------------------------------------|------------------------|
|   | a. Date(s)                             | b. Amount(s)                       | 7                      |
| 2500 FRERET STREET, LLC<br>1190 E. Airline Hwy.<br>Laplace, LA 70068            | 01/20/2015                             | \$2,500.00                         | \$3,500.00             |
| POLITICAL COMMITTEE? PARTY COMMITTEE?   |  |                                    |                        |
| A & H SERVICE CO., INC.<br>3901 Williams Blvd.<br>Suite 20<br>Kenner, LA 70065  | 03/27/2015                             | \$500.00                           | \$700.00               |
| POLITICAL COMMITTEE? PARTY COMMITTEE?   |  |                                    |                        |
| ACACIA FINANCIAL GROUP 3200 Ridgelake Dr. Suite 21 Metairie, LA 70002           | 02/03/2015                             | \$500.00                           | \$1,000.00             |
| POLITICAL COMMITTEE? PARTY COMMITTEE?   |  |                                    |                        |
| AL COPELAND INVESTMENTS, INC.<br>1001 Harimaw Court South<br>Metairie, LA 70001 | 03/26/2015                             | \$1,000.00                         | \$3,000.00             |
| POLITICAL COMMITTEE? PARTY COMMITTEE?   |  |                                    |                        |
| JESSE BABIN, JR.<br>14 Parlage Dr.<br>Destrehan, LA 70047                       | 04/08/2015                             | \$500.00                           | \$500.00               |
| POLITICAL COMMITTEE? PARTY COMMITTEE?   |  |                                    |                        |
| BFM CORPORATION<br>534 Williams Blvd.<br>Kenner, LA 70062                       | 04/08/2015                             | \$500.00                           | \$2,500.00             |
| POLITICAL COMMITTEE? PARTY COMMITTEE?   |  |                                    |                        |
| 4. SUBTOTAL (this page)   | <b>'</b>                               | \$5,500.00                         | N/A                    |
| 5. TOTAL (complete only on last page of this schedule)                          |  |                                    | N/A                    |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES:                                     |  |                                    | •                      |
| SUBTOTAL (this page) \$0.00   | ) TOTAL (complete or                   | nly on last page of this schedule) |                        |

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| 1. Name and Address of Contributor  | 2. Contributions this Reporting Period |                               | 3. Total this Election |
|---|--|-------------------------------|------------------------|
|   | a. Date(s)                             | b. Amount(s)                  | ]                      |
| MARCUS BLACK<br>5541 Janice Ave.<br>Kenner, LA 70065  | 03/27/2015                             | \$1,000.00                    | \$2,000.00             |
| POLITICAL COMMITTEE? PARTY COMMITTEE?   |  |                               |                        |
| BURK-KLEINPETER, INC.<br>4176 Canal St.<br>New Orleans, LA 70119  | 01/26/2015                             | \$1,000.00                    | \$2,500.00             |
| POLITICAL COMMITTEE? PARTY COMMITTEE?   |  |                               |                        |
| BURK-KLEINPETER, INC.<br>4176 Canal St.<br>New Orleans, LA 70119  | 03/31/2015                             | \$500.00                      | \$2,500.00             |
| POLITICAL COMMITTEE? PARTY COMMITTEE?   |  |                               |                        |
| CHARLOTTE BURNELL<br>9 Rue Calais<br>Kenner, LA 70065   | 04/08/2015                             | \$500.00                      | \$1,000.00             |
| POLITICAL COMMITTEE? PARTY COMMITTEE?   |  |                               |                        |
| CB&I ENVIRONMENTAL & INFRASTRUCTURE, INC. 2424 Edenborn Ave. Suite 450 Metairie, LA 70001 POLITICAL COMMITTEE? PARTY COMMITTEE? | 01/29/2015                             | \$1,000.00                    | \$1,000.00             |
| CLANCY DEVELOPMENTS 1024 Chartres St. New Orleans, LA 70116   | 03/30/2015                             | \$500.00                      | \$750.00               |
| POLITICAL COMMITTEE? PARTY COMMITTEE?   |  |                               |                        |
| 4. SUBTOTAL (this page)   |  | \$4,500.00                    | N/A                    |
| 5. TOTAL (complete only on last page of this schedule)  |  |                               | N/A                    |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES:   |  |                               |                        |
| SUBTOTAL (this page) \$0.00   | TOTAL (complete only or                | n last page of this schedule) |                        |

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| Name and Address of Contributor     Contributions this Report                |                      | orting Period                  | 3. Total this Election |
|--|----------------------|--------------------------------|------------------------|
|  | a. Date(s)           | b. Amount(s)                   |                        |
| CLARION/QUALITY INN & SUITES<br>100 West Bank Expressway<br>Gretna, LA 70053 | 02/05/2015           | \$1,000.00                     | \$1,000.00             |
| POLITICAL COMMITTEE? PARTY COMMITTEE?  |                      |                                |                        |
| COASTAL PROCESS, LLC<br>P.O. Box 1180<br>Albany, LA 70711                    | 02/05/2015           | \$1,000.00                     | \$1,000.00             |
| POLITICAL COMMITTEE? PARTY COMMITTEE?  |                      |                                |                        |
| WILLIAM COLLETTE<br>2113 Colombo Dr.<br>Harvey, LA 70058                     | 03/18/2015           | \$100.00                       | \$100.00               |
| POLITICAL COMMITTEE? PARTY COMMITTEE?  |                      |                                |                        |
| CROSS ROAD CENTERS 32 East Airline Hwy. Kenner, LA 70062                     | 02/11/2015           | \$4,000.00                     | \$5,000.00             |
| POLITICAL COMMITTEE? PARTY COMMITTEE?  |                      |                                |                        |
| CYCLE CONSTRUCTION CO., LLC<br>6 East Third St.<br>Kenner, LA 70062          | 02/04/2015           | \$1,000.00                     | \$1,000.00             |
| POLITICAL COMMITTEE? PARTY COMMITTEE?  |                      |                                |                        |
| DARRYL D D'AQUIN<br>32 Royal Palm Dr.<br>Kenner, LA 70065                    | 04/08/2015           | \$500.00                       | \$1,000.00             |
| POLITICAL COMMITTEE? PARTY COMMITTEE?  |                      |                                |                        |
| 4. SUBTOTAL (this page)  |                      | \$7,600.00                     | N/A                    |
| 5. TOTAL (complete only on last page of this schedule)                       |                      |                                | N/A                    |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES:                                  |                      |                                |                        |
| SUBTOTAL (this page) \$0.00  | TOTAL (complete only | on last page of this schedule) |                        |

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| Name and Address of Contributor  | ddress of Contributor 2. Contributions this Reporting Period |                                | 3. Total this Election |
|--|--|--------------------------------|------------------------|
|  | a. Date(s)   | b. Amount(s)                   | 1                      |
| DAUL INSURANCE AGENCY, INC.<br>94 Westbank Expressway<br>Gretna, LA 70053                        | 01/23/2015   | \$1,000.00                     | \$4,000.00             |
| POLITICAL COMMITTEE? PARTY COMMITTEE?  |  |                                |                        |
| DAVID R. O'REILLY ENGINEERING CONSULTANTS,<br>LLC<br>518 S. Rampart St.<br>New Orleans, LA 70115 | 04/16/2015   | \$2,000.00                     | \$3,000.00             |
| POLITICAL COMMITTEE? PARTY COMMITTEE? PARTY COMMITTEE?   |  |                                |                        |
| DESIGN ENGINEERING, INC.<br>3330 W. Esplanade Ave. South<br>Metairie, LA 70002                   | 04/08/2015   | \$1,000.00                     | \$4,000.00             |
| POLITICAL COMMITTEE? PARTY COMMITTEE?  |  |                                |                        |
| DIGICOMM SYSTEMS, INC.<br>106 Metairie Lawn Dr.<br>Metairie, LA 70001                            | 02/09/2015   | \$1,000.00                     | \$4,000.00             |
| POLITICAL COMMITTEE? PARTY COMMITTEE?  |  |                                |                        |
| DIGICOMM SYSTEMS, INC.<br>106 Metairie Lawn Dr.<br>Metairie, LA 70001                            | 04/01/2015   | \$1,000.00                     | \$4,000.00             |
| POLITICAL COMMITTEE? PARTY COMMITTEE?  |  |                                |                        |
| DUAINE D DUFFY<br>4736 W. Napoleon Ave.<br>Suite 300<br>Metairie, LA 70001                       | 04/08/2015   | \$500.00                       | \$1,000.00             |
| POLITICAL COMMITTEE? PARTY COMMITTEE? PARTY COMMITTEE?   |  |                                |                        |
| 4. SUBTOTAL (this page)  |  | \$6,500.00                     | N/A                    |
| 5. TOTAL (complete only on last page of this schedule)   |  |                                | N/A                    |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES:  |  |                                |                        |
| SUBTOTAL (this page) \$0.00  | TOTAL (complete only   | on last page of this schedule) |                        |

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| Name and Address of Contributor  | ļ · · · ·                |                                     | 3. Total this Election |
|--|--------------------------|-------------------------------------|------------------------|
|  | a. Date(s)               | b. Amount(s)                        |                        |
| ECM CONSULTANTS, INC. 4409 Utica St. Suite 200 Metairie, LA 70006 POLITICAL COMMITTEE? PARTY COMMITT | 03/30/2015               | \$1,000.00                          | \$4,000.00             |
| _  | _                        |                                     |                        |
| ECM CONSULTANTS, INC.<br>4409 Utica St.<br>Suite 200<br>Metairie, LA 70006                           | 04/07/2015               | \$1,000.00                          | \$4,000.00             |
| POLITICAL COMMITTEE? PARTY COMMITT   | TEE?                     |                                     |                        |
| ELOS ENVIRONMENTAL, LLC<br>43177 E. Pleasant Ridge Road<br>Hammond, LA 70403                         | 03/01/2015               | \$500.00                            | \$1,250.00             |
| POLITICAL COMMITTEE? PARTY COMMITT   | TEE?                     |                                     |                        |
| A.J. FAUCHEAUX<br>1113 Vintage Dr.<br>Kenner, LA 70065   | 03/26/2015               | \$1,000.00                          | \$1,050.00             |
| POLITICAL COMMITTEE? PARTY COMMITT   | TEE?                     |                                     |                        |
| FLEMING CONSTRUCTION CO., LLC<br>23 East Airline Dr.<br>Kenner, LA 70062                             | 03/25/2015               | \$500.00                            | \$1,000.00             |
| POLITICAL COMMITTEE? PARTY COMMITT   | TEE?                     |                                     |                        |
| MICHAEL GAFFNEY<br>49 Chateau Haut Brion<br>Kenner, LA 70065   | 02/12/2015               | \$2,000.00                          | \$2,000.00             |
| POLITICAL COMMITTEE? PARTY COMMITT   | TEE?                     |                                     |                        |
| 4. SUBTOTAL (this page)  | •                        | \$6,000.00                          | N/A                    |
| 5. TOTAL (complete only on last page of this sched   | dule)                    |                                     | N/A                    |
| 6. CONTRIBUTIONS FROM POLITICAL COMMIT   | TEES:                    |                                     |                        |
| SUBTOTAL (this page)   | \$0.00 TOTAL (complete o | only on last page of this schedule) |                        |

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| 1. Name and Address of Contributor 2. Contributions this Reporting Period                |                         | 3. Total this Election        |            |
|--|-------------------------|-------------------------------|------------|
|  | a. Date(s)              | b. Amount(s)                  | ]          |
| GEOGRAPHIC COMPUTER TECH, LLC<br>2315 N. Woodlawn Ave.<br>Metairie, LA 70001             | 03/24/2015              | \$2,000.00                    | \$3,000.00 |
| POLITICAL COMMITTEE? PARTY COMMITTEE?  |                         |                               |            |
| GRAND LAKE CONSTRUCTION CO.<br>3 Finch Lane<br>Mandeville, LA 70471                      | 04/03/2015              | \$500.00                      | \$5,000.00 |
| POLITICAL COMMITTEE? PARTY COMMITTEE?  |                         |                               |            |
| GROUP INSURANCE ASSOCIATES, INC.<br>3421 N. Causeway Blvd.<br>#304<br>Metairie, LA 70002 | 04/07/2015              | \$500.00                      | \$1,000.00 |
| POLITICAL COMMITTEE? PARTY COMMITTEE? PARTY COMMITTEE?                                   |                         |                               |            |
| GULF ENGINEERS & CONSULTANTS<br>3445 N. Causeway Blvd.<br>Metairie, LA 70002             | 02/10/2015              | \$1,000.00                    | \$4,000.00 |
| POLITICAL COMMITTEE? PARTY COMMITTEE?  |                         |                               |            |
| HARTMAN ENGINEERING, INC.<br>527 W. Esplanade Ave.<br>Kenner, LA 70065                   | 04/03/2015              | \$500.00                      | \$3,500.00 |
| POLITICAL COMMITTEE? PARTY COMMITTEE?  |                         |                               |            |
| HURNDON & GAFFNEY, A LAW CORPORATION<br>631 St. Charles Ave.<br>New Orleans, LA 70130    | 04/08/2015              | \$1,000.00                    | \$2,000.00 |
| POLITICAL COMMITTEE? PARTY COMMITTEE?  |                         |                               |            |
| 4. SUBTOTAL (this page)  | •                       | \$5,500.00                    | N/A        |
| 5. TOTAL (complete only on last page of this schedule)                                   |                         |                               | N/A        |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES:  |                         |                               |            |
| SUBTOTAL (this page) \$0.00  | TOTAL (complete only of | n last page of this schedule) |            |

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| Name and Address of Contributor  | 2. Contributions this Rep | 2. Contributions this Reporting Period |            |
|--|---------------------------|--|------------|
|  | a. Date(s)                | b. Amount(s)                           | ]          |
| HOLLY JARRETT<br>55 Preserve Lane<br>Mandeville, LA 70471                  | 04/04/2015                | \$5,000.00                             | \$5,000.00 |
| POLITICAL COMMITTEE? PARTY COMMITTEE?                                      | _                         |  |            |
| R. KEITH JARRETT<br>701 Poydras St.<br>Suite 5000<br>New Orleans, LA 70139 | 04/08/2015                | \$5,000.00                             | \$5,000.00 |
| POLITICAL COMMITTEE? PARTY COMMITTEE?                                      | _                         |  |            |
| JASON M JEANDRON<br>2595 Sandpiper Circle<br>Marrero, LA 70072             | 03/20/2015                | \$350.00                               | \$350.00   |
| POLITICAL COMMITTEE? PARTY COMMITTEE?                                      | _                         |  |            |
| JP MACK INDUSTRIES, LLC<br>3011 Milan St.<br>New Orleans, LA 70125         | 04/16/2015                | \$500.00                               | \$500.00   |
| POLITICAL COMMITTEE? PARTY COMMITTEE?                                      | _                         |  |            |
| KENALL, INC.<br>5120 Storey St.<br>New Orleans, LA 70123                   | 04/08/2015                | \$500.00                               | \$2,350.00 |
| POLITICAL COMMITTEE? PARTY COMMITTEE?                                      | _                         |  |            |
| GARY PAUL LALA<br>185 Lakewood Estates Dr.<br>New Orleans, LA 70131        | 04/08/2015                | \$2,500.00                             | \$5,000.00 |
| POLITICAL COMMITTEE? PARTY COMMITTEE?                                      | _                         |  |            |
| 4. SUBTOTAL (this page)  |                           | \$13,850.00                            | N/A        |
| 5. TOTAL (complete only on last page of this schedule)                     |                           |  | N/A        |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES:                                |                           |  |            |
| SUBTOTAL (this page) \$  | 0.00 TOTAL (complete only | on last page of this schedule)         |            |

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| 1. Name and Address of Contributor                                    |                | 2. Contributions this Reporting Period |                               | 3. Total this Election |
|---|----------------|--|-------------------------------|------------------------|
|   |                | a. Date(s)                             | b. Amount(s)                  | 1                      |
| BARBARA D LAWLERE<br>11 Rue Bayonne<br>Kenner, LA 70065               |                | 03/18/2015                             | \$100.00                      | \$100.00               |
| POLITICAL COMMITTEE? PAR  | TY COMMITTEE?  |  |                               |                        |
| FRANK LEVY<br>1615 Poydras St.<br>Suite 1280<br>New Orleans, LA 70112 |                | 03/25/2015                             | \$500.00                      | \$2,500.00             |
| POLITICAL COMMITTEE? PAR  | TY COMMITTEE?  |  |                               |                        |
| JOHN P LIGON<br>67218 Locke St.<br>Mandeville, LA 70471               |                | 03/18/2015                             | \$100.00                      | \$100.00               |
| POLITICAL COMMITTEE? PAR  | TY COMMITTEE?  |  |                               |                        |
| LOBB-ALEXIS, INC.<br>124 - 23rd St.<br>Kenner, LA 70062               |                | 04/08/2015                             | \$500.00                      | \$500.00               |
| POLITICAL COMMITTEE? PAR  | TY COMMITTEE?  |  |                               |                        |
| WILLIAM MICHAEL MARTYN<br>4324 Colorado St.<br>Kenner, LA 70065       |                | 03/18/2015                             | \$25.00                       | \$25.00                |
| POLITICAL COMMITTEE? PAR  | TY COMMITTEE?  |  |                               |                        |
| MESSINA'S, INC.<br>2717 Williams Blvd.<br>Kenner, LA 70062            |                | 04/08/2015                             | \$1,000.00                    | \$1,000.00             |
| POLITICAL COMMITTEE? PAR  | TY COMMITTEE?  |  |                               |                        |
| 4. SUBTOTAL (this page)   |                | •                                      | \$2,225.00                    | N/A                    |
| 5. TOTAL (complete only on last page of                               | this schedule) |  |                               | N/A                    |
| 6. CONTRIBUTIONS FROM POLITICAL                                       | COMMITTEES:    |  |                               |                        |
| SUBTOTAL (this pa   | ge) \$0.00     | TOTAL (complete only o                 | n last page of this schedule) |                        |

The following information must be provided for all contributors to your campaign during this reporting period, except for in-kind contributions. Information on in-kind contributions is reported on SCHEDULE A-2: IN-KIND CONTRIBUTIONS. In Column 1, check if the contributor is a political committee or a party committee. Any personal funds a candidate contributes to his campaign must be reported on this schedule. Personal funds a candidate *loans* to his campaign should be reported on Schedule B. For anonymous contributions, see SCHEDULE F. Totals and subtotals are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| Name and Address of Contributor   | 2. Contributions this Reporting Period |                               | 3. Total this Election |
|---|--|-------------------------------|------------------------|
|   | a. Date(s)                             | b. Amount(s)                  | ]                      |
| N-Y ASSOCIATES, INC.<br>2750 Lake Villa Dr.<br>Metairie, LA 70002                     | 01/28/2015                             | \$1,000.00                    | \$2,500.00             |
| POLITICAL COMMITTEE? PARTY COMMITTEE?   |  |                               |                        |
| N-Y ASSOCIATES, INC.<br>2750 Lake Villa Dr.<br>Metairie, LA 70002                     | 03/23/2015                             | \$500.00                      | \$2,500.00             |
| POLITICAL COMMITTEE? PARTY COMMITTEE?   |  |                               |                        |
| NEW ERA INFORMATION TECHNOLOGIES, LLC<br>280 Hickory Ave.<br>Harahan, LA 70123        | 02/11/2015                             | \$500.00                      | \$2,500.00             |
| POLITICAL COMMITTEE? PARTY COMMITTEE?   |  |                               |                        |
| P & G RENTALS<br>809 Celeste Ave.<br>River Ridge, LA 70123                            | 03/25/2015                             | \$250.00                      | \$550.00               |
| POLITICAL COMMITTEE? PARTY COMMITTEE?   |  |                               |                        |
| PATRICIA S. LEBLANC, APLC<br>3421 N. Causeway Blvd.<br>Suite 30<br>Metairie, LA 70002 | 02/13/2015                             | \$1,000.00                    | \$1,500.00             |
| POLITICAL COMMITTEE? PARTY COMMITTEE?   |  |                               |                        |
| PELICAN ICE & COLD STORAGE<br>P.O. Box 2131<br>Kenner, LA 70063                       | 03/24/2015                             | \$1,000.00                    | \$1,000.00             |
| POLITICAL COMMITTEE? PARTY COMMITTEE?   |  |                               |                        |
| 4. SUBTOTAL (this page)   |  | \$4,250.00                    | N/A                    |
| 5. TOTAL (complete only on last page of this schedule)                                |  |                               | N/A                    |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES:   |  |                               |                        |
| SUBTOTAL (this page) \$0.00   | TOTAL (complete only or                | n last page of this schedule) |                        |

The following information must be provided for all contributors to your campaign during this reporting period, except for in-kind contributions. Information on in-kind contributions is reported on SCHEDULE A-2: IN-KIND CONTRIBUTIONS. In Column 1, check if the contributor is a political committee or a party committee. Any personal funds a candidate contributes to his campaign must be reported on this schedule. Personal funds a candidate *loans* to his campaign should be reported on Schedule B. For anonymous contributions, see SCHEDULE F. Totals and subtotals are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Contributor   | 2. Contributions this Reporting Period |                               | 3. Total this Election |
|--|--|-------------------------------|------------------------|
|  | a. Date(s)                             | b. Amount(s)                  |                        |
| PIVOTAL ENGINEERING, LLC 1515 Poydras St. Suite 1875 New Orleans, LA 70112  POLITICAL COMMITTEE?  PARTY COMMITTEE? | 04/07/2015                             | \$500.00                      | \$2,500.00             |
| PROFESSIONAL ENGINEERING & ENVIRONMENTAL CONSULTANTS, INC. 1065 Muller Pkwy. Suite B                               | 01/20/2015                             | \$500.00                      | \$500.00               |
| POLITICAL COMMITTEE? PARTY COMMITTEE? PARTY COMMITTEE?   |  |                               |                        |
| PROFESSIONAL ENGINEERING CONSULTANTS<br>CORPORATION<br>7600 Innovation Park Dr.<br>Baton Rouge, LA 70820           | 03/30/2015                             | \$500.00                      | \$4,500.00             |
| POLITICAL COMMITTEE? PARTY COMMITTEE? PARTY COMMITTEE?   |  |                               |                        |
| PROFESSIONAL SERVICE INDUSTRIES, INC.<br>724 Central Ave.<br>Jefferson, LA 70121                                   | 02/13/2015                             | \$1,000.00                    | \$2,000.00             |
| POLITICAL COMMITTEE? PARTY COMMITTEE?  |  |                               |                        |
| RAHMAN & ASSOCIATES, INC. 3645 Williams Blvd. Suite 2 Kenner, LA 70065 POLITICAL COMMITTEE? PARTY COMMITTEE?       | 04/09/2015                             | \$500.00                      | \$2,500.00             |
| RENTON PROPERTIES, LLC<br>160 West Airline Dr.<br>Kenner, LA 70062   | 04/08/2015                             | \$500.00                      | \$500.00               |
| POLITICAL COMMITTEE? PARTY COMMITTEE?  |  |                               |                        |
| 4. SUBTOTAL (this page)  | -                                      | \$3,500.00                    | N/A                    |
| 5. TOTAL (complete only on last page of this schedule)   |  |                               | N/A                    |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES:  |  |                               |                        |
| SUBTOTAL (this page) \$0.00  | TOTAL (complete only or                | n last page of this schedule) |                        |

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| 1. Name and Address of Contributor  | 2. Contributions this Reporting Period |                               | 3. Total this Election |
|---|--|-------------------------------|------------------------|
|   | a. Date(s)                             | b. Amount(s)                  |                        |
| JOHN S ROTH<br>6708 Glendale St.<br>Metairie, LA 70003                      | 03/18/2015                             | \$250.00                      | \$900.00               |
| POLITICAL COMMITTEE? PARTY COMMITTEE?                                       |  |                               |                        |
| PATRICK R RUSSO<br>301 Rosa Ave.<br>Metairie, LA 70005                      | 02/12/2015                             | \$1,000.00                    | \$1,600.00             |
| POLITICAL COMMITTEE? PARTY COMMITTEE?                                       |  |                               |                        |
| H. BRUCE SHREVES<br>1100 Poydras St.<br>30th Floor<br>New Orleans, LA 70163 | 03/28/2015                             | \$500.00                      | \$500.00               |
| POLITICAL COMMITTEE? PARTY COMMITTEE? PARTY COMMITTEE?                      |  |                               |                        |
| I. WILLIAM SIZELER<br>6117 Annunciation St.<br>New Orleans, LA 70118        | 04/02/2015                             | \$1,000.00                    | \$5,000.00             |
| POLITICAL COMMITTEE? PARTY COMMITTEE?                                       |  |                               |                        |
| KENNETH WILLIAM SMITH<br>7947 Park Ave.<br>Houma, LA 70364                  | 03/20/2015                             | \$2,500.00                    | \$2,500.00             |
| POLITICAL COMMITTEE? PARTY COMMITTEE?                                       |  |                               |                        |
| SOLUTIENT<br>330 N. Carrollton Ave.<br>New Orleans, LA 70119                | 02/02/2015                             | \$1,000.00                    | \$2,000.00             |
| POLITICAL COMMITTEE? PARTY COMMITTEE?                                       |  |                               |                        |
| 4. SUBTOTAL (this page)   |  | \$6,250.00                    | N/A                    |
| 5. TOTAL (complete only on last page of this schedule)                      |  |                               | N/A                    |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES:                                 |  |                               |                        |
| SUBTOTAL (this page) \$0.00   | TOTAL (complete only or                | n last page of this schedule) |                        |

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| Name and Address of Contributor   | ontributor 2. Contributions this Reporting Period |                               |            |
|---|---|-------------------------------|------------|
|   | a. Date(s)  | b. Amount(s)                  | ]          |
| SOLUTIENT<br>330 N. Carrollton Ave.<br>New Orleans, LA 70119                          | 04/08/2015  | \$500.00                      | \$2,000.00 |
| POLITICAL COMMITTEE? PARTY COMMITTEE?   |   |                               |            |
| JOSEPH STEBBINS<br>3321 Prytania St.<br>New Orlans, LA 70115                          | 04/16/2015  | \$2,500.00                    | \$2,500.00 |
| POLITICAL COMMITTEE? PARTY COMMITTEE?   |   |                               |            |
| STUART CONSULTING GROUP, INC.<br>1018 Central Ave.<br>Suite 200<br>Metairie, LA 70001 | 04/08/2015  | \$500.00                      | \$500.00   |
| POLITICAL COMMITTEE? PARTY COMMITTEE?   |   |                               |            |
| ALVIN E SWANNER<br>28 Chateau Haut Brion<br>Kenner, LA 70065                          | 04/02/2015  | \$5,000.00                    | \$5,000.00 |
| POLITICAL COMMITTEE? PARTY COMMITTEE?   |   |                               |            |
| RITA SWANNER<br>28 Chateau Haut Brion<br>Kenner, LA 70065                             | 04/02/2015  | \$5,000.00                    | \$5,000.00 |
| POLITICAL COMMITTEE? PARTY COMMITTEE?   |   |                               |            |
| SUSAN ANN SWANNER<br>37 Chateau Magdelaine<br>Kenner, LA 70065                        | 04/04/2015  | \$5,000.00                    | \$5,000.00 |
| POLITICAL COMMITTEE? PARTY COMMITTEE?   |   |                               |            |
| 4. SUBTOTAL (this page)   | •   | \$18,500.00                   | N/A        |
| 5. TOTAL (complete only on last page of this schedule)                                |   |                               | N/A        |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES:   |   |                               |            |
| SUBTOTAL (this page) \$0.00   | TOTAL (complete only or                           | n last page of this schedule) |            |

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| Name and Address of Contributor  | ss of Contributor 2. Contributions this Reporting Period |                               | 3. Total this Election |
|--|--|-------------------------------|------------------------|
|  | a. Date(s)   | b. Amount(s)                  | ]                      |
| COLLEEN Q TASSIN 29 Chateau Palmer Dr. Kenner, LA 70065                                    | 03/18/2015   | \$250.00                      | \$300.00               |
| POLITICAL COMMITTEE? PARTY COMMITTEE?  |  |                               |                        |
| THE BECKNELL LAW FIRM 3445 N. Causeway Blvd. Suite 736 Metairie, LA 70002                  | 04/08/2015   | \$1,000.00                    | \$1,000.00             |
| POLITICAL COMMITTEE? PARTY COMMITTEE?  |  |                               |                        |
| THE BETA GROUP<br>1428 - 1/2 Claire Ave.<br>Gretna, LA 70053                               | 02/12/2015   | \$1,000.00                    | \$1,000.00             |
| POLITICAL COMMITTEE? PARTY COMMITTEE?  |  |                               |                        |
| TOMBA COMMUNICATIONS & ELECTRONICS, INC. 718 Barataria Blvd. P.O. Box 70 Marrero, LA 70072 | 03/25/2015   | \$500.00                      | \$1,700.00             |
| POLITICAL COMMITTEE? PARTY COMMITTEE?  |  |                               |                        |
| EDMOND C TONTI<br>30 Verde<br>Kenner, LA 70065   | 04/01/2015   | \$500.00                      | \$2,000.00             |
| POLITICAL COMMITTEE? PARTY COMMITTEE?  |  |                               |                        |
| THOMAS TUBRE, JR. 100 Harbor Circle New Orleans, LA 70126                                  | 04/17/2015   | \$5,000.00                    | \$5,000.00             |
| POLITICAL COMMITTEE? PARTY COMMITTEE?  |  |                               |                        |
| 4. SUBTOTAL (this page)  | •  | \$8,250.00                    | N/A                    |
| 5. TOTAL (complete only on last page of this schedule)                                     |  |                               | N/A                    |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES:  |  |                               |                        |
| SUBTOTAL (this page) \$0.00  | TOTAL (complete only of                                  | n last page of this schedule) |                        |

The following information must be provided for all contributors to your campaign during this reporting period, except for in-kind contributions. Information on in-kind contributions is reported on SCHEDULE A-2: IN-KIND CONTRIBUTIONS. In Column 1, check if the contributor is a political committee or a party committee. Any personal funds a candidate contributes to his campaign must be reported on this schedule. Personal funds a candidate *loans* to his campaign should be reported on Schedule B. For anonymous contributions, see SCHEDULE F. Totals and subtotals are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Contributor   | 2. Contributions this Re | 2. Contributions this Reporting Period |            |
|--|--------------------------|--|------------|
|  | a. Date(s)               | b. Amount(s)                           |            |
| TUSK GROUP, LLC<br>18 Rue Bayonne<br>Kenner, LA 70065  | 02/06/2015               | \$1,000.00                             | \$1,000.00 |
| POLITICAL COMMITTEE? PARTY COMMITTEE?  |                          |  |            |
| VERGES ROME ARCHITECTS, APAC<br>320 N. Carrollton Ave.<br>Suite 100<br>New Orleans, LA 70119 | 03/26/2015               | \$500.00                               | \$1,000.00 |
| POLITICAL COMMITTEE? PARTY COMMITTEE?  |                          |  |            |
| DEBORAH A VILLIO<br>5440 David Dr.<br>Kenner, LA 70065                                       | 04/08/2015               | \$500.00                               | \$1,500.00 |
| POLITICAL COMMITTEE? PARTY COMMITTEE?  |                          |  |            |
| VINNY MOSCA CAMPAIGN FUND<br>7212 Stoneleigh Dr.<br>Harahan, LA 70123                        | 03/17/2015               | \$850.00                               | \$850.00   |
| POLITICAL COMMITTEE? PARTY COMMITTEE?  |                          |  |            |
| JAMES WALSH<br>458 Bartram Ridge Dr.<br>Scaly Mountain, NC 28775                             | 04/04/2015               | \$5,000.00                             | \$5,000.00 |
| POLITICAL COMMITTEE? PARTY COMMITTEE?  |                          |  |            |
| WE STREAM NETWORK<br>5721 Magazine St.<br>New Orleans, LA 70115                              | 02/12/2015               | \$1,000.00                             | \$1,000.00 |
| POLITICAL COMMITTEE? PARTY COMMITTEE?  |                          |  |            |
| 4. SUBTOTAL (this page)  | •                        | \$8,850.00                             | N/A        |
| 5. TOTAL (complete only on last page of this schedule)                                       |                          | \$ 101,275.00                          | N/A        |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES:  |                          |  |            |
| SUBTOTAL (this page) \$0.  | 00 TOTAL (complete on    | nly on last page of this schedule)     | \$ 0.00    |

### **SCHEDULE A-2: IN-KIND CONTRIBUTIONS**

The following information must be provided for all in-kind contributions to your campaign having a monetary value in excess of \$25. In-kind contributions include the donation of tangible property, the use of tangible property, or the services of employees paid by a person other than the candidate or his business. In Column 1, check if the in-kind contributor is a political committee or a party committee. Any in-kind contributions a candidate makes to his own campaign must be reported here. Totals and subtotals are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| Name and Address of In-Kind Contributor                            | 2. In-Kind Conf                             | tributions this Rep   | orting Period          | 3. Total this Election |
|--|---|-----------------------|------------------------|------------------------|
|  | a. Description(s)                           | b. Date(s)            | c. Amount(s)           |                        |
| CHATEAU GOLF & COUNTRY CLUB<br>P.O. Box 640007<br>Kenner, LA 70064 | Venue Rental                                | 04/08/2015            | \$500.00               | \$2,375.94             |
| POLITICAL COMMITTEE? PARTY COMMITTEE?                              |   |                       |                        |                        |
| CHATEAU GOLF & COUNTRY CLUB<br>P.O. Box 640007<br>Kenner, LA 70064 | Food, Beverage &<br>Venue for<br>Fundraiser | 03/18/2015            | \$1,875.94             | \$2,375.94             |
| POLITICAL COMMITTEE? PARTY COMMITTEE?                              |   |                       |                        |                        |
| 4. SUBTOTAL (this page)  | •   |                       | \$2,375.94             | N/A                    |
| 5. TOTAL (complete only on last page of this schedule)             |   |                       | \$ 2,375.94            | N/A                    |
| 6. IN-KIND CONTRIBUTIONS FROM POLITICAL COMMITTE                   | ES  |                       |                        |                        |
| SUBTOTAL (this page) \$0.  | 00 TOTAL (cor                               | mplete only on last p | page of this schedule) | \$ 0.00                |

## **SCHEDULE A-3: OTHER RECEIPTS**

This schedule is used to report those receipts that are not "contributions"; that is, monies paid to the campaign that are not given for the purpose of supporting, opposing or otherwise influencing the nomination or election of a candidate to public office. Examples include interest or investment income. Receipts should be reported on this schedule only if they have not been reported elsewhere in this report. The explanation of the receipt should state the reason the payment was made to the campaign.

| 1. Name and Address of Source  | 2. Date(s) | 3. Explanation(s)                         | 4. Amount(s) |
|--|------------|---|--------------|
| BUISSON CREATIVE STRATEGIES<br>3330 N. Causeway Blvd.<br>Suite 318<br>Metairie, LA 70002 | 03/25/2015 | Refund on Invoice 15-077 /<br>Overpayment | \$200.00     |
| REPUBLICAN WOMEN'S CLUB OF<br>JEFFERSON PARISH<br>5304 Craig Ave.<br>Kenner, LA 70065    | 03/20/2015 | Refund - Overpayment for luncheon         | \$28.00      |
| 5. Total OTHER RECEIPTS during this reporting perio                                      | d          |   | \$ 228.00    |

Use this schedule to report information on all campaign expenditures for this reporting period. An "expenditure" is any payment made for the purpose of supporting your election to public office and includes monies spent for the campaign's general operating expenses. Any payments made that are not "expenditures" should be reported on SCHEDULE E-2: OTHER DISBURSEMENTS. Totals and subtotals at bottom of page are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Recipient   | Expenditures this     a. Date(s) | Expenditures this Reporting Period     a. Date(s)                         |             |  |
|--|----------------------------------|---|-------------|--|
| ALL ABOUT NETWORK, LLC<br>7319 Sandscove Court<br>Winter Park, FL 32792      | 04/01/2015                       | Advertising   | \$ 309.00   |  |
| AMERICA'S HEROES<br>16 Rue St. Louis<br>Kenner, LA 70065                     | 04/11/2015                       | Dues  | \$ 35.00    |  |
| AMERICAN SEDAN<br>P.O. Box 2404<br>Fairfax, VA 22031                         | 01/23/2015                       | Taxi - Washington, D.C.   | \$ 192.40   |  |
| ARCERI & ASSOCIATES<br>3342 Esplanade Ave.<br>New Orleans, LA 70119          | 03/07/2015                       | Insurance Coverage - Italian<br>American Parade & Irish Italian<br>Parade | \$ 472.50   |  |
| ARCHBISHOP CHAPELLE HIGH SCHOOL<br>8800 Veterans Blvd.<br>Metairie, LA 70002 | 01/08/2015                       | Donation  | \$ 300.00   |  |
| ARCHBISHOP CHAPELLE HIGH SCHOOL<br>8800 Veterans Blvd.<br>Metairie, LA 70002 | 03/14/2015                       | Donation  | \$ 650.00   |  |
| CYNTHIA M AUSTIN<br>16 Chateau Trianon Drive<br>Kenner, LA 70065             | 01/02/2015                       | Campaign Consultant   | \$ 1,000.00 |  |
| CYNTHIA M AUSTIN<br>16 Chateau Trianon Drive<br>Kenner, LA 70065             | 02/03/2015                       | Campaign Consultant   | \$ 1,000.00 |  |
| 3. SUBTOTAL (optional)   |                                  | L   | \$3,958.90  |  |

Use this schedule to report information on all campaign expenditures for this reporting period. An "expenditure" is any payment made for the purpose of supporting your election to public office and includes monies spent for the campaign's general operating expenses. Any payments made that are not "expenditures" should be reported on SCHEDULE E-2: OTHER DISBURSEMENTS. Totals and subtotals at bottom of page are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 16 Chateau Trianon Drive  | 1. Name and Address of Recipient    | Expenditures this     a. Date(s) | s Reporting Period<br>b. Purpose(s) | c. Amount(s) |
|---|-------------------------------------|----------------------------------|-------------------------------------|--------------|
| ### RESOURCE & VOLUNTEER O3/14/2015   Donation  | 16 Chateau Trianon Drive            | 03/01/2015                       | Campaign Consultant                 | \$ 1,000.00  |
| ORGANIZATION 935 Gravier St. Suite 800         335 Gravier St. Suite 800         Design & layout of logo, signs, stationery & invites         \$ 900.00           BUISSON CREATIVE STRATEGIES 3330 N. Causeway Bivd. Suite 318 Metairie, LA 70002         03/21/2015         Agency Commission for TV Buys         \$ 519.00           BUISSON CREATIVE STRATEGIES 3330 N. Causeway Bivd. Suite 318 Metairie, LA 70002         01/19/2015         Filing Fee         \$ 100.00           CAMPAIGN FINANCE P.O. Box 4368 Baton Rouge, LA 70821         01/19/2015         Filing Fee         \$ 100.00           CHATEAU ESTATES GARDEN CLUB 82 Chateau Mouton Dr. Kenner, LA 70065         02/10/2015         Fundraiser Dinner         \$ 300.00           CONSTANT CONTACT.COM 1601 Trapelo Road Waltham, MA 02451         01/12/2015         Email Service         \$ 40.00  | 16 Chateau Trianon Drive            | 04/01/2015                       | Campaign Consultant                 | \$ 1,000.00  |
| 3330 N. Causeway Blvd.       stationery & invites         Suite 318       Metairie, LA 70002         BUISSON CREATIVE STRATEGIES       03/21/2015       Agency Commission for TV Buys         3330 N. Causeway Blvd.       \$519.00         Suite 318       Metairie, LA 70002         CAMPAIGN FINANCE P.O. Box 4368       \$100.00         Baton Rouge, LA 70821       Filing Fee         CHATEAU ESTATES GARDEN CLUB 82 Chateau Mouton Dr. Kenner, LA 70065       \$300.00         CONSTANT CONTACT.COM 1601 Trapelo Road Waltham, MA 02451       01/12/2015       Email Service       \$40.00   | ORGANIZATION<br>935 Gravier St.     | 03/14/2015                       | Donation                            | \$ 1,000.00  |
| 3330 N. Causeway Bivd. Suite 318 Metairie, LA 70002  CAMPAIGN FINANCE P.O. Box 4368 Baton Rouge, LA 70821  CHATEAU ESTATES GARDEN CLUB 82 Chateau Mouton Dr. Kenner, LA 70065  CONSTANT CONTACT.COM 1601 Trapelo Road Waltham, MA 02451  Buys  Buys  Buys  8100.00  \$100 | 3330 N. Causeway Blvd.<br>Suite 318 | 03/14/2015                       |                                     | \$ 900.00    |
| P.O. Box 4368 Baton Rouge, LA 70821  CHATEAU ESTATES GARDEN CLUB 82 Chateau Mouton Dr. Kenner, LA 70065  CONSTANT CONTACT.COM 1601 Trapelo Road Waltham, MA 02451  Material Service  \$ 40.00   | 3330 N. Causeway Blvd.<br>Suite 318 | 03/21/2015                       |                                     | \$ 519.00    |
| 82 Chateau Mouton Dr. Kenner, LA 70065  CONSTANT CONTACT.COM 1601 Trapelo Road Waltham, MA 02451  | P.O. Box 4368                       | 01/19/2015                       | Filing Fee                          | \$ 100.00    |
| 1601 Trapelo Road Waltham, MA 02451   | 82 Chateau Mouton Dr.               | 02/10/2015                       | Fundraiser Dinner                   | \$ 300.00    |
| 3. SUBTOTAL (optional) \$4.859.00   | 1601 Trapelo Road                   | 01/12/2015                       | Email Service                       | \$ 40.00     |
| γ.,   | 3. SUBTOTAL (optional)              | I                                |                                     | \$4,859.00   |

Use this schedule to report information on all campaign expenditures for this reporting period. An "expenditure" is any payment made for the purpose of supporting your election to public office and includes monies spent for the campaign's general operating expenses. Any payments made that are not "expenditures" should be reported on SCHEDULE E-2: OTHER DISBURSEMENTS. Totals and subtotals at bottom of page are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Recipient                                     | Expenditures this     a. Date(s) | s Reporting Period<br>b. Purpose(s) | c. Amount(s) |
|--|----------------------------------|-------------------------------------|--------------|
| CONSTANT CONTACT.COM<br>1601 Trapelo Road<br>Waltham, MA 02451       | 01/31/2015                       | Email Service                       | \$ 40.00     |
| CONSTANT CONTACT.COM<br>1601 Trapelo Road<br>Waltham, MA 02451       | 02/12/2015                       | Email Service                       | \$ 40.00     |
| CONSTANT CONTACT.COM<br>1601 Trapelo Road<br>Waltham, MA 02451       | 03/12/2015                       | EMail Service                       | \$ 40.00     |
| CONSTANT CONTACT.COM<br>1601 Trapelo Road<br>Waltham, MA 02451       | 04/13/2015                       | EMail Service                       | \$ 40.00     |
| CRIMESTOPPERS P.O. Box 55249 Metairie, LA 70055                      | 03/25/2015                       | Donation                            | \$ 625.00    |
| CROWN GROUP SCHOLARSHIP FOUNDATION 5 East Third St. Kenner, LA 70062 | 04/07/2015                       | Donation                            | \$ 750.00    |
| DICK'S SPORTING GOODS<br>3301 Veterans Blvd.<br>Metairie, LA 70002   | 04/08/2015                       | Campaign Shirt                      | \$ 56.14     |
| DIVINE MERCY MEN'S CLUB<br>P.O. Box 640891<br>Kenner, LA 70064       | 03/14/2015                       | Donation                            | \$ 400.00    |
| 3. SUBTOTAL (optional)   |                                  |                                     | \$1,991.14   |
| TOTAL (optional - complete only on last page of this schedu          |                                  |                                     |              |

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| 1. Name and Address of Recipient                                    | Expenditures this     a. Date(s) | s Reporting Period<br>b. Purpose(s) | c. Amount(s) |
|---|----------------------------------|-------------------------------------|--------------|
| DRIFTWOOD CIVIC ASSOCIATION<br>9 Gelpi Ave.<br>Kenner, LA 70065     | 01/25/2015                       | Riding Fee                          | \$ 250.00    |
| E.J. HOSPITAL AUXILIARY<br>4200 Houma Blvd.<br>Metairie, LA 70006   | 03/24/2015                       | Donation                            | \$ 60.00     |
| E.J. REPUBLICAN WOMEN<br>2116 Elizabeth Dr.<br>Metairie, LA 70003   | 03/14/2015                       | Organization Dinner                 | \$ 50.00     |
| ELMWOOD BUSINESS ASSOCIATION<br>P.O. Box 23642<br>Elmwood, LA 70183 | 01/19/2015                       | Breakfast Meeting                   | \$ 80.00     |
| FACEBOOK<br>1601 S. California Ave.<br>Palo Alto, CA 94394          | 04/01/2015                       | Advertising                         | \$ 20.05     |
| FACEBOOK<br>1601 S. California Ave.<br>Palo Alto, CA 94394          | 04/04/2015                       | Advertising                         | \$ 50.04     |
| FERDIE'S PRINTING SERVICE<br>3751 Spencer St.<br>Harvey, LA 70058   | 02/02/2015                       | Notecards & Envelopes               | \$ 152.25    |
| FERDIE'S PRINTING SERVICE<br>3751 Spencer St.<br>Harvey, LA 70058   | 03/17/2015                       | Name Tags                           | \$ 643.26    |
| 3. SUBTOTAL (optional)  | I                                |                                     | \$1,305.60   |
| 4. TOTAL (optional - complete only on last page of this sch         | nedule)                          |                                     |              |

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| 1. Name and Address of Recipient   | Expenditures this     a. Date(s) | s Reporting Period<br>b. Purpose(s) | c. Amount(s) |
|--|----------------------------------|-------------------------------------|--------------|
| GLOBAL BRIGADES<br>4305 Haring Road<br>Metairie, LA 70006                                      | 03/07/2015                       | Donation                            | \$ 100.00    |
| GREATER N.O., INC.<br>365 Canal St.<br>Suite 2300<br>New Orleans, LA 70130                     | 02/18/2015                       | Annual Meeting                      | \$ 600.00    |
| HARRY THOMPSON CENTER<br>130 Baronne St.<br>New Orleans, LA 70112                              | 03/07/2015                       | Donation                            | \$ 100.00    |
| HISPANIC CHAMBER OF COMMERCE OF LA.<br>1515 Poydras St.<br>Suite 1010<br>New Orleans, LA 70112 | 02/08/2015                       | Luncheon                            | \$ 600.00    |
| HOMEBUILDERS ASSN. OF GREATER N.O.<br>2424 N. Arnoult Rd.<br>Metairie, LA 70001                | 04/11/2015                       | Donation                            | \$ 125.00    |
| IMMACULATE CONCEPTION SCHOOL<br>601 Avenue C.<br>Marrero, LA 70072                             | 02/24/2015                       | Donation                            | \$ 550.00    |
| INTERCONTINENTAL HOTEL<br>1401 Pennsylvania Ave.<br>Washington, DC 20004                       | 01/25/2015                       | Hotel Accommodations                | \$ 783.84    |
| IRISH CHANNEL ST. PATRICK'S DAY CLUB<br>P.O. Box 1613<br>Harvey, LA 70059                      | 03/07/2015                       | Riding Fee                          | \$ 600.00    |
| 3. SUBTOTAL (optional)   | \$3,458.84                       |                                     |              |
| 4. TOTAL (optional - complete only on last page of this schedule                               |                                  |                                     |              |

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| 1. Name and Address of Recipient  | Expenditures this     a. Date(s) | s Reporting Period<br>b. Purpose(s) | c. Amount(s) |
|---|----------------------------------|-------------------------------------|--------------|
| ITALIAN AMERICAN MARCHING CLUB<br>1515 Poydras St.<br>Suite 1400<br>New Orleans, LA 70112           | 03/09/2015                       | Vehicle Fee                         | \$ 400.00    |
| JEFFERSON CHAMBER<br>3421 N. Causeway Blvd.<br>Suite 203<br>Metairie, LA 70002                      | 01/08/2015                       | Sponsor                             | \$ 1,000.00  |
| JEFFERSON CHAMBER<br>3421 N. Causeway Blvd.<br>Suite 203<br>Metairie, LA 70002                      | 04/07/2015                       | Luncheon                            | \$ 400.00    |
| JEFFERSON CHAMBER<br>3421 N. Causeway Blvd.<br>Suite 203<br>Metairie, LA 70002                      | 04/06/2015                       | Luncheon                            | \$ 400.00    |
| JEFFERSON CONVENTION & VISITORS BUREAU<br>1221 Elmwood Park Blvd.<br>Suite 411<br>Harahan, LA 70123 | 02/03/2015                       | Sponsor                             | \$ 1,000.00  |
| JEFFERSON HISTORICAL SOCIETY OF LA.<br>3404 Tolmas St.<br>Metairie, LA 70002                        | 02/04/2015                       | Banquet                             | \$ 280.00    |
| JESUIT HIGH SCHOOL<br>4133 Banks St.<br>New Orleans, LA 70119                                       | 04/13/2015                       | Donation                            | \$ 200.00    |
| KAJAN EMBROIDERY<br>2323 Bainbridge St.<br>Suite 100<br>Kenner, LA 70062                            | 03/13/2015                       | Monogramming of campaign shirts     | \$ 135.94    |
| 3. SUBTOTAL (optional)  | I                                |                                     | \$3,815.94   |
| 4. TOTAL (optional - complete only on last page of this schedule                                    | )                                |                                     |              |

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| 1. Name and Address of Recipient  | Expenditures this     a. Date(s) | s Reporting Period<br>b. Purpose(s) | c. Amount(s) |
|---|----------------------------------|-------------------------------------|--------------|
| KAJAN EMBROIDERY<br>2323 Bainbridge St.<br>Suite 100<br>Kenner, LA 70062  | 04/12/2015                       | Shirt Monogram                      | \$ 32.63     |
| KEITH ADAMS PHOTOGRAPHY<br>613 Lakeshore Village Dr.<br>Slidell, LA 70461 | 01/20/2015                       | Fundraiser Photo Services           | \$ 497.18    |
| KEITH ADAMS PHOTOGRAPHY<br>613 Lakeshore Village Dr.<br>Slidell, LA 70461 | 03/12/2015                       | Photo Services                      | \$ 500.00    |
| KENNER BUSINESS ASSOCIATION<br>P.O. Box 1277<br>Kenner, LA 70063          | 01/08/2015                       | Luncheon                            | \$ 240.00    |
| KENNER BUSINESS ASSOCIATION<br>P.O. Box 1277<br>Kenner, LA 70063          | 02/08/2015                       | Business Expo                       | \$ 70.00     |
| KENNER ITALIAN HERITAGE, INC.<br>20 Normandy<br>Kenner, LA 70065          | 03/24/2015                       | Donation                            | \$ 500.00    |
| KREWE OF ENDYMION<br>333 Edwards Ave.<br>Harahan, LA 70123                | 02/03/2015                       | Extravaganza                        | \$ 520.00    |
| LA. BLUE CRAB RUN<br>7004 Blanke St.<br>Metairie, LA 70003                | 03/07/2015                       | Donation                            | \$ 150.00    |
| 3. SUBTOTAL (optional)  | I                                |                                     | \$2,509.81   |
| 4. TOTAL (optional - complete only on last page of this so                | hedule)                          |                                     |              |

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| 1. Name and Address of Recipient                                      | Expenditures this     a. Date(s) | s Reporting Period<br>b. Purpose(s) | c. Amount(s) |
|---|----------------------------------|-------------------------------------|--------------|
| LA. IRISH ITALIAN PARADE<br>P.O. Box 1562<br>Metairie, LA 70004       | 03/09/2015                       | Banquet                             | \$ 700.00    |
| M PRESS<br>4100 Howard Ave.<br>New Orleans, LA 70125                  | 03/21/2015                       | Invitations and envelopes           | \$ 766.69    |
| M PRESS<br>4100 Howard Ave.<br>New Orleans, LA 70125                  | 03/23/2015                       | Invitations and envelopes           | \$ 247.95    |
| M PRESS<br>4100 Howard Ave.<br>New Orleans, LA 70125                  | 03/23/2015                       | Podium Sign                         | \$ 48.94     |
| M PRESS<br>4100 Howard Ave.<br>New Orleans, LA 70125                  | 03/23/2015                       | Letterhead and envelopes            | \$ 773.21    |
| METRO CLUB<br>5328 Craig Ave.<br>Kenner, LA 70065                     | 01/25/2015                       | Membership Fee                      | \$ 20.00     |
| METRO. REPUBLICAN WOMEN'S CLUB<br>5328 Craig Ave.<br>Kenner, LA 70065 | 01/05/2015                       | Luncheon                            | \$ 62.00     |
| METRO. REPUBLICAN WOMEN'S CLUB<br>5328 Craig Ave.<br>Kenner, LA 70065 | 01/05/2015                       | Luncheon                            | \$ 60.00     |
| 3. SUBTOTAL (optional)  | I                                |                                     | \$2,678.79   |
| 4. TOTAL (optional - complete only on last page of this sch           | edule)                           |                                     |              |

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| 1. Name and Address of Recipient   | Expenditures this     a. Date(s) | s Reporting Period<br>b. Purpose(s)          | c. Amount(s) |
|--|----------------------------------|--|--------------|
| METRO. REPUBLICAN WOMEN'S CLUB<br>5328 Craig Ave.<br>Kenner, LA 70065                  | 02/28/2015                       | Luncheon                                     | \$ 60.00     |
| METRO. REPUBLICAN WOMEN'S CLUB<br>5328 Craig Ave.<br>Kenner, LA 70065                  | 03/31/2015                       | Luncheon                                     | \$ 60.00     |
| MILLER FOTO<br>931 Hickory Ave.<br>Harahan, LA 70123                                   | 03/21/2015                       | Photo Proofs                                 | \$ 38.48     |
| N.O. PROMOTIONS<br>415 Edwards Ave.<br>Harahan, LA 70123                               | 01/25/2015                       | Holiday Gifts for<br>Constituents/Supporters | \$ 388.80    |
| N.O. PROMOTIONS<br>415 Edwards Ave.<br>Harahan, LA 70123                               | 01/25/2015                       | Holiday Gifts for<br>Constituents/Supporters | \$ 416.22    |
| OFFICE DEPOT<br>3408-B Williams Blvd.<br>Kenner, LA 70065                              | 04/07/2015                       | Office Supplies                              | \$ 150.03    |
| DONALD PRICE<br>2652 Cupid St.<br>New Orleans, LA 70131                                | 02/12/2015                       | Contract Labor                               | \$ 200.00    |
| REPUBLICAN WOMEN'S CLUB OF JEFFERSON<br>PARISH<br>4945 Folse Dr.<br>Metairie, LA 70006 | 01/19/2015                       | Luncheon                                     | \$ 62.00     |
| 3. SUBTOTAL (optional)   | 1                                |  | \$1,375.53   |
| 4. TOTAL (optional - complete only on last page of this schedul                        | e)                               |  |              |

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| 1. Name and Address of Recipient   | Expenditures this     a. Date(s) | s Reporting Period<br>b. Purpose(s) | c. Amount(s) |
|--|----------------------------------|-------------------------------------|--------------|
| REPUBLICAN WOMEN'S CLUB OF JEFFERSON<br>PARISH<br>4945 Folse Dr.<br>Metairie, LA 70006 | 02/02/2015                       | Luncheon                            | \$ 56.00     |
| REPUBLICAN WOMEN'S CLUB OF JEFFERSON<br>PARISH<br>4945 Folse Dr.<br>Metairie, LA 70006 | 03/07/2015                       | Luncheon                            | \$ 280.00    |
| ST. ELIZABETH ANN SETON SCHOOL<br>4119 St. Elizabeth Dr.<br>Kenner, LA 70065           | 02/21/2015                       | Donation                            | \$ 600.00    |
| ST. GREGORY HOTEL & SUITES<br>2033 M St.<br>Washington, DC 70036                       | 01/28/2015                       | Hotel Accommodations                | \$ 391.60    |
| ST. MICHAEL BAPTIST CHURCH<br>315 James St.<br>Kenner, LA 70062                        | 03/24/2015                       | Donation                            | \$ 100.00    |
| THE FRAME SHOPPE<br>1401 W. Esplanade Ave.<br>#1008<br>Kenner, LA 70065                | 01/08/2015                       | Framings                            | \$ 322.27    |
| THE FRAME SHOPPE<br>1401 W. Esplanade Ave.<br>#1008<br>Kenner, LA 70065                | 01/08/2015                       | Framing                             | \$ 160.56    |
| THE FRAME SHOPPE<br>1401 W. Esplanade Ave.<br>#1008<br>Kenner, LA 70065                | 01/08/2015                       | Framing                             | \$ 38.25     |
| 3. SUBTOTAL (optional)   | \$1,948.68                       |                                     |              |
| 4. TOTAL (optional - complete only on last page of this schedul                        | e)                               |                                     |              |

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| THE FRAME SHOPPE 1401 W. Esplanade Ave. #1008 Kenner, LA 70065  THE FRAME SHOPPE 1401 W. Esplanade Ave. #1008 Kenner, LA 70065  THE PATRONS OF LAFRENIERE PARK 3000 Downs Blvd. Metairie, LA 70003  TRUE VALUE HARDWARE | 03/24/2015 | Framings  Framing  Donation       | \$ 481.16<br>\$ 76.50<br>\$ 500.00 |
|---|------------|-----------------------------------|------------------------------------|
| 1401 W. Esplanade Ave. #1008 Kenner, LA 70065  THE PATRONS OF LAFRENIERE PARK 3000 Downs Blvd. Metairie, LA 70003   | 03/25/2015 |                                   |                                    |
| 3000 Downs Blvd.<br>Metairie, LA 70003  |            | Donation                          | \$ 500.00                          |
| TRUE VALUE HARDWARE   |            |                                   |                                    |
| 3637 Williams Blvd.<br>Kenner, LA 70065   | 03/21/2015 | Sign Supplies                     | \$ 25.08                           |
| U.S. POSTMASTER<br>3517 Johnson St.<br>Metairie, LA 70001   | 01/28/2015 | Postage                           | \$ 245.00                          |
| U.S. POSTMASTER<br>3517 Johnson St.<br>Metairie, LA 70001   | 03/09/2015 | Postage                           | \$ 980.00                          |
| U.S. POSTMASTER<br>3517 Johnson St.<br>Metairie, LA 70001   | 04/06/2015 | Annual Post Office Box<br>Renewal | \$ 100.00                          |
| UNITED AIRWAYS<br>233 S. Wacker Dr.<br>Chicago, IL 60606  | 01/21/2015 | Luggage Fee                       | \$ 60.00                           |
| 3. SUBTOTAL (optional)  |            |                                   | \$2,467.74                         |

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| 1. Name and Address of Recipient                                    | Expenditures this     a. Date(s) | s Reporting Period<br>b. Purpose(s) | c. Amount(s) |
|---|----------------------------------|-------------------------------------|--------------|
| VISA<br>P.O. Box 851001<br>Dallas, TX 75285                         | 02/06/2015                       | Service Fee                         | \$ 26.69     |
| VIVID INK GRAPHICS<br>2538 Poydras St.<br>New Orleans, LA 70119     | 04/07/2015                       | Labels                              | \$ 72.23     |
| VIVID INK GRAPHICS<br>2538 Poydras St.<br>New Orleans, LA 70119     | 03/17/2015                       | Stickers                            | \$ 92.91     |
| VIVID INK GRAPHICS<br>2538 Poydras St.<br>New Orleans, LA 70119     | 03/17/2015                       | Signs & Stickers                    | \$ 1,519.77  |
| VIVID INK GRAPHICS<br>2538 Poydras St.<br>New Orleans, LA 70119     | 03/17/2015                       | Signs & Stickers                    | \$ 685.39    |
| W.B. ITALIAN OPEN<br>4802 West Bank Expressway<br>Marrero, LA 70072 | 03/17/2015                       | Golf Tournament                     | \$ 360.00    |
| WALMART<br>8912 Veterans Blvd.<br>Metairie, LA 70003                | 03/21/2015                       | Sign Supplies                       | \$ 48.09     |
| WAYNE NOCITO CAMPAIGN FUND<br>35 Nottoway Dr.<br>Marrero, LA 70072  | 02/28/2015                       | Donation                            | \$ 100.00    |
| 3. SUBTOTAL (optional)  | <b>L</b>                         |                                     | \$2,905.08   |
| 4. TOTAL (optional - complete only on last page of this s           | chedule)                         |                                     |              |

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| 1. Name and Address of Recipient                                  | Expenditures this     a. Date(s) | s Reporting Period<br>b. Purpose(s) | c. Amount(s) |
|---|----------------------------------|-------------------------------------|--------------|
| WDSU-TV<br>846 Howard Ave.<br>New Orleans, LA 70113               | 03/21/2015                       | TV Buy for Announcement             | \$ 807.50    |
| WESTWEGO F.O.P. LODGE 25<br>401 Fourth St.<br>Westwego, LA 70094  | 02/25/2015                       | Donation                            | \$ 100.00    |
| WGNO-TV<br>1400 Poydras St.<br>New Orleans, LA 70112              | 03/21/2015                       | TV Buy for Announcement             | \$ 212.50    |
| WILLWOODS COMMUNITY<br>3900 Howard Ave.<br>New Orleans, LA 70125  | 03/21/2015                       | Donation                            | \$ 1,500.00  |
| WVUE-TV<br>1025 S. Jefferson Davis Pkwy.<br>New Orleans, LA 70125 | 03/21/2015                       | TV Buy for Announcement             | \$ 637.50    |
| WWL-TV<br>1024 N. Rampart St.<br>New Orleans, LA 70116            | 03/21/2015                       | TV Buy for Announcement             | \$ 1,283.50  |
| ZAHN'S FLORALS<br>4101 California Ave.<br>Kenner, LA 70065        | 02/28/2015                       | Plant for Constituent/Supporter     | \$ 273.56    |
| ZAHN'S FLORALS<br>4101 California Ave.<br>Kenner, LA 70065        | 03/14/2015                       | Plant for Constituent/Supporter     | \$ 91.56     |
| 3. SUBTOTAL (optional)  | <u> </u>                         | ·                                   | \$4,906.12   |
| 4. TOTAL (optional - complete only on last page of this schedule) |                                  |                                     | \$ 38,181.17 |