| (filed by committees that support or oppose one of | MITTEE'S REPOR | |
|--|--|---|
| 1. Full Name and Address of Political Committee | | OFFICE USE ONLY |
| ALLIANCE FOR BETTER CLASSROOMS (ABC) INC. 15635 Airline Hwy. Baton Rouge, LA 70817 | | Report Number: 57889 Date Filed: 2/16/2016 Report Includes Schedules: Schedule A-1 |
| 2. Date of Primary 10/24/2015 This report covers from 1/1/2015 | h <u>12/31/2015</u> | Schedule A-1 Schedule A-2 Schedule B Schedule E-1 |
| 3. Type of Report: | | 1 |
| 180th day prior to primary 40th | day after general | |
| 90th day prior to primary Annu | ual (future election) | |
| 30th day prior to primary Mont | hly | |
| 10th day prior to primary | | |
| 10th day prior to general Ame | ndment to prior | |
| 4. All Committee Officers (including Chairperson, Treasurer, if any, and a. <u>Name</u> b. <u>Position</u> | any other committee officers) c. <u>Address</u> | • |
| MICHAEL R CALABRESE Chairperson | 15635 Airline Hwy. | |
| | Baton Rouge, LA 7 | 0817 |
| TARA SAXON Treasurer | 15635 Airline Hwy. | |
| | Baton Rouge, LA 7 | 0817 |
| 5. Candidates or Propositions the Committee is Supporting or Opposing a. Name & Address of Candidate/Description of Proposition | g (use additional sheets if necessary) b. Office Sought |) c. Political Party d. Support/Oppose |
| 6. Is the Committee supporting the entire ticket of a political party? | Yes N | lo If "yes", which party? |
| 7. a. Name of Person Preparing Report JAMES C DONO | HUE | |
| b. Daytime Telephone 225-214-1908 | | |
| 8. WE HEREBY CERTIFY that the information contained in this report a information and belief, and that no expenditures have been made nor correquired to be reported by the Louisiana Campaign Finance Disclosure This <u>16th</u> day of <u>February</u> , <u>20</u> | ontributions received that have not be | - |
| Michael R. Calabrese Signature of Committee/Chairperson | | 225-753-5857 Daytime Telephone |
| <u>Tara Saxon</u> Signature of Committee Treasurer, if any | | 225-753-5857 Daytime Telephone |

SUMMARY PAGE

| RECEIPTS | This Period |
|--|---------------|
| 1. Contributions (Schedule A-1) | \$ 325,000.00 |
| 2. In-kind Contributions (Schedule A-2) | \$ 596.13 |
| 3. Campaign paraphernalia sales of \$25 <i>or less</i> | \$ 0.00 |
| 4. TOTAL CONTRIBUTIONS (Lines 1 + 2 +3) | \$ 325,596.13 |
| 5. Other Receipts (Schedule A-3) | \$ 0.00 |
| 6. Loans Received (Schedule B) | \$ 0.00 |
| 7. Loan Repayments Received (Schedule D) | \$ 0.00 |
| 8. TOTAL RECEIPTS (Lines 4 + 5 + 6 + 7) | \$ 325,596.13 |

| DISBURSEMENTS | This Period |
|---|---------------|
| 9. General Expenditures (Schedule E-1) | \$ 367,724.94 |
| 10. In-Kind Expenditures (Schedule E-2) | \$ 0.00 |
| 11. Contributions made to Candidates (Schedule E-3) | \$ 0.00 |
| 12. TOTAL EXPENDITURES (Lines 9 + 10 + 11) | \$ 367,724.94 |
| 13. Other Disbursements (Schedule E-4) | \$ 0.00 |
| 14. Loan Repayments Made (Schedule B) | \$ 0.00 |
| 15. Funds Loaned (Schedule D) | \$ 0.00 |
| 16. TOTAL DISBURSEMENTS (Lines 12 + 13 + 14 + 15) | \$ 367,724.94 |

| FINANCIAL SUMMARY | Amount |
|--|---------------|
| 17. Funds on hand at beginning of reporting period (Must equal funds on hand at close from last report or -0- if first report for this committee) | \$ 51,425.60 |
| 18. <i>Plus</i> total receipts this period (<i>less</i> in-kind contributions received) (Line 8 above minus line 2 above) | \$ 325,000.00 |
| 19. <i>Less</i> total disbursements this period (<i>less</i> in-kind expenditures) (Line 16 above minus line 10 above) | \$ 367,724.94 |
| 20. Funds on hand at close of reporting period | \$ 8,700.66 |

SUMMARY PAGE (continued)

| INVESTMENTS | Amount |
|--|---------|
| Of funds on hand at beginning of reporting period (Line 17, above), amount held in investments (<i>i.e.</i>, savings accounts, CD's, money market funds, etc.) | \$ 0.00 |
| 22. Of funds on hand at close of reporting period (Line 20, above), amount held in investments | \$ 0.00 |

| SPECIAL TRANSACTIONS | This Period |
|---|-------------|
| 23. Contributions received from political committees (From Schedules A-1 and A-2) | \$ 0.00 |
| 24. All proceeds from the sale of tickets to fundraising events (Receipts from the sale of tickets are contributions and must also be reported on Schedule A-1) | \$ 0.00 |
| 25. Proceeds from the sale of campaign paraphernalia (Receipts from the sale of campaign paraphernalia are contributions and must also be reported on Schedule A-1 or Line 3 above) | \$ 0.00 |
| 26. Expenditures from petty cash fund (Must also be reported on Schedule E-1) | \$ 0.00 |

NOTICE

A political committee must register in each calendar year in which it will have over \$500 of financial activity. The registration is accomplished by filing a Statement of Organization form and paying the \$100 filing fee. Statements of Organization are filed annually by January 31. Any committee which realizes that it will have over \$500 of financial activity after January 31 must register within ten days of its realization of that fact. However, if this occurs during the ten day period prior to an election the Statement of Organization must be filed within three days.

Political committees must file reports of receipts and disbursements on an annual basis. Annual reports are due by February 15 and should cover the preceding calendar year. Also, committees must file reports of receipts and disbursements on the same schedule as the candidates it supports or opposes. Reports are also due in connection with propositions (ballot issues) the committee supports or opposes. Schedules of reporting and filing dates for all elections are available from the Campaign Finance Office.

SCHEDULE A-1: CONTRIBUTIONS (Other than In-Kind Contributions)

The following information must be provided for all contributions **received** by the committee during this reporting period, except for in-kind contributions, whether received from a political committee or some other person or entity. Contributions **made** by the committee are reported on SCHEDULE E-3: CONTRIBUTIONS MADE TO CANDIDATES. Information on in-kind contributions is reported on SCHEDULE A-2: IN-KIND CONTRIBUTIONS. In Column 1, check "yes" if the contributor is a political committee and "no" if not. For anonymous contributions, see SCHEDULE F. Totals and subtotals at bottom of the page are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Contributor | 2. Contributions this Rep | 2. Contributions this Reporting Period | | |
|---|------------------------------|--|--------------|--|
| | a. Date(s) | b. Amount(s) | | |
| MILTON G GRAUGNARD 2929 Svendson Dr. Baton Rouge, LA 70809 | 06/30/2015 | \$25,000.00 | \$25,000.00 | |
| POLITICAL COMMITTEE? PARTY COMMITTEE? | _ | | | |
| BOBBI GRIGSBY 19145 W. Muirfield Baton Rouge, LA 70810 | 01/12/2015 | \$100,000.00 | \$100,000.00 | |
| POLITICAL COMMITTEE? PARTY COMMITTEE? | _ | | | |
| LANE GRIGSBY Post Office Box 104 Baton Rouge, LA 70821-0104 | 01/12/2015 | \$100,000.00 | \$100,000.00 | |
| POLITICAL COMMITTEE? PARTY COMMITTEE? | _ | | | |
| TODD W GRIGSBY 1125 Ingleside Dr. Baton Rouge, LA 70806 | 01/12/2015 | \$50,000.00 | \$50,000.00 | |
| POLITICAL COMMITTEE? PARTY COMMITTEE? | _ | | | |
| KEN JACOB 3381 E. Lakeshore Dr. Baton Rouge, LA 70810 | 07/01/2015 | \$25,000.00 | \$25,000.00 | |
| POLITICAL COMMITTEE? PARTY COMMITTEE? | _ | | | |
| MICHAEL C MORAN 12520 W. Lake Estates Baton Rouge, LA 70810 | 06/30/2015 | \$25,000.00 | \$25,000.00 | |
| POLITICAL COMMITTEE? PARTY COMMITTEE? | _ | | | |
| 4. SUBTOTAL (this page) | | \$ 325,000.00 | N/A | |
| 5. TOTAL (complete only on last page of this schedule) | | \$ 325,000.00 | N/A | |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES C | DNLY: | | | |
| SUBTOTAL (this page) | \$ 0.00 TOTAL (complete only | on last page of this schedule) | \$ 0.00 | |

Page 4 of 16

Report Number: 57889

The following information must be provided for all in-kind contributions **received** by the committee during this reporting period. Inkind contributions **made** by the committee (i.e. in-kind expenditures) are reported on SCHEDULE E-2: IN-KIND EXPENDITURES. In Column 1, check "yes" if the in-kind contributor is a political committee and "no" if not. For anonymous contributions see SCHEDULE F. Totals and subtotals at bottom of the page are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| AJUN INDUSTRIES LLC | a. Description(s) | b. Date(s) | c. Amount(s) | |
|--|--------------------------|------------|--------------|---------|
| AJUN INDUSTRIES LLC | | | | 1 |
| O. Box 104 aton Rouge, LA 70821-0104 | Professional services | 01/06/2015 | \$19.23 | \$19.2 |
| PARTY COMMITTEE? PARTY COMMITTEE? | | | | |
| AJUN INDUSTRIES LLC O. Box 104 aton Rouge, LA 70821-0104 | Professional services | 01/12/2015 | \$19.23 | \$38.4 |
| DLITICAL COMMITTEE? PARTY COMMITTEE? | | | | |
| AJUN INDUSTRIES LLC O. Box 104 aton Rouge, LA 70821-0104 | Professional services | 01/19/2015 | \$19.23 | \$57.6 |
| PARTY COMMITTEE? PARTY COMMITTEE? | | | | |
| AJUN INDUSTRIES LLC O. Box 104 aton Rouge, LA 70821-0104 | Professional services | 02/10/2015 | \$19.23 | \$76.9 |
| DLITICAL COMMITTEE? PARTY COMMITTEE? | | | | |
| AJUN INDUSTRIES LLC O. Box 104 aton Rouge, LA 70821-0104 | Professional services | 03/06/2015 | \$19.23 | \$96.1 |
| PARTY COMMITTEE? PARTY COMMITTEE? | | | | |
| AJUN INDUSTRIES LLC O. Box 104 aton Rouge, LA 70821-0104 | Professional services | 03/12/2015 | \$19.23 | \$115.3 |
| DLITICAL COMMITTEE? PARTY COMMITTEE? | | | | |
| SUBTOTAL (this page) | | · | \$ 115.38 | N/A |
| TOTAL (complete only on last page of this schedule) | | | | N/A |

The following information must be provided for all in-kind contributions **received** by the committee during this reporting period. Inkind contributions **made** by the committee (i.e. in-kind expenditures) are reported on SCHEDULE E-2: IN-KIND EXPENDITURES. In Column 1, check "yes" if the in-kind contributor is a political committee and "no" if not. For anonymous contributions see SCHEDULE F. Totals and subtotals at bottom of the page are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| ofessional () rvices | b. Date(s) 03/24/2015 04/02/2015 | c. Amount(s) \$19.23 | \$134.6 |
|-------------------------|--|--|--|
| rvices | | | \$134.6 |
| ~ | 04/02/2015 | | |
| ~ | 04/02/2015 | | |
| I | | \$19.23 | \$153.84 |
| | | | |
| ofessional () rvices | 04/14/2015 | \$19.23 | \$211.53 |
| | | | |
| ofessional () rvices | 04/14/2015 | \$19.23 | \$192.3 |
| | | | |
| ofessional () rvices | 04/14/2015 | \$19.23 | \$173.07 |
| | | | |
| ofessional () rvices | 04/16/2015 | \$19.23 | \$230.8(|
| | | | |
| | | \$ 115.38 | N/A |
| | | | N/A |
| | rvices ofessional rvices ofessional rvices | vices 04/14/2015 ofessional rvices 04/14/2015 ofessional rvices 04/14/2015 ofessional rvices 04/16/2015 | rvices04/14/2015\$19.23ofessional rvices04/14/2015\$19.23ofessional rvices04/16/2015\$19.23ofessional rvices04/16/2015\$19.23 |

The following information must be provided for all in-kind contributions **received** by the committee during this reporting period. Inkind contributions **made** by the committee (i.e. in-kind expenditures) are reported on SCHEDULE E-2: IN-KIND EXPENDITURES. In Column 1, check "yes" if the in-kind contributor is a political committee and "no" if not. For anonymous contributions see SCHEDULE F. Totals and subtotals at bottom of the page are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| CAJUN INDUSTRIES LLC P P.O. Box 104 Baton Rouge, LA 70821-0104 POLITICAL COMMITTEE? PARTY COMMITTEE? CAJUN INDUSTRIES LLC P | n. Description(s) Professional ervices | b. Date(s) 04/30/2015 | c. Amount(s) \$19.23 | \$269.20 |
|--|--|--------------------------|-------------------------|----------|
| P.O. Box 104 Baton Rouge, LA 70821-0104 POLITICAL COMMITTEE? PARTY COMMITTEE? CAJUN INDUSTRIES LLC P P.O. Box 104 Set | ervices | 04/30/2015 | \$19.23 | \$269.20 |
| CAJUN INDUSTRIES LLC P P.O. Box 104 Se | | | | |
| P.O. Box 104 | | | | |
| Jaion 1104ge, LA / 002 1-0104 | Professional ervices | 05/05/2015 | \$19.23 | \$307.68 |
| POLITICAL COMMITTEE? PARTY COMMITTEE? | | | | |
| | Professional ervices | 05/12/2015 | \$19.23 | \$346.14 |
| POLITICAL COMMITTEE? PARTY COMMITTEE? | | | | |
| | Professional ervices | 05/12/2015 | \$19.23 | \$326.9 |
| POLITICAL COMMITTEE? PARTY COMMITTEE? | | | | |
| | Professional ervices | 05/19/2015 | \$19.23 | \$365.37 |
| POLITICAL COMMITTEE? PARTY COMMITTEE? | | | | |
| | Professional ervices | 05/27/2015 | \$19.23 | \$384.60 |
| POLITICAL COMMITTEE? PARTY COMMITTEE? | | | | |
| I. SUBTOTAL (this page) | | | \$ 115.38 | N/A |
| 5. TOTAL (complete only on last page of this schedule) | | | | N/A |

The following information must be provided for all in-kind contributions **received** by the committee during this reporting period. Inkind contributions **made** by the committee (i.e. in-kind expenditures) are reported on SCHEDULE E-2: IN-KIND EXPENDITURES. In Column 1, check "yes" if the in-kind contributor is a political committee and "no" if not. For anonymous contributions see SCHEDULE F. Totals and subtotals at bottom of the page are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| Name and Address of In-Kind Contributor | | tributions this Repo | - | 3. Total this Year |
|---|-----------------------|----------------------|--------------|--------------------|
| | a. Description(s) | b. Date(s) | c. Amount(s) | |
| AJUN INDUSTRIES LLC .O. Box 104 aton Rouge, LA 70821-0104 | Professional services | 06/03/2015 | \$19.23 | \$403.83 |
| DLITICAL COMMITTEE? PARTY COMMITTEE? | _ | | | |
| AJUN INDUSTRIES LLC .O. Box 104 aton Rouge, LA 70821-0104 | Professional services | 06/15/2015 | \$19.23 | \$423.06 |
| DLITICAL COMMITTEE? PARTY COMMITTEE? | - | | | |
| AJUN INDUSTRIES LLC .O. Box 104 aton Rouge, LA 70821-0104 | Professional services | 06/30/2015 | \$19.23 | \$461.52 |
| DLITICAL COMMITTEE? PARTY COMMITTEE? | - | | | |
| AJUN INDUSTRIES LLC .O. Box 104 aton Rouge, LA 70821-0104 | Professional services | 06/30/2015 | \$19.23 | \$442.2 |
| DLITICAL COMMITTEE? PARTY COMMITTEE? | _ | | | |
| AJUN INDUSTRIES LLC .O. Box 104 aton Rouge, LA 70821-0104 | Professional services | 07/01/2015 | \$19.23 | \$480.7 |
| DLITICAL COMMITTEE? PARTY COMMITTEE? | - | | | |
| AJUN INDUSTRIES LLC .O. Box 104 aton Rouge, LA 70821-0104 | Professional services | 07/10/2015 | \$19.23 | \$499.98 |
| DLITICAL COMMITTEE? PARTY COMMITTEE? | - | | | |
| SUBTOTAL (this page) | | • | \$ 115.38 | N/A |
| | | | | N/A |

The following information must be provided for all in-kind contributions **received** by the committee during this reporting period. Inkind contributions **made** by the committee (i.e. in-kind expenditures) are reported on SCHEDULE E-2: IN-KIND EXPENDITURES. In Column 1, check "yes" if the in-kind contributor is a political committee and "no" if not. For anonymous contributions see SCHEDULE F. Totals and subtotals at bottom of the page are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| | | 2. In-Kind Contributions this Reporting Period | | |
|--|-----------------------|--|--------------|----------|
| | a. Description(s) | b. Date(s) | c. Amount(s) | |
| AJUN INDUSTRIES LLC O. Box 104 aton Rouge, LA 70821-0104 | Professional services | 08/04/2015 | \$19.23 | \$519.21 |
| LITICAL COMMITTEE? PARTY COMMITTEE? | - | | | |
| AJUN INDUSTRIES LLC O. Box 104 aton Rouge, LA 70821-0104 | Professional services | 08/13/2015 | \$19.23 | \$538.44 |
| LITICAL COMMITTEE? PARTY COMMITTEE? | - | | | |
| AJUN INDUSTRIES LLC O. Box 104 aton Rouge, LA 70821-0104 | Professional services | 10/12/2015 | \$19.23 | \$557.67 |
| LITICAL COMMITTEE? PARTY COMMITTEE? | - | | | |
| AJUN INDUSTRIES LLC O. Box 104 aton Rouge, LA 70821-0104 | Professional services | 10/20/2015 | \$19.23 | \$576.90 |
| LITICAL COMMITTEE? PARTY COMMITTEE? | - | | | |
| AJUN INDUSTRIES LLC O. Box 104 aton Rouge, LA 70821-0104 | Professional services | 10/22/2015 | \$19.23 | \$596.13 |
| LITICAL COMMITTEE? PARTY COMMITTEE? | - | | | |
| AJUN INDUSTRIES LLC O. Box 104 aton Rouge, LA 70821-0104 | Professional services | 11/13/2015 | \$19.23 | \$615.36 |
| LITICAL COMMITTEE? PARTY COMMITTEE? | - | | | |
| SUBTOTAL (this page) | | • | \$ 115.38 | N/A |
| TOTAL (complete only on last page of this schedule) | | | | N/A |

The following information must be provided for all in-kind contributions **received** by the committee during this reporting period. Inkind contributions **made** by the committee (i.e. in-kind expenditures) are reported on SCHEDULE E-2: IN-KIND EXPENDITURES. In Column 1, check "yes" if the in-kind contributor is a political committee and "no" if not. For anonymous contributions see SCHEDULE F. Totals and subtotals at bottom of the page are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of In-Kind Contributor | 2. In-Kind Contributions this Reporting Period | | | 3. Total this Year | |
|--|--|-----------------------|-----------------------|--------------------|--|
| | a. Description(s) | b. Date(s) | c. Amount(s) | | |
| CAJUN INDUSTRIES LLC P.O. Box 104 Baton Rouge, LA 70821-0104 POLITICAL COMMITTEE? | Professional services | 12/15/2015 | \$19.23 | \$634.59 | |
| 4. SUBTOTAL (this page) | • | | \$ 19.23 | N/A | |
| 5. TOTAL (complete only on last page of this schedule) | | | \$ 596.13 | N/A | |
| 6. IN-KIND CONTRIBUTIONS FROM POLITICAL COMMITTEE | S | | | | |
| SUBTOTAL (this page) \$ 0.0 | 0 TOTAL (cor | mplete only on last p | age of this schedule) | \$ 0.00 | |

| SCHEDULE B: LOANS RECEIVED | | | |
|---|--|--|---|
| The following information must be provided for each loan or line repaid. Also, complete this schedule for loans received in prior reported separately, even if from the same source. | | | |
| 1. Name and address of lender TODD W GRIGSBY 1125 Ingleside Dr. Baton Rouge, LA 70806 | c. Amount borrowed d. Balance due *For lines of credit, give | 3/2011 b. Interest rat d* be the date the line of credit we the amount actually drawn unt of credit available \$ | \$ <u>40.000.00</u> \$ <u>40.000.00</u> was first committed |
| 3. Endorsers/Guarantors | 4. Repayments this per Date | riod Principal | Interest |
| (Enter the full name and address of each person or entity that has endorsed, guaranteed or otherwise secured the loan or line of credit. Also, state the amount of liability for each endorser or guarantor.) | (List payments of principal known, list all payments u | l and interest separately. If sepa nder principal.) | arate amounts are not |
| 1. Name and address of lender MICHAEL C MORAN 12520 W. Lake Estates Baton Rouge, LA 70810 | 2. a. Date* 11/8/2011 b. Interest rate 0.00 %(a.p.r.) c. Amount borrowed* 40.000.00 d. Balance due 40.000.00 *For lines of credit, give the date the line of credit was first committed at Item 2a and list only the amount actually drawn at Item 2c. OPTIONAL: Total amount of credit available \$ | | |
| 3. Endorsers/Guarantors | 4. Repayments this per Date | riod Principal | Interest |
| (Enter the full name and address of each person or entity that has endorsed, guaranteed or otherwise secured the loan or line of credit. Also, state the amount of liability for each endorser or guarantor.) | (List payments of principal known, list all payments u | and interest separately. If sepander principal.) | arate amounts are not |
| 1. Name and address of lender MILTON G GRAUGNARD 2929 Svendson Ave. Baton Rouge, LA 70809 | 2. a. Date* 11/10/2011 b. Interest rate 0.00 %(a.p.r.) c. Amount borrowed* 40,000.00 d. Balance due \$ 40,000.00 *For lines of credit, give the date the line of credit was first committed at Item 2a and list only the amount actually drawn at Item 2c. OPTIONAL: Total amount of credit available \$ | | |
| 3. Endorsers/Guarantors | 4. Repayments this per Date | riod Principal | Interest |
| (Enter the full name and address of each person or entity that has endorsed, guaranteed or otherwise secured the loan or line of credit. Also, state the amount of liability for each endorser or guarantor.) | (List payments of principal known, list all payments u | I and interest separately. If sepander principal.) | arate amounts are not |

| SCHEDULE B: LOANS RECEIVED | |
|---|------------|
| on must be provided for each loan or line of credit received this reporting period, eve | n if it ha |

The following information must be provided for each loan or line of credit received this reporting period, even if it has been repaid. Also, complete this schedule for loans received in prior periods that are still outstanding. Separate loans must be reported separately, even if from the same source.

| • | | | |
|---|---|-------------------------|-----------------------|
| 1. Name and address of lender | 2. a. Date* <u>11/1</u> | <u>5/2011</u> b. Intere | st rate0.00 %(a.p.r.) |
| KEN JACOB 3381 E. Lakeshore Dr. | c. Amount borrowed | d* | \$ 40.000.00 |
| Baton Rouge, LA 70810 | d. Balance due | | \$ 40.000.00 |
| | *For lines of credit, give the date the line of credit was first committed at Item 2a and list only the amount actually drawn at Item 2c. | | |
| | OPTIONAL: Total amo | unt of credit available | . |
| 3. Endorsers/Guarantors | 4. Repayments this period | | |
| | Date | Principal | Interest |
| | | | |
| | | | |
| (Enter the full name and address of each person or entity that has endorsed, guaranteed or otherwise secured the loan or line of credit. | (List payments of principal and interest separately. If separate amounts are not known, list all payments under principal.) | | |
| Also, state the amount of liability for each endorser or guarantor.) | | | |

Use this schedule to report information on most committee expenditures, during this reporting period. If the expenditure directly benefited a particular candidate(s), list the candidate(s)' name under Item 1. However, (1) in-kind expenditures, and (2) expenditures to candidates or their committees should be reported on SCHEDULES E-2 and E-3, respectively, and should not be reported on this schedule. An "expenditure" is any payment made for the purpose of supporting or opposing the election of a candidate for public office or supporting or opposing a proposition or question submitted to the voters. Expenditures include monies spent for the committee's general operating expenses. Any payments made that are not "expenditures" should be reported on SCHEDULE E-4: OTHER DISBURSEMENTS. Totals and subtotals at bottom of page are *optional* but will assist in completing the Summary Page.

| 1. Name and Address of Recipient | 2. Expenditures this Reporting Perioda. Date(s)b. Purpose(s)c. Amount(s) | | |
|---|--|------------------------------|------------------------------|
| BASELICE & ASSOCIATES INC. 4131 Spicewood Springs Rd. Suite O-2 Austin, TX 78759 | 03/24/2015 | Consulting services | c. Amount(s) \$ 40,425.60 |
| CAMPAIGN FINANCE Post Office Box 4368 Baton Rouge, LA 70821-4368 | 01/19/2015 | Statement of Organization | \$ 100.00 |
| HANNIS T. BOURGEOIS LLP 2322 Tremont Dr. Baton Rouge, LA 70809 | 07/02/2015 | Accounting services | \$ 100.00 |
| INNOVATIVE ADVERTISING LLC 4250 Highway 22 Suite 7 Mandeville, LA 70471 | 03/12/2015 | Consulting services | \$ 15,018.00 |
| INNOVATIVE ADVERTISING LLC 4250 Highway 22 Suite 7 Mandeville, LA 70471 | 03/24/2015 | Consulting services | \$ 15,125.00 |
| INNOVATIVE ADVERTISING LLC 4250 Highway 22 Suite 7 Mandeville, LA 70471 | 03/24/2015 | Consulting services | \$ 15,000.00 |
| INNOVATIVE ADVERTISING LLC 4250 Highway 22 Suite 7 Mandeville, LA 70471 | 03/24/2015 | Consulting services | \$ 10,000.00 |
| INNOVATIVE ADVERTISING LLC 4250 Highway 22 Suite 7 Mandeville, LA 70471 | 03/24/2015 | Consulting services | \$ 935.63 |
| 3. SUBTOTAL (optional) | I | | \$ 96,704.23 |

Use this schedule to report information on most committee expenditures, during this reporting period. If the expenditure directly benefited a particular candidate(s), list the candidate(s)' name under Item 1. However, (1) in-kind expenditures, and (2) expenditures to candidates or their committees should be reported on SCHEDULES E-2 and E-3, respectively, and should not be reported on this schedule. An "expenditure" is any payment made for the purpose of supporting or opposing the election of a candidate for public office or supporting or opposing a proposition or question submitted to the voters. Expenditures include monies spent for the committee's general operating expenses. Any payments made that are not "expenditures" should be reported on SCHEDULE E-4: OTHER DISBURSEMENTS. Totals and subtotals at bottom of page are *optional* but will assist in completing the Summary Page.

| 1. Name and Address of Recipient | 2. Expenditures this a. Date(s) | c. Amount(s) | |
|---|------------------------------------|-----------------------------------|--------------|
| INNOVATIVE ADVERTISING LLC 4250 Highway 22 Suite 7 Mandeville, LA 70471 | 03/24/2015 | b. Purpose(s) Consulting services | \$ 10,000.00 |
| INNOVATIVE ADVERTISING LLC 4250 Highway 22 Suite 7 Mandeville, LA 70471 | 04/02/2015 | Consulting services | \$ 5,000.00 |
| INNOVATIVE ADVERTISING LLC 4250 Highway 22 Suite 7 Mandeville, LA 70471 | 04/02/2015 | Consulting services | \$ 10,000.00 |
| INNOVATIVE ADVERTISING LLC 4250 Highway 22 Suite 7 Mandeville, LA 70471 | 04/14/2015 | Consulting services | \$ 10,000.00 |
| INNOVATIVE ADVERTISING LLC 4250 Highway 22 Suite 7 Mandeville, LA 70471 | 04/14/2015 | Consulting services | \$ 450.43 |
| INNOVATIVE ADVERTISING LLC 4250 Highway 22 Suite 7 Mandeville, LA 70471 | 04/14/2015 | Consulting services | \$ 20,000.00 |
| INNOVATIVE ADVERTISING LLC 4250 Highway 22 Suite 7 Mandeville, LA 70471 | 04/14/2015 | Consulting services | \$ 468.00 |
| INNOVATIVE ADVERTISING LLC 4250 Highway 22 Suite 7 Mandeville, LA 70471 | 04/16/2015 | Consulting services | \$ 33,125.00 |
| 3. SUBTOTAL (optional) | | | \$ 89,043.43 |

Use this schedule to report information on most committee expenditures, during this reporting period. If the expenditure directly benefited a particular candidate(s), list the candidate(s)' name under Item 1. However, (1) in-kind expenditures, and (2) expenditures to candidates or their committees should be reported on SCHEDULES E-2 and E-3, respectively, and should not be reported on this schedule. An "expenditure" is any payment made for the purpose of supporting or opposing the election of a candidate for public office or supporting or opposing a proposition or question submitted to the voters. Expenditures include monies spent for the committee's general operating expenses. Any payments made that are not "expenditures" should be reported on SCHEDULE E-4: OTHER DISBURSEMENTS. Totals and subtotals at bottom of page are *optional* but will assist in completing the Summary Page.

| 1. Name and Address of Recipient | 2. Expenditures this Reporting Perioda. Date(s)b. Purpose(s)c. Amound | | |
|---|---|----------------------|------------------------------|
| INNOVATIVE ADVERTISING LLC 4250 Highway 22 Suite 7 Mandeville, LA 70471 | a. Date(s) 04/30/2015 | iConsulting services | c. Amount(s) \$ 15,000.00 |
| INNOVATIVE ADVERTISING LLC 4250 Highway 22 Suite 7 Mandeville, LA 70471 | 04/30/2015 | Consulting services | \$ 10,000.00 |
| INNOVATIVE ADVERTISING LLC 4250 Highway 22 Suite 7 Mandeville, LA 70471 | 04/30/2015 | Consulting services | \$ 807.00 |
| NNOVATIVE ADVERTISING LLC 4250 Highway 22 Suite 7 Mandeville, LA 70471 | 04/30/2015 | Consulting services | \$ 14,982.0 |
| INNOVATIVE ADVERTISING LLC 4250 Highway 22 Suite 7 Mandeville, LA 70471 | 05/05/2015 | Consulting services | \$ 10,000.0 |
| NNOVATIVE ADVERTISING LLC 4250 Highway 22 Suite 7 Mandeville, LA 70471 | 05/12/2015 | Consulting services | \$ 4,000.0 |
| INNOVATIVE ADVERTISING LLC 4250 Highway 22 Suite 7 Mandeville, LA 70471 | 05/19/2015 | Consulting services | \$ 15,000.00 |
| INNOVATIVE ADVERTISING LLC 4250 Highway 22 Suite 7 Mandeville, LA 70471 | 05/27/2015 | Consulting services | \$ 10,153.0 |
| 3. SUBTOTAL (optional) | I | | \$ 79,942.08 |

Use this schedule to report information on most committee expenditures, during this reporting period. If the expenditure directly benefited a particular candidate(s), list the candidate(s)' name under Item 1. However, (1) in-kind expenditures, and (2) expenditures to candidates or their committees should be reported on SCHEDULES E-2 and E-3, respectively, and should not be reported on this schedule. An "expenditure" is any payment made for the purpose of supporting or opposing the election of a candidate for public office or supporting or opposing a proposition or question submitted to the voters. Expenditures include monies spent for the committee's general operating expenses. Any payments made that are not "expenditures" should be reported on SCHEDULE E-4: OTHER DISBURSEMENTS. Totals and subtotals at bottom of page are optional but will assist in completing the Summary Page.

| 1. Name and Address of Recipient | 2. Expenditures this a. Date(s) | Reporting Period b. Purpose(s) | c. Amount(s) |
|---|------------------------------------|-----------------------------------|---------------|
| INNOVATIVE ADVERTISING LLC 4250 Highway 22 Suite 7 Mandeville, LA 70471 | 06/03/2015 | Consulting services | \$ 33,125.00 |
| INNOVATIVE ADVERTISING LLC 4250 Highway 22 Suite 7 Mandeville, LA 70471 | 06/30/2015 | Consulting services | \$ 48,910.20 |
| INNOVATIVE ADVERTISING LLC 4250 Highway 22 Suite 7 Mandeville, LA 70471 | 07/01/2015 | Consulting services | \$ 20,000.00 |
| 3. SUBTOTAL (optional) | | | \$ 102,035.20 |
| 4. TOTAL (optional - complete only on last page of this schedule) | | | \$ 367,724.94 |