| $\sim$ | 4 P 4 I. | TTC |                        | $\mathbf{D}$ | · D / | νпт                                     |
|--------|----------|-----|------------------------|--------------|-------|---|
| CON    | /        | –   | <b>—</b> · <b>&gt;</b> | ~-           |       | 1 PC                                    |
| OUI    | ,,,,,,,  |     | -                      |              |       | ,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,, |

(filed by committees that support or oppose one or more candidates and/or propositions and that are not candidate committees)

|  | (mod by committees that suppe   | it of oppose one of more    | carialaatoo aria/or propositiono | and that are not e  | analaato commi   | 111000)         |     |
|--|---|-----------------------------|----------------------------------|---------------------|------------------|-----------------|-----|
| 1. Full Name and                               | d Address of Political Committee  |                             |                                  |                     | OFFICE US        | E ONLY          |     |
| LOUISIANA ACADEMY OF MEDICAL PSYCHOLOGISTS PAC |   |                             |                                  | Report Nur          | mber: 58         | 3995            |     |
| 740 Colonial<br>Baton Rouge                    |   |                             |                                  | Date Filed:         | 5/10/201         | 6               |     |
|  |   |                             |                                  | Report Inc          | ludes Sched      | ules:           |     |
| 2. Date of Primar                              | ry Monthly  |                             |                                  | Sched<br>Sched      | ule A-1          |                 |     |
| This report cov                                | vers from <u>4/1/2016</u>   | through <u>4/</u>           | 30/2016                          | Ochica              | uic L-1          |                 |     |
| 3. Type of Repor                               | t:  |                             |                                  |                     |                  |                 |     |
| 180  | Oth day prior to primary  | 40th day aft                | er general                       |                     |                  |                 |     |
| 90t  | h day prior to primary  | Annual (futu                | re election)                     |                     |                  |                 |     |
| 30t  | h day prior to primary  | X Monthly                   |                                  |                     |                  |                 |     |
| 10t  | h day prior to primary  |                             |                                  |                     |                  |                 |     |
| 10t  | h day prior to general  | Amendment                   | t to prior                       |                     |                  |                 |     |
| 4. All Committee                               | Officers (including Chairperson, Tre  | asurer, if any, and any otl | her committee officers)          |                     |                  |                 |     |
| a. <u>Name</u>                                 |   | b. Position                 | c. Address                       |                     |                  |                 |     |
| DR. G  | GLENN ALLY, PHD MP  | Chairperson                 | 155 Hospital Drive<br>Ste. 200   |                     |                  |                 |     |
|  |   |                             | Lafayette, LA 70503              |                     |                  |                 |     |
| GLEN   | IN ALLY   | Treasurer                   | 155 Hospital Drive               |                     |                  |                 |     |
|  |   |                             | Ste. 200<br>Lafayette, LA 70503  |                     |                  |                 |     |
|  |   |                             |                                  |                     |                  |                 |     |
| 5. Candidates or                               | Propositions the Committee is Supp  | orting or Opposing (use a   | additional sheets if necessary)  |                     |                  |                 |     |
| a. Name & A                                    | ddress of Candidate/Description of F  | roposition                  | b. Office Sought                 | С.                  | Political Party  | d. Support/Oppo | ose |
|  |   |                             |                                  |                     |                  |                 |     |
| 6. Is the Commit                               | tee supporting the entire ticket of a p                                     | olitical party?             | Yes No                           | If "yes", which     | ch party?        |                 |     |
| 7. a. Name of Pe                               | erson Preparing Report GA   | Y COURSON                   |                                  |                     |                  |                 |     |
| b. Daytime To                                  |   | i occincen                  |                                  |                     |                  |                 |     |
|  | CERTIFY that the information contai   | ·                           |                                  |                     | •                | •               |     |
|  | belief, and that no expenditures have<br>ported by the Louisiana Campaign F |                             |                                  | en reported herein, | and that no info | rmation         |     |
|  |   |                             |                                  |                     |                  |                 |     |
| This 10th                                      | day of May  | ,2016                       | _·                               |                     |                  |                 |     |
|  |   |                             |                                  |                     |                  |                 |     |
|  | Glenn Ally PhD MP   |                             |                                  |                     |                  |                 |     |
|  | Signature of Committee/Chairperson  | 1                           |                                  | Dayt                | ime Telephone    |                 |     |
|  | O. 4.11   |                             |                                  |                     |                  |                 |     |
|  | Glenn Ally Signature of Committee Treasurer, i                              | f any                       |                                  | <br>Dayt            | ime Telephone    |                 |     |

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# **SUMMARY PAGE**

| RECEIPTS  | This Period |
|---|-------------|
| 1. Contributions (Schedule A-1)                 | \$ 7,700.00 |
| 2. In-kind Contributions (Schedule A-2)         | \$ 0.00     |
| 3. Campaign paraphernalia sales of \$25 or less | \$ 0.00     |
| 4. TOTAL CONTRIBUTIONS (Lines 1 + 2 +3)         | \$ 7,700.00 |
| 5. Other Receipts (Schedule A-3)                | \$ 0.00     |
| 6. Loans Received (Schedule B)                  | \$ 0.00     |
| 7. Loan Repayments Received (Schedule D)        | \$ 0.00     |
| 8. <b>TOTAL RECEIPTS</b> (Lines 4 + 5 + 6 + 7)  | \$ 7,700.00 |

| DISBURSEMENTS  | This Period |
|--|-------------|
| 9. General Expenditures (Schedule E-1)                   | \$ 642.50   |
| 10. In-Kind Expenditures (Schedule E-2)                  | \$ 0.00     |
| 11. Contributions made to Candidates (Schedule E-3)      | \$ 0.00     |
| 12. TOTAL EXPENDITURES (Lines 9 + 10 + 11)               | \$ 642.50   |
| 13. Other Disbursements (Schedule E-4)                   | \$ 0.00     |
| 14. Loan Repayments Made (Schedule B)                    | \$ 0.00     |
| 15. Funds Loaned (Schedule D)                            | \$ 0.00     |
| 16. <b>TOTAL DISBURSEMENTS</b> (Lines 12 + 13 + 14 + 15) | \$ 642.50   |

| FINANCIAL SUMMARY  | Amount       |
|--|--------------|
| 17. Funds on hand at beginning of reporting period  (Must equal funds on hand at close from last report or -0- if first report for this committee) | \$ 66,034.10 |
| 18. <i>Plus</i> total receipts this period ( <i>less</i> in-kind contributions received)  (Line 8 above minus line 2 above)                        | \$ 7,700.00  |
| 19. Less total disbursements this period (less in-kind expenditures) (Line 16 above minus line 10 above)   | \$ 642.50    |
| 20. Funds on hand at close of reporting period   | \$ 73,091.60 |

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# **SUMMARY PAGE (continued)**

| INVESTMENTS   | Amount  |
|---|---------|
| 21. Of funds on hand at beginning of reporting period (Line 17, above), amount held in investments (i.e., savings accounts, CD's, money market funds, etc.) | \$ 0.00 |
| 22. Of funds on hand at close of reporting period (Line 20, above), amount held in investments  | \$ 0.00 |

| SPECIAL TRANSACTIONS  | This Period |
|---|-------------|
| 23. Contributions received from political committees (From Schedules A-1 and A-2)   | \$ 0.00     |
| 24. All proceeds from the sale of tickets to fundraising events (Receipts from the sale of tickets are contributions and must also be reported on Schedule A-1)                     | \$ 0.00     |
| 25. Proceeds from the sale of campaign paraphernalia (Receipts from the sale of campaign paraphernalia are contributions and must also be reported on Schedule A-1 or Line 3 above) | \$ 0.00     |
| 26. Expenditures from petty cash fund (Must also be reported on Schedule E-1)   | \$ 0.00     |

#### **NOTICE**

A political committee must register in each calendar year in which it will have over \$500 of financial activity. The registration is accomplished by filing a Statement of Organization form and paying the \$100 filing fee. Statements of Organization are filed annually by January 31. Any committee which realizes that it will have over \$500 of financial activity after January 31 must register within ten days of its realization of that fact. However, if this occurs during the ten day period prior to an election the Statement of Organization must be filed within three days.

Political committees must file reports of receipts and disbursements on an annual basis. Annual reports are due by February 15 and should cover the preceding calendar year. Also, committees must file reports of receipts and disbursements on the same schedule as the candidates it supports or opposes. Reports are also due in connection with propositions (ballot issues) the committee supports or opposes. Schedules of reporting and filing dates for all elections are available from the Campaign Finance Office.

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# SCHEDULE A-1: CONTRIBUTIONS (Other than In-Kind Contributions)

The following information must be provided for all contributions **received** by the committee during this reporting period, except for in-kind contributions, whether received from a political committee or some other person or entity. Contributions **made** by the committee are reported on SCHEDULE E-3: CONTRIBUTIONS MADE TO CANDIDATES. Information on in-kind contributions is reported on SCHEDULE A-2: IN-KIND CONTRIBUTIONS. In Column 1, check "yes" if the contributor is a political committee and "no" if not. For anonymous contributions, see SCHEDULE F. Totals and subtotals at bottom of the page are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| Name and Address of Contributor   |                        | 2. Contributions this Reporting Period |                               | 3. Total this Year |  |
|---|------------------------|--|-------------------------------|--------------------|--|
|   |                        | a. Date(s)                             | b. Amount(s)                  | 1                  |  |
| THOMAS FAIN<br>10641 Hillary Ct.<br>Baton Rouge, LA 70810                 |                        | 04/01/2016                             | \$500.00                      | \$0.00             |  |
| POLITICAL COMMITTEE?  | PARTY COMMITTEE?       |  |                               |                    |  |
| JOHN FIDANZA<br>1528 Berwick Bed<br>Zachary, LA 70791                     |                        | 04/07/2016                             | \$250.00                      | \$0.00             |  |
| POLITICAL COMMITTEE?  | PARTY COMMITTEE?       |  |                               |                    |  |
| DR. WARREN LOWE<br>913 S. College Rd.<br>Ste. 204<br>Lafayette, LA 70503  |                        | 04/11/2016                             | \$500.00                      | \$0.00             |  |
| POLITICAL COMMITTEE?  | PARTY COMMITTEE?       |  |                               |                    |  |
| RENEE BABIN BONIN<br>200 Beaulhen Drive Bldg. 9-B1<br>Lafayette, LA 70508 |                        | 04/11/2016                             | \$500.00                      | \$0.00             |  |
| POLITICAL COMMITTEE?  | PARTY COMMITTEE?       |  |                               |                    |  |
| ROLAND VANDENWEGHE<br>1525 Short St.<br>New Orleans, LA 70118             |                        | 04/18/2016                             | \$500.00                      | \$0.00             |  |
| POLITICAL COMMITTEE?  | PARTY COMMITTEE?       |  |                               |                    |  |
| LINDA UPTON<br>10630 N. Oak Hills Pkwy<br>Ste. B<br>Baton Rouge, LA 70810 |                        | 04/18/2016                             | \$500.00                      | \$0.00             |  |
| POLITICAL COMMITTEE?  | PARTY COMMITTEE?       |  |                               |                    |  |
| 4. SUBTOTAL (this page)   |                        | - ———————————————————————————————————— | \$ 2,750.00                   | N/A                |  |
| 5. TOTAL (complete only on last pa  | ge of this schedule)   |  |                               | N/A                |  |
| 6. CONTRIBUTIONS FROM POLIT   | TICAL COMMITTEES ONLY: |  |                               |                    |  |
| SUBTOTAL (t   | this page) \$ 0.00     | TOTAL (complete only or                | n last page of this schedule) |                    |  |

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# SCHEDULE A-1: CONTRIBUTIONS (Other than In-Kind Contributions)

The following information must be provided for all contributions **received** by the committee during this reporting period, except for in-kind contributions, whether received from a political committee or some other person or entity. Contributions **made** by the committee are reported on SCHEDULE E-3: CONTRIBUTIONS MADE TO CANDIDATES. Information on in-kind contributions is reported on SCHEDULE A-2: IN-KIND CONTRIBUTIONS. In Column 1, check "yes" if the contributor is a political committee and "no" if not. For anonymous contributions, see SCHEDULE F. Totals and subtotals at bottom of the page are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| Name and Address of Contributor  | 2. Contributions this Repo | rting Period | 3. Total this Year |  |
|--|----------------------------|--------------|--------------------|--|
|  | a. Date(s)                 | b. Amount(s) |                    |  |
| JOHN FIDANZA<br>1528 Berwick Bed<br>Zachary, LA 70791                            | 04/18/2016                 | \$250.00     | \$0.00             |  |
| POLITICAL COMMITTEE? PARTY COMMITTEE?  | _                          |              |                    |  |
| MAYLING WALKER<br>312 Pelican Avenue<br>New Orleans, LA 76114                    | 04/18/2016                 | \$500.00     | \$0.00             |  |
| POLITICAL COMMITTEE? PARTY COMMITTEE?  |                            |              |                    |  |
| JESSE LAMBERT<br>719 S. Burnside Ave.<br>Ste. G<br>Gonzales, LA 70737            | 04/18/2016                 | \$500.00     | \$0.00             |  |
| POLITICAL COMMITTEE? PARTY COMMITTEE?  | _                          |              |                    |  |
| MAURINE LADNER<br>202 E. Robert St.<br>Hammond, LA 70401                         | 04/21/2016                 | \$500.00     | \$0.00             |  |
| POLITICAL COMMITTEE? PARTY COMMITTEE?  | _                          |              |                    |  |
| DR. WEBB SENTELL<br>2285 Benton Rd.<br>Bossier City, LA 71111                    | 04/25/2016                 | \$500.00     | \$0.00             |  |
| POLITICAL COMMITTEE? PARTY COMMITTEE?  | _                          |              |                    |  |
| DR. DAVID JACKSON<br>75482 Latice Drive<br>Covington, LA 70435                   | 04/25/2016                 | \$200.00     | \$0.00             |  |
| POLITICAL COMMITTEE? PARTY COMMITTEE?  | _                          |              |                    |  |
| 4. SUBTOTAL (this page)  |                            | \$ 2,450.00  | N/A                |  |
| 5. TOTAL (complete only on last page of this schedule)                           |                            |              | N/A                |  |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES                                       | S ONLY:                    |              |                    |  |
| SUBTOTAL (this page) \$ 0.00 TOTAL (complete only on last page of this schedule) |                            |              |                    |  |

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# SCHEDULE A-1: CONTRIBUTIONS (Other than In-Kind Contributions)

The following information must be provided for all contributions **received** by the committee during this reporting period, except for in-kind contributions, whether received from a political committee or some other person or entity. Contributions **made** by the committee are reported on SCHEDULE E-3: CONTRIBUTIONS MADE TO CANDIDATES. Information on in-kind contributions is reported on SCHEDULE A-2: IN-KIND CONTRIBUTIONS. In Column 1, check "yes" if the contributor is a political committee and "no" if not. For anonymous contributions, see SCHEDULE F. Totals and subtotals at bottom of the page are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| Name and Address of Contributor                                       | Contributions this Reporting Period |                               | 3. Total this Year |  |
|---|-------------------------------------|-------------------------------|--------------------|--|
|   | a. Date(s)                          | b. Amount(s)                  |                    |  |
| DARLYNE NEMETH 4611 Bluebonnet Blvd. Ste. B Baton Rouge, LA 70809     | 04/25/2016                          | \$500.00                      | \$0.00             |  |
| POLITICAL COMMITTEE? PARTY COMMITTEE?                                 |                                     |                               |                    |  |
| SUMMER LEDET<br>2232 S. Albert St.<br>Luther, LA 70071                | 04/01/2016                          | \$500.00                      | \$0.00             |  |
| POLITICAL COMMITTEE? PARTY COMMITTEE?                                 |                                     |                               |                    |  |
| JAMES LOGAN<br>5527 Monroe Hwy.<br>Ball, LA 71405                     | 04/07/2016                          | \$500.00                      | \$0.00             |  |
| POLITICAL COMMITTEE? PARTY COMMITTEE?                                 |                                     |                               |                    |  |
| ROBERT GERVEY<br>3520 General DeGaulle Drive<br>New Orleans, LA 70114 | 04/18/2016                          | \$500.00                      | \$0.00             |  |
| POLITICAL COMMITTEE? PARTY COMMITTEE?                                 |                                     |                               |                    |  |
| DAVID THOMAS<br>3801 Thomas Drive<br>Monroe, LA 71201                 | 04/21/2016                          | \$500.00                      | \$0.00             |  |
| POLITICAL COMMITTEE? PARTY COMMITTEE?                                 |                                     |                               |                    |  |
| 4. SUBTOTAL (this page)   |                                     | \$ 2,500.00                   | N/A                |  |
| 5. TOTAL (complete only on last page of this schedule)                |                                     | \$ 7,700.00                   | N/A                |  |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES ONLY:                      |                                     |                               |                    |  |
| SUBTOTAL (this page) \$ 0.00  | TOTAL (complete only or             | n last page of this schedule) | \$ 0.00            |  |

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#### SCHEDULE E-1: GENERAL EXPENDITURES

Use this schedule to report information on most committee expenditures, during this reporting period. If the expenditure directly benefited a particular candidate(s), list the candidate(s)' name under Item 1. However, (1) in-kind expenditures, and (2) expenditures to candidates or their committees should be reported on SCHEDULES E-2 and E-3, respectively, and should not be reported on this schedule. An "expenditure" is any payment made for the purpose of supporting or opposing the election of a candidate for public office or supporting or opposing a proposition or question submitted to the voters. Expenditures include monies spent for the committee's general operating expenses. Any payments made that are not "expenditures" should be reported on SCHEDULE E-4: OTHER DISBURSEMENTS. Totals and subtotals at bottom of page are *optional* but will assist in completing the Summary Page.

| Name and Address of Recipient                                     | Expenditures this Reporting Period     a. Date(s)     b. Purpose(s) |          | c. Amount(s) |
|---|---|----------|--------------|
| IMAGINE FINE CATERING P. O. Box 942 Plaquemine, LA 70765          | 04/11/2016  | Catering | \$ 642.50    |
| 3. SUBTOTAL (optional)  |   |          | \$ 642.50    |
| 4. TOTAL (optional - complete only on last page of this schedule) |   |          | \$ 642.50    |

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