| (filed by committees that support or oppose one or more candidates and/or pro   |  |
|---|--|
| 1. Full Name and Address of Political Committee   | OFFICE USE ONLY  |
| WEST POLITICAL ACTION COMMITTEE<br>P. O. Box 14091<br>Baton Rouge, LA 70898-4091  | Report Number: 59199<br>Date Filed: 6/9/2016<br>Report Includes Schedules:<br>Schedule A-1 |
| 2. Date of Election           This report covers from   | Report Includes Schedules:<br>Schedule A-1<br>Schedule A-2<br>Schedule A-3<br>Schedule E-1 |
| 3. Type of Report:  |  |
| 4. All Committee Officers (including Chairperson, Treasurer, if any, and any other committee officers)       a. Name       b. Position       c. Address   |  |
| CHARLIE TRENT Chairperson P. O. Box 140   | 91   |
|   | LA 70898-4091  |
| COURTNEY FENET Treasurer P. O. Box 140  | 91   |
| Baton Rouge,  | LA 70898   |
| Additional officers listed on attached sheet         5. Candidates or Propositions the Committee is Supporting or Opposing (use additional sheets if nece<br>a. Name & Address of Candidate/Description of Proposition         b. Office Sough<br>On attached sheet   |  |
| 6. Is the Committee supporting the entire ticket of a political party? Yes  | χ No If "yes", which party?  |
| 7. a. Name of Person Preparing Report MS FRAN DAILY<br>b. Daytime Telephone 225-928-5388  |  |
| 8. WE HEREBY CERTIFY that the information contained in this report and the attached schedules is<br>information and belief, and that no expenditures have been made nor contributions received that have<br>required to be reported by the Louisiana Campaign Finance Disclosure Act has been deliberately omi<br>This 9th day of June 2016 | e not been reported herein, and that no information  |
| This 9th day of June , 2016.  |  |
| Charlie Trent<br>Signature of Committee/Chairperson   | 225-928-5388<br>Daytime Telephone  |
| <u>Courtney Fenet</u><br>Signature of Committee Treasurer, if any   | 225-928-5388<br>Daytime Telephone  |

| 4. All Committee Officers (including Chairpers | on, Treasurer, if any, and any other com | mittee officers)                         |  |
|--|--|--|--|
| a. <u>Name</u>                                 | b. <u>Position</u>                       | c. <u>Address</u>                        |  |
| WANDA ALLPHIN                                  | Deputy Treasurer                         | P. O. Box 14091<br>Baton Rouge, LA 70898 |  |
| JEFFREY B. LANDRY                              | Officer                                  | P.O. Box 80084<br>Baton Rouge, LA 70898  |  |
| 5. Candidates or Propositions the Committee    | is Supporting or Opposing (use additiona |  |  |

| a. Name & Address of Candidate/Description of Proposition | b. Office Sought     | c. Political Party | d. Support/Oppose |
|---|----------------------|--------------------|-------------------|
| EDMOND JORDAN<br>P.O. Box 490                             | Representative<br>29 | Democrat           | Support           |

Brusly, LA 70719

#### SUMMARY PAGE

| RECEIPTS   | This Period |
|--|-------------|
| 1. Contributions (Schedule A-1)                        | \$ 5,575.00 |
| 2. In-kind Contributions (Schedule A-2)                | \$ 1,461.10 |
| 3. Campaign paraphernalia sales of \$25 <i>or less</i> | \$ 0.00     |
| 4. TOTAL CONTRIBUTIONS (Lines 1 + 2 +3)                | \$ 7,036.10 |
| 5. Other Receipts (Schedule A-3)                       | \$ 0.01     |
| 6. Loans Received (Schedule B)                         | \$ 0.00     |
| 7. Loan Repayments Received (Schedule D)               | \$ 0.00     |
| 8. TOTAL RECEIPTS (Lines 4 + 5 + 6 + 7)                | \$ 7,036.11 |

| DISBURSEMENTS                                       | This Period |
|---|-------------|
| 9. General Expenditures (Schedule E-1)              | \$ 1,401.69 |
| 10. In-Kind Expenditures (Schedule E-2)             | \$ 0.00     |
| 11. Contributions made to Candidates (Schedule E-3) | \$ 0.00     |
| 12. TOTAL EXPENDITURES (Lines 9 + 10 + 11)          | \$ 1,401.69 |
| 13. Other Disbursements (Schedule E-4)              | \$ 0.00     |
| 14. Loan Repayments Made (Schedule B)               | \$ 0.00     |
| 15. Funds Loaned (Schedule D)                       | \$ 0.00     |
| 16. TOTAL DISBURSEMENTS (Lines 12 + 13 + 14 + 15)   | \$ 1,401.69 |

| FINANCIAL SUMMARY  | Amount       |
|--|--------------|
| 17. Funds on hand at beginning of reporting period<br>(Must equal funds on hand at close from last report or -0- if first report for this committee) | \$ 15,460.86 |
| 18. <i>Plus</i> total receipts this period ( <i>less</i> in-kind contributions received)<br>(Line 8 above minus line 2 above)                        | \$ 5,575.01  |
| 19. <i>Less</i> total disbursements this period ( <i>less</i> in-kind expenditures)<br>(Line 16 above minus line 10 above)                           | \$ 1,401.69  |
| 20. Funds on hand at close of reporting period   | \$ 19,634.18 |

#### **SUMMARY PAGE (continued)**

| INVESTMENTS  | Amount    |
|--|-----------|
| 21. Of funds on hand at beginning of reporting period (Line 17, above), amount held in investments ( <i>i.e.</i> , savings accounts, CD's, money market funds, etc.) | \$ 905.66 |
| 22. Of funds on hand at close of reporting period (Line 20, above), amount held in investments   | \$ 905.66 |

| SPECIAL TRANSACTIONS  | This Period |
|---|-------------|
| 23. Contributions received from political committees<br>(From Schedules A-1 and A-2)  | \$ 550.00   |
| 24. All proceeds from the sale of tickets to fundraising events<br>(Receipts from the sale of tickets are contributions and must also be reported on<br>Schedule A-1)                     | \$ 0.00     |
| 25. Proceeds from the sale of campaign paraphernalia<br>(Receipts from the sale of campaign paraphernalia are contributions and must also<br>be reported on Schedule A-1 or Line 3 above) | \$ 0.00     |
| 26. Expenditures from petty cash fund<br>(Must also be reported on Schedule E-1)  | \$ 0.00     |

#### NOTICE

A political committee must register in each calendar year in which it will have over \$500 of financial activity. The registration is accomplished by filing a Statement of Organization form and paying the \$100 filing fee. Statements of Organization are filed annually by January 31. Any committee which realizes that it will have over \$500 of financial activity after January 31 must register within ten days of its realization of that fact. However, if this occurs during the ten day period prior to an election the Statement of Organization must be filed within three days.

Political committees must file reports of receipts and disbursements on an annual basis. Annual reports are due by February 15 and should cover the preceding calendar year. Also, committees must file reports of receipts and disbursements on the same schedule as the candidates it supports or opposes. Reports are also due in connection with propositions (ballot issues) the committee supports or opposes. Schedules of reporting and filing dates for all elections are available from the Campaign Finance Office.

| 1. Name and Address of Contributor  | 2. Contributions this Reporting Period |                               | 3. Total this Year |
|---|--|-------------------------------|--------------------|
|   | a. Date(s)                             | b. Amount(s)                  |                    |
| ASSOCIATED BENEFITS<br>8564 Jefferson Hwy<br>Suite B<br>Baton Rouge, LA 70809 | 05/17/2016                             | \$50.00                       | \$50.00            |
| POLITICAL COMMITTEE? PARTY COMMITTEE?   |  |                               |                    |
| ATMOS ENERGY PAC<br>5430 LBJ Freeway<br>Suite 160<br>Dallas, TX 75240         | 05/26/2016                             | \$500.00                      | \$500.00           |
| POLITICAL COMMITTEE? X PARTY COMMITTEE?                                       |  |                               |                    |
| TERRY L BAUGH<br>101 Blazier Ave.<br>West Monroe, LA 71292                    | 05/19/2016                             | \$50.00                       | \$50.00            |
| POLITICAL COMMITTEE? PARTY COMMITTEE?   |  |                               |                    |
| BLUE CROSS BLUE SHIELD OF LOUISIANA   | 05/23/2016                             | \$250.00                      | \$250.00           |
| Baton Rouge, LA 70898-9029  |  |                               |                    |
| POLITICAL COMMITTEE? PARTY COMMITTEE?   |  |                               |                    |
| SCOTT BRAME<br>4602 Wellington Blvd.<br>Alexandria, LA 71303                  | 05/19/2016                             | \$100.00                      | \$100.00           |
| POLITICAL COMMITTEE? PARTY COMMITTEE?   |  |                               |                    |
| CAJUN CHEF PRODUCTS INC.<br>P. O. Box 248<br>St. Martinville, LA 70582-0248   | 05/16/2016                             | \$1,000.00                    | \$1,000.00         |
| POLITICAL COMMITTEE? PARTY COMMITTEE?   |  |                               |                    |
| 4. SUBTOTAL (this page)   |  | \$ 1,950.00                   | N/A                |
| 5. TOTAL (complete only on last page of this schedule)                        |  |                               | N/A                |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES ONLY:                              |  |                               |                    |
| SUBTOTAL (this page) \$500.00   | TOTAL (complete only or                | n last page of this schedule) |                    |

| 1. Name and Address of Contributor   | 2. Contributions this Reporting Period |                                   | 3. Total this Year |
|--|--|-----------------------------------|--------------------|
|  | a. Date(s)                             | b. Amount(s)                      |                    |
| CONTAINER TECHNOLOGY & SUPPLY<br>INTERNATIONAL<br>P. O. Box 53313<br>New Orleans, LA 70153 | 05/17/2016                             | \$50.00                           | \$50.00            |
| POLITICAL COMMITTEE? PARTY COMMITTEE?  |  |                                   |                    |
| DANOS & CUROLE<br>P. O. Box 1460<br>Larose, LA 70373                                       | 05/23/2016                             | \$50.00                           | \$50.00            |
| POLITICAL COMMITTEE? PARTY COMMITTEE?  |  |                                   |                    |
| DENBURY<br>5100 Tennyson Parkway<br>Suite 1200<br>Plano, TX 75024                          | 05/26/2016                             | \$500.00                          | \$500.00           |
| POLITICAL COMMITTEE? PARTY COMMITTEE?  |  |                                   |                    |
| WESLEY R DRIGGS<br>101 Rue Normandie<br>Eunice, LA 70535                                   | 05/16/2016                             | \$100.00                          | \$100.00           |
| POLITICAL COMMITTEE? PARTY COMMITTEE?  |  |                                   |                    |
| E. E. CONSULTANTS INC.<br>301 Jackson St.<br>Suite 204<br>Alexandria, LA 71301             | 05/24/2016                             | \$100.00                          | \$100.00           |
| POLITICAL COMMITTEE? PARTY COMMITTEE?  |  |                                   |                    |
| FM SERVICES COMPANY<br>1615 Poydras Street<br>New Orleans, LA 70112                        | 05/20/2016                             | \$50.00                           | \$50.00            |
| POLITICAL COMMITTEE? PARTY COMMITTEE?  |  |                                   |                    |
| 4. SUBTOTAL (this page)  |  | \$ 850.00                         | N/A                |
| 5. TOTAL (complete only on last page of this schedule)                                     |  |                                   | N/A                |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES ONLY:   |  |                                   |                    |
| SUBTOTAL (this page) \$ 0.0  | 0 TOTAL (complete onl                  | ly on last page of this schedule) |                    |

| 1. Name and Address of Contributor                                    | 2. Contributions this Reporting Period |                                    | 3. Total this Year |
|---|--|------------------------------------|--------------------|
|   | a. Date(s)                             | b. Amount(s)                       |                    |
| FRUGE LUMBER COMPANY INC.<br>P. O. Box 1256<br>Eunice, LA 70535       | 05/17/2016                             | \$225.00                           | \$225.00           |
| POLITICAL COMMITTEE? PARTY COMMITTEE?                                 |  |                                    |                    |
| GROENDYKE<br>P.O. Box 16984<br>Lake Charles, LA 70616-6984            | 05/17/2016                             | \$50.00                            | \$50.00            |
| POLITICAL COMMITTEE? PARTY COMMITTEE?                                 |  |                                    |                    |
| HAY BROTHERS INC<br>P. O. Drawer 3166<br>Lake Charles, LA 70602-3166  | 05/16/2016                             | \$100.00                           | \$100.00           |
| POLITICAL COMMITTEE? PARTY COMMITTEE?                                 |  |                                    |                    |
| CORDELL H HAYMOM<br>672 Nelson Dr.<br>Baton Rouge, LA 70808           | 05/19/2016                             | \$50.00                            | \$50.00            |
| POLITICAL COMMITTEE? PARTY COMMITTEE?                                 |  |                                    |                    |
| HEALTH ASSOCIATES LLC<br>4637 Jamestown Ave.<br>Baton Rouge, LA 70808 | 05/17/2016                             | \$50.00                            | \$50.00            |
| POLITICAL COMMITTEE? PARTY COMMITTEE?                                 |  |                                    |                    |
| HERCULES TRANSPORT INC.<br>P. O. Box 536<br>Choudrant, LA 71227       | 05/17/2016                             | \$50.00                            | \$1,050.00         |
| POLITICAL COMMITTEE? PARTY COMMITTEE?                                 |  |                                    |                    |
| 4. SUBTOTAL (this page)   | •                                      | \$ 525.00                          | N/A                |
| 5. TOTAL (complete only on last page of this schedule)                |  |                                    | N/A                |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES ONLY                       | <u>/</u> :                             |                                    |                    |
| SUBTOTAL (this page) \$ 0.  | 00 TOTAL (complete or                  | nly on last page of this schedule) |                    |

| 1. Name and Address of Contributor  | 2. Contributions this Reporting Period |                               | 3. Total this Year |
|---|--|-------------------------------|--------------------|
|   | a. Date(s)                             | b. Amount(s)                  |                    |
| INDEPENDENT INSURANCE AGENTS & BROKERS<br>OF LA<br>18153 Petroleum Dr.<br>Baton Rouge, LA 70809                 | 05/23/2016                             | \$100.00                      | \$100.00           |
| POLITICAL COMMITTEE? PARTY COMMITTEE?   |  |                               |                    |
| J.W. ALLEN & CO. INC.<br>200 Crofton Rd. Box 34<br>Kenner, LA 70062-8307  | 05/17/2016                             | \$50.00                       | \$50.00            |
| POLITICAL COMMITTEE? PARTY COMMITTEE?   |  |                               |                    |
| LINCOLN BUILDERS INC.<br>P. O. Box 400<br>Ruston, LA 71273-0400   | 05/20/2016                             | \$50.00                       | \$50.00            |
| POLITICAL COMMITTEE? PARTY COMMITTEE?   |  |                               |                    |
| LOUISIANA HOMEBUILDERS ASSOCIATION<br>P. O. Box 2911<br>Baton Rouge, LA 70821-2911                              | 05/26/2016                             | \$50.00                       | \$50.00            |
| POLITICAL COMMITTEE? PARTY COMMITTEE?   |  |                               |                    |
| LOUISIANA MANUFACTURERS POLITICAL ACTION<br>COMM<br>One American Place Suite 2040<br>Baton Rouge, LA 70825-0001 | 05/20/2016                             | \$50.00                       | \$50.00            |
| POLITICAL COMMITTEE? X PARTY COMMITTEE?   |  |                               |                    |
| LOUISIANA PIGMENT COMPANY LP<br>3300 Bayou d'Inde<br>Westlake, LA 70669   | 05/16/2016                             | \$100.00                      | \$100.00           |
| POLITICAL COMMITTEE? PARTY COMMITTEE?   |  |                               |                    |
| 4. SUBTOTAL (this page)   |  | \$ 400.00                     | N/A                |
| 5. TOTAL (complete only on last page of this schedule)  |  |                               | N/A                |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES ONLY:  |  |                               |                    |
| SUBTOTAL (this page) \$ 50.00   | TOTAL (complete only or                | n last page of this schedule) |                    |

| 1. Name and Address of Contributor  | 2. Contributions this Repo | 3. Total this Year            |          |
|---|----------------------------|-------------------------------|----------|
|   | a. Date(s)                 | b. Amount(s)                  |          |
| LOUISIANA RESTAURANT ASSOCIATION<br>2700 N. Arnoult Road<br>Metairie, LA 70002-5916     | 05/18/2016                 | \$50.00                       | \$50.00  |
| POLITICAL COMMITTEE? PARTY COMMITTEE?   |                            |                               |          |
| LOUISIANA TANK INC.<br>P. O. Box 1863<br>Lake Charles, LA 70602                         | 05/06/2016                 | \$100.00                      | \$100.00 |
| POLITICAL COMMITTEE? PARTY COMMITTEE?   |                            |                               |          |
| MUSLOW OIL AND GAS INC.<br>333 Texas Street Suite 2222<br>Shreveport, LA 71101-3680     | 05/12/2016                 | \$100.00                      | \$100.00 |
| POLITICAL COMMITTEE? PARTY COMMITTEE?   |                            |                               |          |
| PARISH CONCRETE LLC<br>P.O. Box 1540<br>Mandeville, LA 70470-1540                       | 05/27/2016                 | \$50.00                       | \$50.00  |
| POLITICAL COMMITTEE? PARTY COMMITTEE?   |                            |                               |          |
| R. W PETREE<br>304 N. Joseph<br>Welsh, LA 70591   | 05/20/2016                 | \$50.00                       | \$50.00  |
| POLITICAL COMMITTEE? PARTY COMMITTEE?   |                            |                               |          |
| PHYLLIS PERRON & ASSOCIATES<br>450 Laurel Street<br>Suite 1400<br>Baton Rouge, LA 70801 | 05/16/2016                 | \$50.00                       | \$50.00  |
| POLITICAL COMMITTEE? PARTY COMMITTEE?   |                            |                               |          |
| 4. SUBTOTAL (this page)   |                            | \$ 400.00                     | N/A      |
| 5. TOTAL (complete only on last page of this schedule)                                  |                            |                               | N/A      |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES ONLY:  |                            |                               |          |
| SUBTOTAL (this page) \$ 0.00  | TOTAL (complete only o     | n last page of this schedule) |          |

| 1. Name and Address of Contributor  | 2. Contributions this Repo | 3. Total this Year             |          |
|---|----------------------------|--------------------------------|----------|
|   | a. Date(s)                 | b. Amount(s)                   |          |
| PORTEOUS HAINKEL AND JOHNSON LLP<br>704 Carondelet St.<br>New Orleans, LA 70130 | 05/31/2016                 | \$100.00                       | \$100.00 |
| POLITICAL COMMITTEE? PARTY COMMITTEE?   |                            |                                |          |
| POWELL TIMBER COMPANY<br>P.O. Box 1866<br>Lake Charles, LA 70602                | 05/19/2016                 | \$350.00                       | \$350.00 |
| POLITICAL COMMITTEE? PARTY COMMITTEE?   |                            |                                |          |
| PUMPELLY OIL COMPANY LLC<br>P. O. Box 2059<br>Sulphur, LA 70664-2059            | 05/24/2016                 | \$400.00                       | \$400.00 |
| POLITICAL COMMITTEE? PARTY COMMITTEE?   |                            |                                |          |
| EDWARD L RISPONE<br>18250 s. Mission Hills Ave.<br>Baton Rouge, LA 70810        | 05/13/2016                 | \$50.00                        | \$50.00  |
| POLITICAL COMMITTEE? PARTY COMMITTEE?   |                            |                                |          |
| SCP DISTRIBUTORS LLC<br>109 Northpark Blvd.<br>4th Floor<br>Covington, LA 70433 | 05/17/2016                 | \$50.00                        | \$50.00  |
| POLITICAL COMMITTEE? PARTY COMMITTEE?   |                            |                                |          |
| SSA CONSULTANTS LLC<br>9331 Bluebonnet Blvd.<br>Baton Rouge, LA 70810           | 05/12/2016                 | \$50.00                        | \$50.00  |
| POLITICAL COMMITTEE? PARTY COMMITTEE?   |                            |                                |          |
| 4. SUBTOTAL (this page)   |                            | \$ 1,000.00                    | N/A      |
| 5. TOTAL (complete only on last page of this schedule)                          |                            |                                | N/A      |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES ONLY:                                |                            |                                |          |
| SUBTOTAL (this page) \$ 0.00  | TOTAL (complete only c     | on last page of this schedule) |          |

| 1. Name and Address of Contributor  | <ol><li>Contributions this Rep</li></ol> | 2. Contributions this Reporting Period |           |
|---|--|--|-----------|
|   | a. Date(s)                               | b. Amount(s)                           |           |
| SCHNACK'S<br>1412 Centre Court<br>Alexandria, LA 71301                      | 05/17/2016                               | \$250.00                               | \$250.00  |
| POLITICAL COMMITTEE? PARTY COMMITTEE?                                       |  |  |           |
| SPRADLEY & SPRADLEY<br>P. O. Box 85125<br>Baton Rouge, LA 70884             | 05/18/2016                               | \$50.00                                | \$50.00   |
| POLITICAL COMMITTEE? PARTY COMMITTEE?                                       |  |  |           |
| ROY STERNFELS<br>P. O. Box 5087<br>Thibodaux, LA 70302                      | 05/16/2016                               | \$50.00                                | \$50.00   |
| POLITICAL COMMITTEE? PARTY COMMITTEE?                                       |  |  |           |
| BOWMAN SYSTEMS LLC<br>333 Texas Street<br>Suite 300<br>Shreveport, LA 71101 | 05/19/2016                               | \$50.00                                | \$50.00   |
| POLITICAL COMMITTEE? PARTY COMMITTEE?                                       |  |  |           |
| MR WARNER VEILLON<br>P. O. Box 14091<br>Baton Rouge, LA 70898-4091          | 05/31/2016                               | \$50.00                                | \$50.00   |
| POLITICAL COMMITTEE? PARTY COMMITTEE?                                       |  |  |           |
| 4. SUBTOTAL (this page)   |  | \$ 450.00                              | N/A       |
| 5. TOTAL (complete only on last page of this schedule)                      |  | \$ 5,575.00                            | N/A       |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES ONLY:                            |  |  |           |
| SUBTOTAL (this page) \$ 0.0   | 00 TOTAL (complete only                  | on last page of this schedule)         | \$ 550.00 |

#### SCHEDULE A-2: IN-KIND CONTRIBUTIONS RECEIVED

The following information must be provided for all in-kind contributions **received** by the committee during this reporting period. Inkind contributions **made** by the committee (i.e. in-kind expenditures) are reported on SCHEDULE E-2: IN-KIND EXPENDITURES. In Column 1, check "yes" if the in-kind contributor is a political committee and "no" if not. For anonymous contributions see SCHEDULE F. Totals and subtotals at bottom of the page are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

|  | í .                                     |  |                       |            |
|--|---|--|-----------------------|------------|
| 1. Name and Address of In-Kind Contributor                           | 2. In-Kind Cont                         | 2. In-Kind Contributions this Reporting Period |                       |            |
|  | a. Description(s)                       | b. Date(s)                                     | c. Amount(s)          |            |
| LABI P. O. Box 80258 Baton Rouge, LA 70895-0258 POLITICAL COMMITTEE? | Administrative<br>Costs for May<br>2016 | 05/31/2016                                     | \$1,461.10            | \$7,305.50 |
| 4. SUBTOTAL (this page)  | !                                       | · · · · · · · · · · · · · · · · · · ·          | \$ 1,461.10           | N/A        |
| 5. TOTAL (complete only on last page of this schedule)               |   |  | \$ 1,461.10           | N/A        |
| 6. IN-KIND CONTRIBUTIONS FROM POLITICAL COMMITTEE                    | ES                                      |  |                       |            |
| SUBTOTAL (this page) \$ 0.0  | 00 TOTAL (cor                           | mplete only on last pa                         | age of this schedule) | \$ 0.00    |
| Form 202, Rev. 3/98, Page Rev. 3/98                                  |   |  |                       |            |

#### **SCHEDULE A-3: OTHER RECEIPTS**

This schedule is used to report those receipts that are not "contributions"; that is, monies received by the committee that are not paid to it for the purpose of supporting, opposing or otherwise influencing the nomination or election of candidates to public office or supporting or opposing propositions or questions submitted to the voters. Examples include interest or investment income. Receipts should be reported on this schedule only if they have not been reported elsewhere in this report. The explanation of the receipt should state the reason the payment was made to the committee.

| 1. Name and Address of Source  | 2. Explanation | 3. Date    | 4. Amount |
|--|----------------|------------|-----------|
| CHASE INVESTMENT SERVICES CORP.<br>300 S. Riverside Plaza<br>Chicago, IL 60670 | April Interest | 05/31/2016 | \$0.01    |
| 5. Total OTHER RECEIPTS during this reporting period                           |                |            | \$ 0.01   |

#### SCHEDULE E-1: GENERAL EXPENDITURES

Use this schedule to report information on most committee expenditures, during this reporting period. If the expenditure directly benefited a particular candidate(s), list the candidate(s)' name under Item 1. However, (1) in-kind expenditures, and (2) expenditures to candidates or their committees should be reported on SCHEDULES E-2 and E-3, respectively, and should not be reported on this schedule. An "expenditure" is any payment made for the purpose of supporting or opposing the election of a candidate for public office or supporting or opposing a proposition or question submitted to the voters. Expenditures include monies spent for the committee's general operating expenses. Any payments made that are not "expenditures" should be reported on SCHEDULE E-4: OTHER DISBURSEMENTS. Totals and subtotals at bottom of page are *optional* but will assist in completing the Summary Page.

| 1. Name and Address of Recipient                              | 2. Expenditures this<br>a. Date(s) | 2. Expenditures this Reporting Period                           |              |  |
|---|------------------------------------|---|--------------|--|
| ANEDOT<br>5555 Hilton Ave. Suite 106<br>Baton Rouge, LA 70808 | 05/04/2016                         | b. Purpose(s) Credit Card Fees                                  | c. Amount(s) |  |
| LABI<br>P. O. Box 80258<br>Baton Rouge, LA 70895-0258         | 05/20/2016                         | Reimb. Fundraiser<br>Mailing<br>Expenses-Edmond<br>Jordan HD 29 | \$ 247.57    |  |
| LABI<br>P. O. Box 80258<br>Baton Rouge, LA 70895-0258         | 05/20/2016                         | Reimburse Postage<br>Expenses                                   | \$ 45.90     |  |
| ONE CONSULTING FIRM<br>P. O. Box 2091<br>Monroe, LA 71207     | 05/13/2016                         | Edmond Jordan-HD29 -<br>Mailing Expenses                        | \$ 1,084.22  |  |
| 3. SUBTOTAL (optional)  |                                    |   | \$ 1,401.69  |  |
| 4. TOTAL (optional - complete only on last page of this sch   | edule)                             |   | \$ 1,401.69  |  |